The 1995 Cistercian Studies Conference

Sponsored by:
THE INSTITUTE of CISTERCIAN STUDIES
Western Michigan University
College of Arts & Sciences
Kalamazoo, Michigan
SPECIAL EVENTS

THURSDAY EVENING:

5:15 pm  Vespers  Valley II, Room 208
7:00 pm  Medieval Prayer Forms for Today  1040/50 Fetzer  
         Lectio Divina and Centering Prayer  
         M. Basil Pennington OCSO

SATURDAY EVENING:

5:45 pm  Bus departs Valley II, front entrance  
         for the Cathedral of Christ the King
6:15 pm  Evensong at the Cathedral  
         (Bus will not return to campus after Evensong)
7:15 pm  Cistercian Studies Dinner  
         Prior reservations are required  
         Compline follows dinner at the Cathedral

SUNDAY:

7:00 am  Eucharist: Roman Catholic  Valley II Dining Room
7:30 am  Eucharist: Anglican/Lutheran  Valley II, Room 208
5:00 pm  Van departs Valley II, front entrance
6:00 pm  Cistercian Studies Collation (by reservation only)
The Program

of

The 1995 Cistercian Studies Conference

Sponsored by

The Institute of Cistercian Studies
The College of Arts and Sciences
Western Michigan University

Kalamazoo, Michigan
4 - 7 May 1995
The 1995 Cistercian Studies Conference

10:00 am Thursday Room 208

EXORDIUM CISTERCIENSE
E. Rozanne Elder, Institute of Cistercian Studies, presiding

Who Founded the Order of Citeaux?
Brian Patrick McGuire, University of Copenhagen

The New Foundations of 1147
Lawrence Butler, The University of York

1:30 pm Thursday Room 208

CISTERCIAN AESTHETICS
Daniel M. Lacorte, Fordham University, presiding

Comparative Cultural Criticism: Post 1100 and circa 1900
Charlotte Ziegler, Stift Zwettl

Cistercian Aesthetics: Rethinking the Basics
Susan Warrener Smith, Seton Hall University
3:30 pm Thursday Room 208

BERNARD OF CLAIRVAUX
Dom Brendan Freeman OCSO, New Melleray Abbey, presiding

Bernard of Clairvaux and Dissidents
John R Sommerfeldt, University of Dallas

The Bride as Friend in Bernard’s Sermones super Cantica
Shawn Madison Krahmer, The University of Chicago

Bernard and the Psalms in Historical Context
Thomas Renna, Saginaw Valley State University

10:00 am Friday Room 207

CISTERCIAN MISCELLANY
Martha Krieg, Ypsilanti, Michigan, presiding

The Early Cistercian Fathers on the Jews
Paul E. Lockey, University of St Thomas

The Monastery of Loccum in the Light of New Research
Nicolaus Heutger, Carl von Ossietsky Universität, Oldenburg

Culmination and Transition: Death in Caesarius of Heisterbach
Renata Erlanger Wolff, Freeport, Illinois
10:00 am  Friday  Room 208

MATERIAL SPIRITUALITY

_Terryl N. Kinder_, Citeaux: Commentarii Cisterciensis, _presiding_

_Schulpforta Revisited: Porta’s Period of Wealth and Expansion, Reflected in her Gothic Architecture_
_Cornelia Oesflein_, Freie Universität Berlin

_Cistercian Monastic Ground Plans in Southern France and Spain_
_Peter Hoegger_, Aargauische Kunstdenkmäler

_Cistercian Granges in Medieval Ireland and the Regulations for their Management recommended by Stephen of Lexington, 1228_
_Geraldine Carville_, Belfast

1:30 pm  Friday  Room 207

CISTERCIAN WOMEN

_John R. Sommerfeldt_, University of Dallas, _presiding_

_Eine dynamische Entwicklung der Zisterzienserfrauenklöster in Deutschland in der zweiten Hälfte des XII. und ersten Hälfte des XIII. Jahrhunderts_
_Kazimierz Bobowski_, Universität Wrocław

_The Liturgy of Helfta: Diocesan or Cistercian?_
_Ann Marie Caron RSM_, Saint Joseph College

_Church of Leeuwenhorst: Burned in 1573—Rebuilt in Half an Hour_
_Geertruida DeMoor_, The University of Delft
The 1995 Cistercian Studies Conference

3:30 pm Friday Room 208

SPIRITUAL MATERIALITY
Beatrice Beech, Western Michigan University, presiding

Spiritual Materiality or Material Spirituality:
Cistercian Inventories of the Late Middle Ages
Gerhard Jaritz, Österreichische Akademie der Wissenschaften

The Presence of the Word in Monastic Silence:
A Study of Medieval Information Storage and Retrieval
Denise Troll, Carnegie Mellon University

