twelfth conference on medieval studies may 5~8, 1977



sponsored by

the medieval institute

western michigan aniversity kalamazoo, michigan 49008

Dear Colleague:

The Twelfth Conference on Medieval Studies will be held on May 5, 6, 7 and 8, 1977, at the Conference center (Goldsworth Valley II end III) of Western Michigan University in Kalamazoo. There will be concurrent meetings of the Seventh Conference on Cistercian Studies, the American Society for Reformation Research, the International Center of Medieval Art, the Byzantine Studies Conference, the North American Patristics Society, the Academy of American Research Historians on Medieval Spain, and the Medieval Association of the Midwest.

The evening programs of this year's Conference are, again, designed to provide a proper balance to the daytime sessions. We shall observe the 600th anniversary of the death of Machaut with a special concert on Friday evening by the Calvin College Collegium Musicum. The Society for Old Music, Inc., of Kalamazoo, will pay tribute to the 16th century with a performance of an anonymous 16th century Swedish "Passion According to St. John" and of a Swedish Mass on Thursday night. On Saturday night, "Guido's Other Hand"—an ensemble from New York, which last year's Conference participants will remember with joy—will perform during the banquet, and the "New World Consort" of New York City will appear on Sunday night with a program of original 12th century troubadour music. In addition, there will be evening showings of several selected films in connection with the special session "Medieval Reconstructions in Film."

Obviously, a Conference of this size involves an enormous amount of organizational detail and careful planning. It will help us in our arrengements and make your arrival much easier if you send your reservation and your check for housing and meals early by completing and mailing the enclosed registration form as soon as possible.

Please read the information provided below carefully. If you have any questions contact me either by letter or by telephone. I look forward with pleasure to welcoming you—again or for the first time—to Kalamazoo.

Cordially, The Service

Otto Gründler Director

The Medieval Institute Western Michigan University Kalamazoo, Michigan 49008 Telephone (616-383-4980)

GENERAL INFORMATION

ADVANCE CONFERENCE REGISTRATION

In order to pre-register for the Conference, simply fill out the enclosed separate registration form and mail it, together with your payment, to the address printed on the form by April 15. Although we will, of course, register people upon arrival, pre-registration will assure you of minimum waiting time, even during peak registration periods. Every pre-registrant will have his room assignment, meal tickets, etc., guaranteed and waiting for him at the moment of arrival.

Hosts and hostesses will assist you with your luggage and in locating your rooms. The absolute deadline for pre-registration is April 15.

HOUSING AND MEAL RESERVATIONS

Housing will again be provided at Goldsworth Valley II and III, with both single and double rooms available in sufficient numbers. All meals will be served cafeteria style, in the dining room of Goldsworth Valley III, with the exception of the banquet on Saturday night, which will be held in the East Ballroom of the University Student Center. Please note that no regular dinner will be served at Valley III that evening. Our staff will recommend nearby restaurants to those who do not wish to attend the banquet.

Since the Housing Office and Food Services request advance notification of the expected number of Conference participants in order to make adequate arrangements, we urge you to make your advance reservations for room and meals on the registration form and mail them, with your payment, prior to the April 15 deadline. Although rooms and meal tickets will be available upon arrival, we cannot guarantee accommodations for housing and meals on any given day of the Conference after April 15. It is, therefore, in your own interest to make specific reservations in advance.

FEES

We regret that a considerable increase in facilities fee and program cost has left us no choice but to raise the Conference registration fee this year. You will note, however, that the rates for housing and meals have been held at last year's level. The registration fee includes admission to the Thursday and Friday night concerts. An additional \$2.00 admission is being charged for the New World Consort performance on Sunday evening which is also open to the public. We urge you to make advance reservations for that concert on the registration form since tickets will go on sale to the public after April 15.

Please enclose ONE check for registration, meals, housing, and concert with your registration form and mail it prior to April 15.

Except in the case of emergencies, we are not able to issue any refunds after that date since the administrative expenses incurred by our office in refunding money are simply prohibitive. We do hope for your understanding and cooperation.

CONFERENCE TRANSPORTATION AND PARKING

Kalamazoo is served by North Central Airlines, Amtrak, as well as by Greyhound and Indian Trail Bus Lines. Interstate highways I-94 and U.S. 131 meet in Kalamazoo. For those who are driving, the map enclosed will direct you to the Conference Center. Parking space is available at both Goldsworth Valley II and III. Please request a special guest parking permit at the registration desk upon arrival.

We will meet all incoming North Central flights on Thursday, May 5, and provide transportation to the Kalamazoo Airport on Sunday afternoon, May 8, and Monday morning May 9. There is regular taxi service from and to the Kalamazoo Railroad and Bus terminals. Transportation will also be provided for all scheduled evening events at Shaw Theatre and the University Student Center.

OFF-CAMPUS HOUSING

For those who prefer hotel accommodations, two hotels have been designated for the Conference: The Kalamazoo Hilton Inn downtown, 100 West Michigan Avenue (800-482-3940), and the Holiday Inn West, 2747 South 11th Street (off U.S. 131, Oshtemo Exit, 616-375-6000). Please make your own reservations for either of the two hotels; we regret, however, that we are not able to provide transportation to and from the hotels.

COCKTAIL HOURS AND RECEPTIONS

A daily cocktail hour has been scheduled for each day of the Conference, including Thursday, May 5, from 5-6 p.m., in the Harrison and Stinson lounges of Goldsworth Valley III. Tickets for drinks at the bars will be sold throughout each day of the Conference in the area adjacent to the Valley III dining room. Receptions and social hours sponsored by various organizations during the Conference will be held in the various lounges of Valley III and II. Look for announcements regarding time and place from the sponsoring organizations, which will be included either in this program brochure or published on the bulletin board in the registration lobby of Valley III.

EXHIBITS AND WORKSHOPS

The Combined Book Exhibit, Inc., as well as a number of individual publishers and booksellers will be participating in a considerably expanded publishers' display in Goldsworth Valley III, rooms 101/111, throughout the duration of the Conference.

Lorna Sass will again conduct workshops in medieval cooking on Friday, Saturday, and Sunday afternoons. Each workshop is limited to 25 participants, and reservations for any one of the three workshops will be accepted at the registration desk on a first-come basis. The workshop registration fee of \$12.50 includes a complete dinner. Different recipes than last year will be used for this year's workshops.

ABSTRACTS

A booklet containing the printed abstracts of papers to be presented at the Conference will be on sale in the publishers' display area for \$1.00 per copy.

ADVANCE NOTICE—1978 CONFERENCE ON MEDIEVAL STUDIES

The Thirteenth Conference on Medieval Studies has been scheduled for May 4-7, 1978, with planning already under way. Written proposals for special sessions, symposia and workshops should be submitted to the secretary of the Medieval Institute by May 20, 1977. Approved special session topics will be listed in the general invitation for the 1978 Conference and will be mailed by June 10, 1977.

Please keep us informed of any changes in your name, address, or affiliation.

SCHEDULE OF SESSIONS THURSDAY, MAY 5

9:00 a.m.-10:00 p.m. Registration and Coffee Harrison-Stinson Lobby

3:00 p.m.

Session 0: JEWS AND THEIR INTERACTION, I
(WITH THEIR MOSLEM NEIGHBORS)

Room 104

Presiding: Rosalind K. Berlow, Touro College Aspects of Jewish-Moslem Folk Literature Moshe Sokolow, Yeshiva University

The Responsa of Yishaq al-Fasi as a Source for Jewish-Moslem Relations in Twelfth Century Spain

André S. Neuschloss, Touro College

Commentator: J. Harris Nierman, Touro College

4:00 p.m. Business Meeting of RALPH

Eldridge Lounge

5:00-6:00 p.m.

Harrison-Stinson Lounges

Cocktails (Cash Bar)

6:00-7:00 p.m.

Valley III Dining Room

Dinner

8:00 p.m.

First Presbyterian Church

THE PASSION ACCORDING TO ST. JOHN (Anonymous Swedish, 16th or 17th Century)

and

A SWEDISH MASS (16th Century)

The Society for Old Music, Audrey Davidson, Musical Director

The Reverend Martin Ringstrom, Celebrant, and Participating Clergy

(Buses leave for the Church beginning at 7:15 p.m. from Valley III)

FRIDAY, MAY 6

7:00-8:30 a.m.

Valley III Dining Room

Breakfast

7:30-9:00 a.m.

Harrison-Stinson Lobby

Registration and Coffee

9:15 a.m.

Valley II Dining Room

FIRST PLENARY SESSION

The Idea of Man in the Middle Ages
Gordon Leff, University of York, England

Session 1: ENGLISH DRAMATIC RECORDS

Room 105

Presiding: Alexandra F. Johnston, University of Toronto

The Norwich Mystery Plays

JoAnna Dutka, Erindale College, University of Toronto

Drama in Gloucester and Bristol

Robert E. Finnegan, University of Manitoba

The Indexing of Records of English Drama, Ceremonialia and Minstrelsy to 1642

Ian Lancashire, University of Toronto

Drama and Art

Clifford Davidson, Western Michigan University

Session 2: FRENCH AND PROVENCAL LITERATURE

Room 103

Presiding: Hans E. Keller, Ohio State University

The Language of Cognition in Provencal Poetry

Rosine Vance Turner, University of Wisconsin-Madison

A Structural Interpretation of Erec et Enide

Sarah L. Fogg, Clemson University

Ronsard's "Sonnets to Sinope": A Cycle of Love Poems in Miniature

Ellen S. Ginsberg, Catholic University of America

Session 3: SPIRITUALITY, I

Room 106

Presiding: Robert Mareck, Western Michigan University

The Spiritual Itinerary in Philo of Alexandria Jean Laporte, University of Notre Dame

Equilibrium in Topographic Duality: Fifth-Century Christian Piety in Gallo-Roman Towns

Jan M. Phillips, Ames, Iowa

The Perception of Sanctity in Ottonian Germany: The Case of St. Bernward, Bishop of Hildesheim, 993-1022

Michael F. LaPlante, University of Chicago

Trends in Medieval Spirituality Revealed in Works for Women Sister Teresa Ann Doyle, Benedictine College

Session 4: DESIGN METHODOLOGY OF THE Room 104 GOTHIC ARCHITECT

(Sponsored by the International Center for Medieval Art)

Presiding: Carl F. Barnes, Jr., Oakland University

Was Villard de Honnecourt an Architect?

Carl F. Barnes, Jr., Oakland University

Medieval Civic Structures: Designs and Models, 1200-1400 Francois Bucher, SUNY-Binghamton

Master Jehancon Garnache and the Construction of the High Vaults of Troyes Cathedral

Stephen Murray, Indiana University

Gothic Structural Formulas in the Design Booklet of Lorenz Lechler

Lon R. Shelby, Southern Illinois University-Carbondale

Design and Construction of Late Gothic Vaults in England Walter C. Leedy, Cleveland State University

Session 5: CHAUCER

Room 107

Presiding: James Cook, Albion College

Chaucer's Sources and His Audience

Peter Nicholson, University of Hawaii

Comic Playgrounds: The Staging of Chaucer's Fabliaux Paul Theiner, Syracuse University

Convention and Originality: The Book of the Duchess Reconsidered

R. Barton Palmer, Georgia State University

"First Matter" in The Book of the Duchess Joseph E. Grennen, Fordham University

Session 6: OLD ENGLISH WISDOM LITERATURE Room 109

Presiding: Ida Masters Hollowell, University of Arkansas-Little Rock

Wisdom in Six "Minor" Didactic Poems of the Exeter Book Elaine Tuttle Hansen, University of Michigan

The Poetic Structure of the Old English "Gifts of Men" Clifford Peterson, Arizona State University

Guthlac A: Wisdom Literature?

