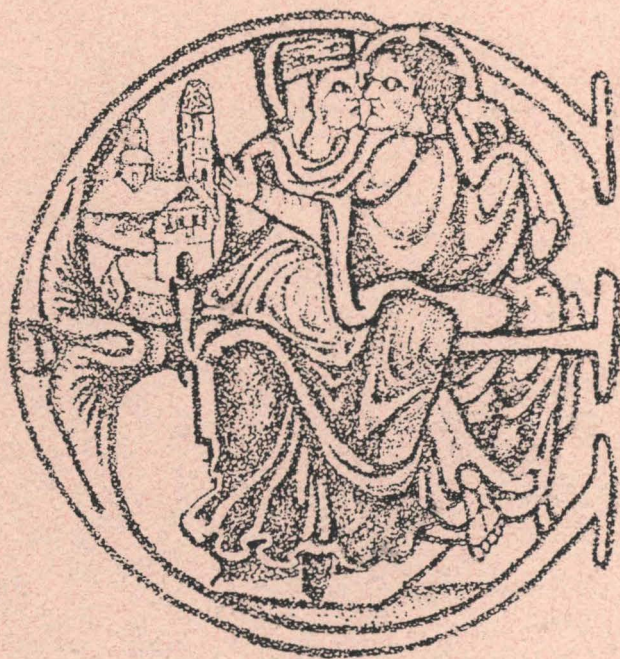


The 1995 Cistercian Studies Conference



Sponsored by:
THE INSTITUTE of CISTERCIAN STUDIES
Western Michigan University
College of Arts & Sciences
Kalamazoo, Michigan

SPECIAL EVENTS

THURSDAY EVENING:

5:15 pm Vespers Valley II, Room 208

7:00 pm Medieval Prayer Forms for Today 1040/50 Fetzer
Lectio Divina and Centering Prayer
 M. Basil Pennington OCSO

SATURDAY EVENING:

5:45 pm Bus departs Valley II, front entrance
for the Cathedral of Christ the King

6:15 pm Evensong at the Cathedral
(Bus will not return to campus after Evensong)

7:15 pm Cistercian Studies Dinner
Prior reservations are required

Compline follows dinner at the Cathedral

SUNDAY:

7:00 am Eucharist: Roman Catholic *Valley II Dining Room.*

7:30 am Eucharist: Anglican/Lutheran *Valley II, Room 208*

5:00 pm Van departs Valley II, front entrance

6:00 pm Cistercian Studies Collation (*by reservation only*)

The Program
of
The 1995 Cistercian Studies Conference

Sponsored by
The Institute of Cistercian Studies
The College of Arts and Sciences
Western Michigan University

Kalamazoo, Michigan
4 - 7 May 1995

The 1995 Cistercian Studies Conference

10:00 am

Thursday

Room 208

EXORDIUM CISTERCIENSE

E. Rozanne Elder, Institute of Cistercian Studies, presiding

Who Founded the Order of Cîteaux?

Brian Patrick McGuire, University of Copenhagen

The New Foundations of 1147

Lawrence Butler, The University of York

1:30 pm

Thursday

Room 208

CISTERCIAN AESTHETICS

Daniel M. Lacorte, Fordham University, presiding

Comparative Cultural Criticism: Post 1100 and circa 1900

Charlotte Ziegler, Stift Zwettl

Cistercian Aesthetics: Rethinking the Basics

Susan Warrenner Smith, Seton Hall University

3:30 pm

Thursday

Room 208

BERNARD OF CLAIRVAUX

Dom Brendan Freeman OCSO, New Melleray Abbey, presiding

Bernard of Clairvaux and Dissidents

John R Sommerfeldt, University of Dallas

The Bride as Friend in Bernard's *Sermones super Cantica*

Shawn Madison Krahmer, The University of Chicago

Bernard and the Psalms in Historical Context

Thomas Renna, Saginaw Valley State University

10:00 am

Friday

Room 207

CISTERCIAN MISCELLANY

Martha Krieg, Ypsilanti, Michigan, presiding

The Early Cistercian Fathers on the Jews

Paul E. Lockey, University of St Thomas

The Monastery of Loccum in the Light of New Research

Nicolaus Heutger, Carl von Ossietzky Universität, Oldenburg

Culmination and Transition: Death in Caesarius of Heisterbach

Renata Erlanger Wolff, Freeport, Illinois

10:00 am

Friday

Room 208

MATERIAL SPIRITUALITY

Terryl N. Kinder, Cîteaux: Commentarii Cisterciensis, presiding

**Schulpforta Revisited: Porta's Period of Wealth and Expansion,
Reflected in her Gothic Architecture**

Cornelia Oefelein, Freie Universität Berlin

Cistercian Monastic Ground Plans in Southern France and Spain

Peter Hoegger, Aargauische Kunstdenkmäler

**Cistercian Granges in Medieval Ireland and the Regulations for
their Management recommended by Stephen of Lexington, 1228**

Geraldine Carville, Belfast

1:30 pm

Friday

Room 207

CISTERCIAN WOMEN

John R. Sommerfeldt, University of Dallas, presiding

**Eine dynamische Entwicklung der Zisterzienserfrauenklöster in
Deutschland in der zweiten Hälfte des XII. und ersten Hälfte des
XIII. Jahrhunderts**

Kazimierz Bobowski, Universität Wrocław

The Liturgy of Helfta: Diocesan or Cistercian?

