The 1994 Cistercian Studies Conference

Western Michigan University
Kalamazoo, Michigan
## HORARIUM

### DAILY: THURSDAY - SATURDAY

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<th>Time</th>
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<td>7:00 am</td>
<td>Eucharist</td>
<td>Valley II, Room 208</td>
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<td>7:00 - 8:00</td>
<td>Breakfast</td>
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<td>9:30 - 10:30</td>
<td>Coffee Service</td>
<td>Valley II, III</td>
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<td>10:00 - 12:00</td>
<td>Session</td>
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<td>11:30 - 1:30</td>
<td>Lunch</td>
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<td>1:30 - 3:30 pm</td>
<td>Session</td>
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<td>3:00 - 4:00</td>
<td>Coffee Service</td>
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<tr>
<td>3:30 - 5:00</td>
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<td>5:15 (Th, F)</td>
<td>Vespers</td>
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<td>5:40 (Th, F)</td>
<td>Sherry Hour</td>
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<td>6:00 - 7:00 (Th, F)</td>
<td>Dinner</td>
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THURSDAY, 5 MAY 1994

10:00 am

Room 208

CS 1: Libraries, Language and Lay Sisters

A Fount of Wisdom: The Library of the Abbey of Fontfroide
David N. Bell, Memorial University of Newfoundland

Lutgard of Aywières: The Retreat from Language
Alexandra Barratt, University of Waikato

Lay Sisters in the Constitutions of Port Royal
Chrysogonus Waddell OCSO, Gethsemani Abbey

E. Rozanne Elder, Western Michigan University, presiding
CS 2: Bernardine Theology

Is the Doctrine of Imago Dei Ambiguous or Subtle in Chapter Ten of Bernard's De gratia?

Grace in Saint Bernard, William of Saint-Thierry and Peter Lombard
Åge Rydstrøm-Poulsen, University of Århus

Defenders of the Peace and Crusading Servants: Another Look at the Theology of Warfare of Bernard of Clairvaux
John R. Sommerfeldt, The University of Dallas

John Baptist Porter OCSO, Cistercian Studies Quarterly, presiding

CS 3: The Spanish Cistercian Tradition

Arquitectura cisterciense en Aragon
Ignacio Martínez Buenaga, Cullera (Valencia)  CANCELLED

Cistercian Architecture in the Kingdom of Léon (1157-1230):
The Ambulatory with Radiating Chapels
James D’Emilio, University of South Florida

El monasterio de la Santissima Trinidad de Lima
Raphael Ceballos Cepeda, Madrid

Lawrence C. McCrank, Ferris State University, presiding

CS 4: Measuring and Using Wealth

Une métrologie domaniale cistercienne? (XIIIe - XIXe siècles)
Catherine Chapuis, Université de Franche-Comté  CANCELLED
The Black Spider in her Web:  
The Abbess Adriana van Roon of Leeuwenhorst (1497-1527)  
*Geertruida de Moor, Delft*

Cistercian Nuns as Patrons of the Arts:  
The Case of Jeanne de Boubais, Abbess of Flines (1507-1533)  
*Andrea Pearson, University of California, Santa Barbara*

*Constance Berman, University of Iowa, presiding*

7:30 pm  
1040/50 Fetzer

The Cloud of Unknowing and Centering Prayer  
Medieval Prayer for Today  
A Practical Approach

*M. Basil Pennington OCSO*  
Saint Joseph’s Abbey

FRIDAY, MAY 6 1994

10:00 am  
Room 208

CS 5: *Earth and Water*

The Typology of Cistercian Ground Plans in Southern France and Spain  
*Peter Hoegger, Aargauische Kunstdenkmäler*  
CANCELLED

Vales of Tears and Fountains of Marble:  
Recent Archaeological Discoveries at the Cistercian Abbey of Fontfroide  
*Terry L. Kinder, Citeaux: Commentarii Cistercienses*

Model Plants of Water Management: Monasteries in the North German Mountains  
*Albrecht Hoffmann, Hessian State Water Board*

*Cornelia Oefelein, Freie Universität Berlin, presiding*
1:30 pm  

Room 208

CS 6: Fire and Air

Bernard on Beauty: Does He Care?  
_Susan Warrener Smith, First Presbyterian and Trinity Church_

