

# 30th INTERNATIONAL CONGRESS ON MEDIEVAL STUDIES

MAY 4-7, 1995

WESTERN MICHIGAN UNIVERSITY



### GENERAL INFORMATION

### REGISTRATION

Everyone attending the Congress must fill out the official Registration Form. Participants may either preregister or may register on site. One form is to be filled out for each person, photocopies of form are acceptable.

Registration fees are as follows:

\$95.00 regular

\$65.00 student and \$65.00 for accompanying family members. Please send verification of student status. REGISTRATION FEES ARE NOT REFUNDABLE.

### PRE-REGISTRATION

Fill out the enclosed registration form and mail all copies of the form, together with your check or money order, to THE MEDIEVAL INSTITUTE, WESTERN MICHIGAN UNIVERSITY, KALAMAZOO, MICHIGAN 49008, before April 15. Only check or money orders made out in U.S. dollars will be accepted. Any fees sent in currency other than U.S. Dollars will be returned.

We regret that we cannot take registrations or reservations by phone. If you wish confirmation, include a stamped, pre-addressed postcard.

Refunds for housing and meals can be made only if the Medieval Institute receives notification of cancellation by April 15. NO REFUNDS WILL BE MADE AFTER THIS DATE. Please check and recheck figures before making out a check or money order and submitting the registration form. Registration form(s), check(s), or money order(s) made out in an incorrect amount will hold up the registration process. Also, please sign your check(s) and write in current date. The business office will not accept post-dated checks.

Pre-registered participants will find their conference materials available for pickup in the lobby of the conference center upon arrival.

### ON SITE REGISTRATION

Participants may register upon arrival. Registration forms will be available in the lobby of the conference center. Be aware that on-campus housing will most likely no longer be available to on-site registrants. Alternate housing arrangements should be made before arrival.

### **IDENTIFICATION TAGS**

All registrants will be issued ID tags according to registration number and will be expected to wear them to all sessions.

SPECIAL NOTE: A new policy has been instituted University-wide. Smoking is not permitted in any public areas. This policy will be strictly inforced.

### HOUSING

On-campus housing will be provided in the co-ed residence halls of the Goldsworth Valley I, II, and III complexes. Additional housing will be available in guest housing across campus after the Valley Dorms have been filled. Anyone who cannot be housed in the Valley Dorms will be contacted and offered the option of guest housing or alternate arrangements. Guest housing is approximately one mile from the conference center and no transportation is provided. Please keep this in mind when considering your housing arrangements. ALL ON CAMPUS ROOMS WILL BE SINGLES UNLESS SPECIFIC REQUESTS ARE RECEIVED FOR DOUBLE ROOMS WITH ROOMMATE SPECIFIED. No changes will be accepted after sending in registration form. If you request a single room, discover that housing has filled, and wish to consider sharing your room with another conferee, we CANNOT honor this request. PLEASE PLAN CAREFULLY AND INDICATE SPECIAL HOUSING REQUESTS ON YOUR REGISTRATION FORM. Every effort will be made to accommodate groups that wish to be housed together, but please keep in mind that not every request can be fulfilled.

Room assignments will be indicated on the front of the registration packet. Keys are picked up at the housing desk of the assigned building. For the convenience of early arrivals and late departures, rooms may be reserved for Wednesday and Sunday nights, but not earlier or later.

Off-campus housing is available at the Radisson Plaza in downtown Kalamazoo at a special conference rate of \$74.00 per night. Reservations must be made by April 1, 1995. The Hotel will provide transportation from the airport for all registered guests. Reservations must be made directly with the Hotel. They can be contacted at (616) 343-3333.

Other options include BUDGETEL INN (372-7999); THE RED ROOF INN (375-7400) SUPER 8 (345-0146) and UNIVERSITY INN (381-5000).

Please note that there are no arrangements for child care and that the dormitory facilities are not appropriate for children. If you plan to bring small children and wish to arrange for child care, please contact Student Employment Services (616-387-2725) in advance.

### **MEALS**

The first meal served will be Wednesday evening dinner. The last meal served will be Sunday dinner at noon. All meals will be served cafeteria style in the dining room of Goldsworth Valley III, except for the Saturday Night Banquet, which will be held in the East Ballroom of the Bernhard Center.

Two cafeteria lines will serve meals for the Goldsworth Valley III Dining Room, with entrances from the Harrison/Stinson and the Eldridge/Fox parts of the Valley III complex.

There are a number of restaurants in Kalamazoo able to accommodate small or large groups. A list of establishments within walking distance and a list of those at a further distance will be posted in the lobby of the conference center.

### TRANSPORTATION AND PARKING

Kalamazoo is served by Northwest, U.S. Air, Delta, United Express, American Eagle, and ComAir airlines. Chartered buses will meet all incoming flights on May 4,5, and 6. Bus transportation to the Kalamazoo Airport will be provided on Sunday, May 10 from 6:00 a.m. until 3:00 p.m. The bus will run on the hour and the trip takes approximately one-half hour, so plan accordingly. Tuscawilla Travel, the official travel agency for the Congress will be happy to assist you. Please call (800) 872-8566 and mention that you will be attending the Congress.

Amtrak trains and Indian Trails bus lines service Kalamazoo daily. Particpants arriving by train or bus will find taxi service available at the Kalamazoo Amtrack/Bus Depot.

Interstate Highways I-94 and U.S. 131 meet in Kalamazoo. Parking space is available in Goldsworth Valley I, II, and III parking lots. Please request a special guest parking permit (\$9.00) at the registration desk upon arrival.

SPECIAL NOTE Do not park in the turn-around at the Eldridge/Fox entrance. The chartered buses use this area as a turn-around on their circuit. ANYONE PARKING IN THIS AREA WILL BE TOWED AT THEIR EXPENSE.

### PHONE NUMBERS

The Congress Registration Desk Telephone Number is (616) 387-8745 and may be reached daily between 7:00 a.m. and 11:00 p.m.

### AUDIO VISUAL ASSISTANCE

An audio-visual room is located in 1425 Haworth. It is equipped with trays, slide sorters, light board, projector, and typewriter. Kathleen McGoff and her staff will be happy to help you to prepare your presentation.

Hours:

Thursday 9:00 a.m. - 6:00 p.m. Friday 9:00 a.m. - 6:00 p.m. Saturday 9:00 a.m. - 6:00 p.m. Sunday 9:00 a.m. - 1:00 p.m.

MEDIEVAL INSTITUTE PUBLICATIONS invites proposals from Congress participants for the series *Studies in Medieval Culture*. Proposed volumes should focus on a single topic or on interdisiplinary approaches to a specific subject. Those who have organized a series of papers

which are topically or methodologically related and who wish to propose those papers as a future volume of *Studies in Medieval Culture* should submit their proposals, in writing, to the Managing Editor, Medieval Institute Publications, Western Michigan University, Kalamazoo, MI 49008.

### DAILY WORSHIP SERVICES

Mass(Eucharist) Thursday-Saturday, 7:00 a.m. Room 208. Sunday 7:00 a.m. Roman Catholic Mass Sunday, May 7, 7:00 a.m. Valley II Dining Room. Anglican/Lutheran Eucharist Sunday, May 7, 7:30 a.m., Room 208.

### CONCERTS

Admission to evening concerts is by ticket only. Order tickets on the pre-registration form enclosed in this brochure.

### ADVANCE NOTICE -- 1996 CONGRESS

The Thirty-First International Congress on Medieval Studies has been scheduled for May 2-6, 1996, with planning already underway. Again we invite proposals for special sessions, symposia, and workshops.

Prospective organizers of special sessions and of all sessions sponsored by affiliated societies are requested to submit their proposals to the Medieval Institute no later than May 15, 1994.

Proposals should include the specific topic of the session, a brief rationale, and the number of sessions requested. Special Session topics accepted by the Program Committee will be listed in the general information letter for the 1996 Congress, which will be mailed at the end of July. Abstracts for general sessions (organized by the Program Committee) are due in the office of the Medieval Institute no later than the 15th of September. A potential participant may submit to EITHER a special session as listed in the Call for Papers OR a General session, but not for BOTH!!! If you do not see a session listed in The Call for Papers which is appropriate for your topic, then you may submit to a General session.

\*If you do not plan to attend this year's 30th Congress but do wish to remain on the Congress mailing list, return one copy of the enclosed registration form with your name and complete current mailing address by APRIL 15. If we do not hear from you, we shall assume that you do not wish to receive further mailings and will delete your name from our list.

SPECIAL NOTE: Please retain this copy of your program and bring it with you if you attend the 30th Congress. Replacements, if available, will cost \$10.00 at the Congress. Please note also that if a second copy must be mailed to a participant due to an incorrect or insufficient address having been provided to the Institute, a fee of \$10.00 will be assessed for postage.

### Dear Colleague:

It my pleasure to invite you to the Thirtieth International Congress on Medieval Studies in Kalamazoo which will convene from May 4-7, 1995 on the campus of Western Michigan University under the sponsorship of WMU's Medieval Institute. A record number of over 450 sessions reflect the broad range of disciplines and specialized investigations in the current state of research on the Middle Ages, with two topics receiving special attention. An international symposium as well as the second plenary lecture will focus on medieval sermons as "models of holiness", and a series of sessions organized by the Medieval Academy of America will investigate elementary education in the Middle Ages, a topic also addressed by the first plenary lecture.

All music lovers may look forward to two exciting performances by the famed early music ensemble, Sequentia, of Cologne, Germany, here for a special return engagement to help us celebrate the thirtieth anniversary of the medieval Congress. On Thursday evening, Sequentia co-director Benjamin Bagby will present his critically acclaimed solo performance of *Beowulf*, and on Friday evening the Sequentia trio will perform "Love Terror," an extraordinary program of medieval love songs ranging from 9th-century France to 13th-century Germany.

As most of you already know, the Thirtieth Congress will be my last official responsibility as director of the Medieval Institute and the commencement of my retirement to the happy life of an independent scholar. Already I look forward to the pleasures of being a Congress participant in the years to come, but in the meantime I still must remind you that the deadline for all requests and proposals of special sessions for the 1996 Congress is May 15, 1995.

Finally I am most happy to announce the appointment of Paul E. Szarmach, Professor of English and Medieval Studies, as the next director of the Medieval Institute, effective January 2, 1995. Professor Szarmach, former director of the Center for Medieval and Early Renaissance Studies at the University of Binghamton, has been actively involved in the Kalamazoo Congresses for many years as organizer of the annual Symposium on the Sources of Anglo-Saxon Culture. The Medieval Institute along with the Congress will be in good and capable hands.

Should you have any questions or problems related to attending the Congress, please contact my office and we shall do everything in our power to assist you. I look forward with pleasure to welcoming you to Kalamazoo.

Prof. Otto Gründler, Director The Medieval Institute Western Michigan University Kalamazoo, MI 49008 Phone (616) 387-8745 FAX (616) 387-8750

E-mail: Otto.Grundler@wmich.edu

### Budget.

### THE SMART MONEY IS ON BUDGET.

### BUDGET RENT A CAR OF KALAMAZOO WELCOMES YOU

\*offering discount rates to convention members starting as low as:

\$18.50 PER DAY FOR A 1995 FORD ESCORT \$20.00 PER DAY FOR A 1995 MERCURY MYSTIQUE \$22.50 PER DAY FOR A 1995 FORD TAURUS

1-616-381-0617

\*mention MEDIEVAL CONFERENCE DISCOUNT

For reservations and rates for other destinations including Grand Rapids and Detroit, Michigan call toll free:

1-800-527-0700.

Mention Rate Code: VNR1/ICMS

<sup>\*</sup>rate includes 150 free miles each day

<sup>\*</sup>rate begins Thursday, May 4, 1995

<sup>\*</sup>car must be returned on or before Monday, May 8, 1995

<sup>\*</sup>rate available for pick-up and return to Kalamazoo only

<sup>\*</sup>to receive special convention rate CALL COLLECT:

## The Radisson Plaza Hotel at Kalamazoo Center Welcomes the 30th International Congress on Medieval Studies

- Located one mile from Western Michigan University
- Complimentary airport transportation
- Indoor pool and health club
- · Old Burdick's Bar & Grill serving burgers, sandwiches and salads
- · Plaza Cafe featuring an all American buffet for a quick breakfast or lunch

\$74.00 per room, plus tax
For reservations call 1-800-333-3333



100 W. Michigan Avenue Kalamazoo, MI 49007 (616) 343-3333





### **Book Exhibit Rooms**

Book Exhibit rooms are located on both sides of the Valley III cafeteria. Numbered rooms on the map below indicate exhibit rooms.

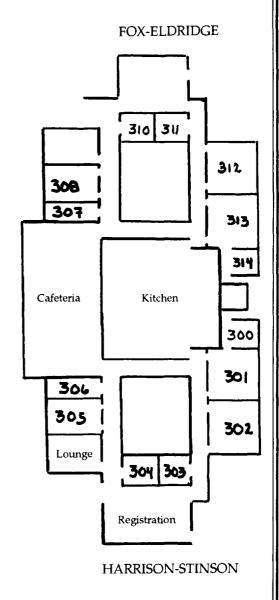
For your convenience, The Mail Room, a shipping service, is located in room 307, on the Fox-Eldridge side of the cafeteria.

Book room hours are as follow:

Thursday 8:00 AM-8:00 PM Friday 8:00 AM-5:00 PM Saturday 8:00 AM-6:00 PM Sunday 8:00 AM-12:00 PM

You may move from the Harrison-Stinson book rooms to the Fox-Eldridge rooms by cutting through the cafeteria, except during meal times. Or, you may exit Harrison-Stinson through room 300 and enter Fox-Eldridge through room 314.

A list of Exhibitors who have contracted to exhibit at the 1995 Congress appears on the facing page. Room assignments were not available at the time this brochure went to press; however, lists of exhibitors with room numbers will be posted throughout Valley III during the Congress.



### Alphabetical Listing of Exhibitors at 1995 Congress as of December 1, 1994

Abbey Scriptorium

Allen G. Berman, Numismatist

Allen ye Printmaker

Arthuriana/Lingua Franca

Benjamin DeWitt, Bookseller

Bolchazy-Carducci Publishers

Books in Philosophy

Boydell & Brewer, Inc.

Bruce Ferrini

Cambridge University Press

Catholic Univ. of America Press

Celtic Designs

Chadwyck-Healey, Inc.

Chaucer Studio, The

Christopher's Book Room

Cistercian Publications

Colleagues Press

Compleat Scholar, The

Cornell University Press

David Brown Book Company

E. J. Brill, Inc.

Edwin Mellen Press

Franciscan Institute Publications

Franciscan Press

Garland Publishing Inc.

Gerard Hamon, Inc.

Hackett Publishing

Historic Waxcraft

Indiana University Press

Internat'l Medieval Publications

J. Hood Booksellers

John Benjamins

Loome Theological Booksellers

Mail Room, The

Marque de Martin

Maryellen Hains

Media Centre, Univ. of Toronto

Medieval Academy of America

Medieval Institute Publications

MRTS

Oxford University Press

Paulist Press

Peregrina Publishing Co.

Pontifical Institute

Powell's Bookstore

Princeton University Press

Rhymes & Reasons Calligraphy

Scholar's Choice, The

St. Martin's Press

Syracuse University Press

**TEAMS Publications** 

Turk's Head

Turtle Island Booksellers

University of California Press

University of Illinois Press

University of Minnesota Press

University of Notre Dame Press

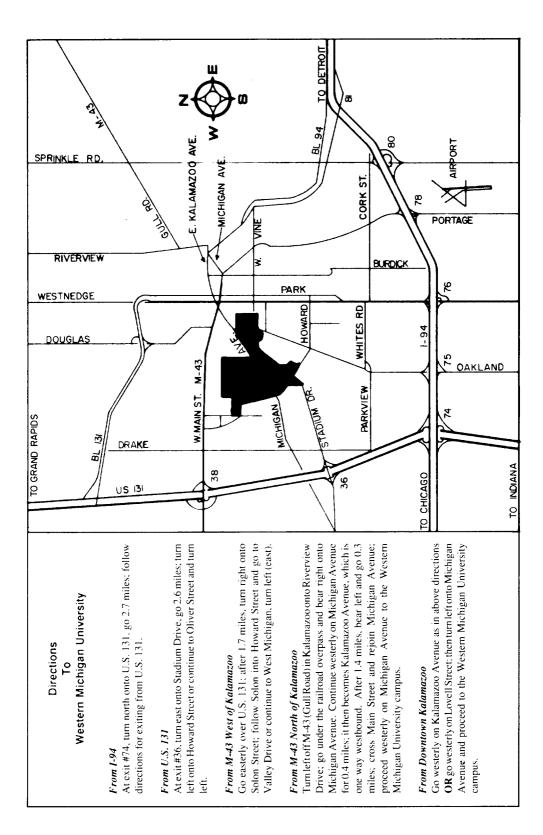
University of Pennsylvania Press

University of Toronto Press

University of Wisconsin Press

Variorum

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### THIRTIETH INTERNATIONAL CONGRESS ON MEDIEVAL STUDIES MAY 4-7, 1995

All rooms numbered in the 100s are in Valley I. All rooms numbered in the 200s are in Valley II.

Four digit numbers designate rooms in the Fetzer Center and the Haworth Business College.

### WEDNESDAY, MAY 3

10:00 A.M. Registration begins and continues daily Harrison-Stinson Lobby6:00 - 7:00 P.M. Dinner Valley III Dining Room

THURSDAY, MAY 4

7:00 - 8:00 A.M. Breakfast Valley III Dining Room

9:30 - 10:30 P.M. Coffee Service Valley II,III

SESSIONS 1 - 37 10:00 - 11:30 A.M.

SESSION 1 ROOM 200

Studies from SASLC: The B-Pluses

Sponsor: Sources of Anglo-Saxon Literary Culture

Organizer: Paul E. Szarmach, Western Michigan University

Presider: Paul E. Szarmach

B-Plus and B-Minus: Bede and Pseudo-Bede

George H. Brown, Stanford University

Patterns of Quotation for Jerome in the Liber Scintillarum

Barbara Borkert, University of North Carolina-Chapel Hill

The Influence of Jerome in Christ I

Patricia H. Ward, College of Charleston

Boethius' Logical Works in Anglo-Saxon England

Joseph S. Wittig, University of North Carolina-Chapel Hill

SESSION 2 ROOM 202

Boccaccio

Sponsor: American Boccaccio Association

Organizer: Christopher Kleinhenz, University of Wisconsin-Madison

Presider: Christopher Kleinhenz

Lectura Boccaccii: "Decameron" III,6

Myriam Swennen Ruthenberg, Florida Atlantic University Paschaltide Passions: Petrarch's Debt to Boccaccio's Fiammetta

Victoria Kirkham, University of Pennsylvania

SESSION 3 ROOM 203

Women as Soldiers, Greens, and Queens

Presider: John Wickstrom, Kalamazoo College

Medieval Female Governance: The Case of the Empress Matilda

Laura Gathagan, City University of New York

"Greening Medieval Rennes": Saint-Georges and the River Vilaine

Laura Mellinger, Cornell University Women in the Military: A Medieval Debate James Blythe, Memphis State University

SESSION 4 ROOM 204

Major Motifs in Chaucer

Presider: Melanic McGarraghan, Southern Methodist University

The Yeoman's Christopher

John Cunningham, Hollins College

Chaucer's Heliotropes as Meta-Metaphors

Peter W. Travis, Dartmouth College

Licensing Acts: Playing with Reasons' Rule in the Canterbury Tales

Paul Bernhardt, University of York

Chaucer's Constance and the Innocent Persecuted Heroine in Folktale

Melinda Collins, Arizona State University (Winner of the 1995

Graduate Student Research Prize, Arizona Center for Medieval

SESSION 5 ROOM 205

Approaches to Old French Narrative

and Renaissance Studies, Arizona State University.)

Presider: Camille VandeBerg, Western Michigan University

Indications of Textual Reorientation in Late Medieval Historical Prose

Charles Pooser, Indiana University

The Long and the Short of *Renaut de Montauban*: An Analysis of Narrative Structure, Laisse Length and Repetition

Paula E. Leverage, University of Toronto

The Discourses of the Late Medieval Dream-Vision in the Works of Christine de Pizan Benjamin M. Semple, Yale University

**ROOM 207** 

The Transmission of Women's Texts I

Sponsor:

Magistra: A Journal of Feminine Spirituality in History

Organizer:

Katerina Wilson, University of Georgia

Presider:

Katerina Wilson

Mastering the Master: The Heloise/Abelard Correspondence

Glenda McLeod, Gainesville College

Sacred Biography, Generic Chaos: The Attempt at a Resolution in the Works of Hrotsvit of Gandersheim

Katerina Wilson

Transcribed Desire in the Embodied Text of Virginity

Jennifer Bellengee, University of Georgia

**SESSION 7** 

ROOM 208

Cistercian Studies I: Exordium Cisterciense

Sponsor:

Institute of Cistercian Studies

Organizer:

E. Rozanne Elder, Western Michigan University

Presider:

E. Rozanne Elder

Who Founded the Order of Cîteaux?

Brian Patrick McGuire, University of Copenhagen

St. Bernard and the Order of Cîteaux

Michael Casey, OCSO, Tarrawarra Abbey

The New Foundations of 1147

Lawrence Butler, University

**SESSION 8** 

**ROOM 100** 

Manuscript Studies I: Treatises on the Uses of Magic

Presider: Pierre Boglioni, University of Montreal

Bokenham's Liber de Angelis

Juris Lidaka, West Virginia State College

English Manuscripts of Ritual Magic 1300-1500

Frank Klaassen, University of Toronto

SESSION 9

**ROOM 101** 

Elementary Education in the Middle Ages: Literacy, Numeracy, Artisanry

Sponsor:

Medieval Academy of America

Organizer:

Thomas F. X. Noble, University of Virginia and

Medieval Academy Program Committee

Presider:

Mary Carruthers, New York University

Inscribing a Tutorial Performance in a Primer for Princes: Raymond of Béziers Kalila et Dimna (Paris, BN, MS Lat. 8504)

Nancy Freeman Regalado, New York University Proverbial Fun and Games with the Aesopic Fable

Edward Wheatley, Hamilton College

**ROOM 102** 

Innovation in Fifteenth-Century Spanish Court Poetry

Sponsor:

International Courtly Literature Society

Organizer:

June Hall McCash, Middle Tennessee State University

Presider:

Joseph T. Snow, Michigan State University

Cancionero Verse and the Problem of Cultural Definition

Julian Weiss, University of Oregon

Dramatic Elements in the Poetry of Juan de Dueñas . . . and Beyond

Nancy Marino, Michigan State University

A New Political Allegory by Juan de Flores: "La coronación de la señora Gracisla" Joseph J. Gwara, Dickinson College

SESSION 11

**ROOM 103** 

Franciscan Studies I: Francis of Assisi: Life and Writings

Sponsor:

The Franciscan Institute

Organizer: Presider:

Steven J. McMichael, OFM Conv., St. Louis University Wayne J. A. Hellmann, OFM Conv., St. Louis University

Francis of Assisi: Forerunner of Interreligious Dialogue? Chapter 16 of the First Rule Revisited Laurent Gallant, OFM, The Franciscans of Montreal

The Diagnosis of St. Francis: Evidence for Leprosy

Joanne Schatzlein, OSF and Daniel P. Sulmasy, OFM, The Franciscan Institute

Thomas of Celano and the Testament of St. Francis

E. Randolph Daniel, University of Kentucky

SESSION 12

**ROOM 104** 

Putting the Sex Back into (Medieval) Romance: Gendered Readings

Sponsor:

Medieval Romance Society

Organizer:

Nicola F. McDonald, St. John's College-Oxford University

Presider:

Nicola F. McDonald

Paris and Vienne and the Uses of Virginity

Harriet E. Hudson, Indiana State University

"Not tonight, honey, I have a wound in my neck"

Ross G. Arthur, York University

SESSION 13

**ROOM 105** 

Medieval Spanish Literature

Presider:

Robert Felkel, Western Michigan University

The Representation of Maria Peres, La Balteira, in the Cantigas d'escarnho e de mal dizer

Denise K. Filios, University of California-Berkeley

Ascuchad el romançe: Dialogue, Pseudo-Dialogue, and Orality in the Libro de buen amor

James R. Stamm, New York University

The Feminine in Francisco de Rojas Zorrillas La más hidalga hermosura: From Medieval Epic to Golden Age Theatre

John Geary, University of Colorado-Boulder

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SESSION 14

**ROOM 107** 

Medieval Autobiography

Organizer:

Lucia Wilson, University of Notre Dame

Presider:

James Arieti, Hampden-Sydney College

Ancient Antecedents of Medieval Autobiography

James Arieti

The Conventions of Spiritual Autobiography, A Female Perspective: The Legacy of Margery

Kempe and Saint of Avila

Peaches Henry, University of Notre Dame Augustine: Autobiography as Narrative Theology Frederick Crosson, University of Notre Dame

Lay Autobiography in the Middle Ages: An Oxymoron?

Lucia Wilson

SESSION 15

**ROOM 108** 

Early Medieval Spain

Sponsor:

Society for Spanish and Portuguese Historical Studies

Organizer:

Alberto Ferreiro, Seattle Pacific University and Larry J. Simon, Western Michigan University

Presider:

Alberto Ferreiro

Roman and Visigothic Settlement Patterns in the Guadalquivir Valley, A.D. 300-700

Karen Eva Carr, Portland State University

The Sueves in Hispania: The State of Current Research and Future Prospects

Pablo de la C. Díaz Martínez, Universidad de Salamanca

Gothic Consciousness among the Mazarabs in al-Andalus (VIII-X Centuries)

Luís García Moreno, Universidad Alcalá de Henares

SESSION 16

ROOM 1005 Fetzer

Monumental Last Judgments in Western Art, Inside and Outside, 800-1350:

Formats,

Contexts and Functions

Organizer:

Elizabeth Lipsmeyer, Old Dominion University

Presider:

Elizabeth Lipsmeyer

Judgment at Autun

Linda Seidel, University of Chicago

Women in Last Judgment Representations at Chartres Cathedral

Jane Welch Williams, University of Arizona

From Outside to Inside: Albrecht von Käfernberg's Last Judgment at St. Mauritius, Magdeburg

Audrey Rooney, University of Kentucky

SESSION 17

ROOM 1010 Fetzer

Between the Living and the Dead: Commemoration and the Sepulchral Arts

Organizer:

Elizabeth Valdez del Alamo, Montclair State University and

Carol Pendergast, Carmel, California

Presider:

Carol Pendergast

Dream Images, Memoria, and the Heribert Shrine

Carolyn M. Carty, Oakland Community College

(cont. next page)

The Queen's Body and Institutional Memory: The Tomb of Adelaide of Maurienne Kathleen Nolan, Hollins College

Grief Engraved: The Figure of the Mourner in Late Medieval French Funerary Sculpture Leslie Abend Callahan, Graduate Center-City University of New York

The Chapel of the Count of Luna

Patrick Lenaghan, College of the Holy Cross

SESSION 18

ROOM 1030 Fetzer

Arthurian Literature and Christianity

Organizer:

Peter Meister, University of Alabama-Huntsville

Presider:

Peter Meister

Romancing the Grail: The Fictionalizing of Theology in the Queste del Saint Graal

Katherine Talarico, CUNY-College of Staten Island

Evidences of the Presence of the Holy Spirit in Wolfram's Parzival

Anne Huntley-Speare, Pennsylvania State University

From Christian Epic to Arthurian Romance: The Christian Hero Old and New Horst Richter, McGill University

SESSION 19

ROOM 1040 Fetzer

Hildegard von Bingen I

Sponsor:

International Society of Hildegard von Bingen Studies

Organizer:

Pozzi Escot, Wheaton College

Presider:

Bruce Hozeski, Ball State University

Hildegard in Pictures: A Slide Presentation

Werner Lauter, Rüdesheim am Rhein, Germany

Retrieving Hildegard

Helen John, Trinity College

Boethius' Mathematical Means in Hildegard's Works

Pozzi Escot

SESSION 20

ROOM 1060 Fetzer

The Vercelli Book in Context

Organizer:

Hal Momma, New York University

Presider:

M. Jane Toswell, University of Western Ontario

Voices of Stone: The Multifaceted Speech of The Dream of the Rood and the Ruthwell Cross

Pauline Head, York University

Speech and Power in Andreas and in the Vercelli Homilies

Angela Kelly, University of Western Ontario

Ending the Rivalry between Soul and Body I and Soul and Body II

Michael Matto, New York University

The Vercelli Scribe and the Copying of Poetry

Donald G. Scragg, University of Manchester

SESSION 21 ROOM 1035 Fetzer

Models of Holiness in Medieval Sermons I

Sponsor: The International Medieval Sermon Studies Society

Organizer: Beverly Mayne Kienzle, The Divinity School-Harvard University

Presider: Beverly Mayne Kienzle

The Preacher and the Holy in Renaissance Florence

Peter Howard, Monash University

Dormi Secure: The Lazy Preacher's Model of Holiness for his Flock

John Dahmus, Stephen F. Austin State University

Early Medieval Sermons and the Holy

Thomas L. Amos, Indiana University

SESSION 22 ROOM 1045 Fetzer

The City and Citizenship in Pre-modern Europe

Organizer: Jim Rhodes, Southern Connecticut University

Presider: Jim Rhodes

Some Images of the Medieval City: Florence in Dante's Comedy

Richard T. Neuse, University of Rhode Island

A Tale of Two Cities: Lydgate, London, and the Poetics of Idealized Urban Space

David DeVries, Hobart-William Smith College

German Towns and English Boroughs: A Study of Corporate Personality

Dante J. Scala, University of Chicago

SESSION 23 ROOM 1055 Fetzer

Philosophy of St. Thomas Aquinas I

Sponsor: Center for Thomistic Studies

Organizer: R. E. Houser, Center for Thomistic Studies-University of St. Thomas

Presider: Joseph Koterski, S.J., Fordham University

Aquinas on Philosophical Wonder as a Species of Fear

Marie I. George, St. John's University

Aquinas on the Immensity of the Universe

Thomas A. Losoncy, Villanova University

Virtual Existence and Aquinas' Philosophy of Mathematics

Jean Rioux, Benedictine College

SESSION 24 ROOM 2018 Fetzer

Medieval Scotland

Presider: Dennis Cashman, Quinnipiac College

Tempting Fortune's Wheel: Ewen of Argyll and the Dilemma of Divided Allegiances, c. 1248-1268

Andrew McDonald, Trent University

The War of Hagiology: Boniface VIII's Role in the Scottish War of Independence

Maury McCrillis, III, Auburn University

"No Answer but Scorn": Days of March and the Redress of Grievances in the Late Medieval Anglo-Scottish Border Lands

Cynthia J. Neville, Dalhousie University

ROOM 2020 Fetzer

Fourteenth Century Manuscript Illumination

Presider:

Joyce Kubiski, Western Michigan University

The Sephardic Picture Cycles and the Rabbinic Tradition: Evidence of a Late Antique Jewish Prototype or Late Medieval Innovations?

Katrin Kogman-Appel, Pittsburgh, Pennsylvania

Capetian Dynastic Ambition and Illuminations of the Roman de Troie

Elizabeth Morrison-Law, Cornell University

Pious Intentions: Jewelry in Late Medieval Lay Piety

Maureen Kupstas, University of Chicago

SESSION 26

ROOM 2030 Fetzer

Romancing the Middle Ages: Uses and Abuses of Medievalism in Contemporary Fiction

Organizer:

Mary Frances Zambreno, Elmhurst College

Presider:

Mary Frances Zambreno

Modern Historical Fantasy: Recreating Medieval Myth from the Woman's Perspective

MeLinda Hughes, Eastern New Mexico University

"I Beg Your Forgiveness--I Was Just Doing My JOB!": Beowulf in the Comics

Eugene P. Kannenberg, Jr., University of Connecticut

The Monastic Life and the Warrior's Quest: The Middle Ages from the Viewpoint of Mice and Other Woodland Creatures in Brian Jacques' *Redwall* Novels for Children

Cynthia C. Rostankowski, San Jose State University

SESSION 27

ROOM 2040 Fetzer

Traditional Monasticism I

Presider:

Cornelia Oefelein, Freie Universität Berlin

Ernulf of Rochester

Kendall F. Downs, West Texas A & M University

Adalbero of Laon's Satire of Cluny: Is This the Cluny we Know and Love?

Phyllis G. Jestice, University of California-Davis

Hagiography in Defense of Monastic Independence: Otloh of St. Emmeram's Life of St. Wolfgang

Raymond V. Lavoie, Jr., University of California-Los Angeles

**SESSION 28** 

ROOM Haworth Aud.

The Book of Hours: Its Role in Late Medieval Piety and Culture

Sponsor:

Hagiography Society

Organizer:

Evelyn Birge Vitz, New York University

Presider:

Evelyn Birge Vitz

Death in the Book of Hours

Roger S. Wieck, Pierpont Morgan Library

The Book of Hours in Late Fourteenth-Century Metz: Programming Devotion

Claudia Marchitiello Mark, Walters Art Gallery

In Praise of Mary in the Garden and Mary Queen of Heaven: The Role of Organ Music in Books of Hours (1250-1520)

Marijim Thoene, University of Michigan

ROOM 1120 Haworth

Study of the Bible in the Middle Ages: The Glossa Ordinaria

Sponsor:

Society for the Study of the Bible in the Middle Ages

Organizer:

Mark Zier, University of the Pacific

Presider:

Mark Zier

The Joseph Story: Whence Comes the Exegesis in the Glossa Ordinaria?

Lawrence Frizzell, Seton Hall University

Ways the Gloss Aids Art HIstorians

Dorothy Shepard, Pratt Institute

Andrew of St. Victor and the Gloss on Samuel and Kings

Frans van Liere, Institute for Advance Study

Progress Report on Editing the Gloss on Lamentations

Willis Johnson, University of California-Berkeley

SESSION 30

ROOM 1130 Haworth

The Ends of the Globe: Geography, Temporality, and Alterity in the Middle Ages

Organizer:

Claudia Rattazzi Papka and Margaret Pappano, Columbia University

Presider: Claudia Rattazzi Papka

Worlds at the End of the World: Mandeville, Prester John, and the Terrestrial Paradise

Alan Gaylord, Dartmouth College

The Geography of Memory: Person, Place and Time in Salimbene's Prose Map

Adnan A. Husain, University of California-Berkeley

Mundance Communities

Margaret A. Pappano

SESSION 31

ROOM 1325 Haworth

Patristic Inheritance of the Middle Ages

Presider: Thomas Cunningham, Grand Valley State University

Augustine's Two (?) Theories of Language

Mary Sirridge, Louisiana State University

Ordered Causes Within a Tri-Level Reality in an Augustinian Universe

Cheryl Kayahara-Bass, Oshawa, Ontario

Pseudo-Dionysius as Liberator: The Influence of the Negative Tradition on Female Mystics

John Aberth, Norwich University

SESSION 32

ROOM 1335 Haworth

Jewish-Christian Studies I

Sponsor:

Academy of Judaeo-Christian Studies

Organizer:

Charlotte Newman Goldy, Miami University

Presider:

Asher Finkel, Seton Hall University

Jewish Medieval History: The Program and Legacy of Wissenschaft des Judentums

William Chester Jordan, Princeton University

Family in Twelfth-Century England

Charlotte Newman Goldy

"Hell and Ge-Hinnom" Punishment After Death in Medieval Christianity and Judaism Alan E. Bernstein, University of Arizona

ROOM 1340 Haworth

Sources and Origins of Medieval and Renaissance Music

Presider:

Matthew Steel, Western Michigan University

Internationalism in the Codex Calixtinus: Mappa mundi and the Alleluia Group

Vincent J. Corrigan, Bowling Green State University

Newly Discovered Chant Sources for 14th-Century French Motet Tenors

Alice V. Clark, Princeton University

Monophonic Song in French and Latin. A Contribution to the Sequence-Lai Debate Ann Buckley, University of Cambridge

Musical Rhetoric in Shakespeare's Troilus and Cressida

A. S. Weber, Binghamton University (Winner of the 1995 Graduate Student Research Prize, Center for Medieval and Early Renaissance Studies SUNY-Binghamton)

SESSION 34

ROOM 1345 Haworth

Beasts and Birds in Medieval Literature

Sponsor:

Research Centre for Classical, Oriental, Medieval and

Renaissance Studies

Organizer:

L. A. J. R. Houwen, University of Groningen

Presider: A. A. MacDonald, University of Groningen
Bestiary Elements in the Hunting Manuals Livre de chase and Master of the Game

James I. McNelis, III, University of Washington

Nature Read in Tooth and Claw: Bird and Beast Imagery in William Dunbar

P. Bawcutt, University of Liverpool

Flattery and the Mermaid in Chaucer's Nun's Priest's Tale

L. A. J. R. Houwen

Texts and Images from the Bestiary on Medieval Maps of the World

M. Hoogvliet, University of Groningen

SESSION 35

ROOM 1350 Haworth

Ritual, Performance and Culture: In Honor of C. Clifford Flanigan I

Organizer: Kathleen Ashley, University of Maine, Lawrence Clopper,

Indiana University and Clifford Davidson,

Western Michigan University

Presider:

Kathleen Ashley

Cliffnotes: Performance, Pedagogy, and Medieval Culture

Claire Sponsler, University of Iowa

From Cultic to Cultural Practice: The Human Sciences in the Work of C. Clifford Flanigan

Robert Clark, Kansas State University

Leudast's Passio and Sacred Violence in Gregory of Tours

Thomas Goodman, University of Miami

Athens, Jerusalem, and Fray Luis de Leon

Ignacio Navarrete, University of California-Berkeley

ROOM 1355 Haworth

The Office and the Veneration of the Saints

Organizer:

Joseph Dyer, University of Massachusetts-Boston

Presider:

Joseph Dyer

The Office for the Iconia Domini Salvatoris in Florence, Arcivescovado, s.c.