Ann Marie Caron RSM, Saint Joseph College

**Church of Leeuwenhorst: Burned in 1573—Rebuilt in Half an
Hour**

Geertruida DeMoor, The University of Delft

3:30 pm

Friday

Room 208

SPIRITUAL MATERIALITY

Beatrice Beech, Western Michigan University, presiding

Spiritual Materiality or Material Spirituality:

Cistercian Inventories of the Late Middle Ages

Gerhard Jaritz, Österreichische Akademie der Wissenschaften

The Presence of the Word in Monastic Silence:

A Study of Medieval Information Storage and Retrieval

Denise Troll, Carnegie Mellon University

The Formation of Austrian and Upper German Congregations

Klaus Wollenberg, Fürstenfeldbruck

10:00 am

Saturday

Room 208

AELRED OF RIEVAULX

Brian Patrick McGuire, University of Copenhagen, presiding

**A Wonderful Miracle: The Nun of Watton and Aelred as
Hagiographer**

Marsha Dutton, Hanover College

**Aelred's Didactic Intentions for *The Genealogy of the Kings of
England***

Rita Maria Verbrugge, Grand Valley State University

Aelred's Guidelines for Physical Attractions

Katherine TePas, LaSalle University

1:30 pm

Saturday

Room 208

CISTERCIAN THEOLOGY

John Baptist Porter OCSO, Cistercian Studies Quarterly, presiding

Saint Bernard as Theological Source

Emero Stiegman, *emeritus*, Saint Mary's University, Halifax

Vestigium Trinitatis and Imago Dei in Bernard's Sermones de diversis XLV

Luke Anderson O.Cist., Monastery of Saint Mary

Is There a Development in William of Saint-Thierry's Understanding of Free Will and Grace through his Works?

Åge Rydstrøm-Poulsen, University of Copenhagen

3:30 pm

Saturday

Room 208

CISTERCIAN HOMILETICS

Evelyn Kaehler, Evanston, Illinois, presiding

The Liturgical Sermons of Aelred of Rievaulx

M. Basil Pennington OCSO, St Joseph's Abbey

'Aroma in Paradise': John of Ford's Symbolism of Fragrance

Hilary Costello OCSO, Mount Saint Bernard Abbey

John of Ford's Treatment of Song of Songs 5:10

Keith Day, High Ridge Farm, Surrey

10:00 am

SUNDAY

Room 1005 Fetzer

LA TRAPPE THROUGH THE CENTURIES

GilChrist Lavigne OCSO, O.L. of the Mississippi Abbey, presiding

***Hortus Deliciarum: The Library of the Abbey of la Trappe
in the Eighteenth Century***

David N. Bell, Memorial University of Newfoundland

A Medieval Mystery Building at la Trappe: The Miller's Tale?

Terryl N. Kinder, *Cîteaux: Commentarii cistercienses*

A Weekend at LaTrappe: Seventeenth-century Style

Chrysogonus Waddell OCSO, Gethsemani Abbey

Scholars interested in presenting a paper at the 1996 Cistercian Studies Conference are invited to submit an abstract to the institute of Cistercian Studies no later than **15 September 1995**. Abstracts must be typed, double-spaced, and signed. Requests for audio-visual equipment must accompany the abstract. Papers are strictly limited to twenty minutes. The submission of an abstract constitutes a commitment to attend the Conference if the paper is accepted. Papers are not read for absent scholars.

Letters of acceptance/rejection are sent out in early October. All participants in the Cistercian Studies Conference are automatically participants in the international Medieval Studies congress, and will receive information on transportation, housing, and meals from the Medieval Institute.

PARTICIPANTS
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Austria

Scholars working in the field of christian monasticism are invited to submit proposals for texts-in-translation and book-length studies to:

The Editorial Director
Cistercian Publications Inc.
Western Michigan University
Kalamazoo MI (USA) 49008

Proposals should include a brief outline of the proposed work and explanation of its significance to monastic history/studies, a short sample, and a statement of the author/translator's professional qualifications to undertake it.

With extremely rare exceptions, Cistercian Publications does not publish critical editions of texts in antique languages, nor does it consider manuscripts dealing with material outside the monastic tradition.

Please bring this booklet with you in May

HORARIUM

DAILY: THURSDAY — SATURDAY

7:00 am	Eucharist	<i>Valley II, Room 208</i>
7:00-8:00	Breakfast	<i>Valley III Dining Room</i>
9:30-10:30	Coffee Service	<i>Valley II, III</i>
10:30-12:00	Session	
11:30-1:30	Lunch	<i>Valley III Dining Room</i>
1:30-3:00 pm	Session	
3:00-4:00	Coffee Service	<i>Valley II, III</i>
3:30-5:00	Session	
5:15 Th, F	Evensong/Vespers	<i>Valley II, Room 208</i>
6:00 Th, F	Dinner	<i>Valley III Dining Room</i>

Institute of Cistercian Studies

1995