Saint Bernard, Peter Damian, and the Wounds of Christ  
_Oluf Schönbeck, University of Copenhagen_

Those who suffer torments: A Comparison of Bernard of Clairvaux and Beatrijs of Nazareth's Mystical Models as Gendered Self-perception  
_Ulrike Wiethaus, Wake Forest University_

Evelyn Kaehler, Evanston, presiding

3:30 pm  

Room 207

CS 7: Friendship

The Friend as 'Second Self' and the Theme of Substitution in the Letters of Bernard of Clairvaux  
_Shawn Madison Krahmer, The University of Chicago_

Friendship and Mutual Pastoral Care: Using Aelred of Rievaulx's _Oratio Pastorialis_ as a Model for Friendship  
_Katherine M. TePas, LaSalle University_

Aelred's Works on Charity and Friendship as Models for Spenser's _Fairie Queene_, Books III and IV  
_Rita Verbrugge, Grand Valley State University_

Brian Patrick McGuire, University of Copenhagen, presiding
CS 8: Frontier Monasticism

The Significance of Frontier Acquisitions: Santa Maria de Poblet and Abbey Dore
   Ernest E. Jenkins, University of Kansas

The Coming of the Cistercians to 'Foreign and Barbarous Regions' in Scandinavia
   James France, Blewbury

Eine dynamische Entwicklung der Zisterzienserfrauenklöster in Deutschland und auf dem polnischen Boden in der zweiten Hälfte des XII. und ersten Hälfte des XIII. Jahrhunderts
   Kazimierz Bobowski, Universität Wroclaw

John R. Sommerfeldt, University of Dallas, presiding

7:30 pm

CS 9: Cistercian Codicology

A Method of Interpreting Late-Romanesque (12th century) Cistercian Codices by Content, Paleography, and Art Historical Principles
   Charlotte Ziegler, Stift Zwettl

Beatrice H. Beech, Western Michigan University, presiding
SATURDAY, 7 MAY 1994

10:00 am

CS 10: After the Monks Depart

The Abbey of Newry (Viride Lignum), AD 1144
Geraldine Carville, Belfast

Rauzet: A Case Study of a Former Monastic Site in Private Ownership
Carole Hutchison, Prieuré de Rauzet

Acquiring, Restoring, and Inhabiting a Medieval Monastery
Ann Evans, ancien abbaye de Grosbot

Rediscovering Schulpforta
Cornelia Oefelein, Freie Universität Berlin

Terryl Kinder, Cîteaux: Commentarii Cistercienses, presiding

1:30 pm

CS 11: Beyond the Cloister

A Victory for Bernard's Neck and Other Tales from Cistercian Preaching Missions in Languedoc
Beverly Mayne Kienzle, Harvard Divinity School

The Monks and the Ploughman: Cistercian Spirituality in William Langland's The Vision of Piers Ploughman
Patricia Quattrin, Grand Valley State University

A Love-sick Hermit: Bernard in Jean Gerson
Brian Patrick McGuire, University of Copenhagen

Jane Patricia Freeland, Amherst, presiding
1:30 pm

CS 12: Cistercian Exegesis

Hebrew Echoes and Etymologies in St Bernard's Sermons
Conrad Greenia osco, Mepkin Abbey

The Liturgical Sermons of Aelred of Rievaulx: Collection A
M. Basil Pennington osco, St Joseph's Abbey  CANCELLED

Aelred of Rievaulx and the Exegetical Tradition of Isaiah
Thomas Renna, Saginaw Valley State University

Martha Krieg, Eastern Michigan University, presiding

3:30 pm

CS 13: Recruitment, Retention, and Rebuilding

Fully Conversant? Patronage, Parentage, and Pensions in the Recruitment Strategies of Vauluisant, 1180-1230
William Duba, University of Iowa

The Care of Lepers, the Labors of Hercules, and the Cistercian Nuns of La Cour-Notre-Dame
Constance H. Berman, The University of Iowa

Financing New Buildings at Fürstenfeldbruck (1691-1701)
Klaus Wollenberg, Fürstenfeldbruck