Keith Glaeske, Catholic University of America

Reinventing the Past and Legitimizing the Present in a Norman Rhymed Office

Nancy Lorimer, University of Chicago

Anglo-Norman Ireland: Music for the Veneration of Irish Saints

Patrick Brannon, College of St. Francis

SESSION 37

ROOM 1360 Haworth

Medieval Merchants and the Infrastructure of Trade

Organizer:

Kenneth Anderson, University of Minnesota

Presider:

Kathryn Reyerson, University of Minnesota

Aspects of Intercoastal Trade in the Western Mediterranean: The Voyage of the Santa Maria de Natzare

Lawrence Mott, University of Minnesota

Muleteers or Professional Shippers? Vectuarii and Transport Contracts in Late Fourteenth Century Languedoc

Debra Salata, University of Minnesota

Credit Catastrophes of the Thirteenth Century: The Fall of the Merchant Bankers Bonsignori Kenneth Anderson

11:30 - 1:30 P.M.

LUNCH

Valley III Dining Rm

SESSIONS 38 - 76 1:30 - 3:00 P.M.

**SESSION 38** 

**ROOM 200** 

Axioms of Old English Meter I

Organizer: Mary Blockley, University of Texas-Austin

Presider: Mary Blockley

Alliteration and its Function in Old English Metre and Verse Grammar

P. J. Lucas, University College-Dublin

Bliss's Caesura: A Problematic Concept

R. B. Hutcheson, Marshall University

Old English Prosodic Axioms and The Wanderer

Edwin Duncan, Towson State University

SESSION 39 ROOM 202

The Neoplatonic Tradition in Byzantium

Sponsor: International Society of Neoplatonic Studies
Organizer: Christos Evangeliou, Towson State University

Presider: Robert Helm. Wake Forest University

Orthodox Christianity and Universality in Byzantium Geracimos Pagoulatos, Saint Louis University

The Afterlife in Early Medieval Hagiography

Leon Stratikis, University of Tennessee

The Role of N. Kotronis in the Preparation of the Council of Lyon

Alex Alexakis, Dumbarton Oaks

SESSION 40 ROOM 203

Beowulf I: Overviews

Presider: Paul Szarmach, Western Michigan University

Design for Terror in *Beowulf*: Design Revised Tim D. P. Lally, University of South Alabama

Why Women are Unimportant in Beowulf

Raymond P. Tripp, Jr., University of Denver

Grendelle: The Dead Mother in Beowulf

Christina Dokou, Pennsylvania State University

Grendel's Arm and the Law

Rolf Bremmer, Rijks Universiteit Leiden

SESSION 41 ROOM 204

On Chaucer's The Knight's Tale

Presider: Margaret Pigott, Oakland University

Chaucer's Deboning of the Amazons

Patricia A. Nickinson, Pennyslvania State University

"I dar nat telle": The Myth of Actaeon in The Knight's Tale

Donna Mlinek, University of Colorado-Boulder

Philippe de Mézières' Order of the Passion, Chaucer's Knight's Tale and the Hundred Years

Muriel Brown, North Dakota State University

SESSION 42 ROOM 205

Chrétien de Troyes

Presider: Molly Lynde, Western Michigan University

"Is Pleasure Good?" Dialectical Problems, Implicit Debate in the Metalogicon and Erec et Enide

Nancy Bradley-Cromey, University of Richmond

Yvain's Return to Wales

Carl Lindahl, University of Houston and Katherine Oldmixon, University of Texas-Austin Stages of Initiation in Chrétien de Troyes and Romanian Folktales

Georgeta Georgescu, Rice University

ROOM 207

The Transmission of Women's Texts II

Sponsor:

Magistra: A Journal of Feminine Spirituality in History

Organizer:

Deborah Vess, DeKalb College

Presider:

Deborah Vess

Agnes of Prague, Kindred Spirit of Clare of Assisi

Sr. Pacelli Millane, Monastere Ste. Clare

Margery Kempe's Inarticulate Narration

Joseph D. Parry, Brigham Young University

Likeness and Unlikeness: The World According to Achard of St. Victor and Marguerite Porete Joanne Maguire, University of Chicago Divinity School

SESSION 44

**ROOM 208** 

Cistercian Studies II: Cistercian Aesthetics

Sponsor:

Institute of Cistercian Studies

Organizer:

E. Rozanne Elder, Western Michigan University

Presider:

Daniel M. LaCorte, Fordham University

Comparative Cultural Criticism: Post 1100 and circa 1900

Charlotte Ziegler, Stift Zwettl

Cistercian Aesthetics: Rethinking the Basics

Susan Warrener Smith, Seton Hall University

SESSION 45

**ROOM 100** 

Manuscript Studies II

Presider:

Timothy Graham, Western Michigan University

Intendunt docere: A Study of the Glosses to a Manuscript of Ivo of Chartres' Panormia (Munich, Clm 4545)

Bruce C. Brasington, West Texas A & M University

The Ancrene Riwle of MS. Pepys 2498: A Question of Audience

Anita G. Lundy, University of Connecticut

SESSION 46

**ROOM 101** 

Franciscan Studies II: Franciscans and Medieval Art

Sponsor: The Franciscan Institute

Organizer: William R. Cook, SUNY-Geneseo

Presider:

William R. Cook

The Orte Dossal and the Problem of Heresy

William R. Cook

Mission and Martyrdom in Franciscan History and Art

Thomas Lombardi, SUNY-Geneseo

The Thirteenth-Century Visual Images of the Posthumous Miracles of Saint Francis of Assisi Gregory W. Ahlquist, SUNY-Geneseo

**ROOM 102** 

New Scholars Forum on Courtly Literature

Sponsor:

International Courtly Literature Society

Organizer:

June Hall McCash, Middle Tennessee State University

Presider:

June Hall McCash

Wolfram's Alternatives to Minne: Exploring the Female Figure in Parzival

Jennifer B. Putterman, University of Illinois-Urbana-Champaign

A Fair Queen in a Man's World: The Shadow of Chrétien de Troyes' Yvain Natalie Grinnell, SUNY-Buffalo

"Par bel mentir": Chrétien's Hermits and Clerkly Responsibility

Debora B. Schwartz, Arizona Center for Medieval & Renaissance Studies

Structuring Identity in Medieval Romance

Marion Hollings, Middle Tennessee State University

SESSION 48

**ROOM 103** 

Some Cultural Assumptions and Literary Strategies in Middle English Literature

Presider:

Rita Verbrugge, Grand Valley State University

Sarazins lo e and Blake: Representations of Christian and Non-Christian Others

Martin Blum, University of British Columbia

The Humilitas Topos and Gender Strategy in Middle English Literature

Josephine Koster Tarvers, Winthrop University

Medieval Swearing: Portrait of a Speech Act in Transition

Leslie K. Arnovick, University of British Columbia

SESSION 49

ROOM 104

Virgins, Vamps and Viragos in Medieval Romance

Sponsor:

Medieval Romance Society

Organizer:

Eve Salisbury, University of Rochester

Presider:

Mary Rogers, University of Toronto

Medea: Virgin, Vamp and Virago

Nicola F. McDonald, St. John's College-Oxford University

"I'm not Medea": Rewriting the Amazon as Romance Heroine

Patricia Eberle, University of Toronto

Method in her Malice: A Reconsideration of Lynet, the Damesel Sauvage, in Malory's Tale of Sir Gareth

Miriam Rheingold Fuller, University of Chicago

SESSION 50

**ROOM 105** 

The Education of Musicians: Practical Approaches

Sponsor:

Medieval Academy of America

Organizer:

Thomas F. X. Noble, University of Virginia and

Medieval Academy Program Committee

Presider:

Thomas F. X. Noble

Latin Hymn Glosses and the Early Stages of Monastic Education

Susan Boynton, Brandeis University

Musicus and Cantor: Guido of Arezzo and the Teaching of Chant in Cathedral Schools

Richard J. Wingell, University of Southern California

Scientia legendi et cantandi: Elementary Education and Liturgical Performance in Late Medieval England

Katherine Zieman, University of California-Berkeley

SESSION 51

**ROOM 107** 

Religion and Warfare in England

Sponsor:

De re militari

Organizer:

Theresa M. Vann, University of Minnesota-Duluth

Presider:

Theresa M. Vann

Just War and the Problem of Mercenaries

Stephen Issacs, Louisiana State University

The Battle of the Standard: Not a Standard Battle?

Henry Greek, University of Houston

Respondent:

Randall Rogers, Louisiana State University

SESSION 52

**ROOM 108** 

Medieval Portugal: Current Historiography

incultival i ortugal. Culterit ilistoriography

Sponsor: Society for Spanish and Portuguese Historical Studies

Organizer: Alberto Ferreiro, Seattle Pacific University and

Larry J. Simon, Western Michigan University

Presider: Alberto Ferreiro

Kings, Bishops and Nobles: The Labyrinths of Power in Medieval Portugal in the XI-XIV Centuries, A State of the Question

Maria João V. B. Marques da Silva, Universidade Aberta-Lisboa

Religiosity and Religious Culture of the Nobility in the Late Middle Ages

Maria Lurdes Rosa, C.N.R.S.-Paris and J.N.C.I.T.-Lisboa

Religious History in Galicia and Lusitania in Late Antiquity and the Early Middle Ages: Current Historiography and Future Research

Ana Jorge, Universidade Católica Portuguesa

SESSION 53

ROOM 1005 Fetzer

The Audience for Insular Art I: The Medieval Audience

Sponsor:

Sources of Anglo-Saxon Culture

Organizer:

Catherine E. Karkov, Miami University

Presider:

Catherine E. Karkov

An Iconography of Female Humilitas: The Wirksworth Slab and its Audiences

A. Jane Hawkes, University of Newcastle upon Tyne

Gospel Gazing: The Eighth-Century Eye

Carol A. Farr, University of Alabama-Huntsville

Audience and Reception of Early Insular Gospel Books: An Historiographical Study of the "Northumbrian Renaissance"

Victoria Bruno, Cornell University

ROOM 1010 Fetzer

Italian Art: Traditions and Innovations in Iconography

Sponsor:

Italian Art Society

Organizer:

Gary M. Radke, Syracuse University

Presider:

Gary M. Radke

Tria Mysteria Iconography in Northern Italy: A Lost Tradition Reconstructed

Karen Loaiza, George Mason University

Tradition as Innovation: The Iconography of the Easter Candelabrum in Capua

Nino M. Zchomelidse, Rome, Italy

A Frame for the Specially-Endowed Ruler: The Tomb of Doge Giovanni Soranzo in the Baptistery of San Marco

Debra Pincus, University of British Columbia

Heart and Soul and the Pulmonary Tree in Two Paintings by Piero della Francesca

Marilyn Aronberg Lavin, Princeton University

SESSION 55

ROOM 1030 Fetzer

Amazons and Medieval Categories of Gender

Organizer:

Wendy Chapman Peek, Stonehill College

Presider:

Wendy Chapman Peek

A Chaucerian's Knight'smare: The Secret Amazon Invasion in The Knight's Tale

Ruth E. Feiertag, University of Colorado-Boulder

Sex and the Single Amazon: Warrior Women in Boccaccio's Early Poetry

Disa Gambera, Carleton College

Dismembering the Past: Amazon Bodies and the Romans D'Antiquite

Wendy Chapman Peek

SESSION 56

ROOM 1040 Fetzer

Hildegard von Bingen II

Sponsor:

International Society of Hildegard von Bingen Studies

Organizer:

Pozzi Escot, Wheaton College

Presider:

Barbara Lachman, Baltimore, Maryland

Imitatio Christi et Mariae: About the Christology and Mariology of Bridget of Sweden with a Glance at Familiar Themes by Hildegard

Helga Koch, University of Copenhagen

Fire, Flame and Coruscation: Hildegard on the Athanasian Creed

Thomas Izbicki, Johns Hopkins University

Another Look at O Quam Mirabilis Est

Jennifer Bain, SUNY-Stony Brook

**SESSION 57** 

ROOM 1060 Fetzer

Medieval Attitudes Toward Diversity

Presider:

John Wickstrom, Kalamazoo College

Medieval Travelers in the World of Suzie Wong

Michael Calabrese, California State University

The Socio-Economic Status of Urban Musicians in Provence and Languedoc during the Late Middle Ages

Gretchen Peters, Eau Claire, Wisconsin

Exclusion and Inclusion of Non-Christians in Medieval Society: The Case of Clothing and Distinguishing Signs

Nora Berend, Columbia University

Agobard, Amulo, and the "Jewish Problem"

David Horton, Western Michigan University

SESSION 58

ROOM 1035 Fetzer

Models of Holiness in Medieval Sermons II

Sponsor:

The International Medieval Sermon Studies Society

Organizer:

Beverly Mayne Kienzle, The Divinity School-Harvard University

and Leo Carruthers, Université de Paris-Sorbonne

Presider:

George Ferzoco, University of Leeds

Monarchs, Lawyers and Saints: Juridical Preachers' Use of Holiness

Darleen Pryds, The Newberry Library

Lawyers, Law and Sanctity in Sermons from Papal Avignon

Blake Beattie, University of Louisville

The Enumeration of Laws Motif in Irish and Middle English Sermons

Lawrence Martin, University of Akron

SESSION 59

ROOM 1045 Fetzer

Vernacular Politics: Linguistic Difference, Religious Cultures and Social

Formation in Late Medieval Britain

Organizer:

Sarah Beckwith, University of Pittsburgh

Presider:

Sarah Beckwith

The Lollard Christ: Some Implications

David Aers, Duke University

Vernacular Prologues and the Politics of Translation

Ruth Evans, University of Wales-Cardiff

Oral and Literate/Latin and English: Parish Record-keeping in the Later Middle Ages

Katherine French, SUNY-New Paltz

SESSION 60

ROOM 1055 Fetzer

Philosophy of St. Thomas Aquinas II

Sponsor:

Center for Thomistic Studies

Organizer:

R. E. Houser, University of St. Thomas

Presider:

Thomas d'Andrea, University of Notre Dame

The Dilemma of the Contra Gentiles's Aristotelian Proof of God

David Tweeten, Marquette University

Thomistic Existentialism and the Proofs Ex Motu at CG I,13

John F.X. Knasas, University of St. Thomas

The Third Way and Material Causality

Harold J. Johnson, University of Western Ontario

ROOM 2018 Fetzer

Makers of the Middle Ages I

Sponsor:

Studies in Medievalism

Organizer:

Leslie J. Workman, Studies in Medievalism

Presider:

Leslie J. Workman

William Blackstone Leslie J. Workman

Thomas Percy

Gwendolyn Morgan, Montana State University

George Stephens and Samuel Laing

Andrew Wawn, University of Leeds

Charlotte M. Yonge

Clare A. Simmons, Ohio State University

SESSION 62

ROOM 2020 Fetzer

Demonic Beings in Medieval Art, Literature and Popular Tradition

Sponsor:

Institute of European Ethnology and Folklore,

University of Innsbruck

Organizer:

Leander Petzoldt, University of Innsbruck

Presider:

Leander Petzoldt Cynocephalic Demons in Medieval Song, Legend, and Epic

Donald Ward, University of California-Los Angeles

Facts and Fiction: The Iconography of Demons in German Vernacular Manuscripts

Norbert H. Ott, Bayerische Akademie

Devils with Nether Faces: The Demonic Body and the Allegory of Parturition

James Paxson, Iona College

SESSION 63

ROOM 2030 Fetzer

Treading a Fine Line: Lolldary and Orthodoxy in Middle English Texts

Organizer:

Jill C. Havens, University of Oxford

Presider:

Jill C. Havens

Striking Absences and Provocative Presences: Authority and Reformist Iconography in the

Douce 104 Piers Plowman

Kathryn Kerby-Fulton, University of Victoria

Clanvowe's Several Ways

Steven Justice, University of California-Berkeley

Piers Plowman and Lollardy

Ralph Hanna, University of California-Riverside

SESSION 64

ROOM 2040 Fetzer

Traditional Monasticism II

Presider:

Åge Rydstrøm-Poulsen, University of Copenhagen

Two Anonymous Pre-Tenth Century Christmas Homilies--In Verse

Michael Martin, Western Michigan University

Non Semper Ea Sunt Quae Videntur: A Re-evaluation of Robert of La Chaise-Dieu

Maureen O'Brien, University of Notre Dame

ROOM Haworth Aud.

Iconographic Mysteries of Misericords and the Profane Arts

Sponsor:

Misericordia International

Organizer:

Elaine C. Block, City University of New York

Presider:

Elaine C. Block

Iconography at the World's End: The Marginal Inscriptions and Illustrations on the Hereford "Mappa Mundi"

Brian Levy, University of Hull

La Vie musicale dans les stalles de la Cathédrale d'Amiens: méthodologie, apports musicologique, organologie

Frederic Billiet, Université de Rouen

Beast and Folk on Medieval Bench Ends in English Churches

Joanne S. Norman, Bishop's University

SESSION 66

ROOM 1120 Haworth

The Motif of the Crowd in Hagiography

Sponsor:

Hagiography Society

Organizer:

Elizabeth Dachowski, Lock Haven University

Presider:

Elizabeth Dachowski

Narrative Use of the Crowd as a Character in Early Saints' Lives

Thea Todd, University of Victoria

Clouds of Witnesses: The Crowd and the Holy Man

Paul B. Harvey, Jr., Pennsylvania State University

Picturing the Crowd in Hagiographic Illustration

Leslie Ross, Dominican College

SESSION 67

ROOM 1130 Haworth

A Symposium in Honor of Régine Pernoud: New Views of Joan of Arc I: Modern Perceptions of La Pucelle

Sponsor:

Feminea Medievalia

Organizer:

Bonnie Wheeler, Southern Methodist University

Presider:

Gavin Hambly, University of Notre Dame

The Joan Phenomenon and the Birth of the French Right

Nadia Margolis, Editor, Christine de Pizan Newsletter

An American Skeptic in King Charles' Court: The Historical Joan of Arc and the Historiography of Mark Twain

Thomas Grzebien, III, Providence College

Joan of Arc and the Devil's Advocates of the Beatification Trail

Henry Ansgar Kelly, University of California-Los Angeles

Joan of Arc on the Screen--An Almost Century of Shifting Portraits

Kevin Harty, LaSalle University

ROOM 1320 Haworth

Roundtable on Incorporating Multimedia and Music in Teaching about the Middle Ages

Sponsor:

Consortium for the Teaching of the Middle Ages (TEAMS)

Organizer:

Lawrence M. Earp, University of Wisconsin-Madison

Presider:

Lawrence M. Earp

Participants include: Susan F. Spillman and Jonathan Rotondo-McCord, Xavier University of Louisiana.

SESSION 69

SESSION 09

ROOM 1325 Haworth

Scepticism in the Thought of St. Augustine

Organizer:

Martin M. Tweedale, University of Alberta

Presider:

Martin M. Tweedale

Augustine and Scepticism, 383-386

Peter King, Ohio State University

Augustine's Residual Scepticism

Sheri Katz, Spring Hill College

Scepticism and Illumination in Augustine

Calvin Normore, University of Toronto

SESSION 70

ROOM 1330 Haworth

Pictish and Anglo-Saxon Iconography

Presider:

Joyce Kubiski, Western Michigan University

The Fables in the Bayeaux Tapestry: An Anglo-Saxon Perspective

Gail Ivy Berlin, Indiana University of Pennsylvania

Pictish Cartography: Mapping the Symbol Stones

Scott Lee Howe, University of Texas-Austin

The Words and Pictures of the Franks Casket, Front Panel

James E. Anderson, University of Southwestern Louisiana

SESSION 71

ROOM 1335 Haworth

Jewish-Christian Studies II

Sponsor:

Academy of Judaeo-Christian Studies

Organizer:

Lawrence E. Frizzell, Seton Hall University

Presider:

Lawrence E. Frizzell

Against Forgetting: Witnessing the Crusades

Theodore L. Steinberg, SUNY-Fredonia

Phenomenological Observations in Studies of Medieval Illuminated Jewish Manuscripts

Asher Finkel, Seton Hall University

End of World and Conversion of Jews in 15th Century Franciscan Thought

Steven J. McMichael, St. Louis University

SESSION 72

ROOM 1340 Haworth

Musicology I: Song, Sacred and Secular

Organizer:

Ingrid Brainard, Boston Conservatory of Music

Presider:

Jan Herlinger, Louisiana State University

Change of Mode as Rhetoric in Gregorian Chant

William P. Mahrt, Stanford University

The Mode-One Introits of Paris lat. 1240: Northern French or Aguitanian?

Hilde M. Binford-Walsh, Herndon, Virginia

Mode, Modulation, and Transposition in Medieval Songs

Hans Tischler, Indiana University

SESSION 73

ROOM 1345 Haworth

Reading Medieval Misogyny

Medieval Association of the Midwest Sponsor: Organizer: Steven M. Taylor, Marquette University

Presider: Steven M. Taylor

Differing Perceptions of Female Sexuality in Late Medieval English and German Texts

Virginia Nixon, Concordia University

Rewriting Hagiography: The Livre de la Cité des Dames

Michelle A. Donovan, University of Illinois

Martin Le Franc's Subversion of Misogyny in Le Champion des Dames Steven M. Taylor

SESSION 74

ROOM 1350 Haworth

The Study of the Bible in the Middle Ages: Pauline Interpretation

Organizer: Presider:

Philip D. Krey, Lutheran Theological Seminary Karlfried Froehlich, Princeton Theological Seminary

Genesis and Paul: Abelard's "Question of Redemption" in a New Light

Eileen Kearny, Saint Xavier University

Paul of Tarsus and the Jews: Interpretations of Romans 9 in the High Middle Ages

Mark A. Zier, University of the Pacific

The Jews in Salvation History: Nicholas of Lyra and Romans 9-11

Philip D. Krey

SESSION 75

ROOM 1355 Haworth

Ritual, Performance and Culture: In Honor of C. Clifford Flanigan II

Organizer:

Kathleen Ashley, University of Maine, Lawrence Clopper,

Indiana University and Clifford Davidson,

Western Michigan University

Presider:

Stephen Wright

Liturgy as Social Performance

Pamela Sheingorn, Baruch College-CUNY and Kathleen Ashley

The Sanctuarium Birgerianum: A Complex of Divine Services Instituted in 1519 by

Archbishop Birger Gunnersen of Lund

Louise Lillie, University of Copenhagen Evil May Day: The History of a Symptom

Sheila Lindenbaum, Indiana University

SESSION 76

ROOM 1360 Haworth

Medieval Languedoc: Economy, Society, Religion

Sponsor: Center for Medieval Studies-University of Minnesota Organizer: Anne Brenon, Centre National d'études Cathares Presider: Kathryn L. Reyerson, University of Minnesota

The Peasant Tenure: The Role of the Emphiteusis Holding in the Rural Seigneury of Eastern Languedoc

Jean-Claude Hélas, Université Paul Valéry

(CONT. NEXT PAGE)

Urban Expansion in Languedoc from the Eleventh to the Fourteenth Century: The Example of Narbonne and Montpellier

Jacqueline Caille, Université Paul Valéry

The Impact of Heresy on the Languedocian Economy-Twelfth-Thirteenth Centuries Anne Brenon

3:00 - 4:00 P.M.

COFFEE SERVICE

VALLEY II.III

**SESSIONS 77 - 115** 3:30 - 5:00 P.M.

**SESSION 77** 

**ROOM 200** 

Axioms of Old English Meter II

Organizer:

Mary Blockley, University of Texas-Austin

Presider:

Andrew Troup, California State University-Bakesfield

Hypermetric Verses: An Overview R. D. Fulk, Indiana University

Some Phantom Axioms of Old English Meter Robert D. Stevick, University of Washington Axiomatic Implications of Non-Occurring Heavy Verse

Mary Blockley

SESSION 78

**ROOM 202** 

Byzantium and The West

Sponsor:

Center of Philosophy and Interdisciplinary Research Christos Evangeliou, Towson State University

Organizer: Presider:

Willemien Otten, Loyola University-Chicago

Unity and Trinity of God in Pseudo-Dionysius

F. P. Hager, Universität Zurich

Monad and Triad in Scotus Erigena

Willemien Otten

Cusanus's Novel Interpretation of Plato John Philippovssis, Dawson College

SESSION 79

**ROOM 203** 

Beowulf II: Overviews

Presider:

Raymond Tripp, Jr., University of Denver

"Seizing Hold" of Beowulf as Cultural Memory

Eileen A. Joy, University of Tennessee-Knoxville

Beowulf in and out of the Mere: Reflections of a Hero in the Natural World

Jennifer L. Neville, Christ's College-Cambridge

Textualizing Oralities: Reproducing the Myth of Adequation in Readings of Beowulf Melissa Putman Sprenkle, University of Tennessee-Knoxville

SESSION 80

**ROOM 204** 

Boethius

Sponsor:

International Boethius Society

Organizer:

Noel Harold Kaylor, Jr., University of Northern Iowa

William Watts, Butler University Presider:

Teaching Boethius in Secondary Schools

Thomas Norfleet, White House High School

Ciceronian Rhetoric as a Dramatic Structuring Device in Boethius' De Consolatione Philosophiae

David Gunto, Concordia Lutheran College

Boethius: A Bridge Between Classical and Christian Conceptions of Tragedy

Christine Herold, University of Massachusetts

The Mouse, The Man, The Macrocosm

Jason Edward Streed, University of Northern Iowa

SESSION 81

**ROOM 205** 

Women and Power Issues

Presider:

Janet L. Solberg, Kalamazoo College

Amadas et Ydoine: A Study in Women's Power

Laine E. Doggett, University of North Carolina-Chapel Hill

Woman's Voice as Weapon: The Two Iseults in Béroul's and Thomas' Tristan

Hayley H. Charney, Pennsylvania State University

The Narrative of Escape: Romance in The Lais of Marie de France

Miriamne Ara Krummel, Pennsylvania State University

Wholly Abject/Holy Object: The Body of the Martyr in the Old French Lives of Christina and Agnes

Dorothy McFarland, Indiana University

SESSION 82

**ROOM 207** 

Feminine Commentaries on the Rule of St. Benedict

Magistra: A Journal of Feminine Spirituality in History Sr. Judith Sutera, OSB, Mt. St. Scholastica Monastery

Organizer: Presider:

Sr. Judith Sutera, OSB

Scriptural Adaptation in the Feminine Voices of St. Benedict

Rev. John Crean, Jr., University of Hawaii-Manoa

Feminine Adaptations of the Rule of St. Benedict in 16th-Century Spain and 10th Century **England** 

Frank Henderson, University of Alberta-Edmonton

Feminine Language in Middle English Versions of the Rule of St. Benedict

Antha Spreekelmeyer, University of Kansas

SESSION 83

**ROOM 208** 

Cistercian Studies III: Bernard of Clairvaux

Sponsor:

Institute of Cistercian Studies

Organizer:

E. Rozanne Elder, Western Michigan University

Presider:

Dom Brendan Freeman, OCSO, New Melleray Abbey

Bernard of Clairvaux and Dissidents

John R. Sommerfeldt, University of Dallas

The Bride as Friend in Bernard of Clairvaux's Sermones super Cantica

Shawn Madison Krahmer, University of Chicago

Bernard and the Psalms in Historical Context

Thomas Renna, Saginaw Valley State University

**ROOM 100** 

Topics on Spanish Medieval Literature

Fifteenth-Century Studies

Organizer:

Roxana Recio, Creighton University and Albrecht Classen,

University of Arizona

Presider:

Roxana Recio

La traducción como génesis del humanismo peninsular: La Literalidad y el caso de la Cárcel de Amor

Roxana Recio

The Mark of Cain: Hirsute Depravity in Amadís de Gaula

H. Cathleen Tarp, University of New Mexico

Inserción del "Cavallero del Cisne" en la Gran Conquista de Ultramar

Margarita Lliteras, Indiana University Southeast

SESSION 85

**ROOM 101** 

East West Studies: The Usefulness/Problematics of Post-Colonial Critical Approaches to Medieval Texts

Organizer:

Glory Dharmaraj, Church Center for the United Nations

Presider:

Juanita Chamberlain, University of Cincinnati Eastern Femininity and Post-Colonial Discursivity in Chaucer's Squire's Tale

Glory Dharmarai

Grotteschi in the Mirror of European Theories of Artistic Imagination: An Early Chapter in the History of Cultural Evolutionism

Claire Farago, University of Colorado-Boulder

No Longer at Ease: A Post-Colonial Perspective on Langland's England

John Wooden, University of Western Ontario

SESSION 86

**ROOM 102** 

What a Quare Fellow: Cross-Dressing and Gender-Bending in the Courtly Canon

Sponsor:

International Courtly Literature Society

Organizer:

June Hall McCash, Middle Tennessee State University

Presider:

Karen J. Taylor, Drury College

Sexual Displacement in Medieval Romance

Phillip McCaffrey, Loyola College

The Grammar of the Sexes in French Medieval Romance

Michelle Szkilnik, Greensboro, North Carolina

Plus acesmez qu'une popine: Male Transvestism in French Arthurian Romance

Keith Busby, University of Oklahoma

SESSION 87

**ROOM 103** 

Franciscan Studies III: The Theology and Spirituality of St. Bonaventure

Sponsor:

The Franciscan Institute

Organizer:

Steven J. McMichael, OFM Conv., St. Louis University

Presider:

Ewert H. Cousins, Fordham University

The "Itinerarium Mentis in Deum" as a Commentary on Bonaventure's Theology of History Ilia Delio, OSF, Fordham University

Marriage: The Sacrament of Divine-Human Communication in the Theology of St. Bonaventure

Paula Jean Miller, FSE, Mount Saint Mary's Seminary

Memory, Mirror, Mercy Seat in Bonaventure's "Itinerarium Mentis in Deum"

Troy Hammond, St. Louis University

SESSION 88

**ROOM 104** 

"To scole mony ider come": Pedagogy in Medieval Romance

Sponsor:

Medieval Romance Society

Organizer:

Nicola F. McDonald, St. John's College-Oxford University

Presider:

Debora Schwartz, Arizona State University

Romance and the Paradox of Instruction: Gower's Confessio Amantis and Chaucer's Man of Law's Prologue

William Robins, Princeton University

Representing Education in Romance: The Case of Dolopathos

Penelope Simons, University of Sheffield

Melior's Education

Nicole Clifton, Northern Illinois University

**SESSION 89** 

**ROOM 105** 

Problems in Practical Education

Sponsor:

Medieval Academy of America

Organizer:

Thomas F. X. Noble, University of Virginia and

Medieval Academy Program Committee

Presider:

Bernard McGinn, University of Chicago

Ascending the Hierarchy of Craftsmen in Early Medieval Ireland

Douglas MacLean, Lake Forest University

Three Practical and Instructive Texts of Robert Grosseteste

Susan Carroll-Clark, University of Toronto

Identifying the docentes musicam et discentes in Medieval Music Treatises

Joseph Dyer, University of Massachusetts-Boston

**SESSION 90** 

**ROOM 107** 

War in Old English Poetry

Sponsor: T

Texas Medieval Association

Organizer:

John W. Schwetman, Sam Houston State University

Presider:

John W. Schwetman

Onward Christian Gutrincas? The Moral Dilemma of Warfare in Anglo-Saxon Literature

Randi Eldevik, Oklahoma State University

War in Heaven: The Depiction of Non-Battles and the Non-Depiction of Battles in the Genesis

Allan Rob, Baylor University

Warfare and the Construction of Kinship in Old English Heroic Poetry

John Hill, United States Naval Academy

SESSION 91 ROOM 108

Religion and Society in Late Medieval Majorca and Castile

Sponsor: Society for Spanish and Portuguese Historical Studies

Organizer: Larry J. Simon, Western Michigan University
Presider: Donna M. Rogers, Pennsylvania State University

Education and Learning in Late Medieval Spain: The Grammar Schools of the Castilian Towns

Susan Guijarro, Universidad de Cantabria and University of Michigan

The Friars of the Sack and the Disposition of their Property in Majorca City

Larry Simon

Life After the Storm: The Jewish and Converso Merchants of Palma de Majorca in the Aftermath of the Pogrom of 1391

Martin Malcolm Elbl, Trent University

The Inquisition as a Response to Local Power Struggles: Guadalupe in Fifteenth-Century Castile

Gretchen Starr-LeBeau, University of Michigan

SESSION 92

ROOM 1005 Fetzer

The Audience for Insular Art II: The Modern Audience

Sponsor: Sources of Anglo-Saxon Culture

Organizer: Catherine E. Karkov, Miami University

Presider: A. Jane Hawkes, University of Newcastle upon Tyne National Identity and the Image of Insular Art in the 19th and 20th Centuries

Nancy Netzer, Boston College

Sheela-na-Gigs: Symbol and Meaning in Transition

Eamonn P. Kelly, National Museum of Ireland

Bede's World

George Hardin Brown, Stanford University and Helen Damico, University of New Mexico

SESSION 93

ROOM 1010 Fetzer

Millenium Approaches: Apocalyptic Themes in Italian Art

Sponsor: Italian Art Society

Organizer: Julia Miller, California State University

Presider: Julia Miller

Rethinking Michelangelo's Last Judgment

Bernadine Barnes, Wake Forest University

A Counter-Reformation Apocalypse in the Certosa di San Martino, Naples

John A. Marino, University of California-San Diego

SESSION 94

ROOM 1030 Fetzer

The Medieval Alexander and the Latin Tradition

Sponsor: Medieval Latin Association of North America

Organizer: Laura Lafferty, McMaster University

Presider: Neil Adkin, University of Nebraska

The Anglo-Saxon Alexander: The Epistola Alexandri ad Aristotelem and De mirabilibus orbis Joseph McGowen, University of San Diego

Darius' Dying Words: Translatio linguae in the Alexandrei

Maura Lafferty

## Glosses to the Alexandreis in Spanish Manuscripts

George Greenia, The College of William and Mary

**SESSION 95** 

ROOM 1040 Fetzer

Hildegard von Bingen III

Sponsor:

International Society of Hildegard von Bingen Studies

Organizer:

Pozzi Escot, Wheaton College

Presider:

Catherine Gueissaz, Sorbonne University-Paris

On Hildegard's Perception of Pitch in Her Chants

Helen de Zubicaray, University of Queensland

Hildegard's Theological Anthropology of the Female Body

Carolyn Sur, Mount Mary College

A Vision of Hildegard: Creating a Contemporary Theatre/Music Performance

Laura Hitt, Rhode Island College

Poetic Enactment in Hildegard's Prose

Kent Kraft, Georgia State University

SESSION 96

**ROOM 1060** 

Medieval Ireland

Organizer:

Dennis W. Cashman, Quinnipiac College

Presider:

Dennis W. Cashman

Anticipating the Millennium, Then and Now

Karl J. Jost, University of Tennessee-Knoxville

Richard II's Second Irish Expedition

Dennis W. Cashman

Lay Religiosity in Late-Medieval Gaelic Ireland

Samantha A. Meigs, University of Indianapolis

SESSION 97

ROOM 1035 Fetzer

Models of Holiness in Medieval Sermons III

Sponsor:

The International Medieval Sermon Studies Society

Organizer:

Beverly Mayne Kienzle, The Divinity School-Harvard University

Presider:

Darleen Pryds, The Newberry Library Holiness and Obedience: The Denouncement of 12th Century Waldensian Lay Preaching

Beverly Mayne Kienzle

Was Preaching Part of the Vita Christiana Ideal for the Laity in the Period of the Lollards?

