THE 1991 CISTERCIAN STUDIES CONFERENCE

In collaboration with the Twenty-sixth International Medieval Studies Congress Western Michigan University Kalamazoo Michigan

10-12 May 1991
Welcome to the Cistercian Studies Conference and to the campus of Western Michigan University! While our small part of the International Medieval Studies Congress is listed in the full Congress program, we hope that this smaller brochure will be handy in reminding participants of uniquely Cistercian events. Sessions, Eucharists, and social events arranged by the Institute of Cistercian Studies are listed here, and, in smaller type, papers of special interest to Cistercian scholars in other Congress sessions.

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<tr>
<th>Thursday, 10 May</th>
<th>ASCENSION DAY</th>
<th>Room 200</th>
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<tr>
<td>7:00 a.m. and 7:30 p.m.</td>
<td>HOLY EUCHARIST (Roman Catholic Rite)</td>
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<td>12:05 p.m.</td>
<td>HOLY EUCHARIST (Episcopal/Anglican Rite)</td>
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Thursday, 9 May Room 206 10:00 a.m.

REFLECTIONS ON MONASTIC REFORM

Presider: E. Rozanne Elder, Western Michigan University

The Carthusian Connection: Guigo I of La Chartreuse and the Origins of Cistercian Spirituality
   David N. Bell, Memorial University of Newfoundland

   Carole A. Hutchison, Craswall Grandmontine Society

Cistercians and Mysticism
   Thomas Renna, Saginaw Valley State College

MEDIEVAL RELIGIOUS HOUSES:
THEIR FOUNDERS AND BENEFACTORS

The Cistercian Women of Belgium and their Patrons
   Elizabeth M. Panzer, Ann Arbor, Michigan

Blanche of Castile and the Foundation and Building of Maubuisson and Lys Abbeys
   Constance H. Berman, University of Iowa

Room 1060

Thursday, 9 May Room 205 1:30 p.m.

AELRED OF RIEVAUX & WILLIAM OF ST THIERRY

Presider: Beverly Kienzle, Harvard Divinity School

Aelred of Rievaulx's Vision of the Monastic Life as Seen in the First Five Sermons De oneribus
   Elizabeth Connor, OCSO, Abbaye Cistercienne Notre Dame du Bon Conseil

Spiritual Friendship in Aelred of Rievaulx and Mutual Sanctification in Marriage
   Katherine M. TePas, Catholic University of America

Making Virtues of Vexing Habits in the Vita Prima
   E. Rozanne Elder, Western Michigan University
Thursday, 9 May 1:30 p.m.  

EXEGESIS OF THE SONG OF SONGS IN THE MIDDLE AGES  
Commentaries on Song of Songs & Monastic Reforms in the Twelfth Century  
Eloe Kingma, University of Amsterdam  
Reading & Writing the Body of Textual Pleasures/The Text of Bodily Pleasures: The Song of Songs & Monastic Exegesis  
Jennifer Ash, Northwestern University  

Thursday, 9 May Room 206 3:30 p.m.  

BERNARD OF CLAIRVAUX  
Presider: GilChrist Lavigne, ocsO, Our Lady of the Mississippi Abbey  

Bernard de Clairavux: Père et Mère  
Jean-Marc Charron, Université de Montréal  
Purity of Purpose: Bernard of Clairvaux's View of Art Based on His Anthropology  
Daniel M. LaCorte, Western Michigan University  
Saint Bernard’s Sermon on the Apocalyptic Book and the So-called Bury St. Edmund Cross at the Metropolitan Museum of Art  
M. Kilian Hufgard, osu, Ursuline College  

Thursday, 9 May 5:10 p.m.  

CISTERCIAN VESPERS  
Room 200  

Thursday, 9 May 7:00 p.m.  

THE EXPERIENCE OF MEDIEVAL PRAYER: A PRACTICAL WORKSHOP  
Basil Pennington, ocsO, St. Joseph’s Abbey
HOLY EUCHARIST (Roman Catholic)

Friday, 10 May  
Room 200  
7:00 a.m.