Kathleen E. Dubs, University of Oregon

10:00 a.m. Friday, May 6

Session 7: MEDIEVAL SPIRITUAL TREATISES: **Room 108** RESOURCES AND METHODS FOR EDITING, I

Presiding: Edmund Colledge, Pontifical Institute, Toronto

The Ancrene Riwle

Mary Baldwin, Pontifical Institute

Richard Rolle's Emendatio Vitae, Latin and English Margaret Amassian, Fordham University

Session 8: SYMPOSIUM ON THE FIFTEENTH CENTURY, I

Room 204

Presiding: Dan Rolfs, University of Michigan and Robert J. Reddick, University of Texas-Arlington

Walter Frye's So Ys Empruntid: A Reconstruction of the Text Gwynn S. McPeek, University of Michigan

Medieval and Modern in Fifteenth-Century Spain Lawrence Kiddle, University of Michigan

The XVth-Century Juan Alfonso de Baena Cancionero de Baena Claudine Potvin, Montréal, Québec

Regrets in French Chanson Texts of the Late XVth-Century Mary Beth Marvin, SUNY-Albany

Session 9: EARLY MEDIEVAL HISTORY

Room 102

Presiding: Paul L. Maier, Western Michigan University

The Roman Patrocinium in the Early Medieval World Thomas B. Andersen, St. Michael's College

Artorius, Ambrosius Aurelianus and Arthur Nancy W. Nolte, University of Akron

Session 10: INTELLECTUAL HISTORY, I

Room 211

Presiding: Thomas N. Tentler, University of Michigan

"Things Themselves and the Words of Men": A Motif in the Historia Calamitatum and Other Works by Peter Abelard

C. Stephen Jaeger, Bryn Mawr College

John of Dabrowka (d. 1472) and the Humanistic Tradition at Cracow

Paul W. Knoll, University of Southern California

Christine de Pizan, the Astrologer's Daughter Charity Cannon Willard, Ladycliff College

Session 11: THEOLOGY FROM AUGUSTINE TO Room 205 ABELARD, I

Presiding: Vernon Bourke, St. Louis University

An Understanding of the Theological Method in Augustine's De doctrina christiana

Nancy Ring, Marquette University

The Theological Significance of Augustine's De doctrina christiana

Keith J. Egan, Marquette University

Augustine as Hagiographer: Monica

Richard M. Peterson, Marquette University

Theological Aspects of the Earliest Florilegia of Augustine Joseph T. Lienhard, S.J., Marquette University

Session 12: JEWS AND THEIR INTERACTION, II Room 207 (WITH THEIR CHRISTIAN NEIGHBORS)

Presiding: J. Harris Nierman, Touro College

Jewish Intellectual Influence in Anglo-Saxon England Chaim B. Weissman, Cleveland State University

A Unique Example of German-Jewish Literary and Cultural Crosscurrents in the Middle Ages

John A. Howard, University of Georgia

Two Late Byzantine Dialogues with the Jews
Steve Bowman, Mt. Holyoke College

Commentator: Rosalind K. Berlow, Touro College

Session 13: CARMELITE STUDIES: THE CARMELITE FRIARS AT THE MEDIEVAL UNIVERSITIES

Room 202

Presiding: Joseph H. Lynch, Ohio State University

Carmelite Friars at Medieval English Universities: A Social Perspective

Bruce P. Flood, Jr., University of Wisconsin-Whitewater

German Carmelite Students at the Medieval and Renaissance Universities: A prosopographical investigation

Franz-Bernard Lickteig, O.Carm., Carmelite

Provincial House, Barrington, Illinois

The Ecclesiology of Controversy: Thomas Netter of Walden (1380-1430)

Kirk Stevan Smith, Cornell University

Session 14: RELIGION AND POLITICS IN THE WEST OF FRANCE DURING THE FIRST FEUDAL AGE

Room 201

Presiding: Louis DeGryse, St. Thomas College

Render Unto Caesar: The Conflicting Loyalties of Bishop Rainald II of Angers (973-1004)

Richard Hogan, University of Minnesota

Bishop Hubert of Anger (1006-1047) and the Mauges

Steven C. Fanning, University of Minnesota

Commentator: (Southern Comparison) Patricia Lewis, University of Houston

Commentator: (Northern Comparison) Louis DeGryse

Session 15: ITALIAN POLITICS IN THE EIGHTH CENTURY, I

Room 206

Presiding: Richard E. Sullivan, Michigan State University

Charles Martel and the Question of Frankish Intervention in Papal-Lombard Relations

Robert S. Cutler, Wittenberg University

The Early Development of the Papal State: A Study in Feudal Politics, 726-769

David Harry Miller, University of Oklahoma

The Politics of Succession: Political Particularism in Eighth-Century Italy

Jan T. Hallenbeck, Ohio Wesleyan University

Session 16: MAJOR PROBLEMS IN THE BYZANTINE EMPIRE

Room 209

Presiding: Martin Arbagi, Wright State University

The Byzantine Army in the Heraclian and Isaurian Period Norman Tobias, New Jersey Institute of Technology

The Early Career of Leo the Isaurian

Anthony R. Santoro, Briarcliff College

The Byzantine Officer Class in the Eleventh-Century John Frary, Middlesex College

Variations in the Late Byzantine Period

Demetrius J. Constantelos, Stockton State College

Session 17: TEACHING AND RESEARCH IN THE MIDWEST

Room 204

(Sponsored by the Medieval Association of the Midwest)

Presiding: Henry Harder, Missouri Southern State College

Current State of Medieval Studies at the University of Chicago Bernard McGinn, University of Chicago

The Medieval Slide Collection at Purdue University: Teaching and Research Resources

Thomas E. Kelly, Purdue University

The Vatican Film Library: Midwest Bastion of the Liberal Arts Frederick J. Cowie, St. Louis University

The Michigan Consortium for Medieval and Early Modern Studies

Nicholas Steneck, University of Michigan

12:00-1:00 p.m. Luncheon Valley III Dining Room

2:30-6:30 p.m.

Wesley Foundation

WORKSHOP IN MEDIEVAL COOKERY, I Lorna J. Sass. New York

This year the workshop will utilize different recipes from 14th and 15th-Century manuscripts to prepare four main dishes from the period. While the food is cooking, a short lecture covering recipe sources, bibliography for background reading, cooking techniques, feast ritual and etiquette, and problems dealing with historical cookery will be given. Then, we'll eat!

FRIDAY, MAY 6 1:00 P.M.

Session 18: MEDIEVAL DRAMA, I

Room 104

Presiding: Sheila Lindenbaum, Indiana University

The Design of the Digby Play of Mary Magdalene Theresa Coletti, University of Maryland

The Earliest Morality Plays: Form in Context
Julia C. Dietrich, Case Western Reserve University

Filium et Filius: The Iconography of the Spinning Ludus Coventriae Play of Joseph's Troubles about Mary Gail McMurray Gibson, Princeton University

The Missing York Play of the Death of the Virgin Mark Sullivan, Western Michigan University

Session 19: FRENCH LITERATURE, I

Room 103

Presiding: Donna M. Carroll, Western Michigan University

The Perilous Mirror: Guillame de Lorris' Complex Metaphor of Enamoration

Pamela R. Barrie, University of Chicago

Narrative Sequence and Punning in The Romance of the Rose, Part II

Kathleen White Reish, Kalamazoo College

An Allegorical Interpretation of Fresne Deborah Nelson, Rice University

Proverbial Material in Middle French Narrative Poetry Thelma Fenster, Fordham University

Session 20: BEOWULF

Room 102

Presiding: Francelia Clark, University of Michigan

Battle Imagery and Biblical Typology in Beowulf Sylvia Huntley Horowitz, SUNY-Binghamton

Wisdom in Old Age: The Figure of Hrothgar in Beowulf Elisabeth Orsten, Trent University

Three Aspects of the Dragon in Beowulf: Protector, Terrifying Visitor, and Hostile Enemy

Nicolas Kiessling, Washington State University

Grendel's Father

James David Mason, University of Tennessee

Session 21: MIDDLE ENGLISH AND SCOTS LITERATURE

Room 201

Presiding: Donald McDonald, Wayne State University

The Woman's Song in Middle English
John F. Plummer, Vanderbilt University

The Parlement of the Thre Ages: Meaning and Design Dennis V. Moran, Arizona State University, Tempe

The Kingdom of Heaven on Earth: Apocalyptic Parody as Anti-Fraternal Satire in Pierce the Ploughman's Crede Anne Howland Schotter, City University of New York

Humor, the Bannatyne Manuscript, and some Poems of Dunbar Glenda Pritchett, University of Chicago

Session 22: POETRY AS A FORM OF KNOWLEDGE: Room 105 AN INQUIRY INTO MEDIEVAL LITERARY THEORY

Presiding: Judson Boyce Allen, Marquette University

Poetry as a Form of Knowledge: The Aristotelian Tradition in the Middle Ages

Jerome Taylor, University of Wisconsin-Madison

Poetry as a Form of Knowledge: The Boethian Muses and the Platonic Tradition in the Middle Ages

Jeffrey Hirshberg, University of Wisconsin-Madison

The Clothing of Mystery: Myth and Allegory in the De planctu Naturae and the Anticlaudianus of Alan of Lille, in Relation to Bernard Silvester, John of Garland, and Dante

Linda E. Marshall, University of Guelph

Death and Liffe—The Delivery of Knowledge in an Early Fifteenth-Century Poem

Marjorie M. Malvern, University of Florida

Session 23: MILTON AND THE MIDDLE AGES, I Room 109

Presiding: John Mulryan, St. Bonaventure University

Eva to Eve: Milton's Daughter of God and Man Sandro Sticca, SUNY-Binghamton

Milton and 'the Scholastick grosnesse of barbarous ages': The Question of Virtuous Choosing

Paul M. Dowling, Canisius College

Session 24: SYMPOSIUM ON THE FIFTEENTH- Room 204 CENTURY, II

Presiding: Lynn Remly, John Carroll University and Valerie Roberts, St. John Fisher College

An Example of Proverb Poetry in the XVth-Century: The Summum Sapiential

Thomas J. Napierkowski, University of Colorado-Colorado Springs

From Chaucer to Caxton: What happened to the Renaissance when Chaucer died?

Beverly Boyd, University of Kansas

Fifteenth-Century Lay Piety

Ellen M. Macek, University of Nebraska

Literacy and Education in Fifteenth-Century England
Jo-Ann Hoeppner Moran, George Washington University

Session 25: MUSIC, I

Room 106

Presiding: Hans Tischler, Indiana University

Sirens, Swans, and Serpents: Medieval French Bestiaries as Literary and Iconographic Sources for Musical Practice

Genette Foster, University of Illinois-Urbana

Cantate Domino Canticum Novum: Avant Garde Music and Canon Law

Kristine T. Utterback, University of Wisconsin-Milwaukee

Diversity of Materials, Forms, and Styles in Guillaume de Machaut's Voir Dit

Sarah Jane Williams, DePauw University

Medieval Queenship in the Renaissance Ostinato Motet: An Introductory Study

Mary Electa Columbro, S.N.D., Notre Dame College

An Early Swedish St. John Passion: Its Sources, Performance Practice, and Relationship to later Passion Music

Audrey Davidson, Western Michigan University

Session 26: WOMEN IN MEDIEVAL SOCIETY Room 202

Presiding: Beatrice Beech, Western Michigan University

'Saving' By Faint Praise: A Fourteenth-Century Antifeminist James A. Schmidtke, Alma College

Women in a Lombard Society—Terra di Bari, 871-1194 Thomas Walker, University of Wisconsin-Madison

Brides of Christ and Sacrificial Self-Disfigurement during the Period of the Invasions

Jane Tibbets Schulenburg, University of Wisconsin-Madison

A Woman's Place in Husbandry

Patricia V. Lehman, University of Michigan

Session 27: SPIRITUALITY, II

Room 206

Presiding: William Paulsell, Atlanta Christian College

The Twelfth-Century French Life of Mary the Egyptian Duncan Robertson, University of Michigan

Biblical Types and Spiritual Guidance in the Writings of Victorine Mystics

Grover A. Zinn, Jr., Oberlin College

Gregory Palamas, the Hesychast Controversy, and the fate of Plato's Forms

Lowell M. Clucas, University of California-Los Angeles

Session 28: ANSELM OF CANTERBURY

Room 205

Presiding: Peter De Vos, Calvin College

Credo ut Intelligam

Aloysius P. Martinich, University of Texas-Austin

Elements of Ethical Theory in the Thought of Saint Anselm E. Stanley Kane, Miami University

