EXPLORATIONS OF ANIMAL CONSCIOUSNESS

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ABSTRACT
In conjunction with a sabbatical in 2012-13, this project enabled the development of an entirely new body of drawing work that foregrounds ethological, environmental and cultural aspects of human-animal relations. Scientific perspective on the nature and magnitude of animal consciousness is in flux, with the most recent research suggesting that animals are capable of understanding the lineaments of the human/animal divide.

In mid-fall of 2012, I traveled to the Moulin à Nel artist residency in Avillar, France, in order to develop some of the visual possibilities of my research. This three-week residency involved a private studio and concentrated time for creative work, as well as the opportunity to study the earliest forms of animal art—prehistoric cave art—throughout southern France and northern Spain. The research allowed me to consider both the visual contingencies between past and present (as they relate to human-animal relations) and the range of material usage and style in these works. One of the most significant aspects of this research for my new work was experiencing the actual scale of the paintings and drawings (ranging from tiny to enormous).

In total, I visited thirteen prehistoric cave art sites in the Dordogne region of France and the Basque region of northern Spain, including Grotte de Rouffignac, Combarelles, Pech-Merle, Niaux, Font de Gaume, Ispitz, Oxocelhaya, L’ Abréu du Cap Blanc and Cuevas El Pendo, Hornos de la Pena, El Castillo and Las Monedas.

STUDIO METHODS
Examining the cave art on site was truly revelatory, as it allowed me to consider the site-specificity of the work, as well as the various techniques employed by our prehistoric ancestors. The highlight of my research in the Dordogne was viewing polychrome bison at Font de Gaume. These extraordinary Magdalenian paintings of bison, 80 in all, employed ground pigments – iron oxides, manganese, charcoal – that were brushed and blown on the cave walls (in much the same way fresco painting was later developed) site-specifically (utilizing the concavity and convexity of the cave wall to emphasize form and girth).

Sensitivity to line quality, scale, shape and perspectival space are superlative in these works. Inspired by the rich prehistoric pigments, I began to experiment with colored pastels and metal leafs on sanded paper in a new series of eighteen drawings called Kith and Kin. Inspired by the cave art in France and Spain, as well as the writings of Fernando Pessoa, Peter Singer, Plato and Charles Darwin, these works explore the territory between prehistory and history, as well as between human and animal. In sum, Kith and Kin attempt to capture the ambivalence of whos or what may be found both kindred and alien.

The magnificence and scale of the Upper Paleolithic bison drawings I encountered has inspired an unexpected direction in my work, tying to my long-term interest in the American “wild west” of the nineteenth century. Westerning is the general umbrella under which I am identifying these works, which are additionally influenced by Edward S. Curtis’s photographs, Fred Zinnemann’s classic 1952 film, High Noon, and the near extinction and relocation of the American bison. The dimensional aspect of the bison cave drawings has also led me to consider sculptural possibilities, which I will be exploring over the coming months.

RESULTS
This new work has been exhibited in solo exhibitions in 2013 at the University of Anchorage, Alaska, and at John A. Day Gallery at the University of South Dakota; additionally, selections from this work have been exhibited in group exhibitions at the Artist Resource Center in Chicago, IL, the University of Utah in Salt Lake City, and the Cooperstown National Juried Exhibition (where the work received a Juror’s Citation). This past fall, work from this series was exhibited at Sylvia White Gallery in Ventura, CA, and was on display at the Kerr Gallery at Western Michigan University. The work will travel for solo exhibitions at Pierce Cedar Creek Institute in Hastings, MI in 2014 (which will also include extensive educational programming around issues of animal consciousness) and Troy University in Alabama in 2015. In addition, I have pending juried and solo applications for the following exhibitions:

-University of North Carolina, Chapel Hill, NC
-Manifes! Gallery, Cincinnati, OH
-Woman Made Gallery, Chicago, IL
-National Museum of Wildlife Art, Jackson Hole, WY
-Chautauqua National Exhibition, Richmond, KY
-Southern Connecticut State University, New Haven, CT

I have come away from this research with a far deeper understanding of the complexity of human and animal relations, particularly the extent to which humans have come to dictate the terms of co-existence at the boundary between species. The numerous up-close encounters I had with various imprintied birds and mammals have left me with a sense of the artificial constraints under which these creatures exist, often at the periphery of our world.

The study of birds and mammals I conducted in the Midwest contrasted quite sharply against what I experienced in viewing the cave art in France and Spain. The overwhelming impression I came away with from the cave art I viewed was a sense of prehistoric humans’ connectvity with and reverence toward the animals depicted. Words can neither adequately summarize the magnificence of the cave art I experienced nor convey the profound impact the work has had on me.

These two, seemingly disparate areas of research I have undertaken in the past year have greatly complicated my thinking and approach to my artwork – which is good. They have heightened my sensitivity toward and understanding of my subject, and the confluence of the two has inspired unforeseeable avenues of creativity.

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