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<th>Session</th>
<th>Refectory</th>
<th>Library</th>
<th>Chapel/Lounge</th>
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<tr>
<td>Thurs 10 am</td>
<td>C#1 Forgotten</td>
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<td>Vespers &amp; Reception</td>
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<td></td>
<td>Johnson-France-Kinder</td>
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<td>Thurs 1:30</td>
<td>C#2 Liturgy</td>
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<td>Waddell-Troll-Maitre</td>
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<td>Thurs 3:30</td>
<td>C#3 Aelred</td>
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<td>Tolpas-Green-McGruire</td>
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<td>Thurs 5:15</td>
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<tr>
<td>Friday 10 am</td>
<td>C#5 Temptations</td>
<td>C#6 Donors.</td>
<td>Vespers &amp; Reception</td>
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<td>Bell-Paulsell-Wolf</td>
<td>deMore-Berman-Lazio</td>
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<td>Friday 1:30</td>
<td>C#8 Art History</td>
<td>C#7 Sources</td>
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<td>Ziegler-Dale-Hugard</td>
<td>Lavigne-LaCorte-Dutton</td>
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<td>Friday 3:30</td>
<td>C#9 Affectivity</td>
<td>C#10 Literary Forms</td>
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<td>Sommerfeld-Charen-Saint-Germain</td>
<td>Flynn-Masser-Freeland</td>
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<td>Saturday 10 am</td>
<td>C#11 Myths</td>
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<td>Holdsworth-Stieglma-Kenna</td>
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<td>Saturday 1:30</td>
<td>C#12 Nature &amp; Grace</td>
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<td>Anderson-Smith-Lockey</td>
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<td>Saturday 3:30</td>
<td>C#13 Texts &amp; Nuns</td>
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<td>Giangreco-Barnet-Nichols</td>
<td>[19th c Germany]</td>
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<td>Compline &amp; reception (9:30)</td>
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Thursday, 7 May  Room 200  7:00 a.m.

HOLY EUCHARIST (Roman Catholic)

Thursday, 7 May  St Aidan's Refectory  10:00 a.m.

FORGOTTEN CISTERCIANS

Presider: E. Rozanne Elder, Institute of Cistercian Studies
Western Michigan University

The Forgotten Centennial: St Famian of Gallese
Bernard Johnson, OCSO, Abbey of the Holy Spirit

The Riddle of the Northernmost Cistercian Abbey in Europe
James France, Blewbury, England

Home, Home on the Grange: Cistercian Vernacular Architecture
Terry N. Kinder, Monuments Historiques, Département de l'Aube

Thursday, 7 May  St Aidan's Refectory  1:30 p.m.

CISTERCIAN LITURGY


The Villers Proper Office of Marie of Oignies
Chrysogonus Waddell, OCSO, Gethsemani Abbey

Alphabetical and Musical Notation in Medieval Cistercian Antiphonaries
Denise A. Troll, Carnegie Mellon University

Authority and Reason in Cistercian Theory
Claire Maître, Institut de Recherche et d'Histoire des Textes, Paris
Thursday, 7 May  St Aidan’s Refectory  3:30 p.m.

AELRED OF RIEVAULX

Presider: John Baptist Porter, OCSO, Abbey of New Clairvaux

Two Becoming One in Aelred’s Understanding of Spiritual Friendship
  Katherine M. TePas, Catholic University of America
Some Notes on the Religious Opposition to Aelred of Rievaulx, With Particular Reference to the ‘Augustinians’
  Edward Green, Dumossa
Sex and Identity in Aelred of Rievaulx
  Brian Patrick McGuire, University of Copenhagen

Thursday, 7 May  St Aidan’s Chapel  5:10 p.m.

CISTERCIAN VESPERS

Thursday, 7 May  2020 Fetzer  8:00 p.m.

MEDIEVAL PRAYER FOR TODAY
  Basil Pennington, OCSO, St Joseph’s Abbey

Thursday, 7 May  St Aidan’s Lounge  8:00 p.m.