Session 29: MEDIEVAL IRELAND, I (POLITICS AND RELIGION)

Room 209

Presiding: Jo Ann McNamara, Hunter College, CUNY

The Church of the Irish Frontier: Church Courts and Diocesan Administration in Late Medieval Ireland

W. R. Jones, University of New Hampshire

Lambert Simnel, Perkin Warbeck, and Henry VII: The Irish Connection

Dennis W. Cashman, Quinnipiac College

Silken Thomas

Leo McNamara, University of Michigan

Session 30: MEDIEVAL SPIRITUAL TREATISES: Room 108
RESOURCES AND METHODS FOR
EDITING, II

Presiding: Margaret Amassian, Fordham University

Pseudo-Dionysius's Mystical Theology, Greek, Latin and English J. C. Marler, Toronto

Walter Hilton's Scale of Perfection I, English and Latin Michael G. Sargent, Medieval Centre, Toronto

Julian of Norwich's Revelations Edmund Colledge, Pontifical Institute, Toronto

Session 31: FRANCISCAN STUDIES

Room 107

Presiding: David Burr, Virginia Polytechnic Institute and State University

Christ as the proto-Franciscus in Franciscan Literature David Clark, Hope College

Franciscan Eschatology in the Later Thirteenth Century E. R. Daniel, University of Kentucky

Hugh of Digne and the Spirituals
Delno West, Northern Arizona University

Franciscan Imagery in the Psalter and Hours of Yolande of Soissons

Karen Gould, Austin, Texas

Session 32: THE CONDEMNATIONS OF 1277: Room 207
A TURNING POINT?

Presiding: William J. Courtenay, University of Wisconsin-Madison

The Eternity of the World: An Example of Differing Methodologies in 13th and 14th-Century Philosophical Theology

Paul A. Streveler, West Chester State College

The Impact of the Parisian Articles on Oxford Epistemology in the Generation of Ockham

Katherine Tachau-Auerbach, University of Wisconsin-Madison Multiplication of Species in 14th-Century Paris: the Case Against 'Nominalism'

A. Mark Smith, Brandeis University

Session 33: REFORMATION RESEARCH, I
THE NOBILITY: NEW AND
TRADITIONAL FORMS
(Sponsored by The American Society for
Reformation Research)

Presiding: Miriam U. Chrisman, University of Massachusetts

The Nobleman in his Neighbourhood, The Sire de Gouberville Elizabeth Teall, Westfield State College

Status and Vocation in Sixteenth Century France: The Problem of Nobility as a Profession or Function

Ellery Schalk, University of Texas-El Paso

The New Aristocracy in the New World
Stuart Schwarz, University of Minnesota

Cyriacus Spangenberg, a Theologian's View of the Duties of a Nobleman

Robert Kolb, Center for Reformation Research

Session 34: LIBERAL ARTS IN THE MIDDLE AGES Room 211

Presiding: Bernard Murchland, Ohio Wesleyan University

Sensus Spiritualis: *The Graceful Sense*Anthony Nemetz, University of Georgia

The Platonic Heritage of the Quadrivium Gordon Wilson, Tulane University

The Arts in the Liber Exceptionum: Pars Prima William Frost, University of Dayton

FRIDAY MAY 6 3:00 p.m.

Session 35: MEDIEVAL DRAMA, II

Room 104

Presiding: David Bevington, University of Chicago

Characterization in the Morality Plays

Natalie Schmitt, University of Illinois-Chicago Circle

Adapting to the Cool Medium: Television and Medieval Drama Stanley J. Kahrl, Ohio State University

The Cathedral of Orvieto and the Confraternity Playbook Kathleen C. Falvey, University of Hawaii

Session 36: LATIN LITERATURE AND RHETORIC Room 103

Presiding: George R. Adams, University of Wisconsin-Whitewater Flores rhetorici

Fr. Marion Sitzman, Creighton University

The Teaching of Latin as a Second Language in the Twelfth-Century

James J. Murphy, University of California-Davis

Vitalis of Blois' Geta as Paradigm for the Medieval Idea of Comedy

Jeanne T. Mathewson, University of Wyoming

The Outmoded Hero: Walter of Chatillon's Portrait of Alexander the Great

Dennis M. Kratz, Ohio State University

Session 37: PIERS PLOWMAN

Room 102

Presiding: Sandra G. Malard, Haverford College

Langland's Bells of the Resurrection and the Easter Liturgy Raymond St-Jacques, University of Ottawa

To Till the Earth: The Pattern of Agricultural Imagery in Piers Plowman

Mary Beth Debs, Triton College

A New Look at an Old Problem: Dowel, Dobet, Dobest in Piers Plowman

Ruth E. Jennings, Northwestern University

The Pardons of Piers Plowman

Denise N. Baker, University of North Carolina-Greensboro

Session 38: ART I: MEDIEVAL SCULPTURE

Room 107

Presiding: Vladimir Gvozdanovic, University of Michigan-Dearborn

An Unknown Burgundian Workshop and the South Portal at Anzy-le Duc

Carol S. Pendergast, State College of Massachusetts

The Sculpture of Joseph, Isaiah, and the Theophilus Legend at Souillac

Thomas E. Polk, II, University of Georgia

Early Gothic Sculpture at Fecamp: The Cenotaph of Guillaume de Ros; the Fecamp Psalter in The Hague and the Winchester Acanthus

William W. Clark, Queen's College

A Programmatic Approach to the Iconography of the Early Gothic Portal of St.-Loup-de-Naud

Clark Maines, Wesleyan University

Session 39: ROMANCE AND SAGA

Room 108

Presiding: Robert Brawer, Chappaqua, New York

Extended Alliteration, Quatrain Patterns, and the Composition of the Alliterative Morte Arthure

M. F. Vaughan, University of Washington

Mordred and the Symbol of the Snake in Malory's Morte D'Arthur

Rozalyn Levin, Northeastern Illinois University

The Lancelot-Gwenevere-Arthur Triangle in the Prose Lancelot F. Xavier Baron, University of Wisconsin-Milwaukee

Chapters 9 and 10 of Egils saga einhenda ok Asmunder Donald K. Fry, SUNY-Stony Brook

Session 40: MILTON AND THE MIDDLE AGES, II Room 109

Presiding: A. Kent Hieatt, University of Western Ontario

Medieval Biblical Commentaries and Rathael's Account of the Creation in the Seventh Book of Paradise Lost

Jason Rosenblatt, Georgetown University

Milton's Samson and the Iconography of Worldly Vice

Paul F. Reichardt, Drury College

Sway and Subjection: Natural Causation and the Portrayal of Paradise in the Summa Theologica and Paradise Lost Ellen Goodman, Brown University

Session 41: SYMPOSIUM ON THE FIFTEENTH-CENTURY, III

Room 204

Presiding: Patricia Stablein, Fredericksburg, Virginia

The Sacred and the Profane in Les Très Riches Heures du Duc de Berry

Sophia Steriades Morgan, University of Colorado-Boulder

The Emergence of the Common Man in Fifteenth-Century Europe: Literature and Art

Edelgard Du Bruck, Marygrove College

The Companionage: A Rising Tradition in the XVth-Century M. G. Rydell, California State College-San Bernardino

The Library of the Humanist King Mathias Corvinus Alfonz Lengyel, Northern Kentucky University

Session 42: MUSIC, I

Room 106

(Continuation of Session 25)

Session 43: THE CONTINUITY OF ENGLISH POETRY: BEOWULF TO CHAUCER

Room 201

Presiding: Raymond P. Tripp, Jr., University of Denver

The Rhetoric of Lament: From Beowulf to Chaucer William C. Johnson, Jr., Stetson University

A Defense of Alliteration: The Place of Pearl in the Continuity of English Verse

Edith Whitehurst Williams, Eastern Kentucky University

The Anglo-Saxon Tradition in MS Harley 2253 Sherman M. Kuhn, University of Michigan

Mind and Process in the Continuity of English Literature Dean Loganbill, Pacific Union College

Session 44: INTELLECTUAL HISTORY, II

Room 211

Presiding: Ernst Breisach, Western Michigan University

The More Worthy to be Remembered: The Place of The History of King Richard III in the Literary Biography of St. Thomas More William C. Marx, Michigan State University

John Rastell's The Pastyme of People

Albert J. Geritz, Fort Hays Kansas State College

John Florio: A Corrective

David O. Frantz, Ohio State University

Humanism, Reform, and Science in the 16th-Century: The Origins of Precision Values and Empirical Techniques at the Court of Landgraf Wilhelm IV of Hesse-Kassel

Bruce T. Moran, University of Nevada-Reno

Session 45: MEDIEVAL IRELAND, II (LEARNING AND LITERATURE)

Room 209

Presiding: Edward Callan, Western Michigan University

Foreign Influences in Ireland in the Early Middle Ages: A Preliminary Report

Thea Lawrence Browne, Institute for Research in History, New York City

The Effect of Changing Society on the Bardic Schools
Jeanne Brown Krochalis, Waltham, Massachusetts

Ireland or Scotland: Where Was Perceval's Mother Pretending To Go?

Lenora D. Wolfgang, University of Pennsylvania

Session 46: CISTERCIAN STUDIES, I,

Room 105

BERNARD OF CLAIRVAUX

Presiding: Bede Lackner, O.Cist., University of Texas in Arlington

The Meaning of the Maundy According to Saint Bernard

Hugh McCaffery, O.C.S.O., Mount Melleray Abbey (Ireland)

Saint Bernard's View of the Episcopacy in Historical Perspective, 400-1150

Thomas Renna, Saginaw Valley State College

The Entrance of the Cistercians into the Church Hierarchy, 1098-1227: The Bernardine Influence

Joel Lipkin, Silver Spring, Maryland

Humanism in Bernard of Clairvaux: Beyond Literary Culture Emero Stiegman, Saint Mary's University (Halifax)

Session 47: RELIGIOUS LIFE IN THE

Room 207

MIDDLE AGES, I (THE ORGANIZATION OF RELIGIOUS LIFE)

Presiding: Sister Mary Clemente Davlin, Rosary College

Anatolian Asceticism in the Fourth-Century

Charles Frazee, California State University-Fullerton

Liturgy and the Monastic Life: Shifting Perspectives
Sister Anne Bunting, College of New Rochelle

Authority and Community in Twelfth Century Commentaries on the Rule of Augustine

Darrell R. Reinke, Rhode Island College

Monasteries and the Anglo-French Jurisdictional Conflict in Gascony, 1270-1327

Joseph A. Kicklighter, Auburn University

Session 48: THE MEDIEVAL NETHERLANDS

Room 202

Presiding: Philip E. Webber, Central College

Het Kasteel Vredenburg

Joan Magee, University of Windsor

Origin of the Netherlands Choir Schools in the Fifteenth-Century Gordon K. Greene, University of Western Ontario

The Play of Abraham and Isaac as a Morality: The Inventions of Dutch Rhetoricians

Merle Fifield, Ball State University

Sound and Structure in the Mystic Poems of Hadewijch Ray M. Wakefield, University of Minnesota

Session 49: ITALIAN POLITICS IN THE EIGHTH-CENTURY, II

Room 206

Presiding: John Contreni, Purdue University

The Nature of the Papal-Frankish Alliance in the Eighth-Century David S. Sefton, Ohio Northern University

The Eighth-Century Archbishops of Ravenna: An Ineffectual Alternative to Papalism

Paul G. Wickberg, University of Cincinnati

The Franks' Impact on the Lombards: An Example from Central Italy

Richard R. Ring, Ripon College

Session 50: PARENTS AND CHILDREN IN THE Room 205 MIDDLE AGES

Presiding: Richard Lyman, Simmons College

Parental Guidance in Hali Meidenhad and The Book of the Knight of La Tour-Landry

Carol Weiher, University of Texas-San Antonio

Medieval Mischiefs: The Misbehavior of Pages in the Middle Ages as Revealed by Admonitions in the Courtesy Books

Diane Bornstein, Queen's College, City University of New York

3:00 p.m.