BERNARD OF CLAIRVAUX

Presider: Armand Veilleux, OCso, Curia Generalis Cisterciensis, Rome

Office & Ministry of Secular Clergy in Thought of Bernard of Clairvaux  
John R. Sommerfeldt, University of Dallas

Postlapsarian Influence on Bernard’s Imago Dei Doctrine in Super Cantica  

L’intime et ses métaphores: Deux lettres d’amour de Saint Bernard à Ermengarde  
Christian Saint-Germain, University of Québec-Montréal

PAPER CANCELLED: Il medius adventus negli scritti di Bernardo di Clairvaux

CISTERCIAN ECONOMIC HISTORY

Presider: Lawrence J. McCrank, Ferris State University

Laybrothers and Laysisters in Holland and Frisia  
Geertruida de Moor, Delft, The Netherlands

Cistercians & Portuguese Kingdom’s Independence Policy:  
The Alcobaça Monastic Foundation (1153)  
Pedro Gomes Barbosa, University of Lisbon

Idéal spirituel et réalités économiques et sociales: l’exemple des Cisterciens bretons (XIIe-XIIIe siècles)  
André Dufief, Université de Haute-Bretagne

THE VITA CHRISTI TRADITION IN LATE MEDIEVAL OFFICIAL & POPULAR RELIGION I

Aelred of Rievaulx: Pioneer of the Medieval Vita Christi Tradition  
Neil Yocom, Mt Angel Seminary
MONASTIC COMMUNICATION

Cistercian Sign Language Documentation: Medieval Experiments in Information Storage and Retrieval
   Denise A. Troll, Carnegie Mellon University
The Sweetness of God as Tasted by Augustine, Bernard, and Luther
   Franz Posset, Beaver Dam, Wisconsin
Adventures with Monastic Vocabulary
   Edith Scholl, OCSO, Mount St. Mary’s Abbey

THE BIBLE IN THE TWELFTH CENTURY II:
THE SCHOLAR’S BIBLE
   The Senses of Scripture in Twelfth-Century Exegesis
      Lesley Smith, Linacre College, Oxford

VESPERSONS (Anglican Evensong)

HOLY EUCHARIST (Roman Catholic)

CISTERCIANS IN THE LATE MIDDLE AGES

Presider: Beatrice H. Beech, Western Michigan University

Catalographie et histoire des bibliothèques médiévales: l’exemple de Citeaux à la fin du XVe siècle
   Donatella Nebbiai-Dalla Guarda, CNRS, Paris
Altenberg: A Treasure House of Cistercian Art—The Efforts of the Altenberger Domverein
   Nicolaus Heutger, Hildesheim, Germany
Bavarian Female Cistercian Houses and the Baroque
   Oscar L. Crawford, Cuyahoga Community College
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<td><strong>HASKINS SOCIETY I: EPISCOPAL-MONASTIC CONNECTIONS</strong></td>
<td>Saturday, 11 May</td>
<td>10:00 a.m.</td>
<td>Room 204</td>
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<tr>
<td>Saintly Prelates and Cistercian Biographers: Construction of an Ideal Bishop</td>
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<td>Martha G. Newman, University of Texas-Austin</td>
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<td><strong>MEDIEVAL MENTAL IMAGERY</strong></td>
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<td>Resurrection as Image of Literary Performance in Bernard of Clairvaux</td>
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<td>Burcht Pranger, University of Amsterdam</td>
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<td><strong>THE MYSTICAL JOURNEY: SUMMER SEMINAR FOR SCHOOL TEACHERS II</strong></td>
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<td>The Influence of Gertrude of Helfta's <em>Braumystik</em> on Pauline von Mallinckrodt</td>
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<td>Mary Perpetua Rehle, Reading, Pennsylvania</td>
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<td><strong>Saturday, 11 May</strong></td>
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<td><strong>CISTERCIAN LAYBROTHERS</strong></td>
<td>Kalamazoo College</td>
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<td>Presider: Constance H. Berman, University of Iowa</td>
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<td><strong>Self-denial and Self-assertion: Arnulf, Lay Brother of Villers, and his Biographer Goswin</strong></td>
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<td>Brian P. McGuire, University of Copenhagen</td>
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<td><strong>Laybrothers in the Twelfth and Twentieth Centuries</strong></td>
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<td>Conrad Greenia, OCSO, Our Lady of Mepkin Abbey</td>
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<td><strong>Apology for Beards</strong></td>
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<td>Armand Veilleux, OCSO</td>
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<td><strong>Laybrothers Usages of the Twelfth Century</strong></td>
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<td>Chrysogonus Waddell, Gethsemani Abbey</td>
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<td><strong>TEXTS AND TRADITIONS</strong></td>
<td>Kalamazoo College</td>
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<td>Presider: Helen Rolfsen, OSF, St John’s University</td>
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<td><strong>Devotion to Christ’s Humanity in Middle English Literature: The Cistercian and Franciscan Traditions</strong></td>
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<td>Marsha Dutton, Hanover College</td>
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<td><strong>Medieval Visionary Texts and the Practice of Discernment</strong></td>
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<td>David Mycoff, Warren Wilson College</td>
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<td><strong>Caesarius of Heisterbach: Book Nine and Ten of the <em>Dialogue of Miracles</em></strong></td>
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<td>Renata Erlanger Wolff, Freeport, Illinois</td>
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Saturday, 11 May