HOW TO STUDY THE CISTERCIANS: A ROUND TABLE DISCUSSION ON METHODOLOGY

Moderator: John Baptist Porter, OCSO
  Editor: Cistercian Studies Quarterly

Historical Distance & Contemporary Relevance: The Historian’s Eyewiev
  Brian Patrick McGuire, University of Copenhagen
The Literary Methodology of Cistercian Studies
  Marsha Dutton, Hanover College
The Theologian and the Monks
Reading the Stones: The Material Side of Cistercian Studies
  Terryl N. Kinder, Monuments Historiques, Département de l’Aube

General Discussion: speakers and audience
  Refreshments
Friday, 8 May

HOLY EUCHARIST (Roman Catholic)

Friday, 8 May
St Aidan’s Refectory
10:00 a.m.

CISTERCIAN TEMPTATIONS: LUCRE AND THE BLACK ARTS

Presider: Dom Bernard Johnson, OCSO, Holy Spirit Monastery

Twelfth-Century Astrology and an Unedited Passage in the De Commendatione Fidei of Baldwin of Forde
   David N. Bell, Memorial University of Newfoundland
Bernard of Clairvaux on Money and Property
   William O. Paulsell, Lexington Theological Seminary
Brother Gottschalk, Canon Philip and the Devil in Toledo
   Renata Erlanger Wolff, Freeport, Illinois

Friday, 8 May
St Aidan’s Library
10:00 a.m.

DONORS AND FOUNDATIONS

Presider: Lawrence J. McCrank, Ferris State University

The Benefactors of the Cistercian Convent Portus Marie in Warmond Between 1412 and the Reformation in Holland
   Geertruida de Moor, University of Leiden
Gifts, Counter-gifts, Donations, Sales: The Debate on Cistercian Contracts and the Gift Economy
   Constance Berman, University of Iowa
The Establishment of the Cistercian Order in Hungary (in German)
   Koszta Lázló, Budapest, Hungary
Friday, 8 May  St Aidan’s Refectory  1:30 p.m.

PIETY AND ART

Presider: Terryl N. Kinder, Monuments Historiques, Départements de l’Aube

Late Romanesque Manuscripts at the Abbey of Zwettl
Charlotte Ziegler, Scriptorium Ordinis Cistercensium, Zwettl

Cistercian Piety and Siense Power: Ambrogio Lorenzetti’s Frescoes at Monteslepl
Sharon Dale, Pennsylvania State University-Erie

St Bernard’s Easter Sermon on the Apocalyptic Book and the Ivory Cross at the Cloisters, Continued
M. Kilian Hufgard, OSU, Ursuline College

Friday, 8 May  St Aidan’s Library  1:30 p.m.

SOURCES AND CIRCUMSTANCES

Presider: Brendan Freeman, OCSO, New Melleray Abbey

‘Hiddenness’ in Origen and Gilbert of Hoyland
GilChrist Lavigne, OCSO, Our Lady of the Mississippi Abbey

Influence of Jerome on Aelred of Rievaulx’s De institutione inclusarum
Daniel M. LaCorte, Fordham University

The Geography of Contemplation: Cistercians and the Spiritual Journey
Marsha L. Dutton, Hanover College

Friday, 8 May  St Aidan’s Refectory  3:30 p.m.

AFFECTIVITY AND THE CISTERCIANS

Presider: GilChrist Lavigne, OCSO, Our Lady of the Mississippi Abbey

Bernard of Clairvaux on Love and Marriage
John R. Sommerfeldt, University of Dallas

Le rapport au feminin chez Bernard de Clairvaux
Jean-Marc Charron, Université de Montréal

Lecture spirituelle du sein chez Bernard de Clairvaux: une coupe anatomique du sermon 31
Christian Saint-Germain, Université du Québec à Montréal
Friday, 8 May  St Aidan’s Library  3:30 p.m.

CISTERCIAN LITERARY FORMS

Presider: Marsha L. Dutton, Hanover College

The Virgin & the Saint: The Cistercian Poetics of Raimon de Cornet
St John Flynn, University of Georgia

Beatitudes: Form, Function, and Theology in Bernard’s Sermons on the Song of Songs
Robert Musser, St Louis University

Madame la haute science: Theologia—Augustine to Abelard and the Cistercians
Jane Patricia Freeland, Amherst, Massachusetts

Friday, 8 May  St Aidan’s Chapel  5:10 p.m.