Friday, May 6

Teen-age Revolt in the Middle Ages

Regina M. Koch, Purdue University-Hammond

Commentator: Meradith McMunn, University of Connecticut

Session 51: REFORMATION RESEARCH, II Room 200

THE MERCHANTS AND THE PATRICIANS

(Sponsored by The American Society for

Reformation Research)

Presiding: Robert Walton, Wayne State University

Patricians, Nobles, Merchants: Internal Tensions and Solidarities in South German Urban Ruling Classes at the Close of the Middle Ages

Thomas Brady, University of Oregon

The Middle Classes and the Reformation in the Hanseatic Towns of the Lower Rhineland and Westphalia

Graf Clemens von Looz-Corswarem, Hansischer Geschichtsverein

Calvinism and the Upper Classes of Urban Society Wilhelm Balke, Den Ham, The Netherlands

FRIDAY, MAY 6

5:00-6:00 p.m.

Harrison-Stinson Lounges

Cocktails (Cash Bar)

6:00-7:00 p.m.

Valley III Dining Room

Dinner

7:00 p.m.

Room 105

Special Workshop:

THE TECHNIQUE OF THE CLOUD OF UNKNOWING Basil Pennington, O.C.S.O.

St. Joseph's Abbey Spencer, Mass.

8:00 p.m.

Laura V. Shaw Theatre

SPECIAL CONCERT COMMEMORATING THE 600TH ANNIVERSARY OF THE DEATH OF MACHAUT

The Calvin College Collegium Musicum Calvin Stapert, Director

9:30 p.m.

Valley II Dining Room

Film: THE DECAMERON (1971)
Directed by Pier Paolo Pasolini,
With Franco Citti, Ninetto Davoli,
Pier Paolo Pasolini

(Shown in connection with Session 96— Medieval Reconstructions in Film)

(\$1.00 admission at the door)

Friday, May 6

10:00 p.m. Reception for Members and Guests of the American Society for Reformation Research

10:00 p.m. Eldridge Lounge

Reception for Members of the Medieval Association of the Midwest

SATURDAY, MAY 7

7:00-8:30 a.m.

Valley III Dining Room

Breakfast 9:00 a.m.

Valley II Dining Room

SECOND PLENARY SESSION

Interaction of Social and Religious Changes in Germany, 1400-1600

Heiko A. Oberman, University of Tübingen

SATURDAY, MAY 7

10:00 a.m.

Session 52: MEDIEVAL FRENCH DRAMA, I (12th-14th-Centuries)

Room 104

Presiding: Edelgard DuBruck, Marygrove College

Producing Ludus Danielis for the Modern Audience: Some Problems and Procedures in Staging Medieval French Liturgical Drama

Alan A. Stambusky, University of California-Davis

The Sacrament of Penance and the Mystère d'Adam Michael W. Twomey, Cornell University

Influence of the Visual Arts Evident in the Jeu d'Adam John Philip Colletta, Catholic University of America

Session 53: GERMAN LITERATURE, I

Room 103

Presiding: Richard H. Lawson, University of North Carolina

Walther and Gotfrit in Dialog: Text-Immanent Findings and Extra-Textual Implications

Thomas Elwood Hart, Syracuse University

Apo koinou in the Songs of Walther von der Vogelweide Richard A. Lippman, Kalamazoo College

In Search of Inane Glory: Hartmann's Criticism of the Courtly World in Iwein

Daria Rothe, University of Michigan

10:00 a.m. Saturday, May 7

Session 54: ART, II: MEDIEVAL ARCHITECTURE

Room 107

Presiding: Marilyn L. Schmitt, University of Miami

The Structural Behavior of Medieval Ribbed Vaults Robert Mark, Princeton University

A Reconstruction of the West Portals of Saint-Yved de Braine Jeoraldean McClain, Bloomington, Illinois

The Eleventh-Century Cathedral of Coutances: A New Reconstruction

Joel Herschman, Fordham University

The Choir Design of St. Werburg's, Chester Virginia Jansen, Crown College, University of California-Santa Cruz

Session 55: GENERAL LITERATURE, I

Room 108

Presiding: James Zappen, Western Michigan University

... et docere: Erasmus and the Role of the Satirist Stephen A. Nimis, University of Minnesota

Humanism and the Encyclopaedic Tradition of the Fifteenth-Century

William Melczer, Syracuse University

The Middle English Prymers: An Untapped Source for Fifteenth-Century Studies

Karis Crawford, University of Toronto

Structure and Style in Rolle's The Form of Living Dennis Rygiel, Auburn University

Session 56: THE OLD ENGLISH *ELENE*

Room 102

Presiding: Michael Masi, Loyola University-Chicago

The Strong Woman: Notes on the Typology of the Old English Elene and Judith

Thomas D. Hill, Cornell University

The Artistic Function of Elene's Councils with the Jews Catherine A. Regan, Northwestern University

Cynewulf, Constantine and Caedmon: or Creative Plagiarism in the Old English Elene

Gordon Whatley, Lake Forest College

Cynewulf's Elene: Constantine and the Populus Dei Earl R. Anderson, Cleveland State University

10:00 a.m.

Saturday, May 7

Session 57: SPENSER: CLASSICAL, MEDIEVAL, RENAISSANCE, AND MODERN, I

Room 211

Presiding: Mark Rose, University of Illinois

Mother Hubberds Tale: Spenser's Myth of the Golden Age in a Fallen World

D'Orsay W. Pearson, University of Akron

Commentator: Gerard J. Gross, Pennsylvania State University

The Concept of "Character" in The Faerie Queene Rawdon Wilson, University of Melbourne

Commentator: James Fitzmaurice, Northern Arizona University

The Faerie Queene as an Attitude of Mind: Some Thoughts on Myth in Elizabethan Literature and Society

Humphrey Tonkin, University of Pennsylvania

Commentator: Waldo F. McNeir, University of Oregon

Session 58: SYMPOSIUM ON THE FIFTEENTH- Room 204 CENTURY, IV

Presiding: Frederike Wiedemann, N.E. Illinois University-Chicago The Death of King Henry V

Ralph A. Griffiths, University College of Swansea, Wales

Le Roi et la Joie: Première entrée de Charles VIII à Rouen (14 avril 1485)

Lucie Brind'Amour, Montreal, Québec

L'Emergence du Folklore dans la Littérature du XVe siècle Bruno Roy, Institut d'Etudes Médievales, Montréal, Québec

Historical Veracity in the Gilles de Rais' File

Harriett Mowshowitz, University of British Columbia

Session 59: THE MEDIEVAL TRADITION IN Room 200 MODERN LITERATURE, I (ENGLISH)

Presiding: Veronica M.S. Kennedy, St. John's University

Piers's Do-wel and Dowell's Piers: Narrative Structure and Characterization in Piers Plowmen and The Good Soldier
Michael Stugrin, Iowa State University

'The Lyric-Epic': Some Observations on the Structural Sources of Twentieth Century English Epic Poetry

David Llewellyn Dodds, University of Evansville

10:00 a.m.

The Critic as Monster: Tolkien's Lectures, Prefaces, and Foreword Jane Chance Nitzsche, Rice University

Session 60: HARMONY AND THE PYTHAGOREAN Room 209
TRADITION, I (TRANSITION FROM
ANCIENT TO PATRISTIC TO MEDIEVAL)

Presiding: Thomas M. Tomasic, John Carroll University-Fordham University

Harmony in the De Musica of Boethius Ralph McInerny, Notre Dame University

Augustine's Three Visions and Cognitive Systematization Bruce S. Bubacz, University of Missouri-Kansas City

Beauty and Number in Bonaventure's Cosmic Exemplarism Leonard J. Bowman, Marycrest College

Session 61: CANON LAW

Room 201

Presiding: Kenneth Pennington, Syracuse University

Sex and the Canon Lawyer

James A. Brundage, University of Wisconsin-Milwaukee

Thomas Becket and the Twelfth-Century Canon Law R. Fraher, Cornell University

Paulus Vladimiri, Poland and the Just War Frederick H. Russell, Rutgers University

Session 62: MEDIEVAL ENGLAND: BIOGRAPHIES Room 202
OF ARISTOCRACY

Presiding: James W. Alexander, University of Georgia

Robert of Meulan and Raison d'etat in the Anglo-Norman State, 1093-1118

Sally N. Vaughn, University of California-Santa Barbara

Henry Lord FitzHugh (d. 1424)

A. Compton Reeves, Ohio University

The Political Activities of Humphrey, Duke of Gloucester, 1437-1447

Helen L. St. John, University of Toronto

Session 63: CHURCH HISTORY, I

Room 109

Presiding: Edward Peters, University of Pennsylvania

Archbishop Fulk of Rheims and the West Frankish Succession,
888-898

Robert T. Coolidge, Concordia University, Montreal

10:00 a.m.

Jordan of Liege, Poland's First Bishop Henry J. Lang, SUNY-Buffalo

The Lambeth Canons as the Work of Friar Peckham, O.F.M.: A New Insight into the Struggles of the Mendicants
Richard Schneider, York University, Toronto

Cluny, Citeaux, and the Dukes of Burgundy in the Twelfth-Century

Constance Bouchard, Chicago, Illinois

Session 64: BODY AND SOUL IN THE THIRTEENTH-CENTURY

Room 206

Presiding: Joseph Ellin, Western Michigan University

The Soul-Body Problem in the 13th-Century: Countering the Trend toward Dualism

Thomas A. Losoncy, Villanova University

Henry of Ghent's Discussion of the Dymorphism of Man: Adumbrations of Cartesian Psychophysical Dualism in the 1270's

Gordon A. Wilson, Tulane University

Animal Deiforme: Bartholomaeus Anglicus on the Properties of the Soul

R. James Long, Fairfield University

Session 65: THEOLOGY FROM AUGUSTINE TO Room 205 ABELARD. II

Presiding: E. Jane Via, Mercy College of Detroit

The Spirit and the Flesh in Augustine's 'Confessions'

J. Patout Burns, S.J., Jesuit School of Theology in Chicago

Augustine and Women: Relationships and Teachings

F. Ellen Weaver, University of Notre Dame

Image and Inner Man in Augustine's De Trinitate Don Daniels, University of Georgia

Session 66: CISTERCIAN STUDIES, II, WILLIAM OF ST. THIERRY

Room 105

Presiding: E. Rozanne Elder, Western Michigan University

The Alleged Greek Sources of William of St. Thierry
David N. Bell, Memorial University of Newfoundland

The Metaphor of Marriage in the Spirituality of William of St. Thierry

Theresa Moritz, University of Toronto

10:00 a.m.

Abbot William: Spiritual Father of Saint Thierry
M. Basil Pennington, O.C.S.O., St. Jospeh's Abbey

Session 67: RELIGIOUS LIFE IN THE MIDDLE

Room 207

AGES, II (THE IDEALS OF RELIGIOUS LIFE)

Presiding: Jean Leclercq, Clervaux

Marriage in Medieval Theology and Hagiography
Marc Glasser, Morehead State University

Almsgiving and Lay Spirituality in the Speculum Ecclesiae of Honorius Augustodunensis

Robert Manz, Harvard University

Jacques de Vitry: An Early 13th-Century View of Spiritual Perfection

Dennis S. Devlin, University of Louisville

The Portrayal of the Heroine in 13th-Century French Saints' Lives Brigitte Cazelles, College of the Pacific

Session 68: MANUSCRIPT AND TEXT, I

Room 106

Presiding: Robert E. Lewis, Indiana University

The Lay of Havelok the Dane in Context

Linda E. Voigts, University of Missouri-Kansas City

The Function of Boccaccio's Gloss for His Teseide Susan Noakes, University of Chicago

Manuscript Format and Text Scripture: Christine de Pisan's Epistre Othea

Mary Ann Ignatius, University of Hawaii

Lydgate's Fall of Princes: Manuscript and Text
A. S. G. Edwards, University of Victoria

SATURDAY, MAY 7

12:00-1:00 p.m. Luncheon Valley III Dining Room

2:00-6:00 p.m.