Simon Forde, University of Leeds

The Encouragement of Lay Preaching as an Ecclesiastical Critique in Wycliffe's Latin Sermons

Edith Dolnikowski, Episcopal Divinity School

**SESSION 98** 

ROOM 1045 Fetzer

Vernacular Politics: Linguistic Difference, Religious Cultures and Social Formation in Late Medieval Britain II

Organizer:

Sarah Beckwith, University of Pittsburgh

Presider:

Sarah Beckwith

A Mirror for the Prince of Wales: Historicizing Hoccleve's Regement of Princes

Judith Ferster, North Carolina State University

(CONT. NEXT PAGE)

Female Authority and the Vernacular Poet in Hoccleve's Letter of Cupid

Ethan Knapp, Duke University

"En la Langue Franceis": Professional Communities, Judicial Authority and Chaucer's Man of Law

Maura Nolan, Duke University

**SESSION 99** 

ROOM 1055 Fetzer

Philosophy of St. Thomas Aquinas III

Sponsor:

Center for Thomistic Studies

Organizer:

R. E. Houser, University of St. Thomas

Presider: Alfred Freddoso, University of Notre Dame Thomas Aquinas, Venial Sin, and Lying

Lawrence Dewan, OP, Dominican College and Catholic University of America

Aquinas on Lying, Stealing and Intrinsically Disordered Acts

Austen Rockcastle, University of St. Thomas

St. Thomas on Tyranny and the Rule of Law

Terry Hall, University of St. Thomas

SESSION 100

ROOM 2018 Fetzer

Makers of the Middle Ages II

Sponsor:

Studies in Medievalism

Organizer:

Leslie J. Workman, Studies in Medievalism

Presider:

Jeremy duQuesnay Adams, Southern Methodist University

Jules Michelet and the Abbé Migne

Jeremy duQuesnay Adams

Henry Adams

Walter Srebnick, Pace University

**Ernst Robert Curtius** 

William Calin, University of Florida

SESSION 101

ROOM 2020 Fetzer

Demonic Beings in Medieval Art, Literature and Popular Tradition II

Sponsor:

Institute of European Ethnology and Folklore,

T Te

University of Innsbruck

Organizer:

Leander Petzoldt, University of Innsbruck

Presider:

Ruth Petzoldt

Sybils in Medieval Literature

Winfried Frey, Universität Frankfurt

The Image of the Devil in Italian Engravings of the Fifteenth and Sixteenth Century Ludovica Sebregondi, Universität Innsbruck

Demonic and Daemonic in the Legend of "Mad Sweeney"

Brian Frykenberg, Harvard University

ROOM 2030 Fetzer

Fables and Bestiaries

Presider:

Martine Sauret, Western Michigan University

Un Bestiaire Marial: Le Rosarius

Angela Mattiaci, University of Ottawa

Through Jewish Eyes: The Case of the Ysopet de Lyon

Ester Zago, University of Colorado-Boulder and Janice Owen, Longmont, Colorado

To Make a Long Story Short: The Creation of Idioms Through Reduction

Elizabeth Dawes, University of Winnipeg

SESSION 103

ROOM 2040 Fetzer

Women and the Church

Dresider.

Maureen O'Brien, University of Notre Dame

The Ritual of Churching in Medieval France and England

Paula M. Rieder, University of Illinois-Urbana-Champaign

Kiss me with the Kiss of Your Mouth: Erotic Imagery in Dominican Mystic Autobiographies Leonard P. Hindsley, Providence College

"Take Heed of the Cares of This Life": The Influence of Female Mystics Upon Ubertino de Casale

Gregory S. Beirich, Fordham University

SESSION 104

ROOM Haworth Aud.

Acquisition, Conservation and Restoration of Choir Stalls

Sponsor:

Misericordia International

Organizer:

Elaine C. Block, City University of New York

Presider:

Brian Levy, University of Hull

The Choir Stalls of the Chateau of Gaillon at The Basilica of Saint-Denis: Why?

Elaine C. Block

Les Stalles de Saint-Claude: Le Phoenix Resuscité des Cendres

Gabrielle Devergranne, Monuments Historique de France Comte

Les Stalles de Saint-Lucien de Beauvais au Musée National du Môyen Age

Pierre-Yves Le Pogam, Musee National du Môyen Age

SESSION 105

ROOM 1120 Haworth

A Symposium in Honor of Régine Pernoud: New Views of Joan of Arc II: Transforming Reception of Joan of Arc

Sponsor: Feminea Medievalia

Organizer: Bonnie Wheeler, Southern Methodist University; Charles Wood,

Dartmouth College and Bailey Young,

Presider: Danielle Johnson, Collaborator, Unité d'Archéologie de Saint-Denis

Joan of Arc and the Idea of the Amazon

Gertrude Merkel, Old Greenwich, Connecticut

Speaking of Angels: A Study of 15th Century Perspectives on Joan of Arc's Visions

Jane Marie Pinzino, University of Pennsylvania

Joan of Arc as Renaissance Christian Hero/Heroine in Valerand de Varanne's De gestis Joannae Virginis (1516)

Valerie Hotchkiss, Southern Methodist University

(CONT. NEXT PAGE)

Joan of Arc: Reims Cathedral, the City of Paris and Third Republic William Clark, Queens College and The Graduate Center-CUNY

SESSION 106

ROOM 1130 Haworth

Militia Christi: Saints and the Crusades
Sponsor: The Hagiography Society

Organizer:

Elizabeth Dachowski, Lock Haven University

Presider:

James D. Ryan, City University of New York

The Unwilling Warrior: St. Martin of Tours in the Early South English Legendary

John Dadmon, University of Arizona Capetian Saintliness and the Crusades Christopher Gardner, Yale University

Respondent:

Thomas Head, Washington University

SESSION 107

ROOM 1320 Haworth

Chaucer Reading Boccaccio

Organizer:

Craig E. Bertolet, Pennsylvania State University and

Suzanne C. Hagedorn, Cornell University

Presider:

Suzanne C. Hagedorn

Love Personified: The Parlement and Teseida

Valerie Axiotis, University of South Florida

"Amor languendo" and "languire amando": The Semantics of Languor in Boccaccio and Chaucer

Paul Spillenger, University of Central Arkansas

The Evidence of Things Small: The Canterbury Tales and the Decameron

Thomas C. Stillinger, University of Utah

**SESSION 108** 

ROOM 1325 Haworth

The Interaction of Moral and Natural Philosophies in the Thirteenth Century

Organizer:

Mark D. Johnston, Illinois State University

Presider:

Katherine Tachau, University of Iowa

Science and Scripture in Robert Grosseteste

Joseph Goering, University of Toronto

Ramon Llull, Natural Science, and Natural Theology

Mark D. Johnston

Seeing is Believing: Peter of Limoges's Moral Optics and Thirteenth-Century Scientific Theology

Richard Newhauser, Trinity University

SESSION 109

ROOM 1330 Haworth

The Old English Metrical Psalter

Organizer:

M. Jane Toswell, University of Western Ontario

Presider:

M. Jane Toswell

Singing the Songs of Sion: Text, Tradition, Translation in the Metrical Psalter

Patricia Hollahan, University of Illinois Press

Paris Psalter: The Decay of Old English Poetic Tradition?

Hal Momma, New York University

Metrical Deviance in the Paris Psalter: A Comparative Analysis Rick Russom, Brown University

SESSION 110 ROOM 1335 Haworth

Teaching and Research Resources in the Midwest

Sponsor: Medieval Association of the Midwest
Organizer: Ruth Hamilton, The Newberry Library and

Christopher Kleinhenz, University of Wisconsin-Madison

Presider: Christopher Kleinhenz

The Hill Monastic Manuscript Library

Eric Hollas, OSB, Hill Monastic Manuscript Library

The Vatican Film Library

Phillip Gavitt, St. Louis University

The Medieval Institute Collection

Louis Jordan, University of Notre Dame

The Newberry Library

Ruth Hamilton

SESSION 111 ROOM 1340 Haworth

Justly and Unjustly Neglected Troubadours

Organizer: F. R. P. Akehurst, University of Minnesota

Presider: Deborah Hovland, Buffalo State University College

No Time for Neglect: Guillem de Peiteus and Bernart de Ventadorn

Charlotte Gross, North Carolina State University

Ricau de Tarascon (unjustly neglected?)

John Durand, University of Minnesota

Guillem de Cabestanh (unjustly celebrated?)

Robert A. Taylor, University of Toronto

SESSION 112 ROOM 1345 Haworth

Early Continental Germanic I

Organizer: Gayle A. Henrotte, University of La Verne

Presider: Anna Grotans, Ohio State University

A Spurious "Old Saxon Chronicle" by Ossian of Old Saxon

Henry Kratz, University of Tennessee-Knoxville

The Anatomy of Emotion in Northern Continental Germanic

Robert L. Kyes, University of Michigan

Mary Sang the Psalter: The Annunciation Scene in Otfrid's Evangelienbuch

Petrus W. Tax, University of North Carolina-Chapel Hill

Notker der Deutsche: Das politisch-kulturelle Umfeld der Abtei Sankt Gallen im 10. und 11.

Jahrhundert

Werner Vogler, Stiftsarchiv-St. Gallen

SESSION 113 ROOM 1350 Haworth

Carolingian Biblical Studies

Organizer: Steven R. Cartwright, Western Michigan University

Presider: Steven R. Cartwright

On the Blessings of the Patriarchs: Genesis 49 in Carolingian Exegesis

Burton Van Edwards, John Carter Brown Library Dhuoda of Septimania: A Carolingian Exegete

Marie Anne Mayeski, Loyola Marymount University

Images of the Red Sea in the Commentaries of Atto of Vercelli

Steven R. Cartwright

SESSION 114 ROOM 1355 Haworth

Musicology II: Danced Drama--Dramatic Dances

Organizer: Ingrid Brainard, Boston Conservatory of Music

Presider: Ingrid Brainard

Balli Fioriti: Ornamented Versions of Quattrocento Dance Hits in a Newly Discovered Source Barbara Sparti, Rome, Italy

Dances in Two Sixteenth-Century Milanese Intermedii

G. Yvonne Kendall, University of Houston

Danced Battles and *Moresche*: Agonistic Choreographies in Italian Spectacles Jennifer Nevile, Turramurra, Australia

The Return of Moctezuma: A Reading of Oaxaca's danza de la pluma

Max Harris, Wisconsin Humanities Council

SESSION 115 ROOM 1360 Haworth

Ritual, Performance and Culture: In Honor of C. Clifford Flanigan III

Sponsor: Early Drama, Art, and Music

Organizer: Kathleen Ashley, University of Maine, Lawrence Clopper,

Indiana University and Clifford Davidson,

Western Michigan University

Presider: Nils Holger Petersen, University of Copenhagen Playing by the Book: Performance of Liturgical Drama at Klosterneuburg

Michael Norton, Singers Glen, Virginia and Amelia Carr, Allegheny College

Antiphons and Titles: Ambiguities for the Tenth-Century Quem Quaeritis

Clyde W. Brockett, Christopher Newport University

Sacred Time, Sacred Space

William F. Eifrig, Valparaiso University

#### **EVENING EVENTS**

5:00 - 6:00 P.M. WINE HOUR Valley III
Hosted by Western Michigan University Both Sides

5:00 P.M. International Boethius Society Valley II Rm 204

Business Meeting

33	THURSDAY, MAY 4, 1995 EVENING		
5:00 P.M.	International Boethius Society Business Meeting	Valley II Rm 204	
5:15 P.M.	Vespers Hosted by The Institute of Cistercian Studies	Valley II Rm. 208	
5:15 P.M.	International Recusant Manuscript Society Business Meeting	Fox Lounge	
5:15 P.M.	International La3amon Brut Society Business Meeting	2040 Fetzer	
5:15 P.M.	Chaucer Review Reception with Cash Bar	1010 Fetzer	
5:30 P.M.	Speculum Naturale Translation Project Business Meeting with Computer Demonstration	1040/50 Fetzer	
5:30 P.M.	Society for Feminist Scholarship Graduate Student Reception	1005 Fetzer	
6:00 P.M.	TEAMS  Joint Annual Meeting of the Board of  Directors and the Executive Council	1030 Fetzer	
6:00 P.M.	Dinner	Valley III Dining	
7:00 P.M.	The Goliardic Society Reception (WMU Student Organization)	Valley III Courtyard	
7:00 P.M.	Medieval Association of the Midwest Business Meeting followed by Reception	Valley II Rm 201	
7:00 P.M.	Medieval Prayer Forms for Today Lectio Divina and Centering Prayer: An Experiental Presentation with M. Basil Pennington, Our Lady of Joy Abbey	1010 Fetzer	
7:00 P.M.	Shakespeare at Kalamazoo Business Meeting followed by a presentation of Early Modern England and Post Modern Portland "My Own Private Idaho and Shakespeare" by Naomi C. Liebler, Montelair College	1035 Fetzer	

SESSION 7:30 P.M.

ROOM 2020 Fetzer

Roundtable on Publishing: "Accuracy: Who is Responsible?"

Organizer:

Juleen Audrey Eichinger and Candace Porath,

Medieval Institute Publications

Presider:

Juleen Audrey Eichinger

Participants include: Patricia Hollahan, University of Illinois Press; Simon Forde, International Medieval Bibliography-University of Leeds; Arthur B. Evans, Director-Wayne State University Press.

Respondents:

Carole N. LeFaivre, Associate Editor-American Philosophical

Society and Julian Deahl, Senior Editor, E. J. Brill

SESSION 8:00 P.M.

ROOM 1005 Fetzer

Who Do I Turn To? Women Scholars and Professional Mentoring

Sponsors:

The Society for Medieval Feminist Scholarship and Consortium

for the Teaching of the Middle Ages (TEAMS)

Organizer:

Bonnie Wheeler, Southern Methodist University

Presider:

Bonnie Wheeler

Participants include: Joann Hoeppner Moran, Georgetown University; E. Jane Burns, University of North Carolina-Chapel Hill; Elizabeth Kirk, Brown University; Sarah Stanbury, Holy Cross College; Linda Lomperis, Cowell College; Catherine Brown, University of Michigan; and Anne Clark Bartlett, DePaul University.

8:00 P.M.

Reineke-Verlag Greifswald

1045 Fetzer

Reception with Cash Bar

8:00 P.M.

Reception in Honor of Donald E. Queller

1055 Fetzer

Cash Bar

8:30 P.M.

BEOWULF

Dalton Recital Hall

Benjamin Bagby (Voice and Lyre)

Benjamin Bagby, co-director of *Sequentia*, re-tells the story of Beowulf in Song and speech, accompanying himself on a six-string lyre, a replica of the 7th-century instrument excavated in Germany

(Buses to Dalton Recital Hall will leave from Valley III beginning at 7:45 p.m.)

8:30 P.M.

The Medieval Institute-University of Notre Dame Fox Lounge Open Reception

9:00 P.M.

University of Toronto Press and Centre for Medieval Studies

Reception

Stinson Lounge

9:00 P.M.

International Courtly Literature Society

Valley II Room 201

Business Meeting Followed by Reception

## FRIDAY, MAY 5

7:00 - 8:00 A.M. Breakfast Valley III Dining Room

7:30 A.M. Coffee Service Valley III Lobby

8:30 A.M. Plenary Session Valley II Dining Room

Welcome: Professor Diether Haenicke, President Western Michigan University

"Scivias: Reading without Learning, Learning without Reading"
Michael Clancy

Institute of Historical Research, University of London (This Plenary Lecture is sponsored by The Medieval Academy of America)

# SESSIONS 116 - 156 10:00 - 11:30 A.M.

SESSION 116 ROOM 200

Laudes magistrales: A Session to Honor Robert L. Benson

Organizer: Bruce C. Brasington, West Texas A & M University

Presider: Robert Figueira, Lander University

Mitravit me et ego sum coronabo: The Archbishop of Cologne and Richard of Cornwall

Joseph Huffman, Messiah College Saints and Politics in Medieval Germany

David Warner, Rhode Island School of Design

Henry VI, Heresy, and the Conquest of Italy

Peter Diehl, Western Washington University

SESSION 117 ROOM 202

Region, Culture and Race: Teaching the Middle Ages in A Multicultural

Society

Sponsor: Teachers for A Democratic Culture
Organizer: Larry Scanlon, Rutgers University

Presider: Christopher Davis, California State University
Languages and Borders, Medieval and Modern: New Mexico and Scotland

Daniel Pinti, New Mexico State University-Las Cruces

Boundaries and Transgressions in the Medieval Studies Classroom

Steven F. Kruger, Queens College-CUNY

Teaching the Medieval in the Present for the Future

Christopher Davis

**ROOM 203** 

**Ecclesiastical Administration** 

Presider:

Edward Peters, University of Pennsylvania

A Bureaucratic Response to Emergency: The Response of Diocesan Administration to the Plague in Spain

Deborah Schlow, University of Toronto

Keeping Secrets: The Seal of Confession in Ecclesiastical Courts

Karen T. Wagner, University of Toronto

Parisian Secular Theologians and The Apostolic Purse 1254-1271 Andrew G. Traver, Pontifical Institute of Mediaeval Studies

SESSION 119

ROOM 204

R.S.V.P.: Medieval Women's Writing in Response to the Works of Male Authors

Organizer: Presider:

Catherine Innes-Parker, Memorial University of Newfoundland

Tenson Between Alamanda and Guiraut de Bornelh

Aileen MacDonald, Memorial University of Newfoundland

Women in the Jeux-Partis

Wendy Pfeffer, University of Louisville

The Dissenting Female Voice of the Response to Le Bestiare d'Amour

Catherine Innes-Parker

Jeanette Beer, Purdue University

Julian of Norwich and Ecriture Féminine A Rhetorical Strategy for Reclaiming Women's Spirituality

Brad Peters, Texas Christian University

SESSION 120

**ROOM 205** 

Studies in Sidney and Spenser Sponsor:

Sidney Society

Organizer:

Gerald J. Rubio, University of Guelph

Presider:

Elizabeth Bieman, University of Western Ontario

Chivalric Limits in The Faerie Queene and The New Arcadia

Lisa Celovsky, University of Toronto

Elizabethan Allegorical Epics--The Arcadias as Counterparts of The Faerie Queene Kenneth Borris, McGill University

"Cause of good or ill"--Cupid's Dark Prism: Petrarch through Astrophil to Busirane

Elizabeth Porges Watson, University of Nottingham

Respondent: Anne Lake Prescott, Barnard College

SESSION 121

**ROOM 207** 

Cistercian Studies IV: Cistercian Miscellany

Sponsor:

Institute of Cistercian Studies

Organizer:

E. Rozanne Elder, Western Michigan University

Presider:

Martha Krieg, Ypsilanti, Michigan

The Early Cistercian Fathers on the Jews

Paul E. Lockey, University of St. Thomas-Houston

The Monastery of Loccum in the Light of New Research

Nicholas Heutger, Carl von Ossietsky Universität

Culmination and Transition: Death in Caesarius of Heisterbach

Renata Erlanger Wolff, Freeport, Illinois

SESSION 122

ROOM 208

Cistercian Studies V: Material Spirituality

Sponsor:

Institute of Cistercian Studies

Organizer:

E. Rozanne Elder, Western Michigan University

Presider:

Terryl N. Kinder, Cîteaux: Commentarii Cisterciensis

Schulpforta Revisited: Porta's Period of Wealth and Expansion, Reflected in her Gothic Architecture

Cornelia Oefelein, Freie Universität Berlin

Cistercian Monastic Ground Plans in Southern France and Spain

Peter Hoegger, Aargauische Kunstdenkmäler

Cistercian Granges in Medieval Ireland and the Regulations for their Management Recommended by Stephen of Lexington, 1228

Geraldine Carville, Belfast, Northern Ireland

SESSION 123

**ROOM 100** 

Northern Humanism: Historical Literature and the Building of Nations. Holland and Scotland

Sponsor:

Fifteenth-Century Studies

Organizer:

Arjo Vanderjagt, University of Groningen and

Albrecht Classen, University of Arizona

Presider:

Arjo Vanderjagt

Patria and Civitas: Towards a Conceptual History of the Early-Modern Low Countries

Karin Tilmans, University of Amsterdam

Life Imitating Art? Society and Historiography in Scotland During the Late Middle Ages and Renaissance

Alasdair A. MacDonald, University of Groningen

SESSION 124

**ROOM 101** 

Education in Morals and Behavior: Sources and Problems

Sponsor:

Medieval Academy of America

Organizer:

Thomas F. X. Noble, University of Virginia and

Medieval Academy Program Committee

Presider:

Dale Kinney, Bryn Mawr College

"For Children, Lords, and Ladies": A Late Medieval Book of Moral and Spiritual Instruction Sylvia Huot, Northern Illinois University

St. Anne, Grammar, and Prudence

Ayers Bagley, University of Minnesota

Gendered Theories of Education in Fifteenth-Century Courtesy Books

Anna Dronzek, University of Minnesota

**ROOM 102** 

Reformation Discourse I: Erasmus and Reform

Sponsor:

Society for Reformation Research

Organizer:

Peter Auksi, University of Western Ontario

Presider:

Douglas Parker, Laurentian University

(Re)forming Consciousness: Erasmus and the Voice of Folly

Maureen Thum, University of Michigan-Flint

The Boundaries Between Text and Reader: Erasmus' Ratio Verae Theologiae

Laurel Carrington, St. Olaf College

Changing Images of the Reformation in the Letters of Erasmus

Peter Auksi

Respondent:

Douglas Parker

SESSION 126

**ROOM 103** 

Franciscan Studies IV: The Friars at the Turning Point: The Early Fourteenth Century

Sponsor:

The Franciscan Institute

Organizer:

E. Randolph Daniel, University of Kentucky

Presider:

E. Randolph Daniel

Clement V and the Fate of the Spirituals

David Burr, Virginia Tech

"Oh Vero Sfavillar del Santo Spiro": Dante's Vangelo Eterno

Claudia R. Papka, Columbia University

A Non-Apocalyptic Pope Deals with Apocalyptics: John XXII and the Franciscans Kerry Spiers, University of Louisville

SESSION 127

**ROOM 104** 

Problems in the Medieval Romance Epic I: France

Sponsor

Société Internationale Rencesvals-American-Canadian Branch

Organizer:

Mercedes Vaquero, Brown University

Presider:

Mercedes Vaquero

The Hero as Prism (Prison?) in Galien restoré

Margaret Jewett, University of Chicago

Girl Talk: Conversations Between Women in the Old French Epic

Kimberlee A. Campbell, New York University

Abduction and Seduction in the Geste des Loherains

Catherine M. Jones, University of Georgia

SESSION 128

ROOM 105

Unheard Voices in Medieval Portugal

Organizer:

Josiah Blackmore, University of Toronto

Presider:

Josiah Blackmore

"Affined to love the Moor": Sexual Misalliance in the Cantigas d'escarnho e de mal dizer Benjamin Liu, Harvard University

Challenging the Critics: Learning the ABC's of Duarte's Leal Conselheiro

James Grabowska, University of Minnesota

Singing in Silence: Female Voice in the Cantigas de Amigo

Janice Wright, College of Charleston

SESSION 129

**ROOM 107** 

Reality and Fiction: The Question of Accuracy in Medieval Iberian Sources

Sponsor: Organizer: American Academy of Research Historians of Medieval Spain L. J. Andrew Villalon, University of Cincinnati and

Don Kagay, Albany State College

Presider:

Theresa Vann, University of Minnesota

Would you buy a Used War Horse from this Man?: A Re-evaluation of Pedro Lopez de Ayala

L. J. Andrew Villalon

The Line Between Memoir and History: Jaime I and the Liber dels Feyts

Don Kagay

Manuscripts: Pitfalls and Possibilities
Derek Baker, University of North Texas

SESSION 130

**ROOM 108** 

Traducción en la península ibérica en el siglo XV

Sponsor:

Ibero Medieval Association of North America Joseph T. Snow, Michigan State University

Organizer: Presider:

Lola Peláez, Simmons College

Alfonso de Cartagena, Aristotle's Ethics and the Persuit of Chivalry

Noel Fallows, University of Georgia

Juan Rodríguez del Padron's translation of the Heroides El Bursario

Gregory Kaplan, Boston College

Guido de Colonna en España: La traducción de Pedro de Chinchilla

Lola Peláez, Simmons College

SESSION 131

ROOM 1005 Fetzer

The Architecture of the Round Arch: Romanesque Survivals and Revivals in Europe and the United States 1300-1995

Organizer:

Mark R. Petersen, Clarkson University

Presider:

Tina Waldeier-Bizzarro, Rosemont College

A Romanesque Revival Church in St. John's, Newfoundland, Canada

Allison Fizzard, Toronto, Ontario Rural Permutations of Richardson's Romanesque: 1886-1902

Mark R. Petersen

**SESSION 132** 

ROOM 1010 Fetzer

Medium is the Message: Alternative Techniques in Italian Art

Sponsor:

Italian Art Society

Organizer:

Shelley E. Zuraw, Italian Art Society

Presider:

Shelley E. Zuraw

Benvenuto Cellini on Imitation and the Goldsmith's Art

Denise Allen, New York University and The Getty Museum

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# The Chapel and the Reliquary of the Holy Corporal at Orvieto's Cathedral

Marietta Cambareri, New York University

Stucco Rich and Poor

Yvonne Elet, New York University

SESSION 133

ROOM 1030 Fetzer

# Fruits of NEH Summer Seminars for School Teachers: Beowulf in and out of Class

Sponsor:

Consortium for the Teaching of the Middle Ages (TEAMS)

Organizer:

Ron Herzman, SUNY-Genesco

Presider:

Ron Herzman

Beowulf in Explication

Ricks Carson, Pace Academy

Beowulf in the Classroom

Dale Freeman, Springwood School

**SESSION 134** 

ROOM 1060 Fetzer

Women and Anglo-Saxon England

Sponsor

Sources of Anglo-Saxon Culture

Organizer:

Helen Damico, University of New Mexico

Presider: Helen Damico

Anglo-Saxon Women: Evidence of Their Knowledge of Medical Literature?

Stephanie Hollis, University of Auckland

Ubi unus clericus et Ælfgyva: Ælfgyva and the Bayeux Tapestry: An Alternative Seduction Susan Kelly, Indiana Unviersity

The Female Critic and the Mother Tongue: Elizabeth Elstob's Anglo-Saxonism

Anna Smol, Mount Saint Vincent University

SESSION 135

ROOM 1035 Fetzer

Models of Holiness in Medieval Sermons IV

Sponsor:

The International Medieval Sermon Studies Society

Organizer:

Beverly Mayne Kienzle, The Divinity School-Harvard University

and Marc Saperstein, Washington University

Presider: Leo Carruthers, Université de Paris-Sorbonne The Preaching of Repentance and the Reforms in Toledo of 1281

Marc Saperstein

The Preaching of Rebuke in Late Medieval Spain

Carmi Horowitz, Touro Graduate School of Jewish Studies

SESSION 136

ROOM 1045 Fetzer

King and Subject in Late Medieval English Political Thought

Organizer:

Stephen Lahey, University of Connecticut

Presider:

Stephen Lahey

The Ownership of Judas' Purse: Ockham in the Context of the Poverty Controvery Takashi Shogimen, University of Sheffield

To Play the King: The Theory of Royal Accountability in William of Pagula's Speculum Regis Edwardi III

Cary J. Nederman, University of Arizona

The Apotheosis of Power: Fortescue on the Nature of Kingship

Ed Callahan, University of Chicago

SESSION 137

ROOM 1055 Fetzer

Thomas Aquinas I: The Structure of the Summa theologiae

Sponsor:

Thomas Aquinas Society

Organizer:

John F. Boyle, University of St. Thomas

Presider:

David M. Gallagher, Catholic University of America

Emanation contra Albigensism: God and Creation in the first part of Aquinas' Summa theologiae

John Inglis, University of Dayton

Structure and Division of the secunda pars

Michael D. Torre, University of San Francisco

The Two-fold Division of St. Thomas' Christology in the tertia pars

John F. Boyle

**SESSION 138** 

ROOM 2018 Fetzer

Chaucer and Chaucerians: Studies in Medieval Rhetoric in Memory of

Robert O. Payne I

Sponsor:

The Medieval Club of New York Diane R. Marks, Brooklyn College

Organizer: Presider:

Dennis Donahue, New Jersey Institute of Technology

Buffoonery, Eloquence and Authorship: The Defense of Silence in the Prologue to The Legend of Good Women

Burt Kimmelman, New Jersey Institute of Technology

"I wald mak to plant his rute agane": Remembrance and Creation in William Dunbar's Poetry Andrew S. Tomko, Bergen Community College

Romantic Disembodiment: The Anatomization of the Lover's Body

Gale Sigal, Wake Forest University

SESSION 139

ROOM 2020 Fetzer

Ways of Reading

Sponsor:

Early Book Society

Organizer:

Martha W. Driver, Pace University

Presider:

Martha W. Driver

Crossover Literacy in Late Medieval England: The Influence of Academic and Humanistic Reading on Secular Vernacular Literature

Joyce Coleman, University of North Dakota

Arthur Under the Reign of Francis I: King and Royalty in L'Hystoire de Giglan

Virginie Greene, University of Illinois-Urbana-Champaign

The Canterbury Tales Glosses as Evidence for Early Reception of Chaucer

Stephen B. Partridge, University of British Columbia

ROOM 2030 Fetzer

Courtly Literature in its Social Context

Sponsor:

International Courtly Literature Society

Organizer:

June Hall McCash, Middle Tennessee State University

Presider:

Gregory M. Sadlek, University of Nebraska-Omaha

Chrétien de Troyes' Perceval and the Pilgrimage to Compostela

Duane Kight, Haverford College

The Politics of Romance in Jehan Maillart's Roman du Comte d'Anjou

Nancy Black, Brooklyn College-CUNY

Love, Hate, Women, Power: Historical Change and Ideological Conflict in the Poetry of the Troubadours

Fidel Fajardo-Acosta, Creighton University

Royal Entry Accounts and the Dynamic of Female Patronage in Late Medieval France: Reading Between the Lines and Images

Cynthia J. Brown, University of California-Santa Barbara

SESSION 141

ROOM 2040 Fetzer

Law as Culture: Aspects of Sexuality

Organizer:

Paul Hyams, Cornell University and Richard Kaeuper,

University of Rochester

Presider:

Richard Kaeuper

The Prosecution of Adultery in Fourteenth Century Florence

Lynn Laufenberg, Cornell University

Royal Bastards and Legitimation in Medieval France

Anne E. Moss, University of Alabama

"As I Be Saved He Never Was Myne Husbonde": Sex, Marriage and the Church Courts of Later Medieval England

Larry Poos, Catholic University of America

Respondent:

Paul Hyams

SESSION 142

ROOM Haworth Aud.

New Perspectives on the *Pearl-Poet* 

Sponsor: Medieval Association of the Midwest

Organizer: Presider: Liam O. Purdon, Doane College Evelyn H. Haller, Doane College

Riddle Me, Green Man: Riddling as Political Speech in Sir Gawain

Marc Guidry, Louisiana State University

The Current State of Pearl Criticism

Robert J. Blanch, Northeastern University

Parodies of the Ars Moriendi Tradition in the Gawain Manuscript:

A Bakhtinian Carnivalesque Perspective

Karin S. Colburn, Ambassador University

SESSION 143 ROOM 1120 Haworth

Villard de Honnecourt's "Advice" and the Practice of Gothic Architecture

Sponsor: AVISTA

Organizer: Michael T. Davis, Mount Holyoke College

Presider: Michael T. Davis

Villard de Honnecourt as an Architect Jean Gimpel, London, England

Villard de Honnecourt and Cistercian Planning: An Explanation

Nigel Hiscock, Oxford Brookes University

The "Villard de Honnecourt" Drawings at Saint-Quentin Reconsidered

Ellen Shortell, SUNY-Oswego

SESSION 144 ROOM 1130 Haworth

Hagiography

Presider: Sherry L. Reames, University of Wisconsin-Madison

Italian Hagiography in Verse in the Middle Ages
Paul Barrette, University of Tennessee-Knoxville

Choosing the Puissant Saints: The Groups of Select Saints in English Medieval Litanics

Richard W. Pfaff, University of North Carolina-Chapel Hill

A Seamless Web: The Medieval Company of Saints

Aline G. Hornaday, University of California-San Diego

The Arming of Guthlac

Gernot Wieland, University of British Columbia

SESSION 145 ROOM 1140 Haworth

Women of the Capetian Royal House as Patrons, Viewers and Users of the Visual Arts

Organizer: Joan A. Holladay, University of Texas-Austin

Presider: Joan A. Holladay

Capetian Artistic and Architectural Patronage: Blanche of Castille

Jennifer Cadero-Gillette, Harvard University

Visualizing Poetry at the Court of Marie de Brabant

Susan L. Ward, Rhode Island School of Design

Isabella as the Audience: The Sacred and the Vernacular in the Isabella Psalter

Anne Rudloff Stanton, University of Missouri-Columbia

SESSION 146 ROOM 1220 Haworth

Numbers, Numeracy, and Measurement

Organizer: Jens Ulff-Møller, Brandeis University

Presider: Jens Ulff-Møller

Mesures de longeurs et surfaces en Europe au Moyen Age

Jean Claude Hocquet, Université Charles de Gaulle, Lille III

Proportions Between Subdivisions of Standard Weights and Measures in Belgium

Jacques A. Mertens, Reichsarchiv Gent

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The Calculation in Long Hundreds in English and Scottish Accounts

Jens Ulff-Møller

Number(s) in Ælfric's Grammar

Ronald E. Buckalew, Pennsylvania State University

SESSION 147

ROOM 1280 Haworth

Aspects of Early Modern Confraternities

Sponsor:

Society for Confraternity Studies

Organizer:

Konrad Eisenbichler, University of Toronto

Presider:

Konrad Eisenbichler

Art, Ritual and the Confraternity of the Vera Cruz at the Monastery of San Miguel, Huejopzing, Mexico

Susan Webster, University of St. Thomas

Confraternities in Milan in the Visconti and Sforza Period: Typology and Conditions of Sources

Marina Gazzini, Milan, Italy

SESSION 148

ROOM 1320 Haworth

Roundtable: Feminisms in Dialogue

Sponsor:

Society for Medieval Feminist Scholarship Anne Clark Bartlett, DePaul University

Organizer: Presider:

Anne Clark Bartlett

Medieval Religious Women: A Neglected Force in History

Jane Tibbetts Schulenburg, University of Wisconsin-Madison

Gendering Men

JoAnn McNamara, Hunter College

Changing the Subject

Anne Clark Bartlett

The Ambivalences of a Oueer Feminist

Glenn Burger, University of Alberta-Edmonton

Feminisms and Other Discontents

Clare A. Lees, University of Oregon

Dialogue and Power in Feminist Criticism

Laurie A. Finke, Kenyon College

SESSION 149

ROOM 1325 Haworth

Pseudo-Dionysius and the Medieval Mystical Tradition

Organizer:

Lisa Marie Esposito Buckley, University of Toronto

Presider:

Lisa Marie Esposito Buckley

Introibo ad altare Dei: Some Reflections on the Dionysian Inheritance in Eastern Christian Mysticism from Maximus Confessor to Nicholas Cabasilas

Alexander Golitzin, Marquette University

Love above Knowledge in the Victorine Dionysius

Paul Rorem, Princeton Theological Seminary

Pseudo-Dionysius and the Cloud-Author: Translation as Re-reading

Robert Boenig, Texas A & M University

SESSION 150 ROOM 1330 Haworth

Piers Plowman: New Perspectives on Old Questions

Organizer: Patricia Ann Quattrin, Grand Valley State University

Presider: Carol A. N. Martin, Bowdoin College

Tearing the Pardon/Rending the Veil: Piers Plowman VII

Kathleen Blumreich Moore, Grand Valley State University

Memory, Reason, Will: The Three Part Structure of Piers Plowman

Patricia Ann Quattrin

Getting In: Patterns of Enclosure and Penetration in Piers Plowman

Mary Clemente Davlin, O.P., Rosary College

SESSION 151

ROOM 1335 Haworth

Old English Literature I: Pre-Christian Aspects

Carl Berkhout, University of Arizona

Animism and the Anglo-Saxons

Cynthia K. Deatherage, Purdue University

Using Medieval Magic to date Beowulf

James L. von Hatten, Wayne State University

Grendel, the Gifstol, and Taboo

Hoyt S. Greeson, Laurentian University

SESSION 152

ROOM 1340 Haworth

Early Continental Germanic II

Organizer: Gayle A. Henrotte, University of La Verne

Presider:

Richard H. Lawson, University of North Carolina-Chapel Hill

A Cognitive Approach to the Passive in Old Saxon

Carlee Arnett, University of Michigan

What's Missing in the Heliand?