VESPERS (Anglican Evensong)

Friday, 8 May  The Fetzer Institute  7:30 p.m.

CLAIRVAUX AND THE CASTLE OF THE GRAIL
A Lecture and General Discussion
Chrysogonus Waddell, OCSO

A reception will follow at the Fetzer Institute.
Advance Registration is required.

Buses will depart Valley Ill at 7:15 p.m. and return at 9:30 p.m.
Saturday, 9 May  Room 200  7:00 a.m.

HOLY EUCHARIST (Roman Catholic)

Saturday, 9 May  St Aidan's Refectory  10:00 a.m.

RE-EXAMINING CISTERCIAN MYTHS

Presider: John R. Sommerfeldt, University of Dallas

The Consecration of Foigny and the Dating of St Bernard's Early Works
Christopher Holdsworth, University of Exeter
Saint Bernard's Un-Augustinian Contemplation
Emero Stiegman, St Mary's University
The Wilderness and the Cistercians
Thomas Renna, Saginaw Valley State University

Saturday, 9 May  St Aidan's Refectory  1:30 p.m.

NATURE, GRACE, AND WILL

Presider: David N. Bell, University of Newfoundland

The Postlapsarian Influence on Bernard's *Imago Dei* Doctrine in the *De gratia et libero arbitrio*
Luke Anderson, O.Cist, St Mary's Priory
Bernard of Clairvaux and the Meaning of *Natura*
Susan Warrener Smith, Seton Hall University
Guerric of Igny's Teaching on the Will
Paul E. Lockey, University of St Thomas
Saturday, 9 May  
St Aidan's Refectory  
3:30 p.m.  

**TEXTS AND NUNS**

Presider: Anna Kirkwood, Western Michigan University

‘Mercke, ö liebe dochter’: A Post-Reformation German Translation of the *Regula Benedicti* for Nuns  
Patricia A. Giangrosso, New Orleans, Louisiana

Textuality and St Gertrud the Great of Helfta  
Alexandra Barratt, University of Waikato

Medieval Cistercian Women: An Introduction to Hidden Springs  
John A. Nichols, Slippery Rock University

Eucharist and Mystical Experience in Mechtilde of Hackeborn  
Ann Marie Caron, St Joseph College

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Saturday, 9 May  
St Aidan's Chapel  
5:15 p.m.  

**CISTERCIAN VESPERS**

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Saturday, 9 May  
6:15 p.m.  

**ICS RECEPTION AND DINNER**

President’s Lounge and Dining Room  
Kalamazoo College  

*(Prior reservations required)*

*A bus will leave Valley III at 5:45 p.m.*  
and at 6:00 p.m. from St Aidan’s Chapel for Kalamazoo College

*A bus will depart Kalamazoo College at 9:00 p.m. for St Aidan’s Chapel and Valley III*

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Saturday, 9 May  
St Aidan’s Chapel  
9:15 p.m.  

**COMPLINE**

*The 9:00 p.m. bus will stop at St Aidan’s Chapel before continuing to Valley III*
Sunday, 10 May

7:00 a.m. HOLY EUCHARIST (Roman Catholic) Valley II Dining Room

7:05 a.m. HOLY EUCHARIST (Anglican/Lutheran ECUSA/ELCA) Room 200

The 1993 Cistercian Studies Conference and International Congress on Medieval Studies is scheduled for 6-9 May.

Abstracts on Cistercian subjects (one page, typewritten) are due at The Institute of Cistercian Studies by 11 September 1992.

Proposals made without abstracts cannot be considered. Submission of an abstract entails a commitment to attend the Conference, if the paper is accepted.

Remember to visit the Cistercian Publications bookstall in Valley III!
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Ann Marie Caron, St Joseph College
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Sharon Dale, Pennsylvania State University-Erie
Marsha L. Dutton, Hanover College, Indiana
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St John Flynn, University of Georgia
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Koszta Lázló, Budapest, Hungary
Paul E. Lockey, University of St Thomas
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Proposals should include a brief outline of the proposed work and explanation of its significance to monastic history/studies, a short sample, and a statement of the author/translator's professional qualifications to undertake it.

With extremely rare exceptions, Cistercian Publications does not publish critical editions of texts in antique languages, nor does it consider manuscripts dealing with material outside the monastic tradition.