Wesley Foundation

WORKSHOP IN MEDIEVAL COOKERY, II Lorna J. Sass, New York

SATURDAY, MAY 7

1:00 p.m.

Session 69: MEDIEVAL DRAMA, III

Room 104

Presiding: Peter W. Travis, Dartmouth College

The Waytes of Norwich and an Early Lord Mayor's Show Carole A. Janssen, University of New Brunswick The Procissão do Triunfo and the History of Medieval Cycle Drama

Paula L\u00f8zar, Mountain View College

Analytical Approaches to the British Folk Plays Michael J. Preston, University of Colorado

"Oh horrible, terrible, the like was never seen": The Folk Play "Cure" and the Harrowing of Hell

Barry J. Ward, West Virginia University

Session 70: GERMAN LITERATURE, II

Room 103

Presiding: Francis G. Gentry, University of Wisconsin-Madison

The Nibelungenlied as Anti-Courtly Epic

Edward R. Haymes, University of Houston

A Study of the Relationship between Style and Meaning in Tristan and Isolt

Jane R. Pugh, Case Western Reserve University

Ease, Comfort, or Sloth? A Crux in Hartmann's 'Maneger grüezet mich also' (MF 216,29)

Hubert Heinen, Austin, Texas

Session 71: PEARL POET, I

Room 102

Presiding: Paul Clogan, North Texas State University

The Pre-Caedmonian Origins of the Alliterative Revival Thomas Cable, University of Texas-Austin

Networks of Sound in The Pearl

James Joyce, University of California-Berkeley

The Spatial Argument of Pearl

S. L. Clark, Rice University

Doors in Purity

Julian N. Wasserman, University of Arkansas-Little Rock

Session 72: THE DIVINE COMEDY

Room 108

Presiding: Sister Mary Clemente Davlin, O.P., Rosary College

Part I—Studies

How Dante Values Right Reason in the Inferno Mary Jo Peters, Rosary College

Immediacy Through the Senses in the Inferno Roberta Piccoli, Rosary College

The Element of Choice in the Soul's Self-Determination in the Inferno

Diane Cornish, University of Minnesota

Saturday, May 7 1:00 p.m.

Part II—Dante's Allusions: A Conversation

Hawking in Dante's Divine Comedy Rose Mary Olszewski, Rosary College

Myths Pertaining to Nature in The Divine Comedy Thomas Dal Porto, Rosary College

Florence in The Divine Comedy Margaret Flanagan, Rosary College

Session 73: MANUSCRIPT AND TEXT, II

Room 106

Presiding: Emanuel J. Mickel, Indiana University

Editing AElfric's Grammar

Ronald E. Buckalew, Pennsylvania State University

Three Manuscript Versions of a Middle English Moral Treatise George R. Keiser, Kansas State University

The Continuity of the Rhetorical Tradition: Manuscript to Incunabulum

Susan Gallick, Connecticut College

Session 74: THE MEDIEVAL TRADITION IN Room 200 MODERN LITERATURE, II (AMERICAN)

Presiding: Stephanie Demetrakopoulos, Western Michigan University

Anne Bradstreet's 'Pre-Romantic' Poetry in the Medieval Tradition Thomas R. Tiszka, Northern Illinois University

Comitatus and Zane Grey's Western Hero Roberta Bux Bosse, Southern Illinois University

The Medievalism of Gladys Schmitt's The Godforgotten Peggy A. Knapp, Carnegie-Mellon University

Griselda: Image and After-Image Emilie Kostoroski-Kadish, Cleveland, Ohio

Session 75: SYMPOSIUM ON THE FIFTEENTH- Room 204 CENTURY, V

Presiding: Gerald Giauque, Northern Arizona University

Le Discours de Philippe de Commynes: Contribution à une étude de la prose du XVe siècle

Dominique Willems, University of Gent, Belgium

Charles of Orleans

Mary-Jo Arn, Anglistisch Instituut, Groningen, The Netherlands

Christine de Pisan's Dittie de Jeanne d'Arc: Esthetic, Political and Feminist Significance

Therese Ballet Lynn, University of California-Irvine

1:00 p.m.

The Human Prison: The Metamorphoses of Misery in the Poetry of Christine de Pizan, François Villon and Charles d'Orleans Nadia Margolis, Stanford University

Session 76: HARMONY AND THE PYTHAGOREAN Room 209 TRADITION, II (MEDIEVAL)

Presiding: Richard Schneider, Goethe Institute-Atlanta

Pythagorean Harmony in Medieval Architecture

Helen J. Dow, University of Guelph

Harmony in Hroswitha

Richard Seagraves, Georgia State University

From Paradox to Harmony: Jean de Meun and Le Roman de la Rose

Winifred G. Keany, George Mason University

Session 77: MUSIC, II Room 211

Presiding: Joan Boucher, Western Michigan University

Wind Music of the Renaissance: Instrumental Performance and Demonstrations

Doreen Jagodnik, Western Michigan University

(Performances by the Western Michigan University Renaissance Band)

Session 78: PIVOTAL EPOCHS IN THE ENGLISH
AND FRENCH MONARCHIES: THE
REIGNS OF HENRY I AND
PHILIP AUGUSTUS COMPARED

Presiding: John Benton, California Institute of Technology

Henry I

C. Warren Hollister, University of California, Santa Barbara *Philip Augustus*

John W. Baldwin, The Johns Hopkins University

Session 79: CHURCH HISTORY, II

Room 109

Presiding: Pardon E. Tillinghast, Middlebury College

The Changing Pattern of Papal Representation: Legates and Nuncios in the 13th and 14th Centuries

Clifford Ian Kyer, University of Toronto

Haec Sancta: A Decree from the Council of Constance, Origins and Interpretation

Thomas E. Morrissey, SUNY-Fredonia

The Council of the "Revolving Doors": Basle-Ferrara-Florence-Rome (1431-1445)

Petro B. T. Bilaniuk, University of St. Michael's College

1:00 p.m.

Saturday, May 7

Session 80: TEACHING THE MIDDLE AGES

Room 107

Presiding: Herbert L. Oerter, Miami University

The Medieval Semester

Concetta C. Greenfield, Carnegie-Mellon University

Fourth Century A.D. Rome: A Multi-Media Presentation William N. Bonds, San Francisco State University

Session 81: THEOLOGY FROM AUGUSTINE TO ABELARD, III

Room 205

Presiding: John Patrick Donnelly, S.J., Marquette University

Rupert of Deutz: A Monastic Theologian of the Early Twelfth-Century

John H. Van Engen, Calvin College

The Theological Methodology of Peter Abelard Eileen F. Kearney, Marquette University

Session 82: CISTERCIAN STUDIES, III, OTHER FATHERS

Room 105

Presiding: Lawrence Braceland, S.J., University of Manitoba

Maternal Imagery in Twelfth-Century Cistercian Writers
Caroline Walker Bynum, University of Washington

The Theology of conversio in Hugh of Pontigny Nicholas Groves, The University of Chicago

A Twelfth-Century View of the Imagination: Aelred of Rievaulx Marie Anne Mayeski, C.S.J., Loyola Marymount College

Isaac of Stella on the Assumption of Mary and the Completion of Christ

Carol Rucker, Harvard University

Session 83: MEDIEVAL HERALDRY, I

Room 202

Presiding: Gerald J. Brault, Pennsylvania State University

Gelre, Herald and Poet (Brussels BR MS 15652-56) Stephanie Cain Van D'Elden, Hamline University

Real and Fictitious Arms in Illuminated Manuscripts c. 1300 M. Alison Stones, University of Minnesota

Heraldry in Adenet le Roi's Cleomadés Margaret Boland, Drake University

1:00 p.m.

Saturday, May 7

Session 84: RELIGIOUS LIFE IN THE MIDDLE Room 207 AGES, III (WOMEN IN RELIGIOUS LIFE)

Presiding: Patricia Moylan, Holy Apostles College

German Intellectual Nuns of the Tenth and Twelfth Centuries Arelene Wolinski, San Diego Mesa College

The Manner and Consequence of Monastic Filiation for English Cistercian Nunneries

John A. Nichols, Slippery Rock State College

Premonstratensian Nuns: The First 200 Years

Mary Jane Hamilton, California State University-Sacramento

Ailred of Rievaulx and the Nun of Watton Giles Constable, Harvard University

Session 85: NOMINALIST AESTHETICS IN THE Room 206 14TH-CENTURY

Presiding: David Lampe, SUNY-Buffalo

Ethics and the Normative Array: The Use of Nominalist Particulars in Late Medieval Poetry

Judson B. Allen, Marquette University

The Medieval St. Clement's Day Sermon and the Nominalist Aesthetic

Marianne G. Briscoe, Newberry Library

Nominalist Epistemology in Chaucer's House of Fame

Jane Z. Jiambalvo, University of Chicago

'The flour is goon ther is namoore to telle': Nominalism in Chaucer

Margaret Pigott, Oakland University

Saturday, May 7

3:00 p.m.

Session 86: MEDIEVAL FRENCH DRAMA, II Room 104 (15th-Century Religious Drama)

Presiding: Jonathan Beck, Emory University

Character, Action and Hermeneutics in La Passion de Semur Linda L. Barclay, Akron University

Le Mystère de . . . Saint Martin: A New Twist to an Old Story Katharine A. Knutsen, Northampton, Massachusetts

De la chanson de geste au mystère, du mystère au roman: la saga de la Vengance Jhesucrist du XIIe au XVIe siècles Andrée Kail, University of Colorado Saturday, May 7 3:00 p.m.

Session 87: GERMAN LITERATURE, III

Presiding: T. L. Markey, University of Michigan

The Unique Language of the Altenburg Rule of St. Benedict John E. Crean, Jr., University of Hawaii

A Neglected Source of Medieval Literature: The Rule of St. Benedict and the 'Memento mori'

Dewey Weiss Kramer, Georgia State University

St. Augustine at Munsalvaesche: An Augustinian Association of Ideas in Wolfram von Eschenbach's Parzival

C. B. Caples, Rice University

Session 88: OLD ENGLISH: LANGUAGE AND RHETORIC Room 102

Presiding: Elizabeth S. Sklar, Wayne State University

The Influence of the Latin Rhetorical Handbook on Old English Religious Literature

Clair W. McPherson, Washington University

Analysis of Non-Finite Verb Forms as an Indication of Style in the Old English Version of Bede's Ecclesiastical History Richard W. Clement, University of Nevada-Las Vegas

On the Chronology of the Early English Sound Changes Thomas E. Toon, University of Utah

Formula and Syntax: A Plea for Precision Geoffrey Russom, Brown University

Session 89: CHAUCER: CANTERBURY TALES

Room 201

Presiding: Maureen Fries, SUNY-Fredonia

Paradigmatic Trees in Chaucer's Merchant's Tale

A. Annunziata, SUNY-Oswego

Chaucer's Wife of Bath and a Contemporary Murder Mary Hamel, Goucher College

Dame Alice Structured, or the Ego States of Chaucer's Wife of Bath

D. B. Sands, University of Michigan

Chaucer's Miller and Shipman: Gentles or Cherles?

Clarence Steinberg, George Washington University

3:00 p.m.