Eva L. Szalay, Georgetown University

Magic in the Heliand: "geruni", "halsmeni," "mahtig thing"

G. Ronald Murphy, SJ, Georgetown University

Socio-Historical Factors in Saxon Religious Development

James C. Russell, Saint Peter's College

SESSION 153

ROOM 1345 Haworth

Medieval/Renaissance Looks and Sounds in Shakespearean Films

Sponsor: Shakespeare at Kalamazoo

Bernice W. Kliman, SUNY-Nassau Community College Organizer:

Presider: Carole Levin, SUNY-New Paltz

A Velázquez Portrait Trapped in a Rembrandt: The BBC Othello

Ruth E. Sternglantz, New York University

Dignum et justum est: Medieval Religiosity in the Films of Henry V

Stephen M. Buhler, University of Nebraska-Lincoln

SESSION 154 ROOM 1350 Haworth

Ritual, Performance and Culture: In Honor of C. Clifford Flanigan IV

Sponsor: Medieval and Renaissance Drama Society

Organizer: Kathleen Ashley, University of Maine, Lawrence Clopper,

Indiana University and Clifford Davidson,

Western Michigan University

Presider: Lawrence Clopper

Imagining Medieval Performance: A Phenomenological Approach

Jesse D. Hurlbut, Brigham Young University The Play for Palm Sunday in the Tyrolean Passion

Stephen Wailes, Indiana University

Maimed Birth Rites in The Pregnant Abbess

Eric Metzler, Indiana University

SESSION 155 ROOM 1355 Haworth

Ritual Magic Texts and Manuscripts

Sponsor: Societas Magica

Organizer: Claire Fanger, University of Toronto Presider: Robert Mathiesen, Brown University

A Fifteenth-Century Ritual Magic Manuscript in the McMaster University Library

Nicholas Watson, University of Western Ontario

The Historical Background of the McMaster Manuscript

Richard Kieckhefer, Northwestern University

Aspects of Art in Ars Notoria Manuscripts

Michael Camille, University of Chicago

SESSION 156 ROOM 1360 Haworth

Musicology III: Medieval Women and Music

Organizer: Ingrid Brainard, Boston Conservatory of Music

Presider: Barbara H. Jaye, Monmouth College

The Troper of the Kaufungen Convent: Observations on Kassel 4 o theol. 15

Lori Kruckenberg, University of Iowa

Medieval Women, Musical Manuscripts, and Literacy

Cynthia J. Cyrus, Vanderbilt University

11:30 - 1:30	LUNCH	Valley III Dining Rm
12:00 Noon	International Arthurian Society North American Branch-Business Meeting	Fox Lounge
12:00 Noon	Society for Medieval Feminist Scholarship Business Meeting	Stinson Quiet Room
12:00 Noon	AVISTA	1120 Haworth

**Business Meeting** 

# SESSIONS 157 - 199 1:30 - 3:00 P.M.

SESSION 157 ROOM 200

Literary Sources of Anglo-Saxon Culture I

Sponsor: Sources of Anglo-Saxon Culture
Organizer: Thomas D. Hill, Cornell University

Presider: Charles D. Wright, University of Illinois

Elegaic and Homiletic Discourse in Christ and Satan

Michelle Head, University of Illinois-Urbana-Champaign

Grendel and the Limits of the Demonic

David F. Johnson, Florida State University

Gnomic and Narrative In Maxims I and Havamal

Susan E. Deskis, Northern Illinois University

SESSION 158 ROOM 202

The Future of Erudition

Sponsor: Teachers for A Democratic Culture

Organizer: Larry Scanlon, Rutgers University
Presider: Larry Scanlon

Presider: Larry Scanlon
The Cultural Work of the English Middle Ages

Sarah Beckwith, University of Pittsburgh

Medieval Alterity: A Historian's View

John Baldwin, John Hopkins University

Seeking<sub>A</sub>Marginality

Christopher Baswell, Barnard College

SESSION 159 ROOM 203

Rules versus Relationships: The Evidence of Early Medieval Charters

Organizer: Thomas Head, Washington University

Presider: Barbara Rosenwein, Loyola University-Chicago

Tenth-Century Anglo-Saxon Charters and Royal Courts

Mark Rabuck, Yale University

New Uses for Old Rules: Authority and Written Law in Catalonia around the Year 1000

Jeffrey Bowman, Yale University

The Role of Documentation in Land Acquisition Strategies in Tenth-Century Catalonia

Nancy Seybold, Yale University

SESSION 160 ROOM 204

Translation Theory and Practice I

Organizer: Jeanette Beer, Purdue University

Presider: Jeanette Beer

Prologue and Performance: Old English Translations of a Latin Saint's Life

Deborah Vanderbilt, St. John Fisher College

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Problems with Authority in Middle English Translation

Ian Johnson, University of St. Andrews

Jean de Meun's Terminal Humor: The Rose and Clo(the)sure

A. J. Minnis, University of York

SESSION 161

**ROOM 205** 

Sidney at Kalamazoo I: Sir Philip Sidney

Sponsor:

Sidney Society

Organizer: Presider: Gerald J. Rubio, University of Guelph William J. Craft, Mount St. Mary's College

"Our poet the Monarch": The Surfacing of Xenophon in Sidney's Political Thought

Christine Gilmore, University of Washington Metanarrative and Desire in The New Arcadia

John Bernard, University of Houston

Women in Love: Zelmane, Helen, and Parthenia in the New Arcadia

Katherine J. Roberts, University of Wisconsin-Oshkosh

Respondent: Roger Kuin, McLaughlin College-York University

SESSION 162

**ROOM 207** 

Male Construction of Holy Women

Organizer:

Karen Scott, DePaul University

Presider:

Karen Scott

Living with a Saint: Guibert of Gembloux and Hildegard of Bingen

John Coakley, New Brunswick Theological Seminary

Silencing the Magdalen: The Provencal Image of Mary Magdalen

Neal Raymond Clemens, Columbia University

A Singular Saint: Raymond of Capua and Catherine of Siena

Karen Scott

SESSION 163

**ROOM 208** 

Cistercian Studies VI: Cistercian Women

Sponsor:

Institute of Cistercian Studies

Organizer:

E. Rozanne Elder, Western Michigan University

Presider:

John R. Sommerfeldt, University of Dallas

Eine dynamische Entwicklung der Zisterzienserfrauenklöster in Deutschland in der zweiten

Hälfte des XII. und ersten Hälfte des XIII. Jahrhunderts

Kazimierz Bobowski, Universität Wrocław The Liturgy of Helfta: Diocesan or Cistercian?

Ann Marie Caron, RSM, Saint Joseph College

The Church of Leeuwenhorst: Burned in 1573--Rebuilt in Half an Hour

Geertruida DeMoor, University of Delft

**SESSION 164** 

**ROOM 100** 

Late-Medieval English Literature

Sponsor:

Fifteenth-Century Studies

Organizer:

Jean E. Jost, Bradley University

Presider:

Jean E. Jost

Prose, But Not Prosaic: Narration in the Prose of Malory and of the Pastons in the Fifteenth Century

D. Thomas Hanks, Jr., Baylor University

Restriction and Release: Thomas Malory, Margery Kempe and the Narrative of Enclosure Roberta Davidson, Whitman College

Sexing the Sacred: Women, Language, and Sexuality in Langland's Piers Plowman

SESSION 165

**ROOM 101** 

Medieval Sodomy in Art: Descriptions and Definitions I

Allen J. Frantzen, Loyola University-Chicago

Presider:

Allen J. Frantzen

"Sodomy" at Lincoln Cathedral: A Visual Description

Catherine Karkov, Miami University

Heidi J. Landry, Denver, Colorado

Images of Sexual and Ideological Perversion: The Iconography of Sodomy in the Bible Moralisée

Silke Tammen, Universität Bonn

**SESSION 166** 

**ROOM 102** 

Reformation Discourse II: The Voice of Women-Piety and Protest

Sponsor: Organizer: Society for Reformation Research

Presider:

Peter Auksi, University of Western Ontario Douglas Parker, Laurentian University

Private Thoughts and "publique act/s": Rachel Speght's Contribution to the ars moriendi

Linda Vecchi, Memorial University

Speaking Out of Place: Quaker Women and the Rhetoric of Dislocation

Bernadette Andrea, Cornell University

"To the highest God I will erect my cry": Translation and Personal Expression in Mary Sidney Herbert's Psalms

Lisa MacDonald, University of Western Ontario

Respondent: Douglas Parker

SESSION 167

**ROOM 103** 

Angela of Foligno

Sponsor:

Franciscan Federation Organizer:

Ingrid Peterson, OSF, Tau Center

Paul Lachance OFM, Chicago Theological Union

The Christology of Angela of Foligno: Christ the Penitent and the Experience of Poverty, Contempt, and Suffering

Micaela L. Eschbacher, St. Louise University

Abandonment and Speech in Angela of Foligno's Memorial and Instructions

Anna Harrison, Fordham University

Art and Moral Vision in Angela of Foligno and Margery Kempe

Kathleen Kamerick, University of Iowa

**ROOM 104** 

King Arthur and the Holy Grail I

Sponsor:

Reineke Verlag Greifswald

Organizer:

Wolfgang Spiewok, Universität Greifswald

Presider:

Danielle Buschinger, Université de Picardie

Arthur et l'Autre, et les Autres

Joan B. Williamson, Long Island University

Der Wandel der Gralsidee: Wolfram von Eschenbach und seine Nachfolger

Wolfgang Spiewok

Les trois fonctions dans le "Parzival" de Wolfram von Eschenbach

Jean-Marc Pastré, Université de Rouen

Is King Arthur "Getting Real"? The Role of King Arthur in Late German Arthurian Romances Matthias Meyer, Universität Bielefeld

SESSION 169

**ROOM 105** 

Crusade, Jihād, and Reconquista: The Holy War in the Iberian Peninsula

Sponsor:

American Academy of Research Historians of Medieval Spain Thomas E. Burman, University of Tennessee-Knoxville

Organizer: Presider:

Thomas E. Burman

Crusade and Reconquest in the Thought of Rodrigo Jiménez de Rada, Archibishop of Toledo (1209-47)

Lucy Pick, University of Toronto

Reconquest as Reform in Ramon Lull's Thought

Pamela Beattie, University of Toronto

Saintly Participation in the Battles of the Reconquest

Joseph F. O'Callaghan, Fordham University

SESSION 170

**ROOM 107** 

Nursing and Nurture: Sustenance, Religion, and Education in the Middle Ages

Sponsor:

Texas Medieval Assocation

Organizer: Presider: Melinda J. Menzer, University of Texas-Austin E. Kay Harris, University of Southern Mississippi

Teaching the Sons at His Breast: St. Bernard and the Song of Songs

Susan Jaye Dauer, Southwestern University

"The milk of knowledge": Language, Pedagogy, and the Body in the Middle Ages

Robin R. Hass, University of Texas-Austin

"I have my breast whole in my soul": The Breast as Source of Power in Ælfric's Life of Saint Agatha

Melinda J. Menzer

SESSION 171

**ROOM 108** 

Sexual Politics in the Reign of Isabella Católica

Sponsor:

Ibero Medieval Association of North America

Organizer:

Joseph T. Snow, Michigan State University

Presider:

Barbara F. Weissberger, Old Dominion University and

Angela Moll, Cornell University

Women, Language, and Literary Production in XVth-Century Castile

Louise Mirrer, University of Minnesota

In Praise of Manly Women

Harriet Goldberg, Villanova University

Amor cortés/amor burgués en Grimalte y Gradissa

Mercedes Roffé, Vassar College

SESSION 172

ROOM 1005 Fetzer

French Flamboyant Architecture: A Reassessment

Organizer:

Linda Elaine Neagley, Rice University

Presider:

Roland Sanfaçon, Université de Laval

Parisian Late Gothic and the Question of Regional Styles

Abby McGehee, University of California-Berkeley

Notre-Dame de Cléry and the Late Gothic: A Revival of Local Architectural Tradition

Mayra V. Rodríguez, University of Michigan

Late Gothic of the Northern Frontier: Deliberate Conservatism of St.-Riquier

Rebecca Price-Wilkin, University of Michigan

Respondent:

Stephen Murray, Columbia University

SESSION 173

ROOM 1010 Fetzer

Saints, Relics and Reliquaries in Early Medieval Europe and the British Isles I

Sponsor:

American Early Medieval Studies

Organizer:

Kelley M. Wickham-Crowley, Georgetown University

Presider:

John Ruffing, Northville, Michigan

Holy Books and Holy Scribe: The Role of Books as Sacred Objects in Early Medieval Britain

and Ireland

Laura Cochrane, University of Texas-Austin The Feast of Relics in the English Use of Salisbury

Brad Eden, League City, Texas

Holy Relics Found Everywhere Pippin Michelli, Lake Forest, Illinois

SESSION 174

ROOM 1030 Fetzer

Graduate Student Roundtable. Is There a Place for Cultural Studies in Medieval Studies: An Interdisciplinary Discussion

Sponsor: Consortium for the Teaching of the Middle Ages (TEAMS)

Wendy R. Larson, University of Wisconsin-Madison

Organizer:

Presider: Gerard P. NeCastro, University of Wisconsin-Madison

Participants include: Brad Berkland, University of Wisconsin-Madison; Kevin McManamy, University of Wisconsin-Madison; Alexandra Sterling-Hellenbrand, Pennsylvania State University and Kathy Suchenski, University of Wisconsin-Madison.

ROOM 1040 Fetzer

Building the Labyrinth, An Internet Information Network for Medieval Studies

Organizer:

Deborah Everhart and Martin Irvine, Georgetown University

Presider:

Deborah Everhart and Martin Irvine

Latin on the Infobahn

James O'Donnell, University of Pennsylvania The Labyrinth, Theory, and Power in the Classroom

Gregory Roper, Ripon College

Building the Labyrinth; Current Developments, Future Concerns

Deborah Everhart and Martin Irvine

SESSION 176

ROOM 1060 Fetzer

Text and Territory

Organizer: Sylvia Tomasch, Hunter College and

Sealy Gilles, Westchester Community College

Presider: Sealy Gilles

The Multi-textual Territory of The Book of John Mandeville

Iain Higgins, University of British Columbia

The ABC of Ptolemy: Mapping the World with the Alphabet

Kathleen Biddick, University of Notre Dame Dante, Christianism, and the Dis-placed Jew

Sylvia Tomasch

Respondent: Mary Baine Campbell, Brandeis University

SESSION 177

ROOM 1035 Fetzer

Models of Holiness in Medieval Sermons V

Sponsor: The International Medieval Sermon Studies Society

Organizer: Beverly Mayne Kienzle, The Divinity School-Harvard University

Presider: Carolyn Muessig, University of Leeds

Holy Figures and the Mystical Experience in Medieval German Sources

Debra Stoudt, University of Toledo

Genitor, Nutritor, Pastor: Paradigms of Masculinity in Late Medieval German Sermons

Rosemary Hale, Concordia University

Gender and Godliness: The Holy Household in Late Medieval Preaching

Robert Bast, University of Tennessee-Knoxville

SESSION 178

ROOM 1045 Fetzer

The Ricardian Court: Friends and Foes

Sponsor: Socie

Society of the White Hart

Organizer:

James L. Gillespie, American Center of Oriental Research-Jordan

Presider: George B. Stow, LaSalle University

The Royalist Rebels of 1381

Sylvia Federico, Indiana University

The Appellants in Government

Geoffrey C. Martin, C.B.E., University of Exeter

Unpardonable Sinners: Exclusions from the General Pardon of 1388

John L. Leland, Salem-Teikyo University

The Court of Richard II

Nigel E. Saul, University of London

SESSION 179

ROOM 1055 Fetzer

Thomas Aquinas II

Sponsor:

Thomas Aquinas Society

Organizer:

John F. Boyle, University of St. Thomas-Minnesota Timothy B. Noone, Catholic University of America

Presider:

The Metaphysics of Love: Thomas Aquinas on the Metaphysics of the Relation between Charity toward God and Neighbor

Susan C. Selner-Wright, Mount Saint Mary's College

Evening without Angels: Nussbaum and Aquinas on Transcending the Human

Daniel McInerny, University of St Thomas-Houston

Metaphysics and the Problem of God in Aquinas

Eduardo M. Duarte, Loyola Marymount University

SESSION 180

ROOM 2018 Fetzer

From Cell to the City: Monastic Experience Transforming Society, 1300-1600 I

Organizer:

Heiko A. Oberman, University of Arizona

Presider:

Heiko A. Oberman

Monastic Civility in the Fasciculus Morum (Fourteenth Century)

Marjory Lange, Viterbo College

Disseminating Monastic Ethics in Late Medieval France

Jonathan Reid, University of Arizona

Respondent:

Richard Kieckhefer, Northwestern University

SESSION 181

Unique Survivals

ROOM 2020 Fetzer

Sponsor:

Early Book Society

Organizer:

Martha W. Driver, Pace University Derek A. Pearsall, Harvard University

Presider:

Unique Survivals: A Chronicle and a Recipe

Linne Mooney, University of Maine

Indulgences from Fourteenth-Century Avignon: From Mass-Production to Originality

Judith Oliver, Colgate University

Sole Survivors: The Mystical Texts of Richard Methley

Michael Sargent, Hofstra University

**SESSION 182** 

ROOM 2030 Fetzer

Differing Patterns of Spiritual Traditions Among Medieval Monastics

Sponsor:

The American Benedictine Academy

Organizer:

Miriam Schmitt, OSB, Annunciation Priory

Presider:

Miriam Schmitt, OSB

(CONT. NEXT PAGE)

Reading as a Pattern of Monastic Life in the Institutes

Steven D. Driver, Pontifical Institute of Medieval Studies

"Earthed in Reality": The Gift of the Rule

Esther de Waal, Hereford, England

St. Frideswide of Oxford: The Authority of Legend and Tradition

Rosemary Rader, OSB, Carleton College

SESSION 183

ROOM 2040

Nicholas of Cusa I: Nicholas of Cusa's Place in Intellectual History

Sponsor:

The American Cusanus Society

Organizer:

H. Lawrence Bond, Appalachian State University

Presider:

H. Lawrence Bond

Hugh of Balma and the Tegernsee Controversy over Affective Mysticism

Dennis D. Martin, Loyola University-Chicago

Cusanus' Place in Western Thought

F. Edward Cranz, Connecticut College

Conjecture and Representation in Nicholas of Cusa and Kant

Eric Crump, Gettysburg Lutheran Seminary

SESSION 184

ROOM Haworth Aud.

Middle High German Epics and the Arts I: Frescos, Sculptures, Tapestry

Sponsor:

Oswald von Wolkenstein Society

Organizer:

Sibylle Jefferis, Cabrini College, and Ulrich Müller,

Universität Salzburg

Presider:

Ulrich Müller

Images of Adventure: Iwein at Rodenegg and Schmalkalden

James A. Rushing, Jr., Rutgers University

Parzival in Constance: The House "Zur Kunkel" and its Frescoes

Werner Wunderlich, Hochschule St. Gallen

Sails and Situations: Tristan Afloat

Stephanie Cain Van D'Elden, University of Minnesota

SESSION 185

ROOM 1120 Haworth

Craft and Creation in Medieval Art and Architecture

Sponsor: AVISTA

Organizer: Bert Hall, University of Toronto

Presider:

Bert Hall

Villard de Honnecourt et la Naissance de la Science du Trait

Roland Bechmann, Paris, France

Gothic Barns: Barn Building in Medieval England, Construction and Cultural Considerations

Niall Brady, Cornell University

Technology and Art in the Pre-Modern World (Panel Discussion)

Michael T. Davis, Mount Holyoke College and Bert Hall--Moderators

ROOM 1130 Haworth

A Symposium in Honor of Régine Pernoud: New Views of Joan of Arc III: Joan in Her Own Time: Spirituality and Propaganda

Sponsor:

Feminea Medievalia

Organizer:

Bonnie Wheeler, Southern Methodist University; Charles Wood,

Dartmouth College and Bailey Young, Eastern Illinois University

Presider:

**Bailey Young** 

The Word Made Flesh: Visio vs. Vox in Female Medieval Mystics

Anita Obermeier, Arizona State University and Rebecca Psyhos, Northeastern University Joan of Arc and Christine de Pizan: The Symbiosis of Two Warriors in the Dité de Jehanne d'Arc

Christine McWebb, University of Western Ontario

PR pas PC: Christine de Pizan's Pro-Joan Propaganda

Julia Walker, SUNY-Geneseo and Anne Lutkus, University of Rochester

The Impact of Literature on Joan of Arc

Deborah Fraioli, Simmons College

SESSION 187

ROOM 1140 Haworth

A Cross-Cultural Look at the Crossbow I

Sponsor:

Middle East Medievalists

Organizer: Presider: Paul E. Chevedden, Salem State College Donald J. Kagay, Albany State College

The Crossbow in Medieval Castile

Theresa M. Vann. University of Minnesota-Duluth

The Crossbow in the Medieval Crown of Aragon

Paul Padilla, University of California-Los Angeles

The Crossbow in Medieval Islam

Paul E. Chevedden

SESSION 188

ROOM 1220 Haworth

Manuscript Studies

Sponsor: Organizer: Hill Monastic Manuscript Library

Olganizei

Diane Warne Anderson, Hill Monastic Manuscript Library

Presider:

Diane Warne Anderson

The "Gloucester" Medulla, A Fifteenth-Century Glossographical Fragment: Pretext to a Tradition

Vincent P. McCarren, Middle English Dictionary, University of Michigan

The Manuscript Tradition of Philip the Presbyter's Job Commentary

Kenneth B. Steinhauser, Saint Louis University

Manipulating Textual Design in Gautier de Coinci's "Miracles de Nostre Dame"

Kathryn A. Duys, New York University

SESSION 189 ROOM 1280 Haworth

Words into Images: Art Historians and the Text

Sponsor:

Byzantine Studies Conference

Organizer: Presider:

Charles Barber, University of Illinois-Urbana-Champaign Robert Ousterhout, University of Illinois-Urbana-Champaign

The Vision in the Text: Byzantine Ekphraseis of Works of Art and Other Events

Ruth Webb, Princeton University

Image and Imagination: The Byzantine Epigram as Evidence for Viewer Response

Henry Maguire, Dumbarton Oaks and University of Illinois-Urbana-Champaign

This is not . . . Reading and Blindness in Byzantine Art

Charles Barber

Reconstructing Byzantine Architectural Theory

Robert Ousterhout

SESSION 190 ROOM 1320 Haworth

Medieval/Renaissance: Feminists Rethink Canonicity and Periodization

Sponsor:

Society for Medieval Feminist Scholarship Jennifer Summit, Johns Hopkins University

Organizer: Presider:

Jennifer Fisk Rondeau, University of Oregon

On the Margins: Women in the Middle Ages

Jennifer Summit

Crossing the Great Divide: Theoretical Problems Arising from the Continuity in Women's Prophetic Experience

Diane Watt, University of Wales

Louis Labé and Medieval/Renaissance Literary Continuity

Phyllis R. Brown, Santa Clara University

Respondent:

Regina Psaki, University of Oregon

SESSION 191 ROOM 1325 Haworth Patristic Traditions in Medieval Latin Literature

Sponsor:

Medieval Latin Association of North America

Organizer: Presider:

Daniel J. Nodes, Conception Seminary College Thomas Sullivan, OSB, Conception Seminary College

The Medieval Reception of the Vulgate as Literature

Catherine Brown Tkacz, Spokane, Washington

Posse Peccare? Augustine and Anselm on the Nature of Freedom

Lance Byron Richey, Marquette University

The Apophatic Tradition in Carolingian Biblical Poetry

Daniel J. Nodes

SESSION 192 ROOM 1330 Haworth

Images of the East: Orient as Other I

Organizer: John Tolan, University of North Carolina-Greensboro

Presider:

John Tolan

Travel and Tourism in Egypt in Late Antiquity

Margaret Malamud, New Mexico State University

In Other Worlds: Mirrors and Monarchical Vision in Prester John's Kingdom

Michael Uebel, University of Virginia

The Ball and Chain: Interracial Marriage and Slavery in Medieval French Romances and Chansons de Geste

Lynn Ramey, Harvard University

#### SESSION 193

#### ROOM 1335 Haworth

Texts, Contexts, and Intertexts in Medieval French Literature

Sponsor:

Medieval Association of the Midwest

Organizer:

Donald Gilman, Ball State University

Presider:

Donald Gilman

Narrative and the Law: Philippe de Baumanoir's Coutumes as Text and Context

Mary Jane Schenck, University of Tampa

Textual Corpus and Female Corporality: The Satiric Transformation of Allegorical Women

Gretchen V. Angelo, Elmhurst College

Crossed Destinies: Narrative Patterning in the Roman de Mélusine of Jean d'Arras

Sara Sturm-Maddox, University of Massachusetts-Amherst

#### SESSION 194

## ROOM 1340 Haworth

## Musicology IV: Issues of Transmission and the Historical Perspective

Organizer:

Ingrid Brainard, Boston Conservatory of Music

Presider: Theodore Karp, Northwestern University

De plana musica and Introductio musice secundum Johannem de Garlandia: Questions of Authorship and Transmission

Nigel Gwee, Louisianna State University

Foliation and Musical Structure in French Mass Settings of the Fourteenth Century

Kevin N. Moll, Stanford University

Fourteenth-Century Music Theory in Nineteenth-Century Music History

Jan Herlinger, Louisiana State University

## SESSION 195

#### ROOM 1345 Haworth

## Mystica Mixta

Sponsor:

Mystics Quarterly

Organizer:

Elizabeth Psakis Armstrong, University of Cincinnati

Presider:

Elizabeth Psakis Armstrong

Body and Mind in Julian of Norwich's Showings

Kate Galena, Toronto School of Theology

Furniture of the Soul: Visions and the Visual Arts

Margaret Quinn, University of Cincinnati

Richard of St. Victor's Mystical Ark

Richard Dusterberg, University of Cincinnati

The Soul, God, and Zion in the Poetry of Yehuda Halevi

Gilya Gerda Schmidt, University of Tennessee

ROOM 1350 Haworth

Ritual, Performance and Culture: In Honor of C. Clifford Flanigan V

Sponsor: Medieval and Renaissance Drama Society

Organizer: Kathleen Ashley, University of Maine, Lawrence Clopper,

Indiana University and Clifford Davidson,

Western Michigan University

Presider: Pamela Sheingorn, Baruch College-CUNY

Actualizing the "Self" through Ritual Enactment

Milla Riggio, Trinity College

The Beauvais Daniel

Richard K. Emmerson, Western Washington University

Liturgical Drama and Civic Duty

Thomas P. Campbell, Wabash University

SESSION 197

ROOM 1355 Haworth

The Study of the Bible in the Middle Ages IV: The Literal Sense of Scripture

Sponsor: Society for the Study of the Bible in the Middle Ages

Organizer: Lesley J. Smith, Linacre College-Oxford and

Karlfried Froehlich, Princeton Theological Seminary

Presider: Lesley J. Smith

Robert Grosseteste's Use of the Literal Sense in his Super Psalterium

James G. Ginther, Pontifical Institute of Mediaeval Studies

Alexander Nequam and the Historical Sense of the Song of Songs

Rachel Fulton, University of Chicago

The "Express Word" and Literal Glosses: Early Wycliffite Bible Glosses

Carol A. N. Martin, Bowdoin College

**SESSION 198** 

ROOM 1360 Haworth

Medieval German I: Late Medieval Literature

Organizer: Stephanie B. Pafenberg, Queen's University

Presider: Francis Brévart, University of Pennsylvania

David und Bathseba: Zum Wandel der Weiblichkeit im männlichen Blick

Edith Wenzel, Humboldt-Universität zu Berlin

Schizoid Artifacts: Theorizing Late Medieval German Romance

R. William Leckie, Jr., University of Toronto

Jesus on Trial: A Public Event

Matthew Z. Heintzelman, University of Chicago

Stilwandel und Autorfunktion; vom höfischen Fest zu Wittenwilers Bauernhochzeit

Jutta Goheen, Carleton University

SESSION 199

ROOM 1104 Rood Hall

The Electronic Beowulf

Organizer:

Paul E. Szarmach, Western Michigan University

Presider:

Paul E. Szarmach

Opening Remarks

Paul E. Szarmach

Progress Report: The Electronic *Beowulf*Kevin S. Kiernan, University of Kentucky
British Library Initiatives for Access
Andrew Prescott, British Library

3:00 - 4:00

Coffee Service

Valley II,III

3:30 P.M.

Société Guillaume IX Business Meeting 1130 Haworth

SESSIONS 200 - 243

SESSION 200

ROOM 200

Literary Sources of Anglo-Saxon Culture II

Sponsor:

Sources of Anglo-Saxon Culture Thomas D. Hill, Cornell University

3:30 - 5:00 P.M.

Organizer: Presider:

Joseph Harris, Harvard University

Queenship and Knowledge in the Second English Ordo and the OE Christ I

Patricia Wallace, Florida International University

Prophetic Vision in The Dream of the Rood

Thomas Hall, University of Illinois-Chicago

Jerome and the Old English Genesis

Suzanne L. Craymer, University of North Carolina-Chapel Hill

Traces of Jerome in Other OE Poetry

Debra E. Best, University of North Carolina-Chapel Hill

Respondent:

Thomas Hahn, University of Rochester

SESSION 201

ROOM 202

Middle Scots Literature

Organizer:

Daniel J. Pinti, New Mexico University

Presider:

Daniel J. Pinti

A Critique of Language in the Poems of Robert Henryson

Evelyn S. Newlyn, SUNY-Brockport

Masculine Discourse, Feminine Speech in Dunbar's Tretis of the Tua Mariit Wemen and the Wedo

Susannah Chewning, Drew University

William Dunbar and the Forms of Reality

Michael Adams, Albright College

**ROOM 203** 

Violence and the Construction of Gender in Medieval Society

Organizer: Thomas Head, Washington University Presider: JoAnn McNamara, Hunter College

Women as Military Strategists and Battle Captive: The Dichotomous Role of Women in Early Irish Sagas

Heather Barkley, Yale University

"They Will Say That I am as Weak as a Woman": Germanic Aggression, the Shame of Womanliness, and Christian Counter-Masculinity

Matthew Kuefler, Yale University

On Violence and Viscerae: The Logic of the "Bowels of Mercy" in the Planctus Mariae Sarah McNamer. University of California-Los Angeles

SESSION 203

**ROOM 204** 

Translation Theory and Practice II

Organizer: Jeanette Beer, Purdue University

Presider: Jeanette Beer

Latinizing the Qur'an's "Clear Arabic": Robert of Ketton's Translation of Islamic Scriptures

Thomas E. Burman, University of Tennessee

A Monastic armarium and its French Translator

John Jay Thompson, University of South Florida

Translators and Liturgical Reform

Louis G. Kelly, University of Ottawa

SESSION 204

**ROOM 205** 

Sidney at Kalamazoo II: The Legacy of Sir Philip Sidney

Sponsor: Sidney Society

Organizer: Gerald J. Rubio, University of Guelph

Presider: Marianne Micros, University of Guelph

"When riches growe": Class Perspective in Pembroke's Psalmes Margaret Hannay, Siena College

Ending and Beginning: Mary Wroth's Constant Work

Gavin Alexander, Gonville and Caius College-Cambridge

Endgames: The Engendering of Authority in Anna Weamys's Continuation of Sir Philip Sidney's Arcadia

Clare R. Kinney, University of Virginia

Respondent: Arthur F. Kinney, University of Massachusetts-Amherst

**SESSION 205** 

**ROOM 207** 

16th - 17th Century English Recusants and Their Spiritual Writings:

Both East and West of the Channel

Sponsor: International Recusant Manuscript Society and Mystics Quarterly

Organizer: Dorothy L. Latz, University of Paris Presider: Elizabeth Tilyou, York College-CUNY

New Light on Mary Ward

Elizabeth Tilyou

Mystical and Poetic Aspects of St. John Fisher's Sermons on the Psalms

Brian Connolly, Xavier University

The Mirrour of the Blessed Lyfe of Jesu Christ amd 17th Century English Recusants

Robert Horak, Catholic University of America

A New Chapter for English Literature? MMS. of Spiritual Autobiography and Biography of Recusant Women, by Recusant Women

Dorothy L. Latz

SESSION 206 ROOM 208

Cistercian Studies VII: Spiritual Materiality

Sponsor:

Institute of Cistercian Studies

Organizer:

E. Rozanne Elder, Western Michigan University

Presider:

Beatrice Beech, Western Michigan University

Spiritual Materiality or Material Spirituality: Cistercian Inventories of the Late Middle Ages Gerhard Jaritz, Österreichische Akademie der Wissenschaften

The Presence of the Word in Monastic Silence: A Study of Medieval Information Storage and Retrieval

Denise Troll, Carnegie Mellon University

The Formation of Austrian and Upper German Congregations

Klaus Wollenberg, Fürstenfeldbruck, Germany

SESSION 207 ROOM 100

Late-Medieval French Literature

Sponsor: Fifteenth-Century Studies

Organizer:

Steven M. Taylor, Marquette University

Presider:

Steven M. Taylor

Forensic Rhetoric in Jacques Milet's L'Istoire de la destruction de Troye la grant

Judy Kem, Wake Forest University

Unauthorized Discourse and Borderline Rebellion: The Manipulation of the Paratext in Cent ballades d'amant et de dame

Deborah McGrady, University of California-Santa Barbara Spes and Space: Hope's Realm in Alan Chartier's Espérance

Janice Cheville Zinser, Oberlin College

SESSION 208 ROOM 101

Early Franciscan Women

Sponsor: Franciscan Federation

Organizer: Ingrid Peterson, OSF, Tau Center Presider: Ewert Cousins, Fordham University

To Her Who is Half Her Soul: Clare of Assisi and the Medieval Epistolary Tradition

Timothy J. Johnson, OFM, Conv., St. Bonaventure Friary

Redeeming a Florentine Convent: Santa Maria di Monticelli

Jeryldene Wood, University of Illinois-Urbana-Champaign

Fourteenth-Century Spiritual Direction: Ruusbroec and Sister Marguerite

Helen Rolfson, OSF, St. John's University

SESSION 209 ROOM 102

Printing and Piety in Counter-Reformation Italy
Sponsor: Society for Reformation Research

Organizer: Anne Jacobson Schutte, University of Virginia Presider: John Tedeschi, University of Wisconsin-Madison

Controlling the Book Trade in Counter-Reformation Milan: A Look at New Evidence

Kevin M. Stevens, University of Nevada-Reno

Furnishing the Book Trade: Support of Vergerio's Publishing Activities during the Counter

Reformation

Robert A. Pierce, University of Virginia

Respondent: Paul F. Gehl, The Newberry Library

SESSION 210 ROOM 103

Medieval Sodomy in Art: Descriptions and Definitions II
Organizer: Allen J. Frantzen, Loyola University-Chicago
Presider: Gillian R. Overing, Wake Forest University

The Problem of Sodomy in Cleanness

Allen J. Frantzen

Sodomy, God, and Misinterpretation in The Miller's Tale

David Boyd, University of Pennsylvania

Respondent: Nicholas Watson, University of Western Ontario

SESSION 211 ROOM 104

King Arthur and the Holy Grail II

Sponsor: Reineke Verlag Greifswald

Organizer: Wolfgang Spiewok, Universität Greifswald
Presider: Albrecht Classen, University of Arizona

L'idée du Graal dans le roman en prose français du XIIIèmze siècle

Anne Berthelot, University of Connecticut

Die Gralstradition in der Spanischen Literatur des Mittelalters

Arno Gimber, Madrid, Spain and Amiens, France Die Minne-Idee in Wolfram von Eschenbachs Lyrik Anton Touber, Amsterdam, The Netherlands

SESSION 212 ROOM 105

Marian Literature in Spain: Berceo and Alfonso X

Sponsor: Society of the Cantigueiros de Santa Maria
Organizer: Connie L. Scarborough, University of Cincinnati

Presider: Connie L. Scarborough

The Deconstructive Mediatrix: Gonzalo de Berceo's Milagros de Nuestra Senora

David A. Florx, Purdue University

Berceo's Milagros: Witnesses, Evidence, Proof

R. Terry Mount, University of North Carolina-Wilmington

Decision-Making Processes as Evidenced in the Códice Rico of the Cantigas de Santa Maria Martha E. Schaffer, University of San Francisco

**ROOM 107** 

Old English and Linguistic Theory

Sponsor:

Texas Medieval Association

Organizer:

Andrew Troup, California State University-Bakersfield

Presider:

Tracy A. Crouch, Stephen F. Austin State University

Synthetic and Analytical Considerations in Three of Ælfric's Lives of Sain

Rafael Casdo-Santos, Cornell University

Theories of Nonrestrictive Relativization in Old English

Andrew Troup

Fighting Words: Beowulf the Linguistic Warrior

Bryan Bott, University of Colorado

The Translation of Conversation: Heroic and Saintly Modes of Speech in the Acta Andreae/Andreas

Thomas A. Shippey, Saint Louis University

SESSION 214

**ROOM 108** 

Arthurian Literature in Spain and Portugal

Sponsor:

Ibero Medieval Association of North America Joseph T. Snow, Michigan State University

Organizer: Presider:

Gregory Hutcheson, University of Illinois-Chicago

Arthurian Connections in Hispanic Chivalric Romances: Recent Critical Perspectives

Harvey L. Sharrer, University of California-Santa Barbara

Faithful Vainglory: Montalvo's Ambivalence About Chivalry in Esplandián

Michael Winkelman, The Claremont Graduate School

"As letras do mal": Sinister Readings in the Palmeirim de Inglaterra

Josiah Blackmore, University of Toronto

SESSION 215

ROOM 1005 Fetzer

Monumental Medieval Buildings as Total Objects: Functional Readings of Major Works. A Methodological Critique on the Occasion of the Publication of "Carolingian, Ottonian, and Romanesque Buildings, 760-1130:

A Graphic Introduction

Organizer:

Warren Sanderson, Concordia University

Presider:

Richard Schneider, York University

A Roundtable discussion. Participants include: William W. Clark, Queens University-CUNY; Margo Fassler, Yale University; and Lawrence Hoey, University of Wisconsin-Milwaukee.