Renata Wolff, Freeport, Illinois, presiding
SUNDAY, 7 MAY 1994

7:00 am  Eucharist: Roman Catholic  Valley II Dining Room

8:00 am  Eucharist: Episcopal (Anglican)  Valley II, Room

10:00 am  Room 208

CS 14: Retractationes

The Early Cistercian `Constitution' Revisited
  C.J. Holdsworth, University of Exeter

Monastic Churches and the Public: How New Were the Cistercians?
  Phyllis G. Jestice, University of California, Davis

Another Look at the Date of the Council of Pisa under Pope Innocent II
  † Stanley Ceglar, SDB, Hamilton, Ontario  CANCELLED

Pope Innocent IV's Role in the Establishment and Early Success of the
College of Saint Bernard, Paris
  Daniel M. La Corte, Fordham University

Ernst A. Breisach, Western Michigan University, presiding
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Germany

Charlotte Ziegler  
Scriptorium Ordinis Cisterciensium  
Monasterri BMV in Zwettl  
A-3910 Stift Zwettl  
Austria
In the year of the Incarnation of the Lord 1098, relying on the advice and fortified by the authority of the venerable Hugh, archbishop of the Church of Lyon and at that time legate of the Apostolic See, of the religious man Walter, Bishop of Châlon, and no less on that of the illustrious lord Odo, duke of Burgundy, they found a wilderness site and began to build it into an abbey. The aforementioned abbot Robert received the pastoral rod and charge from the bishop of that diocese, that is, Châlon, and the others promised stability under him in that same place.

Exordium Cisterci, 2

The 1998 Cistercian Studies Conference will celebrate the nine-hundredth anniversary of the founding of the abbey of Cîteaux. Scholars are asked to give careful thought to papers appropriate to this commemoration. Priority will be accorded to abstracts dealing with the foundation of the Order and the abbey of Cîteaux. The Institute of Cistercian Studies welcomes information on scholars not at Kalamazoo this year who work in the area of pre-Bernardine Cistercian studies or on material relative to the founding and development of the Cistercians.


1995 Cistercian Studies Conference abstracts must be received by 15 September 1994. Abstracts should be one page in length, typewritten or computer generated, double spaced, and contain the title of the paper and a summary of the methodology and conclusions. The author's name, institutional affiliation, and mailing address must appear on the abstract (a telephone number and fax number are very much appreciated), and an audio-visual request must be attached, even if no AV equipment is needed.

Submission of an abstract should be understood as a commitment to attend the Conference if the paper is accepted for the program. Every year several fine abstracts must be turned away for lack of space. If you are unsure of being able to attend, please hold your abstract for another year. Papers will not be read for absent scholars.
SPECIAL EVENTS

THURSDAY EVENING

5:15 pm Vespers & Dedication of Our Lady of Kalamazoo
   Valley II, Room 208

7:30 pm
   1040/50 Fetzer
   The Cloud of Unknowing and Centering Prayer. A Practical Approach
   M. Basil Pennington OCSO

SATURDAY EVENING

5:45 pm Busses depart Valley II for Christ the King Cathedral

6:15 pm Evensong at the Cathedral
   (buses will not return to campus after Evensong)

6:45 pm Reception and Cistercian Studies Dinner in the Cathedral Undercroft.
   Prior reservations are required

9:00 pm Busses return to Western Michigan University

9:20 pm Compline
   Walwood Hall

SUNDAY MORNING

7:00 am Eucharist: Roman Catholic
   Valley II Dining Room

8:00 am Eucharist: Episcopal (Anglican)
   Valley II, Room 208

6:00 pm Depart Valley II for the London Grill Pub Dinner
   Prior reservations are required

*Reservations for the ICS Saturday Evening Banquet must be made by 15 April 1994 with the Institute of Cistercian Studies
Scholars working in the field of Christian Monasticism are invited to submit proposals for texts-in-translation and book-length studies to:

The Editorial Director  
Cistercian Publications Inc.  
Western Michigan University  
Kalamazoo, Michigan (USA) 49008

Proposals should include a brief outline of the proposed work and explanation of its significance to monastic history/studies, a short sample, and a statement of the author/translator's professional qualifications to undertake it.

With extremely rare exceptions Cistercian Publications does not publish critical editions of texts in antique languages, nor does it consider manuscripts dealing with material outside the monastic tradition.