MEDIEVAL MONASTIC WOMEN
St. Lutgarde before Aywières: The Benedictine Years
Zita Wenker, JC (OSB), Regina Mundi Priory

MEDIEVALISM IN NINETEENTH-CENTURY GERMANY: HISTORICAL PRESERVATION & THE MEDIEVAL PAST II
Cistercian and Premonstratensian Monasteries in Brandenburg from the Reformation to the Nineteenth Century
Felix Escher, Historical Commission of Berlin

DIVINE-HUMAN RELATIONS
A Study of Imago Dei in the Book of Special Grace
Ann Marie Caron, Saint Joseph College

MEDIEVAL SERMON STUDIES II
A Typology of the Medieval Cistercian Sermon
Beverly Mayne Kienzle

PSALMODY AND MEDIEVAL MONASTIC SPIRITUALITY
The Psalms in Monastic Education and Prayer
Joseph Dyer, University of Massachusetts-Boston

Saturday, 11 May 3:30 p.m.

St Thomas More

A bus will leave Valley III at 5:05 p.m. for St Thomas More Parish

CISTERCIAN VESPERS
A bus will leave Valley III at 6:00 p.m. for Kalamazoo College

Saturday, 11 May 5:15 p.m.

ICS RECEPTION AND DINNER

President’s Lounge and Dining Room
Kalamazoo College

(Prior reservations required)

The Conclergerie Bernard Exhibit
Terryl Kinder, Pontigny

A bus will leave Valley III at 6:00 p.m. for Kalamazoo College
A bus will depart Kalamazoo College at 9:15 p.m. for Valley III
A bus will depart Kalamazoo College after the Play of Wisdom
Saturday, 11 May Cellarium, Institute of Cistercian Studies 9:15 p.m.

The 9 p.m. bus will stop at ICS before continuing to Valley III

COMPLINE

Sunday, 10 May

7:00 a.m. HOLY EUCHARIST (Roman Catholic) Valley II Dining Room

7:05 a.m. HOLY EUCHARIST (Episcopal/Lutheran Anglican/ELCA) Room 200

Sunday, 12 May 10:00 a.m.

SAINTLY BORROWINGS Room 205

St Bernard: An Un-Augustinian Contemplative
Emero Stieigman, Saint Mary's University
On Righteous Seduction: A Brief Comparison of Sexual Language and Imagery used by Richard of St Victor and Bernard of Clairvaux
Kathleen Andersen-Wyman, University of California-Santa Cruz
CISTERCIAN STUDIES CONFERENCE 1991
PARTICIPANTS REGISTER

Luke Anderson, Monastery of St Mary, New Ringgold, PA
Pedro Gomes Barbosa, University of Lisbon, Portugal
Beatrice H. Beech, Western Michigan University
David N. Bell, Memorial University of Newfoundland, Canada
Constance H. Berman, University of Iowa
Jean-Marc Charron, Université de Montréal, Canada
Elizabeth Connor, Abbaye cistercienne N.D. du Bon Conseil, Canada
Oscar L. Crawford, Cuyahoga Community College (Cleveland), Ohio
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M. Basil Pennington, St Joseph’s Abbey, Massachusetts
Franz Posset, Beaver Dam, Wisconsin
Thomas Renna, Saginaw Valley State College, Michigan
Helen Rollson, St John’s University, Minnesota
Christian Saint-Germain, Université du Québec à Montréal, Canada
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Armand Veilleux, Curia Generalis Cisterciensis, Italy
Chrysogonus Waddell, Gethsemani Abbey, Kentucky
Renata Erlanger Wolff, Freeport, Illinois
The 1992 Cistercian Studies Conference and International Congress on Medieval Studies is scheduled for 7-10 May.

Abstracts on Cistercian subjects (one page, typewritten) are due at The Institute of Cistercian Studies by 13 September 1991.

Proposals made without abstracts cannot be considered. Submission of an abstract entails a commitment to attend the Conference, if the paper is accepted.