SESSION 216

ROOM 1010 Fetzer

Saints, Relics and Reliquaries in Early Medieval Europe and the British Isles II

Brush isles if

Sponsor:

American Early Medieval Studies

Organizer:

Kelley M. Wickham-Crowley, Georgetown University

Presider:

Pippin Michelli, Lake Forest, Illinois

Michael the Archangel and the Relics of the True Cross: An Anti-Arian Devotional Strategy in Merovingian Gaul?

John Arnold, University of Arkansas

St. Petroc and His Relics: A Cornish Saint in Breton Toponymy and Liturgy

Karen Jankulak, University of Toronto

Respondent: John Ruffing, Northville, Michigan

ROOM 1030 Fetzer

SESSION 217

Roundtable on Teaching Medieval Latin and the Needs of the Wider Curriculum

Sponsor:

Consortium for the Teaching of the Middle Ages (TEAMS) and

Medieval Latin Association of North America

Organizer:

David Townsend, University of Toronto

Presider:

David Townsend

The teaching of Latin in medical studies programs engages a wide range of issues. These include not only questions of institutional organization and practical pedagogy, but also of the changing background students bring to their work, and of the assumptions curriculum choices make about the study of medical culture and its relationship to Latinity. Participants include: Lisa Darien, University of California-Berkeley; Maura Lafferty, McMaster University; Eve Levin, Ohio State University; Rand Johnson, Western Michigan University and David Townsend.

#### SESSION 218

ROOM 1040 Fetzer

### Glossarial Databases

Sponsor:

Glossarial Databases of Middle English Larry D. Benson, Harvard University

Organizer: Presider:

Peter S. Baker, University of Virginia

Lemmatizing Usk: A Case Study

Gary W. Shawver, University of Toronto

Concording Large Bodies of Non-English Medieval Poetry: The Gower Project

Robert F. Yeager and Mark West, University of North Carolina-Asheville

What an Interactive Display for a Concordance should Do

Joseph Wittig, University of North Carolina-Chapel Hill

Using TEI and PAT to Access Lemmatized Concordances

John Price-Wilkin, University of Virginia

SESSION 219

ROOM 1060 Fetzer

The Rosary and Popular Piety

Organizer:

Anne Winston-Allen, Southern Illinois University

Presider:

Kathleen J. Meyer, Bemidjii State University

Lady Godiva's Rosary? Contributions to Our Lady's Psalter in Anglo-Saxon England

Steven G. Wagner, University of Illinois-Chicago

Love and Death and the Prioress's Beads

Klaus P. Jankofsky, University of Minnesota-Duluth

The Rosary in Late Medieval/Early Modern England

J. T. Rhodes, Ushaw College

What Did the Observant Reform Have to Do with the Rosary?

Anne Winston-Allen, Southern Illinois University

ROOM 1035 Fetzer

Models of Holiness in Medieval Sermons VI

Sponsor:

The International Medieval Sermon Studies Society

Organizer:

Beverly Mayne Kienzle, The Divinity School-Harvard University

Presider:

Sherry Reames, University of Wisconsin-Madison

The Presentation of New Saints in Medieval Sermon Literature

George Ferzoco, University of Leeds

Models of Holiness in Sermons of the Dominican Tradition

Laura Gaffuri, University of Padova

Suffering and Relief in the Pursuit of Holiness: The Role of the Saints in Penitential Themes of Late Medieval Sermon Collections

Anne Thayer, Harvard University

SESSION 221

ROOM 1045 Fetzer

Fourteenth-Century Britain; Regionality and Centrality

Sponsor:

Society of the White Hart

Organizer:

James L. Gillespie, American Center of Oriental Research-Jordan

Presider:

Jeffrey S. Hamilton, Gustavus Adolphus College

The Poachers of Pickering Forest, 1282-1388

Derek A. Rivard, Fordham University

The Isle of Man in the Fourteenth Century

W. Mark Ormrod, University of York

Scottish Wardens of the March in the Later Fourteenth Century

Bruce Homann, Iowa State University

All the King's Men: Royal Endowment of Peerage Creations in the Reign of Edward III

James Bothwell, University of Saint Andrews

SESSION 222

ROOM 1055 Fetzer

Thomas Aquinas III

Sponsor:

Thomas Aquinas Society

Organizer:

John F. Boyle, University of St. Thomas-Minnesota

Presider:

John F. Boyle

Thomas Aquinas and Godfrey of Fontaines on Christ's Unity and Plurality

Michael Gorman, Boston College

Thomas Aquinas and the Cults of Christ's Blood

Mark D. Holtz, University of Notre Dame

Rhetorical Elements of St. Thomas Aquinas' De Regno

Betty Youngkin, University of Dayton

SESSION 223

ROOM 2018 Fetzer

From Cell to the City: Monastic Experience Transforming Society,

1300-1600, II

Organizer:

Heiko A. Oberman, University of Arizona

Presider:

Heiko A. Oberman

Preaching Monastic Psychology

J. Jeff Tyler, University of Arizona

(CONT. NEXT PAGE)

Between Monasterium and Saeculum: Defending the "Common Life"

John Van Engen, University of Notre Dame

Respondent: Thomas A. Brady, Jr., University of California-Berkeley

SESSION 224 ROOM 2020 Fetzer

Fakes, Forgeries, Facsimiles

Sponsor: Early Book Society

Organizer: Martha W. Driver, Pace University
Presider: P. J. Rhodes, FBA, University of Durham

More on the Spanish Forger and a Fake Antiphonal Leaf in the University of Illinois Collections

John B. Friedman, University of Illinois-Urbana-Champaign

The Spanish Forger Revisited

William Voelkle, The Pierpont Morgan Library

SESSION 225 ROOM 2030 Fetzer

Patterns of Ministry Among Medieval Monastics

Sponsor: The American Benedictine Academy

Organizer: Miriam Schmitt, OSB, Annunciation Priory

Presider: Miriam Schmitt, OSB

Benedictine Masters of the University of Paris in the Late Middle Ages: Patterns of Employment

Thomas Sullivan, OSB, Conception Seminary College

Abelard on Women: Ideals and Reality Deborah Vess, DeKalb College

Keeping the Better State: The Warning against Cross-Dressing in St. Hildegard's Scivias

Terri L. Bays, University of California-Los Angeles

SESSION 226 ROOM 2040 Fetzer

Nicholas of Cusa II: Preaching and Reform in the Age of Cusanus

Sponsor: The American Cusanus Society

Organizer: Thomas M. Izbicki, Johns Hopkins University Presider: Philip Krey, Lutheran Theological Seminary

A Call for Reform: Nicolas de Clamange's Use of Medieval Apocalypticism

Christopher Bellitto, Fordham University

The Art of Preaching in Ten Sermons of Nicholas of Cusa

Lawrence Hundersmarck, Pace University

Word as Bread: Recent Research in Nicholas of Cusa's Theology of Preaching

Peter Casarella, Catholic University of America

SESSION 227 ROOM Haworth Aud.

Middle High German Epics and the Arts II: Frescoes, Sculptures, Tapestry

Sponsor: Oswald von Wolkenstein Society
Organizer: Sibylle Jefferis, Cabrini College, and

Ulrich Müller, Universität Salzburg

Presider: Ingrid Bennewitz, Universität Salzburg

Concepts of the Author in Text and Image

Horst Wenzel, Humboldt-Universität zu Berlin

The Nibelungs in Spain: The Sigurd-Sculptures of Sangüesa

Ulrich Müller

Stoff und Bild, Text und Bild, Bild und Bild: Zur historischen Veranderung von Struktur und Gebrauchssituation Literarischer Bildzeugnisse

Norbert Ott, Bayerische Akademie der Wissenschaften

#### **SESSION 228**

#### ROOM 1120 Haworth

A Symposium in Honor of Régine Pernoud: New Views of Joan of Arc IV: Joan and Her Own Time

Sponsor:

Feminea Medievalia

Organizer:

Bonnie Wheeler, Southern Methodist University; Charles Wood, Dartmouth College and Bailey Young, Eastern Illinois University

Presider:

Jeremy duQuesnay Adams, Southern Methodist University

Material Culture in the Paris Region at the Time of Joan of Arc: Some Aspects revealed by the Saint-Denis Excavations

Nicole Meyer Rodrigues, Director, Unité d'Archéologie de Saint-Denis

The Lost Record of Joan of Arc's Interrogation at Poitiers

Charles T. Wood, Dartmouth College

Jeanne d'Arc: "signe" de l'innocence de Charles VII?

Jean Fraikin, Director, Traditions et Parlers populaires, Wallonie-Bruxelles

Joan of Arc and Her Doctors

Marie Véronique Clin, Director, Musée d'Histoire de la Médecine

Respondent:

Régine Pernoud

### SESSION 229

ROOM 1130 Haworth

Gender in the Poetry of the Troubadours and Trobairitz

Sponsor:

Société Guillaume IX

Organizer:

William D. Paden, Northwestern University

Presider:

Rupert T. Pickens, University of Kentucky

The Perils of Indeterminability: Lyric and Gender, Facts and Fantasies

Matilda Tomaryn Bruckner, Boston College

Men and Women Singing in Drag? Chanson de femme and the Trobairitz

E. Jane Burns, University of North Carolina-Chapel Hill

Gender and Compilation Patterns in Troubadour Lyric: The Example of Manuscript N Michael-Andre Bossy, Brown University and Nancy A. Jones, Bunting Institute

Directive Speech and Gender: Telling Him What to Say

Amelia E. Van Vleck, University of Texas-Austin

ROOM 1140 Haworth

A Cross-Cultural Look at the Crossbow II

Sponsor:

Middle East Medievalists

Organizer:

Paul E. Chevedden, Salem State College

Presider:

Theresa M. Vann, University of Minnesota-Duluth

The Crossbow as the Precursor to Handguns

Bert S. Hall, University of Toronto

Crossbows and Tension Artillery in Ibn Urunbughâ's Kitâb anîq fi al-manâjanîq

Vernard L. Foley, Purdue University

SESSION 231

ROOM 1220 Haworth

Early Drama in Performance: A Reappraisal After Twenty Five Years

Sponsor:

Poculi Ludique Societas

Organizer:

Terry Wade, University of Toronto

Presider:

Terry Wade

New Wine in Old Bottles? A Reformation "Saint's" Play of Mary Magdalene

Sue Oakes, Ohio State University

Staging the Digby "Conversion of St. Paul"

Kim Yates, University of Toronto

The Audience for "A Yorkshire Tragedy" (1608): Social Context in the Theatre Across Four Centuries

Anne Crawley, University of Toronto

"Director Go to Hell": PLS and the Historical Reconstruction of Medieval Drama

Garrett Epp, University of Alberta-Edmonton

SESSION 232

ROOM 1280 Haworth

Vox Patris: How Women OUGHT to Behave in the Middle Ages

Organizer:

Diane Looms Weber, Texas A & M University

Presider:

Jennifer Goodman, Texas A & M University

Why Did Griselda Act that Way? Passivity as a Defense Mechanism

Diane Looms Weber

How to Make Your Wife Behave in one Easy Lesson: Gender Shaping in the Northern French Farce

Deborah Hovland, State University College-Buffalo

Virgin Martyrs: Tortured as Women, Executed as Men, Silenced by Patriarchy

Cynthia B. Smith, University of West Florida Educating the Medieval Woman: An Illustrated Guide

Laura Rinaldi Dufreane, Winthrop University

SESSION 233

ROOM 1320 Haworth

Rewriting Texts: The Hazards of Translating Medieval Women's Works

Sponsor.

Society for Medieval Feminist Scholarship

Organizer:

Judith Laird, Southwest Texas State University

Presider:

Judith Laird

Changing Voices, Elusive Pronouns: Translating Hadewijch of Antwerp's Mengeldicht Mary Suydam, Kenyon College

Translating Genders

Amy Hollywood, Dartmouth College

On Translating Christine de Pisan

Thelma Fenster, Fordham University

"As in so much else, I am a martyr in this matter": Translating Maria de San Jose's Twelve Volumes of Suffering

Amanda Powell, University of Oregon

SESSION 234

ROOM 1325 Haworth

Peter Aureol, O.F.M.: His Works and Thought

Organizer:

Lauge Olaf Nielsen, University of Copenhagen

Presider:

Lauge Olaf Nielsen

Aureol's Difficulties with the Traditional Philosophy of Matter

Martin Bauer, Universität Stuttgart

The Reach of God's Omnipotence: Some Aspects of Possibility and Necessity According to Peter Aureol

Katherine Tachau, University of Iowa

Pete, Pete, and Repete: God's Knowledge of Future Contingents According to Peter Aurcol,

Peter of Candia, and Peter de Rivo Stephen Brown, Boston College

**SESSION 235** 

ROOM 1330 Haworth

**Mnemonics** 

Presider: Bruce Hozeski, Ball State University

Hildegard of Bingen's Liber Vitae Meritorum or The Book of Life's Rewards

Dennis McManus, General Editor, Paulist Press

Down Memory Lane with Robert Grosseteste

Michael Johnson, Buffalo State College

Medieval Exegesis and Images of Spiritual Vision in Hugo's Pia Desideria

Lynette C. Black, University of Memphis

SESSION 236

ROOM 1335 Haworth

Reinterpreting Arthur

Sponsor: Medieval

Medieval Association of the Midwest

Organizer: Zacharias P. Thundy, Northern Michigan University

Presider: Zacharias P. Thundy

Arthur's Lesser Known Children

Tyler Tischelaar, Northern Michigan University

Who is Galahad? Augustinian Intrusions into Arthurian Literature

Dolores W. Frese, University of Notre Dame Reading the Mage: Merlin's Critical History

Peter Goodrich, Northern Michigan University

ROOM 1340 Haworth

Women and Magic in Theory and Practice

Sponsor:

Societas Magica

Organizer:

Claire Fanger, University of Toronto

Presider: Women's Magic, Poet's Malice: Defixiones in Late Medieval German Love Poetry

Robert Mathiesen, Brown University

Sarah Westphal, McGill University

Motifs of the Blessed Virgin in Medieval Charms from England

Lea Olsan, Northeast Louisiana University

The Private Woman and the Public Man: Witchcraft in Wales and the Figure of the Dyn Hysby Sarah Higley, University of Rochester

SESSION 238

ROOM 1345 Haworth

Images of the East: Orient as Other II

Organizer:

John Tolan, University of North Carolina-Greensboro

Presider:

Jessica Coope, University of Nebraska

The Other as Witness to the Truth. Shared Saints and Festivals in Late Medieval Palestine and Egypt

Alexandra Cuffel, New York University

Views of the Turks through the Humanistic Lens: Perspectives from 15th Century Florence

Nancy Bisaha, Cornell University

Parades, Playing Cards, and Prester John: Late Medieval and Early Modern Popular Culture and the View Abroad

Adam Knobler, Trenton State College

SESSION 239

ROOM 1350 Haworth

#### The Writer's Craft

Presider:

Joan G. Haahr, Yeshiva College

Ambiguity, Author and Fool in Late Medieval French Literature

Kathleen Mulkern Smail, University of Michigan

From Aymeri to Amazon and Back: Disguising the Epic Hero in La Mort Aymeri de Narbonne

Norval L. Bard, Jr., Pennsylvania State University

Aging Amazons and Seedbeds of Sovereignty: Wace's Portrayal of Women in the Roman de Rou

Dolores Buttry, University of Kentucky

SESSION 240

ROOM 1355 Haworth

Musicology V: Aspects of Fifteenth-Century Music

Ingrid Brainard, Boston Conservatory of Music

Presider:

Meg Hulley, Beloit College

The Chant Background for the Choralis Constantinus, Book I

Theodore Karp, Northwestern University

Johannes Martini, Ercole I d'Este, and the Papacy: Religion and Politics in Late Fifteenth-Century Ferrara

Murray Steib, Roosevelt University

Pitch as a Determining Factor in the Makeup of Fifteenth-Century Instrumental Ensembles Standley Howell, University of Chicago

SESSION 241

ROOM 1360 Haworth

Medieval German II: Images and Communication

Organizer:

Stephanie B. Pafenberg, Queen's University

Presider:

Charles G. Nelson, Tufts University

Sichtbares Gedächtnis. Bildbeschreibungen in der höfischen Epik des 12. und 13. Jahrhunderts Haiko Wandhoff, Humboldt-Universität zu Berlin

Communication through Letters in Middle High German Vitas on Alexander the Great Christoph Kleppel, University of Munich

The Imagery of Walther's "Reichsprüche": Allegory or Allegoretics?

Wolfgang Hempel, University of Toronto

SESSION 242

ROOM 1104 Rood Hall

Personal Computing and The Electronic Beowulf

Organizer:

Paul E. Szarmach, Western Michigan University Antonette diPaolo Healey, University of Toronto

Presider: Macintosh is Min Nama

Patrick W. Conner, West Virginia University

Secular Uses of Religious Iconographic Motifs in the Wonders of the East

Todd Rutland, University of Kentucky

Two Studies from the Classroom

Deborah L. Cooms and Kathryn Powell, University of Notre Dame

Recovering the Nowell Codex Christopher

Joseph McGowan, University of San Diego

SESSION 243

ROOM Fox Lounge

Theory, Comparatism, Culture, and Medieval Studies

Sponsor:

EXEMPLARIA: A Journal of Theory in

Medieval and Renaissance Studies

Organizer:

R. A. Shoaf, University of Florida

Presider:

Kevin Brownlee, University of Pennsylvania

Plenary Speaker

Carolyn Dinshaw, University of California-Berkeley

Respondent

Elizabeth Scala, University of Chicago

# **EVENING ACTIVITIES**

5:00 - 7:00 P.M.

A FAREWELL CELEBRATION

Valley I Dining Rm

A special celebration to honor the career of Professor Otto Gründler, Director of the Medieval Institute from 1976 to 1994. Join us to thank Otto for his many years of service to medievalists and to wish him farewell on his retirement.

Hosted by Western Michigan University and by the Friends of Otto Gründler

5:00 P.M.	<b>EXEMPLARIA</b> Business Meeting followed by Reception	Fox Lounge
5:15 P.M.	Society for Medieval Feminist Scholarship Cash Bar Reception	1005 Fetzer
5:15 P.M.	De Re Militari Business Meeting followed by Cash Bar	1035 Fetzer
5:15 P.M. Follow	International Society of Hildegard Von Bingen St Business Meeting with Cash Bar red by a performance of "A Feather on the Breath of Carol Anderson	1045 Fetzer
5:15 P.M.	Thomas Aquinas Society Business Meeting	1055 Fetzer
	Misericordia International Misericords: Hidden Mirrors of Medieval Life ic Billiet: Ancient Music Ensemble Director	2020 Fetzer
7:00 P.M.  Emble	Society for Emblem Studies Business Meeting followed by: matic Structures in the Poetry of Edmund Spenser John Manning, Queen's University-Belfast	1010 Fetzer
7:00 P.M. Demonstration of the Online Link-up 1040/50 Fetzer of the Conceptual Dictionary for Medieval German Epics and the Medieval German Text Database  This is a joint venture between The University of Kiel and Bowling Green State University.  The demonstration will be led by Klaus M. Schmidt, BGSU		
7:00 p.m.	.m. ROOM 2020 Fetzer	
Masterclass in Reading Chaucer Out Loud Sponsor: Consortium for the Teaching of the Middle Ages (TEAMS Organizer: Alan Gaylord, Darmouth College Presider: Alan Gaylord A roundtable discussion.		
8:00 P.M.	Hill Monastic Manuscript Society Open Reception	Fox Lounge
8:00 P.M.	E. J. Brill Publishers Open Reception for Friends of the Press	201 Valley II

8:00 P.M.

Society of the White Hart

1005 Fetzer

Business Meeting followed by Presentation of:

"The Achievement of English Government, 1350-1450" Chris Given-Wilson, University of Saint Andrews

8:00 P.M.

John Gower Society

1045 Fetzer

Business Meeting followed by Cash Bar

8:30 P.M.

SEQUENTIA

Dalton Recital

Ensemble for Medieval Music

Hall

# LOVE TERROR

Barbara Thornton, voice

Benjamin Bagby, voice, medieval harp

Elizabeth Gaver, medieval fiddle

A program of courtly, sacred, and rapturous love songs from the 9th through 13th centuries

(Buses to the Recital Hall will leave from Valley III starting at 7:45 p.m.)

8:30 P.M.

Sidney Society

1055 Fetzer

Business Meeting followed by Cash Bar

9:00 P.M.

University of Pennsylvania Press

Stinson Lounge

Open Reception

9:00 P.M.

Friends of the Franciscan Institute

1030 Fetzer

Cash Bar

9:00 P.M.

Early Book Society

Cash Bar

1035 Fetzer

9:00 P.M.

American Cusanus Society

2020 Fetzer

"Nicholas of Cusa's Dialogue on World Religions:

A Student Response"

Donald Duclow, Gwynedd-Mercy College

# SATURDAY, MAY 6

7:00 - 8:00 A.M.

Breakfast

Valley III Dining Rm

7:30 A.M.

Coffee Service

Valley III Lobby

8:30 A.M.

Plenary Session

Valley II Dining Rm

"Thomas Becket: The Construction and Deconstruction of a Saint from the Middle Ages to the Reformation"

Phyllis B. Roberts

City University of New York-Graduate School and University Center

# SESSIONS 244 - 296 10:00 11:30 A.M.

SESSION 244 ROOM 200

Women and Anglo-Saxon England II

Sponsor: Sources of Anglo-Saxon Culture

Organizer: Helen Damico, University of New Mexico Presider: Sarah L. Higley, University of Rochester

Relationships Between Women in Old English Texts: Cultural Definitions of Femininity

Stacy Klein, Ohio State University

Toward an Understanding of Hildeburh: The Tales of Branwen and Gudrun: Troubled

Dynasties

Kathleen Davis, Rutgers University

Juliana: Arrows of Seduction

Marjorie A. Brown, Mohawk Valley Community College

Tropes of Monstrosity and Femininity in Old English Poems

Janice Grossman, Hamilton College

SESSION 245 ROOM 202

The Culture Wars

Sponsor: Teachers for A Democratic Culture

Organizer: Larry Scanlon, Rutgers University

Presider: Larry Scanlon

The Culture Wars

Michael Awkward, University of Michigan

Respondent: Thomas Hahn, University of Rochester

SESSION 246 ROOM 203

The Katherine Group

Presider: Thomas Hall, University of Illinois-Chicago False Positives: The Katherine Group Saints as Ambiguous Role Models

K. A. Laity, University of Connecticut

The Demon Teacher: The Didactic Function of Demonic Characters in the Katherine Group

L. Zucconi, University of Connecticut

Body as Battlefield: Images of the Body in the Katherine Group

Wendy Goldberg, University of Connecticut

SESSION 247 ROOM 204

Old English Literature II: Christian Connections

Presider: Christina von Nolcken, University of Chicago

The Original Length of the Old English Judith: More Doubt(s) on the "Missing Text"

Martina Häcker, Universität Basel

Ælfric and The Practice of Allegory

Robert J. Hasenfratz, University of Connecticut

Crosswords: Possible Contexts for The Dream of the Rood

Ioana Gogeanu, Pennsylvania State University

SESSION 248 ROOM 205

Babbling Birds and Talking Trees: Really Psychological Readings of Chaucer and Spenser

Sponsor:

Spenser at Kalamazoo

Organizer:

Robert E. Stillman, University of Tennessee-Knoxville

Presider: Jerome S. Dees, Kansas State University

Opening Remarks

Susanne Woods, Franklin and Marshall College

Chaucer's Parlement of Fowles and Spenser's Poetry

Theresa M. Krier, University of Notre Dame

The Shady Trope of Spenser's Trees: Inside the Catalogue at Faeric Queene 1.1.8-9

Ellen E. Martin, Vassar College

Jailhouse Rock: Fradubio's Lyrical Resistance

Jennifer Vaught, Indiana University Respondents: R. A. Shoaf.

R. A. Shoaf, University of Florida

and Richard Neuse, University of Rhode Island

SESSION 249

**ROOM 207** 

Lay Education and Margery Kempe

Presider:

Valerie Lagorio, University of Iowa

The Introduction of the Ten Commandments in the Education of the Lay People in the Thirteenth Century

Ninna Jørgensen, University of Copenhagen

The Hermeneutics of a Lady from Lynn: Will the Real Margery Kempe Please Step Forward Laurelle M. LeVert, Toronto, Ontario

Medieval/Religious/Woman/Author: Magery Kempe's Self-Fashioning and Modern Categorization

Carolyn Whitson, University of California-Santa Cruz

SESSION 250

ROOM 208

Cistercian Studies VIII: Aelred of Rievaulx

Sponsor:

Institute of Cistercian Studies

Organizer:

E. Rozanne Elder, Western Michigan University

Presider:

Brian Patrick McGuire, University of Copenhagen

A Wonderful Miracle: The Nun of Watton and Aelred as Hagiographer

Marsha Dutton, Hanover College

Aelred's Didactic Intentions for The Genealogy of the Kings of England

Rita Maria Verbrugge, Grand Valley State University

Aelred's Guidelines for Physical Attractions

Katherine TePas, LaSalle University

SESSION 251 ROOM 100

Late-Medieval German Literature

Sponsor: Fifteenth-Century Studies

Organizer: Albrecht Classen, University of Arizona

Presider: Albrecht Classen

On Useless Books and Foolish Studies: Sebastian Brant on Accountability in Education

Edelgard DuBruck, Marygrove College

Love in the Narrenschiff: The Varieties of Affection

William C. McDonald, University of Virginia

Ship of Virtues, Book of Fools

John Van Cleve, Mississippi State University

SESSION 252 ROOM 101

Aspects of Campaign Strategy: The High Middle Ages

Sponsor: De re militari: Society for the Study of Medieval Military Affairs

Organizer: Randall Rogers, Louisiana State University
Presider: Paul E. Chevedden, Salem State College

Harold Hardrada's Invasion of England in 1066 Kelly DeVries, Loyola College-Maryland

The Snow Battle of 1205

Monte Turner, University of Kansas

The Defense of Norman Sicily in the Twelfth Century

Randall Rogers

SESSION 253 ROOM 102

Reformation Discourse III: Skelton, Sidney, Shakespeare

Sponsor: Society for Reformation Research

Organizer: Anne Jacobson Schutte, University of Virginia Presider: Ann C. Christensen, University of Houston

"Polluted Lyppes": John Skelton and the Language of Heresy in Reformation Polemics

Elisabeth Carmichael, San Jacinto College South

Sidney's Calvinist Poetics: The Definition of Godly Counsel. The Psalms and Astrophel and Stella

Julie Keenan, University of Maryland-College Park

St. Joan, Sir John, and the Reformation of Monarchy: Iconoclasm in Shakespeare's Historics

Ellen M. Caldwell, Kalamazoo College Respondent: Ann C. Christensen

SESSION 254 ROOM 103

Power in the High Middle Ages: Three Reappraisals
Organizer: Lisa Wolverton, University of Notre Dame

Presider: William Chester Jordan, Princeton University

New Men and Old Habits: Monastic Power and the Rise of Administration in Northern France

Robert Berkhofer, Harvard University

Authority and Community in the Czech Lands, 1050-1200

Lisa Wolverton

# Seigneurial Power in Catalonia and Hungary

Paul Freedman, Vanderbilt University

SESSION 255 ROOM 104

The Italian Epic/Romance

Organizer: Leslie Zarker Morgan, Loyola College-Maryland

Presider: Leslie Zarker Morgan

More Epic than Romance? The case of the Entrée d'Espagne

Leslie Brook, University of Birmingham

From Aiol to Aiolfo: A Late Medieval Epic Romance

Gloria Allaire, Ohio University

Alienations, Epic and Romantic, in the Orlando Furioso

John McLucas, Towson State University

SESSION 256 ROOM 105

Problems in the Medieval Romance Epic II: Spain

Sponsor: Société Rencesvals US-Canadian Branch Organizer: Mercedes Vaquero, Brown University

Presider: Mercedes Vaquero

Biografía caballeresca y épica tardía: textos puente Rafael Beltrán-Llavador, Universitat de València

Masculinities and the Cantar de mio Cid

Israel Burshatin, Haverford College and Billy Bussell Thompson, Hofstra University

SESSION 257 ROOM 107

Speculum Principis in The Middle Ages

Sponsor: COMERS Research Center, Groningen

Organizer: Alasdair A. MacDonald, University of Groningen

Presider: Alasdair A. MacDonald

The Historiae of Frechulf of Lisieux (fl. 835) as a speculum principis

Michael Idonir Allen, University of Toronto

In her Image? The View of Kingship in Christine de Pizan

Kate L. Forhan, Siena College

Historical Text as speculum principis in Fifteenth-Century Burgundy

Arjo J. Vanderjagt, University of Groningen

SESSION 258 ROOM 108

Alfonso X Studies I: Alfonso X and the Mediterranean

Sponsor: Alfonsine Society of America

Organizer: Roberto J. González-Casanovas, University of Kentucky

Presider: Anthony J. Cárdenas, University of New Mexico

Andar sobre mar: Commerce and Warfare in the Mediterranean during the Reign of Alfonso X Marilyn Stone, New York University

Heterotopía e imperio soñado an la Gran Conquista de Ultramar

Carmen Benito-Vessels, University of Maryland-College Park

ROOM 1005 Fetzer

**Authenticating Lost Architectural Monuments** 

Presider:

Billie Fischer, Kalamazoo College

A New Approach to Lost Artwork: Pilgrim Souvenirs and Stained Glass at Canterbury Cathedral

Sarah Blick, Kenyon College

The Monastic Gatehouse of Romanesque France

William Travis, Washington, D.C.

Le patrimoine médiéval: The Nincteenth-Century Restoration of French Romanesque Churches Jean Ann Dabb, Mary Washington College

SESSION 260

ROOM 1010 Fetzer

Female Sexuality in Medieval Art: Methodology and Approaches

Sponsor:

The Medieval Feminist Art History Project

Organizer:

Pamela Sheingorn, Baruch College & Graduate School-CUNY Paula Gerson, International Center for Medieval Art

Presider: Paula Gerson, International Center for Medieval Art
The Woman with the Skull at Santiago and the Threat of Female Sexuality on the Pilgrimage

The Woman with the Skull at Santiago and the Threat of Female Sexuality on the Pilgrim Road

Daniel Smartt, Media, Pennsylvania

Woman/Siren: Melusine as Sign or Symbol?

Mary Weitzel Gibbons, New York, New York

The Wound of Christ as Vaginal Image: A Psychoanalytic Approach

Martha Easton, Institute of Fine Arts-New York University

**SESSION 261** 

ROOM 1040 Fetzer

**Humanistic Latin** 

Sponsor: American Association for Neo-Latin Studies Organizer: Rand Johnson, Western Michigan University

Presider:

Rand Johnson

Towards an Appreciation of Erasmus' Prose: The Declamationes

Terrence Tunberg, Unversity of Kentucky

Latin Imitation and the Vernacular in Renaissance Spain

Victoria Pineada, Universitat Autònoma de Barcelona

Mexican Humanism Against Heresy: The Assertiones Catholicae of Diego Valadez

Scott Talkovic, University of California-Los Angeles

Humanism in Early Mexican Printed Books

W. Michael Mathes, Sutro Library

SESSION 262

ROOM 1040 Fetzer

Venice, Diplomacy, and the Crusades: Studies in Honor of

Donald E. Queller I

Organizer: Thomas F. Madden, St. Louis University and

Ellen E. Kittell, University of Idaho

Presider:

Irene B. Katele, Madison, Wisconsin

Some Observations on the Military Demography of the First Crusade in Historical Perspective Bernard S. Bachrach, University of Minnesota

Foundations of Venetian Naval Strategy

John E. Dotson, Southern Illinois University

Simon de Montfort's Generalship in the Albigensian Crusade

Lawrence W. Marvin, University of Illinois-Urbana-Champaign

Respondent: Timothy J. Runyan, Cleveland State University

SESSION 263 ROOM 1060 Fetzer

Author/Text/Audience Interactions with some Middle English Texts

Presider: Richard Emmerson, Western Washington University

St. Erkenwald and its Early Readers: Evidence from the Margins of the Manuscript Text

Paul F. Reichardt, Northern Kentucky University

The Case of the Female Foundling: Gender and Genre in Lai le Freine

Elizabeth Archibald, University of Victoria

The Conciliatory Letters in Sir Degrevant

Sheryl L. Forste-Grupp, Harvard University

SESSION 264 ROOM 1035 Fetzer

Models of Holiness in Medieval Sermons VII

Sponsor: The International Medieval Sermon Studies Society

Organizer: Beverly Mayne Kienzle, The Divinity School-Harvard University

and Leo Carruthers, Université de Paris-Sorbonne

Presider: Simon Forde, University of Leeds

In Pursuit of Holiness Outside the Cloister: Religion of the Heart in The Abbey of the Holy Ghost

Leo Carruthers

Holiness and Right Conduct According to the Scholarly, Populist, and Outspoken Preacher of the English Sermons in BL MS Harley 2268

Veronica O'Mara, University of Hull

Patterns of Holiness in the Dialoges of Creatures Moralysed

Elizabeth Moores, University of Queensland

SESSION 265 ROOM 1045 Fetzer

Fifteenth Century England: Happy Days are Here Again

Sponsor: Society of the White Hart

Organizer: Joel T. Rosenthal, SUNY-Stony Brook

Presider: Joel T. Rosenthal

The Plantagenet Revolution and the New Bureaucracy

Douglas Biggs, University of Minnesota

Time Lords: The Gentry and the Lordship of the Past

Philip Morgan, University of Keele

Clerical Taxation: Research Problems and Opportunities

Alison K. McHardy, University of Nottingham

The Foppish Eleven of 1483

A. Compton Reeves, Ohio University

SESSION 266 ROOM 1055 Fetzer

Sources and Authors in the Pre-Scholastic Period

Sponsor: The International Institute of Scholasticism
Organizer: Paul Lockey, University of St. Thomas-Houston

Presider: E. M. Macierowski, Benedictine College

Pseudo-Dionysius and the Unity of Aquinas' Summa Contra Gentiles

Thomas S. Hibbs, Boston College

Thomistic Exemplarism: Dionysian or Avicennian?