Session 90: SPENSER: CLASSICAL, MEDIEVAL, RENAISSANCE. AND MODERN. II

Room 211

Presiding: Alice Miskimin, Yale University

Prince Arthur and Bottom the Weaver: The Renaissance Dream of the Fairy Queen

Carol Barthel, University of Wisconsin

"For Profite of the Ensample": Spenser Moralizing His Song John C. Ulreich, Jr., University of Arizona

Commentator: John Webster, University of Washington

Chaucer and Spenser: Senses of Ending

Michael Holahan, Southern Methodist University

Commentator: Georgia Ronan Crampton, Portland State University

Session 91: STUDIES IN LEGAL HISTORY

Room 108

Presiding: Michael D. Gordon, Denison University

Justice, Equity and Mercy under Henry II

W. Nicholas Knight, University of Missouri-Rolla

The Role of Law in the Succession to England and Normandy, 1087

Emily Z. Tabuteau, Duke University

Session 92: SYMPOSIUM ON THE FIFTEENTH-CENTURY, VI

Room 204

Presiding: Elaine Miller, Princeton

Traditions Renouvellées et Synthèses créatrices: La Moralité du Concil de Basle et l'Originalité du théâtre au XVe siècle Jonathan Beck, Emory University

Fifteenth-Century Saints' Lives in verse: a moribund or vital genre?
Paul Barrette, University of Tennessee-Knoxville

The Plastic Arts of the Quattrocento

H. Reynolds Stone, University of Arizona

An Example of Gothic Style at Variance with itself: Two Sculptures of Abraham and Isaac at Norwich Cathedral
Helen Sherman, Marygrove College

Session 93: HARMONY AND THE PYTHAGOREAN Room 209 TRADITION, III (TRANSITION FROM MEDIEVAL TO MODERN)

Presiding: Otto A. Bird, Notre Dame University

Saturday, May 7 3:00 p.m.

The Order of Being as Harmony and Hierarchy According to St. Thomas and Duns Scotus

Andrew N. Woznicky, University of San Francisco

The Fourteenth Century Attack on the Harmony of Man and His World from Scotus to Ockham

James Doig, Clayton College

Harmony: Musical, Corporeal, Spiritual, Social and Cosmic: The Pythagorean Tradition in Whitehead's Modern World Paul G. Kuntz, Emory University

Session 94: MEDIEVAL ARCHEOLOGY

Room 106

Presiding: Bernard Wailes, University of Pennsylvania

Pre-Romanesque Architecture at the Abbey of Saint Martin at Ligugé

Dom Jean Coquet, O.S.B., Abbaye de Saint Martin, Ligugé

An Investigation of a 13th-Century Augustinian Hermitage Outside Siena: San Leonardo al Lago

Joseph C. Schnaubelt, O.S.A., Augustinian Historical Institute

Liddington Castle as Arthur's Badon: A Preliminary Report Howell H. Gwin, Jr., Lamar University

Session 95: PATRISTICS, I: ORIGEN

Room 205

Presiding: James Thayer, Western Michigan University

Primitivist and Anti-Primitivist Modes of Thought in Origen: The Role of the Early Church in his View of History

Glenn W. Olsen, University of Utah

Origen's Penitential Thought: The Evidence of On Prayer XXVIII, 8-10

Joseph Wilson Trigg, Chicago, Illinois

Session 96: MEDIEVAL RECONSTRUCTIONS IN FILM

Room 107

Presiding: Maristella Lorch, Barnard College

Three Visions of Joan of Arc
William Vincent, Michigan State University

The Decameron, Part II: A Cinematic Study in Misreading Millicent Marcus, University of Texas-Austin

Medieval Music and Modern Film John Fitzpatrick, Indiana University

Richard Lester's New Old Robin Hood Richard Stapleford, Hunter College Saturday, May 7

3:00 p.m.

Session 97: CISTERCIAN STUDIES, IV, REFORM IDEOLOGY AND PRACTICE

Room 105

Presiding: John R. Sommerfeldt, Western Michigan University

The Whig Interpretation of Monastic History

Paschal Phillips, O.C.S.O., Our Lady of Guadalupe Abbey

Citeaux in Search of its Identity: The Cistercians of the Strict Observance from 1955 to 1975

Armand Veillieux, O.C.S.O., Le Monastère de Notre-Dame de Mistassini (Québec)

Session 98: MEDIEVAL SPAIN Room 109

(Sponsored by the Academy of American Research Historians on Medieval Spain)

Presiding: Zaida Giraldo, Institute for Research in History, New York

The Vilest and Most Despicable Thing Which Can Exist Among Men. A Glance at Slavery in Late Medieval Spain

J. R. Webster, Erindale College, University of Toronto

The Clerical Role in Alfonso VIII's Reconquesta

Meldon J. Preusser, Douglas County Schools, Castle Rock, Colorado

The State of Aragon North of the Pyrenee's Under Peter the 'Catholic'

Robert J. Kovarik, Chicago State University

Session 99: GREGORY THE GREAT AND HIS INFLUENCE

Room 206

Presiding: Paul E. Szarmach, SUNY-Binghamton

Gregory the Great: l'état des questions

Milton McC. Gatch, University of Missouri-Columbia

The Image of the Preacher in Gregory the Great's Cura Pastoralis and Moralia in Iobum

C. Clifford Flanigan, Indiana University

Gregory the Great's 'Deadly Sins' Bradford Senden, Indiana University

Session 100: MEDIEVAL HERALDRY, II

Room 202

Presiding: Gerard J. Brault, Pennsylvania State University

The Heraldry of the Hundred Years War

John W. McKenna, Haverford College

Livery-Colours, Livery-Badges, and Livery-Collars: The Heraldry of 'Bastard Feudalism'

D'A.J.D. Boulton, Davidson College

Saturday, May 7

The Relationship of the 15th-Century Argentaye Tract to Other Medieval Heraldic Treatises and Rolls of Arms Alan Manning, Laurentian University

Session 101: REFORMATION RESEARCH, III Room 200
DISORDERED CITIES: CONFLICTS AND THE
FRINGES OF URBAN SOCIETY IN THE
SIXTEENTH-CENTURY (Sponsored by The
American Society for Reformation Research)

Presiding: John Hesselinck, Western Theological Seminary

'Destitute of all Frendes and Parents'; Poverty, Kinship and Class in Sixteenth Century London

Susan Diamondstone, Stanford University

Urban Unrest in the Post-Reformation City
Christopher R. Friedrichs, University of British Columbia

The Nature of Poverty and the Poor in the View of Calvin Robert W. Henderson, University of Tulsa

Commentator: Jarold K. Zeman, Acadia University

Session 102: BYZANTIUM AND THE MEDIEVAL Room 107
WORLD: CURRENT THOUGHTS AND
FUTURE INVESTIGATION (Sponsored by the Byzantine Studies Conference)

Presiding: Timothy E. Gregory, Ohio State University

A discussion of various aspects and approaches to Byzantine civilization and its place in the broader world of the Middle Ages.

Annemarie Wayl Carr, Southern Methodist University Emily A. Hanawalt, Boston University Kathryn L. Reyerson, University of Minnesota Diane Touliatos-Banker, Ohio State University George T. Dennis, S.J., Catholic University of America

SATURDAY, MAY 7

5:00 p.m. Room 109

Short Business Meeting of the Academy of American Research Historians on Medieval Spain

5:00-6:00 p.m. Harrison-Stinson Lounges

Cocktails (Cash Bar)

Saturday, May 7 6:30 p.m. Banquet

East Ballroom University Center

"FABULOUS MEDIEVAL FEAST"

With Costumed Servators and Exuberant Ceremony, arranged by Madeleine Pelner Cosman, Institute for Medieval and Renaissance Studies City College, CUNY

Music, Entertainment, and Festivity in the medieval manner will be provided between courses by Madeleine Pelner Cosman and the New York Ensemble *Guido's Other Hand*, with Louise Schulman, Dennis Godburn, David Carp, and Robert Wolmsky.

(Transportation between Valley III and the University Center will be provided; guests are encouraged to wear medieval costume.)

9:30 p.m.

Valley II Dining Room

(After the Banquet)

Film: ROBIN AND MARION (1975)

Directed by Richard Lester with Sean Connery, Audrey Hepburn, Robert Shaw and Richard Harris

(Shown in connection with Session 96, Medieval Reconstructions in Film) (\$1.00 admission at the door)

10:00 p.m.

Fox Lounge

Reception for Participants in the Symposium on the Fifteenth Century

SUNDAY, MAY 8

7:00-8:30 a.m. Breakfast

Valley III Dining Room

9:00 a.m.

Valley II Dining Room

THIRD PLENARY SESSION

The familia as a Basic Structure of Medieval Society
Karl Bosl, University of Munich

SUNDAY, MAY 8

10:00 a.m.

Session 103: MEDIEVAL FRENCH DRAMA, III Room 104 (Moralite, Farce, Sottie)

Presiding: Barbara C. Bowen, University of Illinois-Urbana The Farce of le Savetier, le sergent et la laitiere, a Medieval Theatrical Venture

Jacqueline Bouchard Cross, Eastern Kentucky University

Sunday, May 8 10:00 a.m.

Future Shock: Words in Maistre Pierre Pathelin T. J. S. Rutledge, Toronto

Personification Allegory in the Sottie: 'chascun'

Gari R. Muller, New College, University of South Florida

Farce and Morality Play: A Generic Hypothesis
Alan E. Knight, Pennsylvania State University

Session 104: SPANISH LITERATURE

Room 102

Presiding: Kenneth R. Scholberg, Michigan State University

The Poem of the Cid and Serbo-Croatian Narrative John S. Miletich, University of Utah

The Medieval Spanish Calendar, According to the Libro de Alexandre and the Libro de buen amor

Karen-Jean Lacina-Muñoz, Lincoln Land Community College Castillejo and the Art of Translation

J. Ray Green, University of Wisconsin-Milwaukee

The Dramatization of Pedro I de Castilla in Seventeenth-Century Spanish Drama

Carol L. Kirby, Purdue University

Session 105: FRENCH LITERATURE, II

Room 103

Presiding: Douglas Kelly, University of Wisconsin-Madison

The Family Unit in the Fifteenth-Century Mises en Prose of Erec, Cliges, and Blancandin et l'Orgeilleuse d'Amour

Bette Lou Bakelaar, Randolph-Macon College

Le Mistere d'une Jeune Fille Laquelle Se Voulut Habandonner a Peche: *The Forty-First* Miracle de Nostre Dame Par Personnages? Lenita Locey, Bowling Green State University

The Dramatic Structure of Béroul's Tristan Gregg F. Lacy, North Dakota State University

Session 106: ASPECTS OF NEGATION IN MIDDLE ENGLISH

Room 109

Presiding: Robert Palmatier, Western Michigan University

Negative Adverbs in Middle English

Lester M. Matheson, University of Michigan

Negative Correlative Conjunctions in Middle English

Roy R. Barkley, University of Michigan

Negative Adjectives in Middle English David Jost, University of Michigan

Session 107: GENERAL LITERATURE, II

Room 108

Presiding: Nancy Cutbirth, Western Michigan University

Sunday, May 8 10:00 a.m.

Chaucer's Troilus and Dante's Comedy William A. Stephany, University of Vermont

Scepticism and the Strategy of Fiction in Two Middle English Works

Patrick J. Clinton, Northwestern University

Dream Theory in The Book of the Duchess and Pearl Cleo Boyd, University of Toronto

Religious Symbolism in Apocryphal Versions of the Death of King John in Late Medieval and Renaissance Literature Carole Levin, Tufts University

Session 108: SPENSER: CLASSICAL, MEDIEVAL, RENAISSANCE, AND MODERN, III

Presiding: Anne Shaver, Denison University

Luther's Warriors and Spenser's Knights
William A. Sessions, Georgia State University

Commentator: Gregory J. Wilkin, University of Toronto

The Parameters of Courtesy

Alice Fox, Miami University

Commenator: Lorna Irvine, American University In Praise of Poet's Wit: Spenser and the Sister Arts

Elizabeth H. Hageman, University of New Hampshire

Commentator: Michael L. Donnelly, Kansas State University

Session 109: STRUCTURALISM IN MEDIEVAL Room 204 LITERATURE

Presiding: Michael Stugrin, Iowa State University

The 'Nether Ye' and Its Antithesis: A Levi-Straussian Version of 'The Miller's Tale'

Britton Harwood, Miami University of Ohio

Uncertainties Concerning the Sex of Grandel's Mother Paul Olsen, University of Wisconsin-Madison

Ask Me No Questions, I'll Tell You No Lies: Structuralism and Medieval Studies

J. Michael Stitt, Indiana University

Cerebral Chic: Structural Approaches to Medieval Literature
Bruce A. Rosenberg, National Humanities Institute, University
of Chicago

Session 110: HARMONY AND THE PYTHAGOREAN Room 209 TRADITION, IV (RENAISSANCE)

Presiding: Brian G. Armstrong, Georgia State University

"The Eloquent Aquinas, Renaissance Images of St. Thomas."
John W. O'Malley, S.J., University of Detroit

"Leonardo da Vinci on Pendula." Bert S. Hall, SUNY at Buffalo

"The Humanists and Peace: Thomas Vlas' Encomium belli versus Erasmus' Querela pacis."