The Formation of Austrian and Upper German Congregations
Klaus Wollenberg, Fürstenfeldbruck

10:00 am Saturday Room 208

AELRED OF RIEVAULX
Brian Patrick McGuire, University of Copenhagen, presiding

A Wonderful Miracle: The Nun of Watton and Aelred as Hagiographer
Marsha Dutton, Hanover College

Aelred’s Didactic Intentions for The Genealogy of the Kings of England
Rita Maria Verbrugge, Grand Valley State University

Aelred’s Guidelines for Physical Attractions
Katherine TePas, LaSalle University
The 1995 Cistercian Studies Conference

1:30 pm Saturday Room 208

CISTERCIAN THEOLOGY
John Baptist Porter OCSO, Cistercian Studies Quarterly, presiding

Saint Bernard as Theological Source
Emero Stiegman, emeritus, Saint Mary’s University, Halifax

Vestigium Trinitatis and Imago Dei in Bernard’s Sermones de diversis XLV
Luke Anderson O.Cist., Monastery of Saint Mary

Is There a Development in William of Saint-Thierry’s Understanding of Free Will and Grace through his Works?
Åge Rydstrøm-Poulsen, University of Copenhagen

3:30 pm Saturday Room 208

CISTERCIAN HOMILETICS
Evelyn Kaehler, Evanston, Illinois, presiding

The Liturgical Sermons of Aelred of Rievaulx
M. Basil Pennington OCSO, St Joseph’s Abbey

‘Aroma in Paradise’: John of Ford’s Symbolism of Fragrance
Hilary Costello OCSO, Mount Saint Bernard Abbey

John of Ford’s Treatment of Song of Songs 5:10
Keith Day, High Ridge Farm, Surrey
10:00 am        SUNDAY        Room 1005 Fetzer

LA TRAPPE THROUGH THE CENTURIES
GilChrist Lavigne OSO, O.L. of the Mississippi Abbey, presiding

_Hortus Deliciarum_: The Library of the Abbey of la Trappe
in the Eighteenth Century
   David N. Bell, Memorial University of Newfoundland

A Medieval Mystery Building at la Trappe: The Miller's Tale?
   Terryl N. Kinder, Citeaux: _Commentarii cistercienses_

A Weekend at LaTrappe: Seventeenth-century Style
   Chrysogonus Waddell OSO, Gethsemani Abbey

Scholars interested in presenting a paper at the 1996 Cistercian Studies Conference are invited to submit an abstract to the institute of Cistercian Studies no later than 15 September 1995. Abstracts must be typed, double-spaced, and signed. Requests for audio-visual equipment must accompany the abstract. Papers are strictly limited to twenty minutes. The submission of an abstract constitutes a commitment to attend the Conference if the paper is accepted. Papers are not read for absent scholars.

Letters of acceptance/rejection are sent out in early October. All participants in the Cistercian Studies Conference are automatically participants in the international Medieval Studies congress, and will receive information on transportation, housing, and meals from the Medieval Institute.
PARTICIPANTS
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Austria
Scholars working in the field of christian monasticism are invited to submit proposals for texts-in-translation and book-length studies to:

The Editorial Director  
Cistercian Publications Inc.  
Western Michigan University  
Kalamazoo MI (USA) 49008

Proposals should include a brief outline of the proposed work and explanation of its significance to monastic history/studies, a short sample, and a statement of the author/translator's professional qualifications to undertake it.

With extremely rare exceptions, Cistercian Publications does not publish critical editions of texts in antique languages, nor does it consider manuscripts dealing with material outside the monastic tradition.

*Please bring this booklet with you in May*
### HORARIUM

#### DAILY: THURSDAY — SATURDAY

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<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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<tbody>
<tr>
<td>7:00 am</td>
<td>Eucharist</td>
<td>Valley II, Room 208</td>
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<tr>
<td>7:00-8:00</td>
<td>Breakfast</td>
<td>Valley III Dining Room</td>
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<tr>
<td>9:30-10:30</td>
<td>Coffee Service</td>
<td>Valley II, III</td>
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<tr>
<td>10:30-12:00</td>
<td>Session</td>
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<tr>
<td>11:30-1:30</td>
<td>Lunch</td>
<td>Valley III Dining Room</td>
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<tr>
<td>1:30-3:00 pm</td>
<td>Session</td>
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<tr>
<td>3:00-4:00</td>
<td>Coffee Service</td>
<td>Valley II, III</td>
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<tr>
<td>3:30-5:00</td>
<td>Session</td>
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<tr>
<td>5:15 Th, F</td>
<td>Evensong/Vespers</td>
<td>Valley II, Room 208</td>
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<tr>
<td>6:00 Th, F</td>
<td>Dinner</td>
<td>Valley III Dining Room</td>
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