James D. Maliszewski, Pontifical Institute of Mediaeval Studies

Establishing the Real Distinction: Avicenna and Aquinas Roland E. Houser, University of St. Thomas-Houston

SESSION 267 ROOM 2018 Fetzer

New Directions in the Study of La3amon's Brut

Sponsor: International Lazamon's Brut Society-North American Branch

Organizer: Beth Bryan, Brown University

Presider: Beth Bryan

Rewriting the Heretical Past: La3amon's St. Germanus and English Historiography

Jennifer Miller, University of California-Berkeley

La3amon and the Sabellian Heresy

Wayne Glowka, Georgia College

Early Middle English Contexts of La3amon's Brut

Carole Weinberg, University of Manchester

Respondent: James Noble, University of New Brunswick

SESSION 268 ROOM 2020 Fetzer

Last Things

Sponsor: Early Book Society

Organizer: Martha W. Driver, Pace University
Presider: Linne Mooney, University of Maine

Last Things/Lost Things: The Six Manuscripts of A Sinner's Lament

Susanna Greer Fein, Kent State University

Fasciculus Temporum and Rudimentum Novitiorum: Practices in Book Finishing in Early

**Book Production** 

Laviece C. Ward, Hofstra University

Out of the Frame: Endings of Complaints and Dream Poems

Helen Phillips, University of Nottingham

SESSION 269 ROOM 2030 Fetzer

Dressing and Undressing Women: Cloth, Clothing, and Class in

Medieval Culture

Sponsor: Society for Medieval Feminist Scholarship

Organizer: E. Jane Burns, University of North Carolina-Chapel Hill

Presider: E. Jane Burns

Dressing the Dead: Gertrude of Nivelle's Burial and the Visual Representation of Power and Belief in Merovingian Sepulchers

The interesting the separations

Bonnie Effros, University of Alberta-Edmonton

The V/virgin and the Spindle: Iconographic and Literary Models of Femininity in Medieval France

Nancy A. Jones, Radcliffe College

Lavish Dress and Unruly Household: Women's Regulation of Dress and Control of Servants in Medieval France Conduct Books

Roberta L. Krueger, Hamilton College

SESSION 270

ROOM 2040 Fetzer

Nicholas of Cusa III: Foundations of the Conciliar Theory Forty Years After

Sponsor: The American Cusanus Society

Organizer: Gerald Christianson, Gettysburg Lutheran Seminary

Presider: Heiko A. Oberman, University of Arizona

Foundations of the Conciliar Theory: Its Significance for Ecclesiology and Political Thought Francis Oakley, Williams College

Response

Brian Tierney, Cornell University

Comment

Heiko A. Oberman, University of Arizona

SESSION 271

ROOM Haworth Aud.

Emblem Studies I

Sponsor: The Society for Emblem Studies

Organizer: Pedro F, Campa, University of Tennesse-Chattanooga

Presider: Peter M. Daly, McGill University

Unriddling the Antique: Peacham's Emblematic Art

Judith Dundas, University of Illinois-Urbana-Champaign

Periodicity of the Sensory Perceptions in Emblem Books with Music

Paul P. Raasveld, Rijksuniversiteit te Utrecht

Shakespeare's Imaging of Service: "Io servo altrui, e me stessa consumo"

Debbie Barrett-Graves, The College of Santa Fe

SESSION 272

ROOM 1120 Haworth

Costume I: Costume as Iconography

Sponsor: Consortium for the Teaching of the Middle Ages (TEAMS)

Organizer: Robin Netherton, Costume and Culture

Presider: Jane Schulenburg, University of Wisconsin-Madison

Dress of the Saints Robin Netherton

A Close Look at the Costume of One Mary Magdalene

Verna Rutz, Costume and Culture

ROOM 1125 Haworth

The Common Heritage of Ireland and Wales

Sponsor: Celtic Studies Association of North America
Organizer: Frederick Suppe, Ball State University

Presider: Frederick Suppe

Irish and Welsh Words for "Man", "Woman", and "Person"

Jeffrey Huntsman, Indiana University

Social Status of Musicians in Medieval Ireland and Wales

Andrea Budgey, University of Toronto

**SESSION 274** 

ROOM 1130 Haworth

Celebrating Wroth's Urania

Sponsor: Renaissance English Text Society
Organizer: Carolyn Kent, Columbia University

Presider: Josephine A. Roberts, Louisiana State University

Hermaphrodites and Burning Hearts: Gender Issues in Urania

Carolyn Nelson, West Virginia University

Finding a Poetic Voice of Her Own

Paula Harms Payne, Millikin University

Sonnets for Life: Mary Wroth Interrogates Constancy

Anne Shaver, Denison University

Respondents: Margaret Hannay, Siena College;

Mary Ellen Lamb, Southern Illinois University and Mario A. Di Cesare, SUNY-Binghamton

SESSION 275

ROOM 1135 Haworth

Foods in the European Middle Ages

Organizer: Melitta Weiss Adamson, University of Western Ontario

Presider: Melitta Weiss Adamson Narratives of Digestion in Medieval Medical Texts

Faith Wallis, McGill University

Origins and Reform in the Diet of Irish Hermits: From Egyptian Sod to the Soggy Bog

Kevin P. Roddy, University of California-Davis Eating and Outgassing in Chaucer's Canterbury Tales

Susan E. Farrier, Brown University

SESSION 276

ROOM 1140 Haworth

Roman Spolia: Ancient Artifacts in Medieval Reuse

Organizer: Cynthia Ho, University of North Carolina-Asheville

Presider: Dale Kinney, Bryn Mawr College

Spolia as Property

John Phillip Lomax, Ohio Northern University

Ideology and Practicality in the Use of Roman Spolia

Yoshio Kusaba, California State University-Chico

The "Indulgentiae Ecclesiarum Urbis Romae": A Pilgrims Guide to Medieval (and Ancient?) Rome

Nine Miedema, University of Münster

Respondent: Birgitta Wohl,

Birgitta Wohl, California State University-Northridge

SESSION 277

ROOM 1145 Haworth

The Low Countries and the Crusades

Sponsor:

Society for Low Countries Studies

Organizer:

Alan V. Murray, University of Leeds and Walter P. Simons,

Dartmouth College

Presider: Walter P. Simons

The Low Countries and the Kingdom of Jerusalem in the Early Twelfth Century

Alan V. Murray

Keeping the Home Fires Burning

Penelope Ann Adair, University of California-Santa Barbara

Flanders and the Second Crusade (1145-49)

Jonathan P. Phillips, Royal Holloway College-University of London

SESSION 278

ROOM 1155 Haworth

Comital Lordship in Medieval France: Territory or Title?

Organizer:

Amy Livingstone, Maryville College

Presider:

Amy Livingstone

Foix (1002-1167): The Making of a Medieval County

David R. Blanks, The American University of Cairo

Counts of Multiple Counties: Thibaudian Lordship prior to the Formation of a County of Champagne

Kimberly A. LoPrete, University of Oklahoma

Comital Power on the Frontier: The Counts of Bar-le-duc

Miriam A. Herman, University of Akron

Respondent: Fredric L. Cheyette, Amherst College

SESSION 279

ROOM 1220 Haworth

The Prison-House of Language: Hetero-normative Discourse and Medieval Regimes of Power

Sponsor:

Society for the Study of Homosexuality in the Middle Ages

Organizer:

Graham N. Drake, SUNY-Geneseo

Presider:

Steven Kruger, Queens College-CUNY

The Traffic in Virgins: The Hetero-normative Impulse of the Sponsa Christi Motif in the Hali Maedhad

Christopher Dill, SUNY-Binghamton

Revisiting a Familiar Hole: A Queer Reading of Exeter Riddle 44

Christopher Nugent, University of Rochester

Author-izing Transgression in Late Medieval Texts

Mark Netzloff, University of Delaware

ROOM 1225 Haworth

Old Norse Literature and Culture

Sponsor:

Medieval Scandinavia: An Encyclopedia

Organizer: Presider: Paul Acker, St. Louis University

Parody and Havarthar saga Isfirthings

Fritz Heinemann, University of Essen

The Politics of the Early Modern Kappakvaethi

Shaun F. D. Hughes, Purdue University

Love and Betrothal in the Poets' Sagas and Laxdaela Saga

Paul Acker

Alison Finlay, Birkbeck College

SESSION 281

ROOM 1235 Haworth

Medieval French Comic Literature

Organizer:

Janet L. Solberg, Kalamazoo College

Presider: Mary Agnes Edsall, Columbia University

Prisoners of the Comic Tale: Audience and Gender in "Le Chevalier Qui Fist Parler les Cons"
Patricia Marshall, University of Richmond

"La fée fist du drap une oeuvre qui les fausses dames décoeuvre": An Example of Carnivalesque Justice?

Thérèse Saint-Paul, University of Texas-Austin

Who is the Knight of the Red Robe, and Why Does(n't) He Wear It?

Nathaniel E. Dubin, St. John's University

SESSION 282

ROOM 1245 Haworth

Non-Christian Aspects in Works of the Pearl-Poet

Sponsor:

Pearl-Poet Society

Organizer:

Cindy L. Vitto, Rowan College of New Jersey

Presider: Fiona Tolhurst Neuendorf, Princeton University Imagination and the Poetics of Understanding in *Pearl* 

Laurel Amtower, California State University-San Marcos

Gawain and the Green Knight: A Pagan-Christian Poem?

Jean E. Jost, Bradley University

Sir Gawain and the Green Knight and the Matter of Araby

Zacharias P. Thundy, Northern Michigan University

SESSION 283

ROOM 1255 Haworth

Male Infamy in Chaucer

Sponsor:

Chaucer Review

Organizer:

Mary Hamel, Mount Saint Mary's College

Presider:

Robert W. Frank, Jr., Editor, Chaucer Review

How to Read Chaunticleer's Infamy

Thomas J. Farrell, Stetson University

"Boys Behaving Badly": Male Infamy in the Decameron and the Canterbury Tales

Nigel Thompson, Christ Church-Oxford University

"He is namoore cousin unto me": Male Infamy in the Wife of Bath's Second Tale Peter G. Beidler, Lehigh University

ROOM 1265 Haworth

Alan of Lille Against Heresy

Organizer: Nancy van Deusen, Claremont Graduate School and

Willemien Otten, Loyola University-Chicago

Presider: Willemien Otten

A Scholastic Theology Applied to Polemics: Alan of Lille's Eucharistic Doctrine in his Contra Haereticos

Robert Musser, St. Louis University

Alan of Lille and Irenaeus: Gnostic Cosmogonies in the De Planctu Naturae and the Anticlaudianus

Jeffrey Fisher, Yale University

Alan of Lille's Apologetic Exegesis in Book III, De fide Catholici

Joseph Pearson, University of Notre Dame

SESSION 285

ROOM 1275 Haworth

Dante I: Intertextual Approaches to the "Divine Comedy"

Sponsor:

The Dante Society of America

Organizer:

Christopher Kleinhenz, University of Wisconsin-Madison

Presider:

Christopher Kleinhenz

The Motif of Interrupted Reading: "Inferno" V and the Old French Prose "Lancelot"

Donald Maddox, University of Massachusetts-Amherst

Dangerous Art and Fatal Eros: The Ovidian Illustrations of "Purgatorio" in the Arsenal Codex (MS 8530)

Caron Ann Cioffi, University of California-Davis Poverty in Purgatory: "Commercium" to "Commedia"

Nicholas R. Havely, University of York

SESSION 286

ROOM 1280 Haworth

The Modern Return: Arthur's Comings in the Ninteenth and

Twentieth Centuries

Sponsor: International Arthurian Society-North American Branch

Organizer:

Debra N. Mancoff, Beloit College

Presider:

Carol Lindall, University of Houston

Come Again, and Thrice as Fair

Linda K. Hughes, Texas Christian University and Debra N. Mancoff

King Arthur Comes to America

Alan Lupack, University of Rochester

Chivalric Days and the Childhood of the Race

Jeanne Fox-Friedman, New York, New York

From Roubaud to Griffiths: Arthurian Text as Inquest

Norris J. Lacy, Washington University

SESSION 287 ROOM 1320 Haworth

Machaut and Chaucer: In Honor of James I. Wimsatt

Sponsor: International Machaut Society

Organizer: Barbara Altmann, University of Oregon

Presider: Barbara Altmann

Poetry and Penance: The Legend of Good Women and Machaut

R. Barton Palmer, Georgia State University

Machaut and The Book of the Duchess: Reconsiderations

Cynthia Valk, Ball State University

SESSION 288 ROOM 1325 Haworth

Thomas More and His Circle

Organizer: Albert J. Geritz, Fort Hays State University
Presider: Amos Lee Laine, Hampden-Sydney College

How to Get Rid of the Middle Ages? More Erasmus, and the Folly of Negating History

István Bejczy, Katholieke Universiteit Nijmegen

Thomas More on Statesmanship

Gerard Wegemer, University of Dallas

More's UTOPIA and the Problematic of the New World

Peter C. Herman, Georgia State University

SESSION 289 ROOM 1330 Haworth

Persuasive Speech/Persuasive Silence in Shakespeare

Sponsor: Shakespeare at Kalamazoo

Organizer: Bernice W. Kliman, SUNY-Nassau Community College

Presider: David Bevington, University of Chicago

Silence and Genre: The Final Silence of Comedy

Louise Nichols, Université de Québec à Chicoutini

"Gracious Silence" in Shakespeare

John Velz, University of Texas-Austin

The Sweet Wind that Makes No Noise: Silent Music in Some Scenes from Shakespeare

Elise Bickford Jorgens, Western Michigan University

SESSION 290 ROOM 1335 Haworth

The Phoenix Image in Medieval Literature

Sponsor: Medieval Association of the Midwest Organizer: John McCully, Iowa State University

Presider: John McCully

Phoenix: Style and Image

Ann Dobbins, John Carroll University

Imagery of Wisdom in the Old English "Phoenix"

Lynn Landry, Louisiana State University

The Fortunes of Men: Phoenix and Anti-Phoenix in Old English Poetry

E. L. Risden, St. Norbert College

Synaesthesia in the "Phoenix"

Earl Anderson, Cleveland State University

ROOM 1340 Haworth

Merovingian to Carolingian: I

Sponsor:

Consortium for Early Medieval Studies

Organizer:

Kathleen Mitchell, National Endowment for the Humanities and Genevra Kornbluth, Youngstown State University

Presider:

Genevra Kornbluth

Alcuin's Hagiography: Carolingian Perspectives on the Merovingian Past

Mary Alberi, Pace University

Vernacular Poetry and Frankish Politics: The Birth of Old High German as a Political Language Under Louis the German

Eric J. Goldberg, University of Virginia

Eight-century Transitions: The Evidence from Flavigny

Constance B. Bouchard, University of Akron1

SESSION 292

ROOM 1345 Haworth

Don Alvaro de Luna: Interrogating the Bad Boy of Fifteenth-Century Castile

Sponsor: Organizer: Ibero Medieval Association of North America Joseph T. Snow, Michigan State University

Presider:

Mark D. Johnston, Illinois State University

Sin, Virtue, and Alvaro de Luna

Nancy Marino, Michigan State University

Amor tan especial, fiança tan excesiva, tan singular poder: Alvaro de Luna, Juna II, and the Order of Saturn

Linde M. Brocato, University of Illinois-Urbana-Champaign

Guardando lealtad e secreto: Don Alvaro and the Politics of Silence

Gregory S. Hutcheson, University of Illinois-Chicago

SESSION 293

ROOM 1350 Haworth

On The Enigma of Criseyde

Presider:

David Staines, University of Ottawa

Unreadable Criseyde

Susan Yager, Iowa State University

"What shal I doon?": The Social Construction of a Heart Transplant

Karen Surman Paley, Northeastern University

Resisting Chaucerian Misogyny: Re-inscribing Criseyde

Valerie Ross, University of California-Santa Cruz

SESSION 294

ROOM 1355 Haworth

**Fools** 

Sponsor:

Early Drama, Art, and Music

Organizer:

Clifford Davidson, Western Michigan University

Presider:

Clifford Davidson

The Cheval Fol of Lyon and Other Asses

Sandra Billington, University of Glasgow

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The King His Own Fool: Roberd of Cysille

Martin W. Walsh, University of Michigan Forgotten Fools: Alexander Barclay's Ship

Robert C. Evans, Auburn University-Montgomery

SESSION 295 ROOM 1360 Haworth

Lyric as a Performed Genre: Literary Criticism, Musicology, Linguistics I

Organizer: Chr

Christopher Callahan, Illinois Wesleyan University

Presider:

Christopher Callahan

Musical Notation and Performance Rhythm in the Courtly Music of Adam de la Halle

Dorothy Keyser, University of North Texas

Poetic and Musical Imitation in Three Contrafacta of Arnaut de Maruelh's "La grans beautatz e.l fis ensenhamens"

Chantal Phan and Ramine Adl, University of British Columbia

Performance Nostalgia: Recent Proposals for Performing the Lyric-Narrative Hybrid Regina Psaki, University of Oregon and Marc Vanscheeuwijck, Rijksuniversiteit Gent

SESSION 296

ROOM Valley I Dining Rm

Early English Drama and Dance I: Performance Workshop

Organizer: Presider: Barbara D. Palmer, Mary Washington College Ingrid Brainard, Boston Conservatory of Music

A participatory workshop of Early English Dances.

11:30 - 1:30 P.M.

LUNCH

Valley III Dining Rm

# SESSIONS 297 - 348 1:30 - 3:00 P.M.

SESSION 297

ROOM 200

Publishing "The Middle Ages": The University of Pennsylvania

Press Editors, Authors, and Readers

Sponsor:

University of Pennsylvania Press

Organizer:

Edward Peters, University of Pennsylvania

Presider:

Edward Peters

"The Middle Ages" from the Press Perspective

Jerome Singerman, University of Pennsylvania Press

"The Middle Ages" from the Perspective of Authors and Readers

Jo Ann McNamara, Hunter College-CUNY and Thomas F. X. Noble, University of Virginia

"The Middle Ages" from the Perspective of the New General Editor

Ruth Mazo Karras, Temple University

**ROOM 202** 

Byzantium, Local Population and Nomads to the North of the Danube (9-13th Century)

Sponsor:

Western Michigan University-Department of History

Organizer:

Lucian Roşu and Florin Curta, Western Michigan University

Presider:

Ronald Davis, Western Michigan University

Nomads: Are They Migratory or Autochtonous Population?

Bogdan Filipescu, Minneapolis, Minnesota

Romanians in Byzantine Writings (9-12th Century)

Lucian Roşu

Akropolitès et les Assenides

Nicolae-Şerban Tanaşoca, Institute for South-East-European Studies

SESSION 299

**ROOM 203** 

Appropriation of the Vita Christi Tradition in Official and Popular Piety of the Middle Ages

Organizer:

Lawrence F. Hundersmarck, Pace University and

Mary Walsh Meany, Siena College

Presider:

Lawrence F. Hundersmarck

Use of the vita Christi genre in Tuscany c. 1300: Giovanni de Caulibus and Ubertino da Casale Michael Cusato, OFM, Siena College

Appropriation of the vita Christi Tradition in "Mysticism of the Historical Event": Angela of Foligno

Mary Walsh Meany

Respondent:

Daniel Lesnick, University of Alabama

SESSION 300

**ROOM 204** 

Charles d'Orleans' Fortunes Stabilnes (The English Poems)

Organizer:

Mary-Jo Arn, Bloomsburg University

Presider:

Mary-Jo Arn

The Heart as King in Charles of Orleans

Diane R. Marks, Brooklyn College

Charles d'Orléans: Renaissance Poet?

Anne E. B. Coldiron, University of Virginia

Dreams in The Kingis Quair and The Duke's Book

A. C. Spearing, University of Virginia

SESSION 301

**ROOM 205** 

Ireland, Levellers, and the Apocalypse: Spenser and the Ends of History

Sponsor:

Spenser at Kalamazoo

Organizer:

Robert E. Stillman, University of Tennessee-Knoxville

Presider:

William Oram, Smith College

The Faerie Leveller or, New Historicism in the Seventeenth Century

Sayre Greenfield, University of Pittsburgh-Greensburg

The Other Apocalpse: Spenser's Use of 2 Esdras in the Book of Justice

Mark Hazard, Cornell University

(CONT. NEXT PAGE)

Was Spenser's A View of the Present State of Ireland Suppressed? Interrogating Received Narratives in Spenser Studies

Christopher Highley, Ohio State University

Respondent: Sheila T. Cavanagh, Emory University

SESSION 302

Private Experience and Public Discourse in Medieval Mystical Texts I

**ROOM 207** 

Sponsor: Mystics Quarterly

Organizer: Elizabeth Psakis Armstrong, University of Cincinnati

Presider: Elizabeth Psakis Armstrong

Public Place as Metaphor of Private Experience: Schola Amoris

Michael Bangert, University of Münster and Episcopal Seminary

Corpus Mysticum et Representationem: Hildegard of Bingen's Scivias and Ordo Virtutem

Michael Kobialka, University of Minnesota

The Interplay of Private Experience and Public Discourse in Mechthild von Magdeburg's Flowing Light of the Godhead

Frank Tobin, University of Nevada

SESSION 303 ROOM 208

Cistercian Studies IX: Cistercian Theology

Sponsor: Institute of Cistercian Studies

Organizer: E. Rozanne Elder, Western Michigan University

Presider: John Baptist Porter OCSO, Cistercian Studies Quarterly

Saint Bernard as Theological Source

Emero Stiegman, Saint Mary's University

Vestigium Trinitatis and Imago Dei in Bernard's Sermones de diversis XLV

Luke Anderson, O.Cist., Monastery of Saint Mary

Is There a Development in William of Saint-Thierry's Understanding of Free Will and Grace through His Works?

Age Rydstrom-Poulsen, University of Copenhagen

SESSION 304 ROOM 100

Gowerian Influences

Sponsor: John Gower Society

Organizer: R. F. Yeager, University of North Carolina-Asheville and

A. J. Minnis, University of York

Presider: R. F. Yeager

Gower, Machaut, and the Genre of the Confessio Amantis

Peter Nicholson, University of Hawaii-Manoa

Metrical Similarities Between Gower and Certain 16th-Century Poets

Thomas Cable, University of Texas-Austin

Sourcing the Sorceress: Sex, Lies and Magic in Gower's Tale of Circe and Ulysses

Claire Fanger, University of Toronto

**ROOM 101** 

Hypnerotomachia Poliphili

Sponsor:

Fifteenth-Century Studies

Organizer:

Perri Lee Roberts, University of Miami

Presider:

Perri Lee Roberts

Veiling and Unveiling in Colonna' Hyperotomachia Poliphili

Sylvie G. Davidson, Dickinson College

Stages of Execution: Bordon and the Poliphilo

Helena K. Szépe, University of South Florida

Renaissance Onestà as a Pictorial Content in the Hyperotomachia Poliphili

Patricia Emison, University of New Hampshire

SESSION 306

**ROOM 102** 

Piety and Perception in Early Modern Catholic Europe

Constructions of Sin in Early Modern Spain: Superstition and the Decalogue

Sponsor:

Society for Reformation Research

Organizer:

Anne Jacobson Schutte, University of Virginia

Presider:

Craig Harline, Brigham Young University

Lu Ann Homza, College of William and Mary

Between Scylla and Charybdis: Giorgio Polacco, Discerning Spirits, and Disciplining Women in Early Modern Venice

Ann Jacobson Schutte

A G : G G: NA :

A Saint for a City: Mariana de Jesus and Madrid, 1565-1624 Jodi Bilinkoff, University of North Carolina-Greensboro

Respondent:

Craig Harline

SESSION 307

**ROOM 103** 

Carmelite Studies I

Sponsor:

Carmelite Forum and Center for Spirituality

Organizer:

Keith J. Egan, Carmelite Forum and Center for Spirituality

Presider:

: Evelyn Toft, Fort Hays State University

Elijah: Carmelite Prophet

Jane Ackerman, University of Tulsa

John of the Cross' Carmelite Roots

Keith J. Egan

Mystical Experience and the View of the Self in Teresa of Avila and John of the Cross

Edward Howells, University of Chicago Divinity School

SESSION 308

**ROOM 104** 

Tristan Studies I: The French Tradition and Ramifications

Sponsor:

Tristan Society

Organizer:

Albrecht Classen, University of Arizona

Presider:

Albrecht Classen

Performance Possibilities: The Béroul and Thomas Versions of Tristan

Marilyn White, New York, New York Bédier and the Tristan Bridgequest Episodes

Edward J. Gallagher, Wheaton College

**ROOM 105** 

Women in the Towns of the Medieval Iberian Kingdoms

Sponsor:

American Academy of Research Historians of Medieval Spain Marta VanLandingham, University of California-Los Angeles

Organizer: Presider:

Marta VanLandingham

The Laws of Justinian and Velleianus: The Integration of Roman Law and the Legal Status of Women in Fourteenth-Century Seville

Cynthia L. Chamberlin, University of California-Los Angeles

Jewish Women in the Thirteenth-Century Kabbalistic Center of Gerona

Jennifer L. Green, University of California-Los Angeles

The Woman Warrior in Twelfth- and Thirteenth- Century Tortosa

Cynthia Maya, University of California-Los Angeles

The Trials of Service: Three Maidservants Sue for Back Wages in Thirteenth-Century Perpignan

Rebecca Lynn Winer, University of California-Los Angeles

**SESSION 310** 

**ROOM 107** 

Aspects of Campaign Strategy: The Late Middle Ages

Sponsor: De re militari: Society for the Study of Medieval Military Affairs

Organizer:

Kelly DeVries, Loyola College-Maryland

Presider: Kelly DeVries

The Poitiers Campaign (1356) and the Role of Battle in Medieval Strategy Reconsidered Cliff J. Rogers, Yale University

Burying the Dead in Medieval Warfare

Philip Morgan, University of Keele

Loyalty and Support in the Wars of the Roses, 1461-1471

Joshua A. Mooney, Cambridge University

SESSION 311

**ROOM 108** 

Alfonso X Studies II: Literary Traditons of Alfonso X and Sancho IV

Sponsor:

Alfonsine Society of America

Organizer: Presider: Roberto J. González-Casanovas, University of Kentucky Carmen Benito-Vessels, University of Maryland-College Park

Alfonsine Echoes in Caballero Zifar

Cristina González, University of Massachusetts-Amherst

"Tradicionalidad" or Glossing in Castigos y documentos

Harriet Goldberg, Villanova University

**SESSION 312** 

ROOM 1005 Fetzer

Building Practices and the Transmission of Architectural Ideas and Motifs in the Middle Ages

Organizer:

Virginia Jansen, University of California-Santa Cruz

and Lawrence Hoey,

University of Wisconsin-Madison

Presider:

Virginia Jansen

Questioning the Questions Architectural Historians Ask about Medieval Building and Their Builders

Lawrence Hoey

The Serrablo Churches of High Aragon: Building Practices and Scholarly Misinterpretation Janice Mann, Wayne State University

The Transmission of Architectural Motifs in the Romanesque Churches of Galicia

James D'Emilio, University of South Florida

William of Sens, Design and Construction at Canterbury, 1175-1177

William W. Clark, Queens College and the Graduate Center-CUNY

SESSION 313

ROOM 1010 Fetzer

The Franciscan Order and the Transformation of Images I

Sponsor:

International Center for Medieval Art Helen C. Evans, Metropolitan Museum of Art

Organizer: Presider:

Ann Derbes, Hood College

The Historical Content of Agnolo Gaddi's Fresco Cycle The Legend of the Holy Cross in Santa Croce, Florence

Ray Anne Lockard, University of Pittsburgh

Sassetta's Portrait of Francis of Assisi as Knight of God

Phyllis Rambin, University of Georgia

Bible Windows and German Painting in the Mid-Thirteenth Century

Heidi Kaufmann, Princeton, New Jersey

SESSION 314

ROOM 1030 Fetzer

The Past and Future of Medieval Studies: A Symposium

Sponsor:

CARA (Centers and Regional Associations)

Organizer:

Ruth Hamilton, The Newberry Library

Presider:

John Van Engen, University of Notre Dame

Literature

Roberta Frank, University of Toronto

Art History

Jeffrey Hamburger, Oberlin College

Literature

William Paden, Northwestern University

History

William Courtenay, University of Wisconsin-Madison

SESSION 315

ROOM 1040 Fetzer

Venice, Diplomacy, and the Crusades: Studies in Honor of

Donald E. Queller II

Organizer:

Thomas F. Madden, St. Louis University and

Ellen E. Kittell, University of Idaho

Presider:

Warren Hollister, University of California-Santa Barbara

Innocent III and the Greeks of Constantinople: A Re-assessment of the Pope's Role in the Fourth Crusade

Alfred J. Andrea, University of Vermont

(CONT. NEXT PAGE)

Extending the Olive Branch: Venetian Attempts at Making Peace with Byzantium in the 1170s and 1180s

Thomas F. Madden

Patriarch Gerold and Frederick II: The Matthew Paris Letter

James M. Powell, Syracuse University

Respondent: James Brundage, University of Kansas

SESSION 316 ROOM 1060 Fetzer

Heaven I

Organizer: Jan Emerson, University of Oregon

Presider: Barbara Kline, Albertson College of Idaho

The Concept of Heaven in Twelfth-Century Victorine Theology

Rev. Hugh Feiss, OSB, Mt. Angel Abbey

The Dance of the Four Fair Ones: Dante's Ordering of the Paradise

Larry Shields, Thomas Aquinas College

Virtuous Reality: Harmony and the Senses in the Vision of Tundal

Jan Emerson

SESSION 317 ROOM 1035 Fetzer

Models of Holiness in Medieval Sermons VIII

Sponsor: The International Medieval Sermon Studies Society

Organizer: Beverly Mayne Kienzle, The Divinity School-Harvard University

and Leo Carruthers, Université de Paris-Sorbonne

Presider: Thomas L. Amos, University of Indiana

The Image of Sanctity in Medieval Preaching as a Means of Sanctification

Jacqueline Hamesse, Université de Louvain-la-Neuve

Saints in Society in the Sermons of Jordan of Quedlinburg

Eric Leland Saak, University of Groningen

Holiness Remodelled: Theme and Technique in Old English Composite

Mary Swan, University of Leeds

SESSION 318 ROOM 1045 Fetzer

Fifteenth Century England: The Politics of Hierarchy

Sponsor: Society of the White Hart

Organizer: Joel T. Rosenthal, SUNY-Stony Brook

Presider: Alison K. McHardy, University of Nottingham

The Englishness of the Later Medieval Monarchy

Ralph Griffith, University College of Wales-Swansea

Agincourt: First Battle in the Wars of the Roses?

Colin F. Richmond, University of Keele

The Madness of Henry VI

Carole Rawcliffe, University of East Anglia

ROOM 1055 Fetzer

Sources and Authors in the Scholastic Period

Sponsor:

The International Institute of Scholasticism
Paul Lockey, University of St. Thomas-Houston

Organizer: Presider:

Kevin White, Catholic University of America

The Temporality of Thinking in Thomas Aquinas

Gregory M. Reichberg, Catholic University of America

The Freedom and Rationality of Bad Choices

Gavin T. Colvert, College of the Holy Cross

Is Aquinas' Preferred Argument for the Immateriality of the Intellect Still Preferable?

Michael J. Sweeney, Catholic University of America

SESSION 320

ROOM 2018 Fetzer

(Anti) Social Rhetoric

Sponsor:

International Society for the History of Rhetoric Jody Enders, University of California-Santa Barbara

Organizer: Presider:

Mark D. Johnston, Illinois State University

The Nun's Priest's (Anti) Foundational Rhetoric: Chauntecleer, Pertelote, and the (De) Construction of Sexual Rapport

Richard Glejzer, University of Missouri-Columbia

Falling Standards: Tyrannical Rhetoric and the Civic Voice in the York Plays

Ruth Shklar, University of California-Berkeley

Authorizing Safe Haven for the Woman Intellectual: Teresa de Cartagena's "Admiraçion operum Dey"

Colleen Page, University of Minnesota-Twin Cities

SESSION 321

ROOM 2020 Fetzer

The Franks in Greece I

Organizer:

Sheila Campbell, Pontifical Institute of Mediaeval Studies

Presider:

Sheila Campbell

The Cistercian Monastery of Zaraka

Sheila Campbell

The Gatehouse at Zaraka

Kathryn Salzer, Pontifical Institute of Mediaeval Studies

Monastic Complex in Corinth, Greece

Charles K. Williams, American School of Classical Studies

SESSION 322

ROOM 2040 Fetzer

Medieval Travel Literature: Eastward Bound

Organizer: Andrea Rossi-Reder, Baylor University

Presider: Andrea Rossi-Reder

Images of the Other: The Travels of Marco Polo and Mandeville's Travels

Jane Sokolosky, Washington University

(CONT. NEXT PAGE)

Difference and its Erasure in the Middle Ages: Tartars and Saracens in the Writings of Rubruck and Madeville

Bashir M. El-Beshti, Wake Forest University

Christianity and the Far East in Mandeville's Travels

Tamarah Kohanski, University of Connecticut

SESSION 323 ROOM 2040 Fetzer

Medieval Law: Law and Economics

Organizer: Kenneth Salzberg, Hamline University School of Law

Presider: Bill Davis, Goshen College

Solid, Liquid and Square Measures in French Customary Law

F. R. P. Akehurst, University of Minnesota

Property Rights, Transaction Costs, and the Commoditization of Land in Pre-Norman England

Daniel W. Bromley, University of Wisconsin-Madison

The Markets of Medieval Bergamo: Weights and Measures Law and the Urban Economy

Ronald Zupko, Marquette University

**SESSION 324** 

ROOM Haworth Aud.