Barbel Becker-Cantarino, The University of Texas at Austin

"Justus Lipsius: Religion, Tacitism, and Machiavellianism in Late Sixteenth-Century Northern Europe."

Edward J. Spanski, Jr., Surry Community College

Room 204

Session 103: HISTORIOGRAPHY

Chairman: Ernst Breisach, Western Michigan University

"The Use and Abuse of the Comparative Method."

Boyd H. Hill, Jr., University of Colorado

"Clio's Changing Countenance: Sixteenth-Century. Protestant Historiography."

George S. Robbert, Texas Tech University

Commentator: Sylvia L. Thrupp, The University of Michigan

Room 108

Session 104: PETRARCH'S APPRECIATION OF THE PAST AND ASPIRATIONS FOR THE FUTURE

Chairman: Christopher Kleinhenz, The University of Wisconsin, Madison

"Petrarch and the Questionable Virtue of Eloquence."

Fannie J. LeMoine, The University of Wisconsin, Madison

"Petrarch's Secretum: A Case of Mistaken Identity?"
Oscar Giuliani, The University of Wisconsin, Madison

"Notes on the Rhetoric of Petrarch's Invective Contra medicum." Conrad H. Rawski, Case Western Reserve University

"'Fraunceys Petrac' and the Strategy of Chaucer's Clerk."

Jerome Taylor, The University of Wisconsin, Madison

"Petrarch and the Art of the Sonnet."

Christopher Kleinhenz, The University of Wisconsin, Madison

Room 103

Session 105: ENGLISH LAW AND GOVERNMENT, II

Chairman: R. H. Helmholz, Washington University

"Sir John Fortescue's Theory of dominium politicum et regale in Historical Perspective."

Paul E. Gill, Shippensburg State College

"The Great Sessions in the Lordship of Newport in 1503."

A. Compton Reeves, Ohio University

"Tudor Justice and Reason of State."
Barbara J. Harris, Pace University

"Regal and Legal Kingship in the Late Middle Ages."
Peter F. Macaluso, Montclair State College

Room 101

Session 106: PIERS PLOWMAN

Chairman: Virginia A. Krause, Oak Park, Illinois

"The Salvation of the Natural Man in Dante and Langland."
Sister Mary Clemente Davlin, O.P., Rosary College

"The Pardon of St. Truth and the Tablets of Moses."

John F. Adams, Washington State University

"Bestial and Benign: The Depth of Animal Imagery Patterns in Piers Plowman."

Mary Beth Debs, Rosary College

"The First and Second Waking Episodes in Piers Plowman C." Sandra G. Malard, Haverford College

Room 201

Session 107: THE PEARL POET

Chairman: Thomas J. Hatton, Southern Illinois University, Carbondale

"Rhetorical Strategy in Patience, Pearl, and Sir Gawain."
Miriam Grove Munson, Washington University

"Gawain's Pasts and Presence."

Allan A. Metcalf, MacMurray College

"Games Poets Play: The Ambiguous Use of Color Symbolism in Sir Gawain and the Green Knight."

Robert J. Blanch, Northeastern University

Sunday, May 8 10:00 a.m.

The Marian Exiles

Dan G. Danner, University of Portland

Sixteenth-Century European Jewry: Theologies of Crisis, in Crisis Jerome Friedman, Kent State University

Belief and the Fate of Exile: Observations on the Theology of Refugees in the Period of the Reformation

Gottfried W. Locher, University of Bern, Switzerland

Commentator: Randolph Starn, University of California-Berkeley

Session 118: PROSOPOGRAPHY IN MEDIEVAL Room 202 STUDIES, I (ACCOMPLISHMENTS, PROBLEMS, NEEDS, PROSPECTS)

Presiding: George Beech, Western Michigan University

England

Joel T. Rosenthal, SUNY-Stony Brook

France

Bernard Bachrach, University of Minnesota

Italy, Late Medieval and Renaissance Stanley Chojnacki, Michigan State University

SUNDAY, MAY 8

12:00-1:00 p.m. Luncheon Valley III Dining Room

2:30-6:30 p.m.

Wesley Foundation

WORKSHOP IN MEDIEVAL COOKERY, III Lorna J. Sass, New York

SUNDAY, MAY 8

1:00 p.m.

Session 119: EARLY AND RENAISSANCE SPANISH THEATER

Room 104

Presiding: Jesús Gutiérrez, Wellesley College

El viejo, el amor y la hermosa: From the Medieval Debate to the Drama

H. Salvador Martinez, New York University

The Medieval Legacy in the Spanish Drama of the Renaissance José Regueiro, University of Pennsylvania

Comic and Burlesque Genealogy in Early Spanish Theater James R. Stamm, New York University

Gil Vicente's Auto da Alma: An Exercise in Verbal and Visual Harmony

Alice R. Clemente, Smith College

Sunday, May 8

10:00 a.m.

Session 120: PEARL POET, II

Room 102

Presiding: Thomas A. Kirby, Louisiana State University

Some Unexpected Outcomes in Sir Gawain and the Green Knight Sidney Berger, University of California-Davis

Gawain's Transformation in Sir Gawain and the Green Knight Walter Scheps, SUNY-Stony Brook

The Game of Saints' Oaths in Sir Gawain and the Green Knight Robert J. Blanch, Northeastern University

Gawain the Good and Arthur the King: A Comparison of The Alliterative Morte Arthure and Sir Gawain and The Green Knight Patricia A. Moody, Syracuse University

Session 121: OLD ENGLISH, I

Room 106

Presiding: John Reider, University of Michigan

Psychic Phenomena in Old English Literature Winnifred J. Geissler, Kansas State University

Reflections of Divinity: The Personified Fire in Old English Apocalyptic Poetry

Hugh T. Keenan, Georgia State University

Aspects of the Weland Legend in Old English Thomas H. Ohlgren, Purdue University

Ephraim the Syrian in Anglo-Saxon England Thomas H. Bestul, University of Nebraska

Session 122: VERNACULAR POETICS IN THE MIDDLE AGES. I

Room 108

Presiding: Lois Ebin, New York University

Invention of Topoi in Medieval French Literature Douglas Kelly, University of Wisconsin-Madison

Poetic Emblems in Medieval Narrative Poetry Robert W. Hanning, Columbia University

Late Medieval Images and Self-Images of the Poet: Chaucer, Gower, Lydgate, Henryson, Dunbar

Robert O. Payne, Herbert H. Lehman College

Some Aspects of Late Medieval Lyric Theory Glending Olson, Cleveland State University

Session 123: THE MEDIEVAL TRADITION IN MODERN LITERATURE, III (ARTHURIAN)

Room 207

Presiding: Deborah C. Rogers, Drake University

Richard Wagner and the Medieval

Eva H. Richter, CUNY

Sunday, May 8 1:00 p.m.

Arthurian Themes in Modern Literature: Merlin Charlotte Spivack, University of Massachusetts-Amherst

Arthur in America

Alan C. Lupack, St, Vincent's College

Novels Treating the Arthurian Legend: 1950-1976 William Reynolds, Hope College

Session 124: ECONOMIC HISTORY

Room 109

Presiding: Boyd Breslow, Florida Atlantic University The Silk Trade in Montpellier before 1350: The Lucchese Connection

Kathryn L. Reyerson, University of Minnesota Investment and Maintenance on the Northern Estates of Isabella de Forz

Mavis Mate, University of Oregon

Gold Coinage with Latin Inscriptions Attributed to Baldwin IV of Jerusalem

Jeremiah D. Brady, American Numismatic Society, New York City

Session 125: SYMPOSIUM ON THE FIFTEENTH- Room 204 CENTURY, VII

Presiding: Anne Gilmour-Bryson, Montreal

Introductory remarks by the chairperson: The Computer and the Edition of Medieval Texts

Anne Gilmour-Bryson, Montreal

Machiavelli's Political Lritique of Religion

J. S. Preus, Indiana University

Time and Space in Villon: Les trois Ballades du Temps Jadis
Antonio Costanzo, Concordia University-Loyola CampusMontreal

Ironic Ambiguity in La Sale's Saintré Virginia Crosby, Pomona College

Session 126: HARMONY AND THE PYTHAGOREAN Room 209 TRADITION, V (HARMONY AND THE NATURAL ORDER)

Presiding: Raymond V. Utterback, Georgia State University

Owl and Nightingale: Perverters of the Natural Order Pandelis Demedis, Forest Hill, Maryland

The Hermetic Traherne: A Celebration of Harmony and Joy Robert N. Robinson, University of South Carolina

Harmony in Milton: Prolusion II

Robert H. Brophy III, University of Georgia

Sunday, May 8 1:00 p.m.

Session 127: PATRISTICS, II: AUGUSTINE Room 205

Presiding: Mary Sirridge, Denison University

Unity and Method in St. Augustine's De Magistro Ann K. Clark, Saint Mary's College-Notre Dame

Augustine's Evolving View of the Resurrection Frederick Van Fleteren, O.S.A., Villanova University

Session 128: RENAISSANCE PHILOSOPHY

Room 201

Presiding: Jerome V. Brown, University of Windsor

Some Aspects of the New Approach to Knowledge in Nicholas of Cusa

Ernest B. Koenker, University of Southern California

The Nature of the Individual in the Thought of Nicholas of Cusa Mary L. Haab, Western Michigan University

Francesco Piccolomini (1520-1604) on Immortality Leonard A. Kennedy, University of Windsor

Is Form the Principle of Individuation for Suarez?
Russell Hatton, SUNY-Buffalo

Session 129: CISTERCIAN STUDIES, VI, ART

Room 105

Presiding: Meredith Lillich, Syracuse University

The Cistercian Fathers and Cluniac Sculpture: Some Surprising Similarities

William R. Cook, State University of New York at Geneseo

Cistercian Architecture in Greece During the Thirteenth-Century Beata Kitsiki Panagopoulos, San José State University

Session 130: FRENCH LITERATURE AND LANGUAGE

Room 103

Presiding: Ann Tukey Harrison, Michigan State University

Magic Horns in French Epics

William W. Kibler, University of Texas-Austin

'Munjoie' in the Song of Roland: A Reassessment John J. LaGrand, Carleton University

The Nature of Lancelot's 'Sin' in La Mort le Roi Artu Atie Dingemans Zuurdeeg, Augustana College

Towards a Schematization of Old French Pronunciation Ruth C. Hoffman, St. Mary's College

Session 131: MEDIEVALISM: THE IDEA OF THE Room 107
MIDDLE AGES IN THE MODERN
WORLD. II

Presiding: Leslie J. Workman, Oxford, Ohio

Sunday, May 8 1:00 p.m.

Changing Faces of the Middle Ages: Restorations of the Abbey Church of St. Albans in the Nineteenth-Century

Mosette Glaser Broderick, Columbia University

Cathedrals and Critics: Nineteenth-Century French Views of the Medieval World

Annette Tomarken, Miami University

At the Center of the Universe of Time: The Place of the Middle Ages in Claudel's Vision of Sacred History

Kittye Delle Robbins, Mississippi State University

Morbidity: Medieval Modes of Perception and the Modern Mind Klaus P. Jankofsky, University of Minnesota-Duluth

Session 132: REFORMATION RESEARCH, V
SIXTEENTH-CENTURY UNIVERSITIES
(Sponsored by The American Society for
Reformation Research)

Presiding: James Tracy, University of Minnesota

Students at the University of Tübingen Richard L. Harrison, Eureka College

Student Book Ownership in Sixteenth-Century Tübingen Michael Hackenberg, University of California-Berkeley

Theologians at the University of Paris
James K. Farge, C.S.B., University of St. Thomas

Session 133: PROSOPOGRAPHY IN MEDIEVAL Room 202 STUDIES, II (MONOGRAPHIC RESEARCH)

Presiding: Edward Kealey, College of the Holy Cross

Some Families at the Court of Edward I John Parsons, University of Toronto

Observations on Prosopography in Medieval Islam from a Study of the Religious Scholars of 10th-Century Cordova

Kay Heikkinen, Harvard University

Sunday, May 8 3:00 p.m.