Emblem Studies II

Sponsor: The Society for Emblem Studies

Organizer: Peter M. Daly, McGill University

Presider: Alison Saunders, University of Aberdeen

Crime et Châtiment dans les Livres d'Emblèmes français et espagnols

Christian Bouzy, Université de Strasbourg II

Sense and Zinne-Poppen: The Infant of Prague and the Emblem Books

Elizabeth K. Hill, St. John's University

Emblematic Approach in the Paintings of Giorgio Vasari: Justice and Patience

Liana De Girolami Cheney, University of Massachusetts-Lowell

SESSION 325

ROOM 1120 Haworth

Monstrosities in Medieval Art and Literature I: Visual Images of Monstrosity

Organizer: Nona C. Flores, University of Illinois-Chicago and

Janetta Rebold Benton, Pace University and the

Metropolitan Museum of Art

Presider: Janetta Rebold Benton

Introduction: A Categorization of Monstrosities in Medieval Art

Janetta Rebold Benton

Meanings of the Three-headed Bird Iconography

Masuyo Tokita Darling, Miyazaki International College

The Iconography of Madness in the Middle Ages

David Sprunger, Concordia College

Edible Monsters

Terence Scully, Wilfred Laurier University

SESSION 326 ROOM 1125 Haworth

Medieval Welsh Literature

Sponsor: Celtic Studies Association of North America

Organizer: Frederick Suppe, Ball State University

Presider: Jerry Hunter, Harvard University

Tudor Ancestors and Welsh Poetry

G. Aled Williams, University of Wales-Bangor

The Politics of King Arthur in Welsh Hagiography

Laura Radiker, Western Michigan University

Advice and Counsel in Eric et Enid and Gereint vab Erbin

Dara Hellman, University of California-Los Angeles

SESSION 327 ROOM 1130

Medieval Myths: Artists, Poets, and Scholars I

Organizer: Werner Wunderlich, University of St. Gall

Presider: Ulrich Müller, University of Salzburg

The Legend of Wayland the Smith

Robert Nedoma, University of Vienna

Kyot: Construction of a Myth

Paula Swan, Clarion University of Pennsylvania

Jean de Meun's Pygmalion

Kathryn McKinley, Campbell University

SESSION 328 ROOM 1135 Haworth

Masculinities in Arthurian Texts

Sponsor: International Arthurian Society-North American Branch

Organizer: Bonnie Wheeler, Southern Methodist University

Presider: Bonnie Wheeler

The Armour of an Alienating Identity: Medieval Masculinities and Interscripta

Jeffrey Jerome Cohen, George Washington University

Masculinist Military Interiors: Knighthood and Rivalry in The Avowing of King Arthur

Patricia Clare Ingham, University of California-Santa Barbara

Chivalric Virginity: Malory's Failed Lancelot, Flawed Perceval, and Perfected Galahad

Kathleen Coyne Kelly, Northeastern University

Perceval's Sister: Rejected Masculinities in Malory's Morte Darthur

Donald L. Hoffman, Northeastern Illinois University

SESSION 329 ROOM 1140 Haworth

Merovingian to Carolingian: II

Sponsor: Consortium for Early Medieval Studies

Organizer: Kathleen Mitchell, National Endowment for the Humanities

and Genevra Kornbluth, Youngstown State University

Presider: Kathleen Mitchell

Problems in "Merovingian" Manuscripts

Lawrence Nees, University of Delaware

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Wilhelm Köhler and the Study of Carolingian Manuscripts

David Ganz, University of North Carolina-Chapel Hill

Gemstones Merovingian and Carolingian

Genevra Kornbluth

SESSION 330

ROOM 1145 Haworth

Urban Communities of Southern France in the Later Middle Ages

Sponsor:

La société des études médiévales du Québec John Drendel, Université du Québec à Montréal

Organizer: Presider:

Ann Reiber DeWindt, Detroit, Michigan

"Quare intestatus evitare voluit": Death, Spirituality and Wealth among the Merchant Class of Marseilles Before the Black Death (1248-1348)

Francine Michaud, University of Calgary

Pawns, Loans, and Prostitution

Kathryn L. Reyerson, University of Minnesota

Mercator Florentinensis and Others: Immigrants in Papal Avignon

Joelle Rollo-Koster, Castleton State College

SESSION 331

ROOM 1155 Haworth

Normalizing Violence Against Women I

Organizer:

Linda Rouillard, University of Pittsburgh

Presider:

Anna Walecka, Kenyon College

The Rhetoric of Incest in the Middle English Emare

Anne Laskaya, University of Oregon
The Inconsistant Cunstance and the Law of Men

Rhonda Guy-Kinney, Bellflower, California

Manu(scripting) Violence Against Women in Middle English Breton Lays

Eve Salisbury, University of Rochester

**SESSION 332** 

ROOM 1220 Haworth

Round Table Discussion of Boswell's Same-Sex Union in Premodern Europe

Sponsor.

Society for the Study of Homosexuality in the Middle Ages

Organizer:

Graham N. Drake, SUNY-Geneseo

Presider:

Ralph Hexter, University of Colorado-Boulder

Participants include: Jacqueline Murray, University of Windsor; Arjo Vanderjagt, University of Groningen; Brian Patrick McGuire, University of Copenhagen; and David Townsend, University of Toronto.

SESSION 333

ROOM 1225 Haworth

Computers and Old Norse Philology

Sponsor:

The Society for the Advancement of Scandinavian Studies

Organizer:

Matthew J. Driscoll, Det Arnamagnæanske Institut

Presider:

Matthew J. Driscoll

The Editing of Skikkjurímur

Matthew J. Driscoll

Studies in Variation and the Use of Computers: Scribal Variation in the Codex Wormianus Text of Snorra Edda

Karl J. Johansson, Institut för Svenska Spräket

The Manuscripts of Grettis saga

Guðvarður Már Gunnlaugsson, Stofnun Árna Magnússonar á Íslandi

Encoding Several Witnesses of the Same Text: A Project on the Old Norse Translation of the Evangelium Nicodemi

Odd Einar Haugen, Nordisk Institutt

SESSION 334

ROOM 1235 Haworth

The Breton Lais

Sponsor:

The International Marie de France Society

Organizer: Presider: Chantal A. Maréchal, Virginia Commonwealth University Chantal A. Maréchal

The End at the Beginning: Marie de France's Les Deux Amanz and Chevrefoil

Judith Rice Rothschild, Appalachian State University

Language and Vulnerability in the Lais of Marie de France

John R. Secor, Morehead State University

An Alternative Reading of Bisclavret

David Fein, University of North Carolinia-Greensboro

Sticks and Stones: The Manipulation of Linguistic Systems and its Bearing on Gender/Power Relations in the *Lais* of Marie de France

Anna K. Sandstrom, University of Massachusetts

SESSION 335

ROOM 1245 Haworth

Music and Neoplatonism

Organizer:

Nancy van Deusen, Claremont Graduate School

Presider: Christos Evangeliou, Towson State University

Conceptual Origins of Harmony

Stephen Gersh, University of Notre Dame

The Timaeus and Medieval Music Conceptualization

Nancy van Deusen

Interpreting Plato: Musical Issues in Marsilio Ficino's In Timaeum Commentarium

William R. Bowen, University of Toronto

SESSION 336

ROOM 1255 Haworth

Fifteenth-Century Chaucerian Versions

Sponsor: Chaucer Review

Organizer: M

Mary Hamel, Mount Saint Mary's College

Presider: Jeanne Krochalis, Pennsylvania State University-New Kensington

Troilus and Criseyde as a Fifteenth-Century Book

William Watts, Butler University

A Misogynous Fifteenth-Century Rewriting of the Wife of Bath's Prologue: Cambridge University Library MS.Dd4.24

Beverly Kennedy, Marianopolis College

False and Sooth Compounded in William Caxton's Edition of *The House of Fame*Nickolas A. Haydock, University of Iowa

SESSION 337 ROOM 1265 Haworth

Dante II: Dante's Poetic Voices

Sponsor: The Dante Society of America

Organizer: Christopher Kleinhenz, University of Wisconsin-Madison

Presider: Caron Ann Cioffi, University of California-Davis

Mt. Purgatory: Dante's Sermon on the Mount

Marsha A. Daigle-Williamson, Spring Arbor College

The Transformation of the Siren: The Poet's Divine Appropriation of Seductive Song

Michaelle Bolduc, University of Oregon

Dante's Pastoral Letters: A Study in Poetic Filiation Ann-Maria Contarino, University of Pennsylvania

SESSION 338 ROOM 1275 Haworth

Power, Danger, Magic in the Alliterative Tradition

Sponsor: Pearl-Poet Society

Organizer: Cindy L. Vitto, Rowan College of New Jersey
Presider: Sarah Stanbury, College of the Holy Cross

"Primitive People and the Magic of the Other

Adam Brooke Davis, Northeast Missouri State University

The Monster and the King: Power, Violence, and Myth in the Alliterative Morte Arthur

Joyce Tally Lionarons, Ursinus College

"The Hag of the Castle": The Celtic "Sheela-na-gig" as Visual Analogue for the Crone in Sir Gawain and the Green Knight

Lorraine K. Stock, University of Houston

SESSION 339 ROOM 1280 Haworth

Picturing Proverbs in Sixteenth-Century Northern Europe

Sponsor: Society for Low Countries Studies

Organizer: Alison Stewart, University of Nebraska and

Walter P. Simons, Dartmouth College

Presider: Alison Stewart

The Northern Audience for Proverbs in the Late Fifteenth Century

Diane G. Scillia, Kent State University Proverbial Authority and Pictorial Paradox

Ethan Matt Kavaler, University of Toronto

Twelve "Emblem" Proverbs Attributed to Pieter Bruegel the Elder

Walter S. Gibson, Case Western Reserve University

SESSION 340 ROOM 1320 Haworth

Literary and Musical Approaches to the Lais

Sponsor: International Machaut Society
Organizer: William Calin, University of Florida

Presider: William Calin

The Lai in Remede de Fortune

Presentors are: Lawrence Earp, University of Wisconsin-Madison; William Calin; Elizabeth Aubrey, University of Iowa.

ROOM 1325 Haworth

Topics in Medieval and Renaissance Philosophy

Sponsor:

Society for Medieval & Renaissance Philosophy

Organizer:

Edward P. Mahoney, Duke University

Presider:

Edward Synan, Pontifical Institute of Mediaeval Studies

The Uses of Allegory in Islamic Philosophy

Alfred Ivry, New York University

Arabic Aristotelianism on Mental Acts

Deborah Black, Pontifical Institute of Mediaeval Studies

Yahya Ibn 'Adī On Women Clerics and Monks

Therese Druart, Catholic University of America

SESSION 342

ROOM 1330 Haworth

The Body in Pain--With Laughter: Perspectives on Middle English Drama

Organizer:

Gerard NeCastro, University of Wisconsin-Madison

Presider:

Gerard NeCastro

Laughter in the Service of Hegemony: Power and Torture in the Digby Mary Magdalene Mary Sokolowski, Binghamton University

Laughing at Jews? Represented and Misrepresented Ritual in Croxton

Leanne Groeneveld, University of Alberta

"Late Medieval" and "Early Modern" Bodies in Pain: Torture and Bloodshed from the Cycles to Shakespeare

Michael O'Connell, University of California-Santa Barbara

Respondent:

Milla Riggio, Trinity College

SESSION 343 ROOM 1335 Haworth

Getting from Here to There: Narrative Signposts in Medieval Literature

Sponsor: Medieval Association of the Midwest

Organizer: Marilyn Moore, University of Illinois-Chicago and

Carol A. N. Martin, Bowdoin College

Presider:

Marilyn Moore

Shaping Audience Roles in the Chester Cycle: Expositor as Proto-Reformist Guide

Heather Hill-Vasquez, Washington State University

A Narrative of "Naturation": Genius as Guide in the Confessio Amantis

Georgiana Donavin, Westminster College

Subversion and Invalidation of Medieval Judicial Procedures in the Roman de Renart Shawncey Webb, Ball State University

SESSION 344

ROOM 1340 Haworth

Lyric as a Performed Genre: Literary Criticism, Musicology, Linguistics II

Organizer: Christopher Callahan, Illinois Wesleyan University

Presider: Regina Psaki, University of Oregon

Singing Women Singing Mcn

Kathy Krause, Clemson University

Birthing and Dying Imagery in Feminine Narrative

Therese Schroeder-Sheker, Chalice of Repose Project

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Narrative Layering and the Polyphonic Settings of the Old French Pastourelle Christopher Callahan

SESSION 345

ROOM 1345 Haworth

Theory from the Source: How Manuscript Studies Challenge the Disciplines

Organizer:

Sarah Westphal, McGill University

Presider:

Ann Marie Rasmussen, Duke University

Postcards from the Middle Ages

Jody Hoppe, University of California-Santa Barbara

Hearing the Text

Rochelle I. Altman, Arizona State University

Plea Rolls, Case Files, Forms, Writs, Words: Do Legal-Juridical Texts Comprise a Literary Theory?

DeLloyd J. Guth, University of Manitoba

Whose Vision is it Anyway? Authoring/Authorizing the MSS of Piers Plowman

Bryan P. Davis, Ohio State University

What Can Account Books Tell Us About Poetry?

Maria Dobozy, University of Utah

Codicological Fetishism and Disciplinary Boundaries

Andrew Taylor, Northern Kentucky University

SESSION 346

ROOM 1350 Haworth

Medieval German III: Eros

Organizer:

Stephanie B. Pafenberg, Queen's University

Presider:

Susanne Hafner, Cornell University

Transmutations in the Image of Marriage: Reinhart Fuchs versus Roman de Renard--A Gendered Reading

Irmeli S. Kuehnel, University of Maryland

Christian Aesthetics and Eros in J. V. von Scheffel's Ekkehard: The Reception of the Middle

Ages and the Making of a 19th-Century Bestseller

Ernst Ralf Hintz, Pennsylvania State University

Wer singt für wen von Minne? Überlegungen zur pragmatischen "Außenseite" des Minnesangs Volker Mertens, Freie Universität Berlin

SESSION 347

ROOM 1355 Haworth

Early English Drama And Dance II: The Texts

Organizer:

Barbara D. Palmer, Mary Washington College

Presider:

Barbara D. Palmer

"Et Tripident": Music and Dance in the Digby "Killing of the Children

Shirley E. Carnahan, University of Colorado-Boulder

From Morris Troupes to the Furry Dance: The Uses of Dance in Parish Entertainments

James D. Stokes, University of Wisconsin-Stevens Point

Videotape and Discussion: Le Gratie D'Amore

Charles Garth, Director, Historical Dance Foundation

Respondent: Mary Baine Campbell, Brandeis University

SESSION 348 ROOM 1360 Haworth

Costume II: Early Medieval

Organizer: Gale R. Owen-Crocker, University of Manchester Presider: Donald G. Scragg, University of Manchester

The Holes in Anglo-Saxon Clothing

Gale R. Owen-Crocker

Clothing and Cloth Making as Attributes of the Virgin Mary in Anglo-Saxon Art Elizabeth Coatsworth, Manchester Metropolitan University

3:00 - 4:00 P.M. Coffee Service Valley II,III

## SESSIONS 349 - 400 3:30 - 5:00 P.M.

SESSION 349 ROOM 200

Karakoram to Kalamazoo: Medieval Trade, Travel and Exploration

Sponsor: Garland Publishing Company: Garland Medieval Encylcopedia Organizer: John B. Friedman, University of Illinois-Urbana-Champaign

Presider: Scott Westrem, Herbert Lehman College-CUNY

Arabs and Europeans in the Middle Ages: Enemies, Partners and Scholars

Alauddin Samarrai, St. Cloud University

Emerging Navigational Technology in Late Medieval Trade and Travel

Bryan P. Atherton, Western Michigan University

The Anti-Normanist Controversy: The Origin of Kievan Rus

Isolde Thyret, Kent State University

SESSION 350 ROOM 202

Relations Between Local and Migratory Populations to the North of the Danube (4-12th Century)

Sponsor: Western Michigan University-Department of History

Organizer: Lucian Roşu and Florin Curta, Western Michigan University

Presider: Lucian Roşu

Romanized Thraco-Dacian Theology of Byzantine Essence at the End of the Patristic Period (5-13th Century)

George Alexe, Romanian Orthodox Archdiocese-Detroit

Swamps and Forests for Cities: Settlement Patterns in the Early Slavic Period (6-7th Century)
Florin Curta

Monastic Life North of the Danube During the Great Migrations (4-12th Century)

Emil Lupu, History and Archaeology District Museum Buzău, Romania

**ROOM 203** 

Medieval Justifications of/Medieval Challenges to the Prohibition of Women to Priestly Authority

Organizer:

Leland E. Wilshire, Biola University

Presider:

Leland E. Wilshire

A Prohibition in Search of Justifications: The Restriction of Women from the Priesthood during the Middle Ages

Leland E. Wilshire

Chaucer's Wife of Bath and Lollard Women Priests

Danielle Cunniff Plumer, University of California-Davis

Dangerous Women: Priestly Authority in the Sixteenth Century Sermons of Roger Edgeworth

Martha C. Skeeters, Austin College

SESSION 352

**ROOM 204** 

Archetypes, Integrations, Oppositions: Jungian Approaches to Medieval

Literature and Culture Organizer:

Larry Syndergaard, Western Michigan University

Presider:

JoAnne Isbey, University of Detroit-Mercy

The Liminal Realm in the Icelandic Saga

Jean Strandness, North Dakota State University

Moderation and Love: The Great Mother Archetype in the "Eneit" of Heinrich von Veldeke

Ronald J. Elardo, Adrian College

Music and Archetypal Motif: The Songs of Sir Orfeo

Lewis Coleman, University of Notre Dame

SESSION 353

**ROOM 205** 

The Ninth Annual Kathleen Williams Lecture

Sponsor:

Spenser at Kalamazoo

Organizer:

Robert E. Stillman, University of Tennessee-Knoxville

Presider:

Anne Lake Prescott, Barnard College

Narrative Reflections: Spenser's Faerie Queene

Judith Anderson, Indiana University

Closing Remarks

Susanne Woods, Franklin and Marshall College

SESSION 354

**ROOM 207** 

Private Experience and Public Discourse in Medieval Mystical Texts II

Sponsor:

Mystics Ouarterly

Organizer:

Elizabeth Psakis Armstrong, University of Cincinnati

Presider:

Elizabeth Psakis Armstrong

Strategies of Defense: How the Female Medieval Mystic Defends Herself Against Public Attack

Nanda Hopenwasser, University of Alabama

Questions and Reflections on Spiritual Experience and Public Discourse in the Rule of St. Benedict and the Vina Yapitaka

Nicholas Groves, Public Library of Chicago

The Via Mystica in John Peckham's *Philomena*: Affective Meditation and Songs of Love William F. Hodapp, College of St. Scholastica

SESSION 355 ROOM 208

Cistercian Studies X: Cistercian Homiletics

Sponsor:

Institute of Cistercian Studies

Organizer:

E. Rozanne Elder, Western Michigan University

Presider:

Evelyn Kaehler, Evanston, Illinois

"Aroma in Paradise": John of Ford's Symbolism of Fragrance

Hilary Costello, OCSO, Mount Saint Bernard Abbey

The Liturgical Sermons of Aelred of Rievaulx

M. Basil Pennington, Our Lady of Joy Abbey

John of Ford's Treatment of Song of Songs 5:10

Keith Day, High Ridge Farm

SESSION 356 ROOM 100

Science in Transition: The Dawn of the Modern Era

Sponsor:

Fifteenth-Century Studies

Organizer:

Leo Gerulaitis, Oakland University

Presider:

Leo Gerulaitis

The Mathematization of Nature: The Crucial Role of Mathematics

Alan M. Smith, American University of Cairo Medieval Medical Commentaries in Incunabula

Leo Gerulaitis

SESSION 357 ROOM 101

Gower's Work in Manuscript and Print

Sponsor:

John Gower Society

Organizer:

R. F. Yeager, University of North Carolina-Asheville and

A. J. Minnis, University of York

Presider: R. F. Yeager

Glossing Gower in Latin, in English, and in Absentia: The Case of Bodleian Ashmole 35

Sián Echard, University of British Columbia

Printing the Confessio Amantis: Early Editions Martha Driver, Pace University

The Gower Manuscript Catalogue: Aims, Contents, Prospects

Derek Pearsall, Harvard University

SESSION 358 ROOM 102

Providence and Martyrdom in the Culture of European Calvinism

Sponsor: Society for Reformation Research

Organizer: Anne Jacobson Schutte, University of Virginia

Presider: Robert A. Kolb, Concordia Seminary

Providence and Martyrdom in the Culture of European Calvinism

Andrew D. M. Pettegree, University of St. Andrews

Respondent: Margo Todd, Vanderbilt University and

Robert M. Kingdon, University of Wisconsin-Madison

**ROOM 103** 

Carmelite Studies II

Sponsor:

Carmelite Forum and Center for Spirituality

Organizer:

Keith J. Egan, Carmelite Forum and Center for Spirituality

Presider:

Jane Ackerman, University of Tulsa

Review of Recent Scholarship on John of the Cross

Evelyn Toft, Fort Hays State University

John of the Cross and Nietzsche

D. Christopher Nugent, University of Kentucky

Carmelite Keys to Eastern Christendom's Prayer of the Heart: Brother Lawrence and Thérèse of Lisieux

William Bush, University of Western Ontario

SESSION 360

ROOM 104

Tristan Studies II: Violence and Women

Sponsor:

Tristan Society

Organizer:

Albrecht Classen, University of Arizona

Presider:

Albrecht Classen

La violence et la guerre dans le roman de Tristan

Danielle Buschinger, Université de Picardie

Pleasurable Pain and Deferred Violence: The Sexed and Gendered Rhetoric of Gottfried's Tristan

Marianne Böniger, University of Illinois-Chicago

Sir Tristrem: Aspects of Violence

Michael S. Salda, University of Southern Mississippi

SESSION 361

**ROOM 105** 

Kharjas: Spanish-Arabic Love Songs of Medieval Spain

Sponsor:

The Texas Medieval Association

Organizer:

Paula Luteran, Stephen F. Austin State University

Presider:

Paula Luteran

Kharjas: Problematic New Entries in Spanish Literary History

Paul E. Larson, Baylor University

The Transgender Co-opting of the Female Voice in the Kharjas

Fran Meuser-Blincow, Oakland University

The Imagery of the Kharjas

Paula Luteran

SESSION 362

**ROOM 107** 

Toward a Theory of Conduct: Medicval Theorizations of Conduct

Organizer: Kathleen Ashley, University of Southern Maine

Presider: Robert Clark, Kansas State University

Designing Religious Women: From the Life of Christina of Markyate to the Ancrene Wisse

Margaret Hostetler, University of Washington Griselda's Audience: The Politics of Conduct

Lynn Staley, Colgate University

## Legal and Literary Definitions of Friendship in Medieval Spain

Nydia Rivera-Gloeckner, Rider University

SESSION 363 ROOM 108

Alfonso X Studies III: Current State of Scholarship on Genres

Sponsor: Alfonsine Society of America

Organizer: Roberto J. González-Casanovas, University of Kentucky

Presider: Roberto J. González-Casanovas

Research on the Alfonsine Chronicles Since 1984

Nancy Joe Dyer, Texas A & M University

Studies on Alfonso X's Scientific Works Since 1984

Anthony J. Cárdenas, University of New Mexico

SESSION 364 ROOM 1005 Fetzer

Building Practices and the Transmission of Architectural Ideas and

Motifs in the Middle Ages II

Organizer: Virginia Jansen, University of California-Santa Cruz

and Lawrence Hoey,

University of Wisconsin-Madison

Presider: Virginia Jansen

Masons, "Sculptors," and Thirteenth-Century Workshops

Jean Givens, University of Connecticut

An Isolated Tower in Notre-Dame de Donnemarie-en-Montois: Integration of 12th and 13th Century Architecture

Evelyn Staudinger Lane, Wheaton College

Before Laying the First Stone: Design Sequences of the Reims East End

Nancy Wu, Columbia University

The Power of Choice in Gothic

Stephen Murray, Columbia University

SESSION 365 ROOM 1010 Fetzer

The Franciscan Order and the Transformation of Images II

Sponsor: International Center for Medieval Art

Organizer: Helen C. Evans, Metropolitan Museum of Art

Presider: Helen C. Evans

The Franciscans and the Bestiaries

Debra Hassig, University of Oklahoma

Francesco Eiximeniss Illustrated Codices: An Analysis of his Iconography

Josefina Planas, Lerida University

Antiphonaries and Graduals: The Franciscans and the Maniera Greca

Rebecca Corrie, Bates College Jersey

SESSION 366 ROOM 1030 Fetzer

Research Opportunities in Central Europe: A Panel Discussion

Sponsor: Organizer: CARA (Centers and Regional Associations) Ruth Hamilton, The Newberry Library

Presider:

Eve Levin, Ohio State University

Participants include: Pedrag Matejic, Ohio State University; Eric Hollas, Saint John's

University and József Laszlovsky, Central European University.

SESSION 367

ROOM 1040 Fetzer

Venice, Diplomacy, and the Crusades: Studies in Honor of

Donald E. Queller III

Organizer:

Thomas F. Madden, St. Louis University and

Ellen E. Kittell, University of Idaho

Presider:

Mark J. Angelos, Manchester College

The Pre-Industrial Cocktail: Mixing Drink and Duty in the Venetian Arsenal

Robert C. Davis, Ohio State University

Alberto Morelli and Valerio Marcello: The Study of Children and Childhood in Renaissance Florence and Venice

Louis Haas, Duquesne University Curfew Time in the Venetian Ghetto Benjamin Ravid, Brandeis University

SESSION 368

ROOM 1060 Fetzer

Heaven II

Organizer:

Jan Emerson, University of Oregon

Presider:

Jan Emerson

Heaven on Earth: The Heavenly City in Municipal Legislation

Robert Laures, Milwaukee Public Schools

Sacred Space, Sacred Time: Medieval Metaphor as Guide to Intellection

Dan Terkla, Dickinson College

Heaven and Dialogue in Middle English Women Mystics

Barbara Kline, Albertson College of Idaho

SESSION 369

ROOM 1035 Fetzer

Models of Holiness in Medieval Sermons IX

Sponsor:

The International Medieval Sermon Studies Society and

The Hagiography Society

Organizer:

Beverly Mayne Kienzle, The Divinity School-Harvard University

Presider:

Rosemary Hale, Concordia University

Peccatrix et Redemptrix: Paradigms of Female Behavior in Thirteenth-Century Sermons Carolyn Muessig, University of Leeds

The Woman, Mary Magdalene: The Late Medieval Pulpit Tradition

Larissa Taylor, Colby College

Models of Monastic Devotion in Peter of Celle's Sermons for the Feast of Mary Magdalene Clare Kudera, Columbia University

ROOM 1045 Fetzer

Fifteenth-Century English History

Sponsor:

Richard III Society

Organizer:

A. Compton Reeves, Ohio University

Presider:

A. Compton Reeves

A Fifteenth-Century Yorkist(?) Baptismal Font

Steven H. Silver, Indiana University

The Place of John Lydgate in English History

Michael D. Zempter, Ohio University

The Military and Administrative Career of Richard Wydeville

Kenneth G. Madison, Iowa State University

A Plantagenet Princess in Tudor England

Margaret Drake, Richard III Society

SESSION 371

ROOM 1055 Fetzer

Attackers and Defenders of Scholasticism in the Post-Scholastic Period: Disputatio de individuatione

Sponsor:

The International Institute of Scholasticism
Paul Lockey, University of St. Thomas-Houston

Organizer: Presider:

John Boyle, University of St. Thomas-Minnesota

Individuation in Scotus

Timothy Noone, Catholic University of America

Individuation in Aquinas

Kevin White, Catholic University of America

Individuation in Scotus' and Aquinas' Philosophies

William Frank, University of Dallas

SESSION 372

ROOM 2018 Fetzer

Social Rhetoric

Sponsor: Organizer: International Society for the History of Rhetoric Jody Enders, University of California-Santa Barbara

Presider:

Colleen Page, University of Minnesota

Boethius' Consolation of Philosophy and the Social Imperative of Medieval Learning

David Metzger, Old Dominion University

The Social Aspect of Figura

Michael Vander Weele, Trinity Christian College

'Not Such a Vassal Beneath the Vault of Heaven

Scott Troyan, Madison, Wisconsin

"Con la pluma y no con la obra": The Rhetoric of Violence in Carteles de Desafío Stephen Raulston, University of Texas-Austin

ROOM 2020 Fetzer

The Franks in Greece II

Organizer:

Sheila Campbell, Pontifical Institute of Mediaeval Studies

Presider:

Sheila Campbell

The Athenian Acropolis, Twelfth-Fifteenth Century

Tasos Tanoulas, Technical Office for the Preservation of Monuments

The Franks in Isthmia

Timothy Gregory, University of Ohio

SESSION 374

ROOM 2030 Fetzer

Medieval Hungary

Organizer:

Z. J. Kosztolnyik, Texas A & M University

Presider:

Z. J. Kosztolnyik

Hungaro-English Relations During the High Middle Ages

Eotvos Lorand, University of Budapest

The Concept of a Saintly Warrior King in Hungarian Chronicles

Marilyn Claire Ford, Victoria College

Hungarian Access to the Baltic Sea in the Middle Ages

George Indruszewski, Texas A & M University

SESSION 375

ROOM 2040 Fetzer

The Medieval Tradition of Natural Law

Organizer: Presider: Harvey Brown, Fanshawe College John Killoran, London, Canada

Sir John Fortescue and The Law of Nature

Craig Taylor, Worcester College

Interpretation and Immutability in Natural Law

David Williams, Boston College Aquinas on Capital Punishment

Vincent Dever, University of St. Thomas-Minnesota

SESSION 376

ROOM Haworth Aud.

Emblem Studies III

Sponsor: The Society for Emblem Studies

Organizer:

Pedro F. Campa, University of Tennesse-Chattanooga

Presider:

Peter M. Daly, McGill University

Emblems by Women, Emblems for Women, Emblems on Women: Is there an identifiable Gender Divide in Sixteenth-Century French Emblem Literature?

Alison Saunders, University of Aberdeen

Emblematic Discovery Scenes in Tirso de Molina's Plays

John T. Cull, College of the Holy Cross

The Atheneo de Grandesa (1681) of Joseph Romaguera: Note for the Emblem Genre in Catalunya

Antonio Bernat Vistarini, Universitat de les Illes Balears

SESSION 377 ROOM 1120 Haworth

Numismatics of the Middle Ages and the Renaissance

Sponsor: The American Numismatic Society

Organizer: Alan M. Stahl, American Numismatic Society

Presider: Alan M. Stahl

Papal Politics and the Mint of Rome, c. AD 700

Gregor A. Kalas, Bryn Mawr College

Before the "New Ones": Developments in Mamluk Syrian Copper Coinage up to the Fifteenth Century

Warren Schultz, University of Chicago

Imitation and Emulation: The Fantasie of Valerio Belli

Sarah E. Lawrence, Columbia University

SESSION 378 ROOM 1125 Haworth

Manuscript Culture in Medieval Wales

Sponsor: Celtic Studies Association of North America
Organizer: Frederick Suppe, Ball State University
Presider: Jeffrey Huntsman, Indiana University

Gwilym Tew and the Meaning of the Gododdin Manuscript

Patrick K. Ford, Harvard University

Writing Orality: Manuscript Culture and the Performance of Poetry in Medieval Wales

Jerry Hunter, Harvard University Ercwlff in the *Book of Taliesin* 

James G. Farrow, Wayne State University

SESSION 379 ROOM 1130 Haworth

Monstrosities in Medieval Art and Literature II: Defining the

Monstrous in Literature

Organizer: Nona C. Flores, University of Illinois-Chicago and

Janetta Rebold Benton, Pace University and the

Metropolitan Museum of Art

Presider: Nona C. Flores

The Irish man as Monster in Warner of Rouen's Moriuht

Christopher J. McDonough, University of Toronto

Do Centaurs Have a Soul? Centaurs as seen by the Middle Dutch poet Jacob van Maerlant

Ludo Jongen, University of Leiden

Lost Monsters: Unicorns, Dragons, and the Construction of Subjectivity

Lesley Kordecki, Barat College

Man-cating Monsters and Ants as Big as Dogs: The Alienated Language of the Cotton Vitellius A.XV Wonders of the East

Susan M. Kim, University of Chicago

ROOM 1135 Haworth

Women and the Grail

Sponsor:

International Arthurian Society-North American Branch

Organizer:

Susann Samples, Mount Saint Mary's College

Presider:

Susann Samples

Mother and Child in Wolfram's "Parzival" and Chrétien's "Perceval"

Rosemarie Deist, University of San Francisco

Dying to Get to Saras: Perceval's Sister and The Grail Quest

Janina P. Traxler, Manchester College

From the Land of Gorre to the Holy Grail: Single (and Singular) Women in the French and English Quest Narratives

Maureen Fries, SUNY-Fredonia

SESSION 381

ROOM 1140 Haworth

Rediscovering and Reconstructing Lost Manuscripts

Sponsor:

Research Group on Manuscript Evidence

Organizer:

Mildred Budny, The Parker Library-Corpus Christi College

Presider: Mildred Budny

The Tip of the Iceberg: Reconstructing Lost Manuscripts from Fragments

Mildred Budny

Lost, Hidden, and Disguised Elements in Anglo-Saxon Manuscripts

Timothy Graham, Western Michigan University

Reconstructing a Missing Manuscript of the Roman de la Rose

Meradith T. McMunn, Rhode Island College

SESSION 382

ROOM 1145 Haworth

Perceptions by Chroniclers of Princes in Ruling Families in the Low Countries

Sponsor: Organizer: Society for Low Countries Studies Karen S. Nicholas, SUNY-Oswego and

Walter P. Simons, Dartmouth College

Presider:

Walter P. Simons

Galbert of Bruges and the Ideal Count

Jeff Rider, Wesleyan University

The Perceptions by Gilbert of Mons of Low Country Princes and Their Families

Karen S. Nicholas

The Legend of the Foresters: A Speculum Principis in Late Medieval Chronicles of Flanders (Flandria Generosa C)

Ann Kelders, University of Ghent

Balancing Between Royal Courts: Views of Chronicles on Hue de Lannoy, Dutch Stadholder and Burgundian Diplomat

Hanno Brand, University of Ghent

SESSION 383

ROOM 1155 Haworth

Normalizing Violence Against Women II

Organizer:

Anna Walecka, Kenyon College

Presider:

Linda Rouillard, University of Pittsburgh

The Mont St. Michel Giant: Sexual Violence and Imperialism in the Chronicles of Wace and

Martin Shichtman, Eastern Michigan University

The Violence of Exegesis: Reading the Bodies of Ælfric's Female Saints

Shari Horner, University of Nebraska-Kearney

Response to Normalizing Violence I and II: Constructing the "Inevitable"

Anna Walecka

SESSION 384

ROOM 1220 Haworth

"Sodomy" and the "Feminine": Discourses of Difference and Medieval **Experiences of Sexuality** 

Sponsor:

Society for the Study of Homosexuality in the Middle Ages Graham N. Drake, SUNY-Geneseo

Organizer:

Presider:

Jacqueline Murray, University of Windsor

The "Feminine" vs. the "Masculine," the Available vs. the Ideal: Whose Norm Should be the Norm?

Karen Vaneman, Wayne State University

"As If He Were Doing it to a Woman": The Homosexual World of Arnaud de Verniolle Francesca Canadé Sautman, Hunter College-CUNY

Loveable Other and Bodily Anxietics: The Sexualized Cartography of Mandeville's Travels Linda Lomperis, University of California-Santa Cruz

SESSION 385

ROOM 1225 Haworth

Old Norse Literature

Sponsor: The Society for the Advancement of Scandinavian Studies

Organizer:

Shaun F. D. Hughes, Purdue University

Presider:

Shaun F. D. Hughes

Narrating the Fall: Adam, Eve, and the H ggormr

Janet Schrunk Ericksen, Vanderbilt University

A World without the Word: Gnomic Manipulation in Hrafnkels Saga

Gavin T. Richardson, University of Illinois-Urbana-Champaign

The Reader, the Women, and the Berserks in Grettis saga

Peter Richardson, University of North Texas

SESSION 386

ROOM 1235 Haworth

Marie de France

Sponsor: The International Marie de France Society

Organizer:

Chantal A. Maréchal, Virginia Commonwealth University

Presider:

Judith Rice Rothschild, Appalachian State University

Translator, Text, and Audience in Marie de France's Espurgatoire Saint Patriz

Laura E. Mestayer, Rutgers University

A Match Made in Heaven: Medieval Women and Purgatory

Margaret R. Robinson, University of Massachusetts

A Fox is not always a Fox! Animal Symbolism in Marie de France's Fables

Sahar Amer, University of North Carolina-Chapel Hill

L'homme et son moi bestial

Karine Boulle, Central Virginia Community College-Lynchburg

ROOM 1245 Haworth

The Alliterative Tradition

Sponsor:

Pearl-Poet Society

Organizer:

Cindy L. Vitto, Rowan College of New Jersey

Presider:

Liam O. Purdon, Doane College

Layamon's Old English Guenevere and His History of the English Kings

Fiona Tolhurst Neuendorf, Princeton University

Charting Power and Danger in The Crowned King

Daniel F. Pigg, University of Tennessee-Martin

The R Manuscript: The Lost Revision of Piers Plowman B, 1382

Sean Taylor, University of Washington

The Current State of Pearl Criticism

Robert J. Blanch, Northeastern University

**SESSION 388** 

ROOM 1255 Haworth

Rural Communities of Southern France in the Later Middle Ages

Sponsor:

La société des études médiévales du Québec John Drendel, Université du Québec à Montréal

Organizer: Presider:

Edwin DeWindt, University of Detroit

From Bayons to Manosque, A Microanalysis of Immigration in Late Medieval Provence

Andrée Coutemanche, Glendon College

Moneylenders, Tax Collectors, and the Count in a Village of Upper Provence in the Later Middle Ages

John Drendel

SESSION 389

ROOM 1265 Haworth

Dante III: Problems in the "Divine Comedy"

Sponsor:

The Dante Society of America

Organizer: Presider: Christopher Kleinhenz, University of Wisconsin-Madison Nicholas R. Havely, University of York

Heresy and Schism in the "Inferno"

Martin Wenglinsky, Quinnipiac College

Another Ghibelline Interpretation of the "Enigma Forte" in Relation to the Apocalyptic Number of the Beast

Alberto M. Pizzaia, La Trobe University

On Beatrice and Poetic Guides

Margaret W. Grimes, Michigan State University

SESSION 390

ROOM 1275 Haworth

Fifteenth-Century Intertextuality

Sponsor:

Chaucer Review

Organizer:

Mary Hamel, Mount Saint Mary's College

Presider:

Mary Hamel

Father Chaucer and the Siege of Thebes: Literary Paternity and Lydgate's Oedipal Canterbury Tale

Daniel Kline, Jefferson Community College Southwest

Margery Kempe, Venice, and Marian Iconology

Mary Morse, Marquette University

Gender, Writing, and "Libertee" in Capgrave's St. Katherine and Chaucer's Troilus

Karen A. Winstead, Ohio State University

SESSION 391

ROOM 1280 Haworth

Visual and Intertextual Structures in Medieval Manuscripts

Organizer: Presider: Benjamin C. Withers, Indiana University David Johnson, Florida State University

The Crucifixion-Image in the Drogo Sacramentary

Celia Chazelle, Trenton State College

Visual Interpretation of a Translated Text: The Case of Claudius B.iv

Rebecca Barnhouse, Youngstown State University

Verbal and Visual Metaphor in Genesis of the Old English Hexateuch

Mary Olson, Purdue University

SESSION 392

ROOM 1320 Haworth

Guillaume de Machaut in History

International Machaut Society

Organizer:

Lawrence M. Earp, University of Wisconsin-Madison

Presider:

Lawrence M. Earp

History and Allegory in Guillaume de Machaut

Steven B. Davis, Drake University

Machaut and the Judgments of History: Le Jugement dou roy de Navarre and Le Confort d'ami

David G. Lanoue, Xavier University of Louisiana

SESSION 393

ROOM 1325 Haworth

Topics in Medieval and Renaissance Philosophy

Sponsor:

Society for Medieval & Renaissance Philosophy

Organizer:

Edward P. Mahoney, Duke University

Presider:

James R. Long, Fairfield University

William of Auvergne on the Newness of the World

Roland Teske, Marquette University

The Relation between Intellect and Will in Duns Scotus

Jack Zupko, San Diego State University

SESSION 394

ROOM 1330 Haworth

Medieval Encyclopedias

Sponsor:

Centre for Classical, Oriental, Medieval and Renaissance Studies,

Rijksuniversiteit Groningen

Organizer:

Peter Binkley, Rijksuniversiteit, Groningen

Presider:

Peter Binkley

Encyclopedic "Families": Intertextuality and the Idea of a Genre

Michael W. Twomey, Ithaca College

Encyclopedias and Preaching Handbooks in the Fourteenth Century

Peter Binkley

(CONT. NEXT PAGE)

The Journey of Joos van Ghistele: Travel Report as Encyclopedia

H. van Dyk, Rijksuniversiteit Groningen

SESSION 395

ROOM 1335 Haworth

Other Medieval Dramas: Cornish, Welsh, Breton

Sponsor: Organizer: Medieval and Renaissance Drama Society David N. Klausner, University of Toronto

Presider:

John C. Coldewey, University of Washington

Reassessing the Date and Provenance of the Cornish Ordinalia: Textual Evidence and its

Historical Context

Gloria J. Betcher, State University of Iowa Was the Welsh Passion Play ever Performed?

David Klausner

SESSION 396

ROOM 1340 Haworth

Merovingian to Carolingian: III

Sponsor:

Consortium for Early Medieval Studies

Organizer:

Kathleen Mitchell, National Endowment for the Humanities and Genevra Kornbluth, Youngstown State University

Presider:

John Contreni, Purdue University

Challenges to Early Medievalists: Ideological, Methodological, and Sociological

Richard E. Sullivan, Michigan State University Respondent:

Julia Smith, Trinity College

SESSION 397

ROOM 1345 Haworth

Medieval Myths: Artists, Poets, and Scholars II

Organizer:

Werner Wunderlich, University of St. Gall

Presider:

Ulrich Müller, University of Salzburg

Notger Balbulus

Peter Ochsenbein, Abbey Library of St. Gall

Alexandra Sterling-Hellenbrand, Pennsylvania State University

Sir John of Mandeville

Lotte Gaebel, University of St. Gall

SESSION 398

ROOM 1350 Haworth

Medieval German IV: The Court

Organizer:

Stephanie B. Pafenberg, Queen's University

Presider:

Maria Dobozy, University of Utah

"Cosmopolitan Regionalism" in the Hohenstaufen Period: An Alternate Reading of a Historical Paradigm

Frederic C. Tubach, University of California-Berkeley

Carnivalizing the Court (Parzifal Books III/IV)

Arthur Groos, Cornell University

Adultery and Adulteration: On Love and Power in Gottfried von Straßburg's Tristan und Isolde

Will Hasty, University of Florida

ROOM 1355 Haworth

Art and Landscape in the Middle Ages

Sponsor:

Medieval Association of the Midwest

Organizer: Presider: Robert Benson, Ball State University Cynthia Valk, Ball State University

Illustrations of Malory

Marylyn Parins, University of Arkansas-Little Rock

The Bright Ages: John Ruskin, Medieval Landscapes, and the Moral Aesthetic

Thomas Hoberg, Northeastern Illinois University Fleshly Idylls: The Gothic Gilbert and Sullivan

Robert Benson

SESSION 400

ROOM 1360 Haworth

Chant Studies: New Relationships I

Organizer:

Nancy van Deusen, Claremont Graduate School

Presider: Nancy van Deusen

Assumption and Queenship: The Movement Towards a High Mariology as Seen in the Selection of Accretions to a Set of Assumption Mass Chants from Three Medieval Sources

Todd Ridder, University of Dayton

Cantus Regine: The Liturgical Manuscripts of Elizabeth Rejcka

Charles E. Brewer, Florida State University Überlegungen zum Verhältnis von Choral und Lied Karlheinz Schlager, Katholische Universität Eichstätt

## **EVENING ACTIVITIES**

5:00 P.M.

**Garland Publishing** 

Stinson Lounge

Reception in Honor of Otto Gründler and Paul Szarmach and to celebrate the publication of

Medieval Scholarship: Biographical Studies on the Formation of a Discipline

5:00 P.M.

Medieval & Renaissance Drama Society

Fox Lounge

**Business Meeting** 

5:00 P.M.

Mystics Quarterly

Valley II Rm 207

Business Meeting and Formal Presentation of Festschrift in Honor of Valerie Lagorio

5:00 P.M. ROOM 1010 Fetzer

**AVISTA Evening Session** 

Sponsor:

**AVISTA** 

Organizer:

Michael T. Davis, Mount Holyoke College

Presider:

Michael T. Davis

Villard de Honnecourt's Sketches: Reality or Imagination? Robert Greenberg, Ryerson Polytechnic University

This session is followed by a Cash Bar.

5:00 P.M.	Medieval Romance Society Business Meeting	1030 Fetzer
5:00 P.M.	Society for the Study of Homosexuality In the Middle Ages Business Meeting	1035 Fetzer
5:00 P.M.	Society for Reformation Research Business Meeting followed by Cash Bar	1045 Fetzer
•	Performance of Kynge Robert of Cysille Martin Walsh, Director Harlotry Players, University of Michigan otation of a fifteenth-century romance combining on, dumb-show and substantial portions of dialogue	1005 Fetzer

	,	1	
5:00 P.M.	The International Institute Business Meeting		1055 Fetzer
5:00 P.M.	Magistra Business Meeting		2018 Fetzer
5:00 P.M.	Society for Low Countries Business Meeting		1145 Haworth
5:30 P.M.	Teachers for a Democratic Business Meeting		2040 Fetzer
6:00 P.M. (Buses to the	Annual Banquet Bernhard Center will leave	Valley III beginning at	East Ballroom 5:30 p.m.)
6:15 P.M.	Cistercian Studies	Dinner	Cathedral Chris

rist The King

(Bus departs Valley II at 5:45 p.m. Evensong at 6:15 p.m. and dinner served at 7:15 p.m. ADVANCE RESERVATIONS REQUIRED.) 8:00 P.M.

ROOM 1005 Fetzer

A Gaze in medias res, or the Light at the End of the Middle

Sponsor:

Societas Fontibus Historiae Medii Aevi Inveniendis,

vulgo dicta "The Pseudo Society"

Organizer:

Richard R. Ring, University of Kansas

Presider:

Richard R. Ring

The Divorce of Eleanor of Aquitaine and Louis VII: Some Unexamined Evidence

William W. Clark, Queens College-CUNY

The Spiritual Effects of the Black Plaque in Europe

Steven H. Silver and Valerie J. Gulick, Indiana University

POETIC INTERLUDE: Sue Doe's Society Recordata et Renovata

Janetta Rebold Benton, Pace University

Pre-Columbian Hiberno-Irish Settlement in New England

Fred Cheyette, Amherst College and Bailey Young, St. Brendan's Society (New England Chapter)

8:00 P.M. Three English Cathedrals: Norwich, Lincoln 1040 Fetzer

And Wells

A Video presentation by Georgia Wright

8:00 P.M. International Porlock Society

Business Meeting followed by Cash Bar

1055 Fetzer

1035 Fetzer

9:00 P.M. The American Numismatic Society

Cash Bar

10:00 P.M.

The Haskins Society
Open Reception

Stinson Lounge

10:00 P.M.

Midnight Dance

Hosted by Kathleen McGoff Sponsored by The Medieval Institute Valley I Dining Rm

SUNDAY, MAY 7

7:00 - 9:00 A.M.

Breakfast

Valley III Dining Rm

7:30 - 10:30 A.M.

Coffee Service

Valley III Lobby

## SESSIONS 401 - 447 10:00 - 11:30

SESSION 401

**ROOM 200** 

Medieval Historiography: Pioneers of Scholarship

Sponsor:

Garland's Medieval Scholarship: Biographical Studies

on the Formation of a Discipline

Organizer:

Helen Damico, University of New Mexico

Presider:

Karl Morrison, Rutgers University

Nationalism and Culture on the Fringes: Spanish, Islamic, and Jewish Historiography

James Powers, Holy Cross College

Nationalism and Culture in the Center: England the Continent

Robert L. Benson, University of California-Los Angeles

Adams, Haskins, Lea, and Thorndike

Edward Peters, University of Pennsylvania

Where there's a will, there's a woman: Power, Smalley, and Whitelock

Ellen Jacobs, Université de Quebec a Montreal

SESSION 402

**ROOM 203** 

Medieval Theology: 12th and 13th Centuries

Presider:

Otto Gründler, Western Michigan University

Christological Nihilianism in the Second Half of the 12th Century

Marsha Colish, Oberlin College

The Sources of John XXII's Formulation of Natural Rights

Scott G. Swanson, Butler University

Islam in the Glossa Ordinaria

Ernest N. Kaulbach, University of Texas-Austin

SESSION 403

**ROOM 205** 

Milton and the Middle Ages

Organizer:

John Mulryan, St. Bonaventure University

Presider:

John Mulryan

Milton and the Quintessential Tyrant: Nero, Walter of Châtillon and John Adams

Michele Valerie Ronnick, Wayne State University

"By things deem'd weak/Suverting Worldly/Strong": Mary in the N-Town Plays and Paradise Regained

Margaret J. Arnold, University of Kansas

Donne, Milton, and Medieval Scholasticism

Philip Dust, Northern Illinois University

SESSION 404

**ROOM 207** 

Religious Women Oustide the Monastic Environment

Organizer:

Susan M. Burns Steuer, University of Minnesota-Twin Cities

Presider:

Madonna Hettinger, College of Wooster

The Recluse as an "Intermediaired Culturel"

Anneke B. Mulder-Bakker, Rijsuniversiteit Groningen

"To be chaste of my body": Widows and Perpetual Chastity in the See of York

Susan M. Burns Steuer

Women as Providers of Pastoral Care

Christine Guidera, University of Minnesota-Twin Cities

Medieval Religious Women and the Care of the Sick

Elizabeth Jensen, University of Notre Dame

SESSION 405

**ROOM 101** 

The Queen's Two Bodies: Medieval and Early Modern Ideologies of Queenship

Organizer:

Karen L. Middaugh, Notre Dame College of Ohio

Presider: Karen L. Middaugh

Subverting Powerful Bodies: Two Byzantine Empresses and the Rhetoric of Their Presentation A. L. McClanan, Harvard University

A Queen and No Queen: Queen Anne and the Bristol Entertainment

Hardin Aasand, Dickinson State University

"Ençainte d'enfant et près de l'agésir": The Pregnant Queen as Counsellor

John Carmi Parsons, University of Toronto

SESSION 406

**ROOM 102** 

Lutheran and Reformed Confessional Theology in the Late Sixteenth Century

Organizer:

Robert Kolb, Concordia Theological Seminary-St. Louis and

Richard A. Muller, Calvin Theological Seminary

Presider:

Richard A. Muller

A Theological Analysis of the Saxon Visitation Articles

Charles P. Arand, Concordia Theolgoical Seminary-St. Louis

Martin Chemnitz on the Lord's Supper

Scott Bruzak, Momence, Illinois

The Doctrine of Baptism in the Heidelberg Catechism: A Reconsideration of Sources and Directions

Lyle D. Bierma, Reformed Bible College

Respondent:

Robert Kolb

SESSION 407

**ROOM 103** 

Perceptions of the Classical Literary Tradition in the Medieval West

Presider: Ann Howland Schotter, Wagner College

Andreas Capellanus and His Colleagues

Maria Romagnoli Brackett, University of Cincinnati

Bringing Fugitive Meanings to Light: Pagan and Christian Dialectic in Fulgentius' Expositio Continentiae Vergilianiae

Scott G. Bruce, Princeton University

The Story of the Letter in the Middle Ages

Lisa Robeson, Bluffton College

SESSION 408 ROOM 104

Robert Holcot: The Medieval Reception

Organizer: Richard J. Utz, University of Northern Iowa

Presider: Richard J. Utz

Chaucer's Use of Holcot in the Nun's Priest's Tale: God's Wisdom, Man's Choice, Bodily Humors, and Chickens

William Munson, University of Alabama-Huntsville

Holcot's Exempla on Dreams as Narrative Reflections of the Nun's Priest's Tale

Paul R. Thomas, Brigham Young University

The Debt of Ricardian Poetry to Holcot's Moral and Metaphysical Reasoning and Narrative Patterns

Philip O'Mara, Bridgewater College

Respondent: Alastair Minnis, University of York

SESSION 409 ROOM 105

Ecclesiastical Women of Power

Sponsor: The Texas Medieval Association

Organizer: Theresa M. Vann, University of Minnesota-Duluth

Presider: Theresa M. Vann

Monasteries of Cistercian Nuns in Castile and León

Elena Casas Castells, Universidad Autónoma de Madrid

Gender and Authority in Medieval England: Monastic Elections in the Diocese of Lincoln, 1258-1299

Holly Hager Gilbert, Fordham University

The Power of Ambiguity: A Castilian Widow uses the Convent

Nina Melechen, Fordham University

SESSION 410 ROOM 108

Alfonso X Studies IV: Current State of Scholarship on Culture

Sponsor: Alfonsine Society of America

Organizer: Roberto J. González-Casanovas, University of Kentucky

Presider: Cristina González

Cultural Analyses of Alfonsine Textuality: The New Historicism and Crosscultural Studies

Roberto J. González-Casanovas

Recent Studies on Women in Alfonsine Texts

Connie L. Scarborough, University of Cincinnati

SESSION 411 ROOM 1005 Fetzer

Cistercian Studies XI: La Trappe Through the Centuries

Sponsor: Institute of Cistercian Studies

Organizer: E. Rozanne Elder, Western Michigan University

Presider: GilChrist Lavigne, OCSO, Our Lady of the Mississippi Abbey

Hortus Deliciarum: The Library of the Abbey of la Trappe in the Eighteenth Century

David Bell, Memorial University of Newfoundland

A Medieval Mystery Building at la Trappe: The Miller's Tale?

Terryl N. Kinder, Cîteaux: Commentarii Cistercienses

A Weekend at LaTrappe: Seventeenth Century Style Chrysogonus Waddell, OCSO, Gethsemani Abbey

SESSION 412

ROOM 1010 Fetzer

Byzantine Art

Presider:

Lucian Rosu, Western Michigan University

St. George and his Parents in Byzantine Art: The Geneaology of a Military Saint

Lois Drewer, Index of Christian Art-Princeton University

Alexios Angelos Komnenos: A Patron Without History

Ida Sinkevic, Lafayette College

The Women of Ravenna

Paula Leveto, Georgia State University

SESSION 413

ROOM 1030 Fetzer

The Ethics of Reading in Manuscript Culture: Glossing the Libro de buen amor

Organizer: Steven D. Kirby, Eastern Michigan University Presider: Steven D. Kirby

Glosses to Glossing the Libro de buen amor: Manuscripts and their Scribes

Ivy A. Corfis, Pennsylvania State University

The Libro de buen amor as a Moral Work

Eric W. Naylor, University of the South

The Dialectics of Reading in Manuscript Culture

Dayle S. Núñez, University of California-Irvine

Literature in Instalments: The "Unity" of the Buen amor

Steven D. Kirby

Respondent: John Dagenais, Northwestern University

SESSION 414

ROOM 1040 Fetzer

Venice, Diplomacy, and the Crusades: Studies in Honor of Donald E. Queller IV

Thomas F. Madden, St. Louis University and Organizer:

Ellen E. Kittell, University of Idaho

Presider: Ellen E. Kittell

Domenico Gradenigo: Thirteenth Century Venetian Businessman Louise Buenger Robbert, University of Missouri-St. Louis

The Coinage of Venice in the Age of Enrico Dandolo

Alan M. Stahl, American Numismatic Society

An American in Venice: The New Historiography of the Old Republic

Edward Muir, Northwestern University

Venetian Printing, Propaganda, and the Crusade: Old Messages in New Bottles

Martin Lowry, University of Warwick

ROOM 1060 Fetzer

Old English Literature III: Words and Images

Presider: Paul Johnston, Western Michigan University

"Eall to rum": Images of Depression in Old English Poetry

Ruth Wehlau, Concordia University

The Extended Polysemy of Old English earg

Colleen A. Reilly, Purdue University

Fatted Pigs and Holy Relics in Early Anglo-Saxon Texts

Lisi Oliver, Harvard University

SESSION 416

ROOM 1035 Fetzer

Models of Holiness in Medieval Sermons X: Roundtable Disucssion on Themes and Methodology in Sermon Studies Today

Sponsor: The International Medieval Sermon Studies Society

Organizers: Beverly Mayne Kienzle, The Divinity School-Harvard University;

Darleen Pryds, The Newberry Library; and Edith Dolnikowski,

Episcopal Divinity School

Presider: Edith Dolnikowski

Participants include Darleen Pryds; Leo Carruthers, Université de Paris-Sorbonne; Jacqueline Hamesse, Université de Louvain-la-Neuve; Sherry Reames, University of Wisconsin-Madison; Phyllis Roberts, City University of New York Graduate Center and Marc Saperstein, Washington University.

SESSION 417

ROOM 1045 Fetzer

Issues in Medieval Natural Theology

Sponsor: Minnesota Society for Medieval Philosophy

Organizer: Vincent M. Dever, University of St. Thomas-Minnesota

Presider: Vincent M. Dever

Panel discussion on the topic: Aquinas on the Role of Natural Theology in the Formation of Religious Belief. Participants include Sandra Menssen, University of St. Thomas-Minnesota; Thomas Sullivan, University of St. Thomas-Minnesota; Benjamin Wiker, St. Mary's College of Minnesota; and Michael Torre, University of San Francisco.

SESSION 418

ROOM 1055 Fetzer

Virtue Theory in the Middle Ages

Organizer: Christopher T

Christopher Thompson, University of St. Thomas

Presider: Christopher Thompson

Passion, Pathology and Virtue in Aquinas

Gregory Coulter, University of St. Thomas

Aquinas on Reason's "Political" Domination of Passion

David M. Gallagher, Catholic University of America

Reaction to Aquinas: The Late Medieval Debate

Romanus Cessario, O.P., Dominican House of Studies

ROOM 2018 Fetzer

Conversion to or from Christianity in the Middle Ages

Organizer

John Boswell, Yale University

Presider:

John Boswell

Gregory the Great on the Rights of Jewish Converts

Bernie Schlager, Yale University

Converts and their Families

Kathryn Miller, Yale University

The "Rejudaizing" of Christian Converts: Jews Before Medieval Inquisitions

Kristine T. Utterback, University of Wyoming

SESSION 420

ROOM 2020 Fetzer

Continuities and Transition: From Late Roman Antiquity to Medieval Spain

Presider: Rand Johnson, Western Michigan University

New Finds of Medieval Discoid Stelae in Segovia Province, Spain

Leonard A. Curchin, University of Waterloo

Late Antique to Early Medieval: The Villa at Sidi Ghrib, Tunisia

Lucinda L. Neuru, University of Waterloo

SESSION 421

ROOM 2030 Fetzer

Medieval Friars: Claiming Urban Space

Sponsor:

The Carmelite Library-Washington D.C.

Organizer:

Patrick Thomas McMahon, O.Carm., Director,

The Carmelite Library

Presider:

Jodi Bilinkoff, University of North Carolina-Greensboro

Franciscans in Thirteenth-Century Rome: S. Francesco a Ripa to S. Maria in Aracoeli

Arch. Massimo DeAngelis, University of Rome

Finding a Place: Franciscans and Urban Tensions in Thirteenth-Century France

Dominic V. Monti, OFM, Washington Theological Union

Chapel Patronage and Social Climbing in Fourteenth Century Florence: The Brancacci Story Patrick Thomas McMahon, O. Carm.

SESSION 422

ROOM 2040 Fetzer

Codes of Conduct and Literary and Social History

Sponsor:

CEMERS

Organizer:

Robin S. Oggins, Binghamton University

Presider:

Robin S. Oggins

Loyalty to One's Kin: The Reflection of Tribal Values in Early Irish Penitentials

Kay K. Crofoot, Binghamton University

Literary Modelling and Social Constraint in Medieval Begging and Drinking

Elaine Clark, University of Michigan-Dearborn and Anita F. Handelman, University of Michigan-Dearborn

Word Made Flesh: The Book of the Knight of the Tower

Maureen Berglund, Ohio State University

The Ten Commandments as a Code of Conduct: The Theory of Sacramental Confession in the Late Fifteenth and Early Sixteenth Centuries

Katharine Jackson Lualdi, University of Pennsylvania

ROOM Haworth Aud.

The Shroud of Turin as Artifact and Relic

Sponsor:

Association of Scientists and Scholars International for the

Shroud of Turin, Ltd. and Haworth Press, Inc.

Organizer:

Lawrence J. McCrank, Ferris State University

Presider:

Lawrence J. McCrank

Searching the Provenance of the Shroud: A Link between Joseph of Arithmathea, The Grail, and Edessa?

Daniel C. Scavone, University of Southern Indiana

The Techniques of Medieval Art vs. The Shroud Image

Isabel Piczek, Construction Art Center

Traditions and Patterns in Medieval Crucifixion and Deposition Art: The Shroud in a Medieval Context

Paul C. Maloney, ASSIST General Projects and Ancient Near Eastern Researches

SESSION 424

ROOM 1120 Haworth

Life After the Black Death

Organizer:

Phyllis E. Pobst, Arkansas State University

Presider:

Phyllis E. Pobst

Memory and the Living Place of the Dead

Michael Grillo, University of Maine

Saints Preserve Us: Healing Pilgrimages After the Black Death

Kristine T. Utterback, University of Wyoming

Dances with Death: Realigning Fifteenth-Century French Social Order

Elizabeth Emery, New York University

SESSION 425

ROOM 1125 Haworth

Norman England

Presider:

George Beech, Western Michigan University

Post-Conquest Hagiography and History: William of Malmesbury's Professional Expectations and Anglo-Norman Depictions of Sanctity

Georges Whalen, University of Toronto

William FitzOsbern: Palatine Earl or Earl of Wessex?

Michael Jury, Iowa State University

SESSION 426

ROOM 1130 Haworth

Vernacularization of Medical and Scientific Texts in the Middle Ages

Organizer:

Joanne Jasin, California State University-Fullerton

Presider:

Joanne Jasin

Classificatory Schemes and the Study of Medieval German Texts

William Crossgrove, Brown University

The Index of Charms Project: A Progress Report

Suzanne Sheldon Parnell, University of Arkansas-Fayetteville

ROOM 1135 Haworth

Troubles in Malory's Morte Darthur

Presider: Joy Goyne, Southern Methodist University

Gender Trouble for Malory's Lancelot: The Lesson of Elaine's Earthly Love

E. Kay Harris, University of Southern Mississippi-Gulf Park

Elaine, Fair Maid of Astolat: Dark Mirror of Lancelot

Laura J. Getty, Pennsylvania State University

Malory and Rape

Catherine Batt, University of Durham

**SESSION 428** 

ROOM 1140 Haworth

Medieval Maps: A Guide to Medieval Concepts
Organizer: Naomi Kline, Plymouth State College

Presider: Naomi Kline

(Re)membering Jerusalem: The Mnemonics of Mapping in Images of the Holy City

Elizabeth Rodini, University of Chicago

Cartography and Pilgrimage in the Chronica Majora: A Journey to a Site of Understanding

Daniel K. Connolly, University of Chicago

Man as Map in the Middle Ages and Early Renaissance

Anne S. Chapple, University of Chicago

SESSION 429

ROOM 1145 Haworth

Medieval Peasant Culture in Northern Europe

Presider: Kathleen Biddick, University of Notre Dame

The Cultural Production of Land Drainage: Self-Governing Hydraulic Institutions in Late-

Medieval Holland

William H. TeBrake, University of Maine

Dispute Settlement as Folk Culture in Later Medieval England

John Bedell, University of Minnesota

Peasants on the Move: Daily Mobility, Gender and Lifecycle on the Manor of Wakefield

Kathleen M. Troup, University of Waikato

SESSION 430

ROOM 1155 Haworth

Early Medieval Europe

Presider: Richard E. Sullivan, Michigan State University

Political Expedience in the Second Reunification of Merovingian Gaul: Rationale and

Denoument of Edictum de Synodo Parisiensi

Laurence F. Hawthorne, Western Michigan University

Manufacturing and the Economy in Viking Age Ireland

Mary A. Valante, Pennsylvania State University

A Reappraisal of the Impact of Pope Honorius' Letter (c. 628) Upon the Easter Controversy in the Early Irish Church

Caitlin Corning, University of Leeds

ROOM 1220 Haworth

Queering Medieval Devotion

Sponsor:

Society for the Study of Homosexuality in the Middle Ages

Organizer:

Graham N. Drake, SUNY-Geneseo

Presider: Nicholas Watson, University of Western Ontario

Women's Eyes, Men's Bodies: The Female Gaze and the Homocrotic Text in Anglo-Saxon England

Terry Nordoff-Perusse, McGill University

Skin and Salvation: "Race", Memory, and the Queering of Body in Bernard of Clairvaux's Sermons on the Song of Songs

Bruce Holsinger, Columbia University

Homosociality and Lay Devotion in Late Medieval Italy

Jennifer Fisk Rondeau, University of Oregon

SESSION 432

ROOM 1225 Haworth

The Ballad

Organizer:

Larry Syndergaard, Western Michigan University

Presider:

Larry Syndergaard

The Intimacy of Violence: Child's Domestic Ballads

Vanessa York, University of Auckland

Taunts: Grim Humor in the Scandinavian Ballad

Niels Ingwersen, University of Wisconsin-Madison

A Modest Rewriting of the History of the Scandinavian Ballad

Pat Conroy, University of Washington

SESSION 433

ROOM 1235 Haworth

German-French Literary Relations

Organizer:

Sibylle Jefferis, Cabrini College

Presider:

Sibvlle Jefferis

The 15th-Century German Chapbook: Translations from French to German?

Albrecht Classen, University of Arizona

Lanzelet: Lady's Man or Serial Bigamist?

Kathleen J. Meyer, Bemidji State University

Echoes of Benedeit's Le voyage de Saint-Brandan in Hartmann and Wolfram?

Karl A. Zaenker, University of British Columbia

SESSION 434

ROOM 1245 Haworth

Piers Plowman

Presider:

Patricia Quattrin, Grand Valley State University

Langland and Wyclif on Theology: Alternatives for Reform in Piers Plowman and De Civili Dominio

William Kamowski, Montana State University-Billings

The Wisdom of Will's Intellectual Folly: An Inquiry into Langland's Philosophical Beliefs David Strong, Indiana University

ROOM 1255 Haworth

Some Aspects of the Chaucer Tradition

Presider:

Mary-Jo Arn, Bloomsbury University

"Counseil for the Commune Profit?": Gender and the Political Arena in Piers Plowman

Sara Morrison, University of Colorado-Boulder

"To Do Ye Law": The Tale of Beryn and Organized Urban Criminality

Stuart Kane, University of Rochester

Another Clerke of Oxenford's Tale: John Urry and High Church Influence on the 1721 Edition of Chaucer

Kristina Baumli, University of Colorado-Boulder

SESSION 436

ROOM 1265 Haworth

The Divine Comedy and Popular Culture

Organizer:

Benjamin Alexander, Franciscan University of Steubenville

Presider:

Benjamin B. Alexander

Dante and the New World Order

Ghida Al Askari, Catholic University of America

The Divine Comedy and Popular Culture

Benjamin B. Alexander

SESSION 437

ROOM 1275 Haworth

Reading the Lives of St. Katherine of Alexandria

Organizer: Kathleen Andersen-Wyman, Tennessee Technological University

Presider: Kathleen Andersen-Wyman

The Textual Community Around Barking Abbey

Duncan Robertson, Augusta College

The Silencing of St. Catherine of Alexandria: Wise Woman or Mystic Bride?

Dolly Weber, University of Wisconsin-Madison

St. Katherine in the Katherine Group: Author of Conscription or Subversion?

David Cook, Tennessee Technological University

**SESSION 438** 

ROOM 1280 Haworth

Martyrdom and Purgatory

Presider:

George Ferzoco, University of Leeds

Visions and Martyrdom in Early Medieval Spain

Isabel Moreira, University of Utah

The Martyrdom of St. Thomas Becket of Canterbury: Historicity and Imitatio Christi

Elizabeth Nightlinger, Marymount University

Poena brevior et leviora: Prayer for the Relief of Souls in Purgatory in Several Late Twelfth/Early Thirteenth- Century Missals

Janet Sorrentino, University of North Carolina-Chapel Hill

ROOM 1320 Haworth

Historiography in Medieval Iberia

Larry Simon, Western Michigan University

A New Semiramis: Manliness, Mother-Love and Incest in the Historiography of Blanche of

Miriam Shadis, Villanova University

Peter the Ceremonious and the Anthropologists: The Mediterranean Culture of Honor and an Iberian King of the Fourteenth Century

David A. Cohen, Yale University

Chronicles of the Realm and the Early Portuguese Expansion, 1415-1521

Ivana Elbl, Trent University

SESSION 440

ROOM 1325 Haworth

Augustine and His Influence: Reflections on an NEH Seminar

Organizer:

Amelia Carr, Allegheny College

Presider:

Amelia Carr Orosius and the Reception of the City of God

Geoffrey Harrison, Loras College

Truth and the Body in Augustine's De mendacio and Contra mendacium

Elaine Martin, St. John's University

Coercion by Words

Frederick Russell, Rutgers University

Understanding Augustine's Philosophy

Sheri Katz, Spring Hill College

Augustine, Ademar and Heresy

Michael Frassetto, LaGrange College

Augustine's Aesthetic Theory

Kay B. Slocum, Capital University

Augustinians at Klosterneuburg

Amelia Carr

Giles of Viterbo and Augustine

Daniel Nodes, Conception Seminary College

Respondent: James O'Donnell, Unviersity of Pennsylvania

SESSION 441

ROOM 1330 Haworth

Medieval and Renaissance Drama

Presider:

David Bevington, University of Chicago

The Composition of Visitatio Sepulchri Offices: Towards a New Understanding of "Liturgy" and "Drama" in the "Liturgical Drama"

Nils Holger Petersen, University of Copenhagen

Doctor Faustus and the Morality Play

Howard B. Norland, University of Nebraska-Lincoln

Liturgy and Ritual in the N-Town "Passion Play I"

Victor Scherb, University of Texas

Royal Firework Theatre: The Fort Holding, Part II

Philip Butterworth, Bretton Hall

ROOM 1335 Haworth

Historiography in Medieval England

Presider

Joan Haahr, Yeshiva College

What's New in England: Eadmer's Historia Novorum in Anglia and the Anonymous Life of King Edward as Narratives of Change

Monika Otter, Dartmouth College

"Signs in the Heavens": Portents, Prodigies and the Search for Meaning

Mary Lynn Rampolla, Trinity College

"For they have done much mischief": The Form, Purpose, and Influence of Political Prophecies in Late Medieval Britain

Karen R. Moranski, University of North Carolina-Chapel Hill

SESSION 443

ROOM 1340 Haworth

Anthropology and Representation in the High Middle Ages

Presider: Jeremy DuQuesnay Adams, Southern Methodist University

Time and Politics in the Later Middle Ages: Innocent III and the Papal Monarchy

Dan Engster, University of Chicago

Depiction of Muslim Ritual in Crusading Chronicles

John Tolan, University of North Carolina-Greensboro

New Light on an Obscure Author: A Revised Biography of Honorat Bove (a.k.a. "Bouvet")

Michael G. Hanly, Washington State University

**SESSION 444** 

ROOM 1345 Haworth

Women and Men in the Medieval Italian Cities

Organizer: Lezlie Knox, University of Notre Dame and

Thomas Luongo, University of Notre Dame

Presider:

Thomas Luongo

Nuns as Musical Custodians of Sanctoral Cults: The Monastic Ambrosian Chant Office of S. Vittore in Meda

Robert L. Kendrick, Harvard University

The Formation and Definition of a Religious Community: The Spedale Nuovo in Pisa During the Thirteenth and Early Fourteenth Centuries

Elizabeth P. Rothrauff, Stanford University

Gender and Intellectual Space in Late Medieval Italy

Lezlie Knox

SESSION 445

ROOM 1350 Haworth

Wives and Ladies

Presider: Jane Schulenburg, University of Wisconsin-Madison

"On Word of a Woman": The Letters of Margaret Paston

Karen E. Mura, Susquehanna University

Marital Incest in Late Medieval England

Elizabeth Huffman, Iowa State University

The Lady's Role in the Medieval Literary Tournament

Mary A. Santina, University of Dallas

Hiberno-Latin Texts and Manuscripts: Panel on Editorial Problems in Hiberno-Latin Texts

ROOM 1355 Haworth

Sponsor: Organizer: The Society for Hiberno-Latin Studies Denis Brearley, University of Ottawa and

Martin McNamara MSC, Milltown Institute

Presider:

Denis Brearley

The Language and Orthography of Hiberno-Latin Texts Bengt Löfstedt, University of California-Los Angeles

Problems in Identifying the Soucres of Hiberno-Latin Authors

Charles Wright, University of Illinois-Urbana-Champaign Identifying Hiberno-Latin Manuscripts in the Catalogues

Marina Smyth, University of Notre Dame

Do Bischoff's Criteria for Hiberno -Latin Content Need to be Revised?

Michael Cahill, Duquesne University

SESSION 447 ROOM 1360 Haworth

Chant Studies: New Relationships II

Organizer: Nancy van Deusen, Claremont Graduate School

Presider: Nancy van Deusen

Ornamental Neumes and Medieval Vocal Style

Timothy J. McGee, University of Toronto

A Demonstration of Medieval Vocal Style

Katherine Hill, University of Toronto

Mass Performance at Trent Cathedral

Brian E. Power, University of Toronto

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