Session 134: RENAISSANCE DRAMA

Room 104

Presiding: Ejner Jensen, University of Michigan

"Nothing Undervalu'd to Cato's Daughter": Plutarch's Portia in the Shakespeare Canon

John W. Velz, University of Texas-Austin

Jephthah's Daughter in Sixteenth-Century Drama Constance A. Warner, Michigan State University Sunday, May 8 $3:00 \, \text{p.m.}$

John Lyly's Midas: An Allegory of Epiphany Carolyn Ruth Swift Lenz, Rhode Island College

Sir Thomas More Reargued: The Playwright's Occupation Carol A. Chillington, University of Michigan

Session 135: OLD ENGLISH, II

Room 102

Presiding: Constance B. Hieatt, University of Western Ontario

Old English Ascension Homilies

Jerome Oetgen, University of Toronto

Exeter Book Riddle 25 as Kunsträtsel

John H. Knight, Ft. Hayes Kansas State College

Juliana and The Gospel of Nicodemus

Brian A. Shaw, University of Western Ontario

The Function of the Theme of the Reversal of Good Fortune in Beowulf

Carol L. Edwards, Indiana University

Session 136: DANTE

Room 106

Presiding: Thomas Seiler, Western Michigan University

Dante's Purgatorial Reliefs and the Function of Art

Lawrence Baldassaro, University of Wisconsin-Milwaukee

The Pope's Wife: Allegory as Allegation in Inferno 19.106-11 Richard Kay, University of Kansas

Cannibalism and Communion in Inferno XXXIII

Ronald B. Herzman, SUNY-Geneseo

Dante's Commedia: Egyptian Spoils, Rome's Jubilee, Florence's Patron

Julia Bolton Holloway, Princeton University

Session 137: VERNACULAR POETICS IN THE MIDDLE AGES, II

Room 108

Presiding: Lois Ebin, New York University

Poetics and the Troubadours

Nathaniel B. Smith, University of Georgia

Lyric and Narrative Conjointure in 'Laustic'

Kristine Brightenback, Crown College

University of California-Santa Cruz

Cymreac a Seasneac: Celtic Prosody and the English Poetry of the West Midlands

Jeffrey F. Huntsman, Indiana University

Barbour and the Rhetorical Tradition

Bernice Kliman, Glen Head, New York

Sunday, May 8 3:00 p.m.

Room 207

Session 138: THE MEDIEVAL TRADITION IN

MODERN LITERATURE, IV

(EUROPEAN)

Presiding: Christopher Rogers, Hartford, Connecticut

Disintegration and Reintegration in Victor Hugo's Notre-Dame de Paris

Clara Krug, Michigan State University

Carlo Michelstaedter and the Poetic Traditions of the Italian Trecento

Fiora A. Bassanese, Northwestern University

The Medieval Tradition and Kosinski's Being There Barbara J. Tepa, St. John's University

Session 139: SPENSER: CLASSICAL, MEDIEVAL, Room 211 RENAISSANCE, AND MODERN, IV

Presiding: Roger Kuin, York University

Spenser's Anti-Neoplatonism

Jerome S. Dees, Kansas State University

Commentator: Elizabeth Bieman, University of Western Ontario

Spenser's Epithalamium as Verbal Charm

Suzanne H. MacRae, University of Arkansas

Commentator: A. Kent Hieatt, University of Western Ontario

Intense Ray of Poetry: Virginia Woolf's Reading of Spenser

Elizabeth W. Pomeroy, Huntington Library

Commentator: Susan R. Gorsky, Cleveland State University

Session 140: SYMPOSIUM ON THE FIFTEENTH- Room 204 CENTURY, VIII

Presiding: José Labrador, Cleveland State University

Alfonso Martinez de Toledo, Writer-Teacher, duality-universality. (The Narrative Techinques in the Corbacho)

Rafael DiFranco, University of Southern California

The Enumeration of Exemplary Personages in Poem 305 of the Cancionero de Baena

Ingrid Bahler, Notre Dame College

Lope Garcia de Salazar's Alexander the Great Steven D. Kirby, Purdue University Sunday, May 8 3:00 p.m.

Session 141: HARMONY AND THE PYTHAGOREAN Room 209
TRADITION, VI
(HARMONY WEST AND EAST)

Presiding: David R. Blumenthal, Emory University

The Confucian Vision of Harmony in the Doctrine of the Mean Ellen Marie Chen, St. John's University

The Neo-Confucian Sage and the Ideal of Harmony

A. S. Cua, University of Hawaii-Catholic University of America

Nicholas of Cusa and Vijnanabhiksu: Coincidence Seeking Harmony

John Borelli, College of Mount Saint Vincent

Bonaventure: Harmony and Coincidence of Opposites
Ewart Cousins, Fordham University

Session 142: SERFS, PEASANTS, AND AGRICULTURE

Room 109

Presiding: Stephen Weinberger, Dickinson College

Religious Servitude in Early Frankish Gaul

Harry Neff Waldron III, Ohio State University

Bishop Baturich of Regensburg, the Bondsmen of Berndorf and Imperial Reform in 829

Carl I. Hammer, Carnegie-Mellon University

The Domesday Coliberti

David A. E. Pelteret, Toronto, Ontario

Ecological Aspects of Medieval Agrarian Systems William S. Cooter, University of Oklahoma

Session 143: PHILOSOPHY IN THE MIDDLE AGES. II

Room 206

Presiding: Edward Synan, Pontifical Institute of Mediaeval Studies *Boethius on Dialectic*

Eleonore Stump, Cornell University

Commentator: Donald Cress, Northern Illinois University

Gregory of Rimini and Peter of Ailly: Are Mental Sentences Composed of Parts?

Paul Vincent Spade, Indiana University

Commentator: Calvin G. Normore, University of Alberta

Sunday, May 8 3:00 p.m.

Session 144: CISTERCIAN STUDIES, VII, NUNS Room 105

Presiding: E. Rozanne Elder, Western Michigan University

Armand-Jean de Rancé and the Reform of Les Clairets Chrysogonus Waddell, O.C.S.O., Abbey of Gethsemani

Madame de Courcelle de Pourlan and the Reform of Tart Sister Ludovica, O.Cist., Valley of Our Lady Monastery

Session 145: REFORMATION RESEARCH, VI Room 200
PRESENT RESEARCH ON THE
REFORMATION IN SPAIN AND PORTUGAL
(Sponsored by The American Society
for Reformation Research)

Presiding: Antonio Márquez, Vassar College

The Intellectual Climate of Portugal in the Sixteenth-Century Elisabeth Feist Hirsch, Professor Emeritus, Trenton State College

Pre-Reformation and Catholic Reformation in Spain Ciriaco Morón-Arroyo, Cornell University

Research Sources and Organizations Antonio Marquez, Vassar College

Session 146: MEDIEVALISM: THE IDEA OF THE Room 107
MIDDLE AGES IN THE MODERN
WORLD, III

Presiding: Leslie J. Workman, Oxford, Ohio

Medieval America: An Interdisciplinary Approach
Alice P. Kenney, Cedar Crest College

Medievalism and Primitivism in Nineteenth-Century American Thought

Peter W. Williams, Miami University

John Angel and Medievalism in Twentieth-Century American Sculpture

Tania Bayard, New York City

Session 147: VINCENT OF BEAUVAIS

Room 103

Presiding: Gregory G. Guzman, Bradley University

Vincent of Beauvais: Trends in Research Joseph M. McCarthy, Suffolk University

Vincent of Beauvais' Speculum Historiale and The Romance of Joseph and Aseneth

Gary Vikan, Dumbarton Oaks, Center for Byzantine Studies

Session 148 PATRISTICS, III

Room 205

(Sponsored by the North American Patristics Society)

Presiding: Joseph M.-F. Marique, S.J.

Nestorius: A New Appraisal

George Bebis, Greek Orthodox Seminary, Boston, Ma.

Hellenism and Christianity in Basil the Great's Letter

Ad Adulescentes

Ernest L. Fortin, A.A., Boston College

The Gnostics in Plotinus

Richard A. Norris, General Theological Seminary, New York

Some Anthropological Enigmas in St. Augustine's De Trinitate Robert J. O'Connell, S.J., Fordham University

3:00 p.m.

Oakland Recital Hall

Special Program:

MEDIEVAL DANCE AND DANCE MUSIC FROM THE 12TH-15TH CENTURIES

Performed by

The Wittenberg University School of Music
Collegium Musicum
William Walters, Director

(Buses to the Recital Hall will leave from Valley III between 2:30 and 2:45 p.m.)

SUNDAY, MAY 8

5:00-6:00 p.m.

Harrison-Stinson Lounges

Cocktails (Cash Bar)

6:00-7:00 p.m.

Valley III Dining Room

Dinner

8:00 p.m.

Laura V. Shaw Theatre

KALENDA MAYA

The Twelfth-Century Troubadours

Performed by

The New World Consort

with

Mary Anne Ballard

Rosemarie Caminiti

Robert Cowart

William Mount

(Buses leave for Shaw Theatre at 7:30 p.m. from Valley III)

MONDAY, MAY 9

7:00-10:00 a.m.

Harrison-Stinson Lobby

Coffee and Rolls

(Buses leave for Kalamazoo Airport from Valley III)

Participants of the Twelfth Conference on Medieval Studies, May 5-8, 1977:

George R. Adams, 36 James W. Alexander, 62 Judson B. Allen, 22, 85 Margaret Amassian, 7, 30 Thomas B. Andersen, 9 Earl R. Anderson, 56 Anthony Annunziata, 89 Martin Arbagi, 16 Brian G. Armstrong, 110 Mary-Jo Arn, 75 Bernard Bachrach, 118 Ingrid Bahler, 140 Bette Lou Bakelaar, 105 Denise N. Baker, 37 Lawrence Baldassaro, 136 John W. Baldwin, 78 Mary Baldwin, 7 Wilhelm Balke, 51 Linda L. Barclay, 86 Roy R. Barkley, 106 Carl F. Barnes, Jr., 4 F. Xavier Baron, 39 Paul Barrette, 92 Pamela R. Barrie, 19 Carol Barthel, 90 Fiora A. Bassanese, 138 Tania Bayard, 146 Jonathan Beck, 86, 92 Beatrice Beech, 26 George Beech, 118 David N. Bell, 66 John Benton, 78 Sidney Berger, 120 Rosalind K. Berlow, 0, 12 Thomas H. Bestul, 121 David Bevington, 35 Elizabeth Bieman, 139 Petro B. T. Bilaniuk, 79 Otto A. Bird, 93 David Bitton, 112

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Organizers of Special Sessions

The following colleagues proposed and organized the 1977 special sessions listed by number alongside each name. We welcome any comment or criticism you wish to make with regard to a particular special session you attended and will communicate your comments to the appropriate organizer.

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Bernard S. Bachrach	14
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PROGRAM COMMITTEE FOR THE TWELFTH CONFERENCE ON MEDIEVAL STUDIES

The following members and faculty of The Medieval Institute served as readers and organizers for the regular sessions of this year's Conference:

George T. Beech	Robert W. Felkel
Donna Carroll	C. J. Gianakaris
Nancy Cutbirth	Johannes A. Kissel
Audrey Davidson	Peter Krawutschke
Clifford Davidson	Thomas Seiler
Stephanie A. Demetrakopoulos	John R. Sommerfeldt
Elizabeth Dull	Larry E. Snydergaard