47th International Congress on Medieval Studies
May 10-13, 2012
47th
International
Congress
on Medieval Studies

May 10-13, 2012

Medieval Institute
College of Arts and Sciences
Western Michigan University
Kalamazoo, MI 49008-5432
<www.wmich.edu/medieval>

2012
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On display in the exhibition *Object of Devotion* at the Kalamazoo Institute of Arts,
Dear colleague:

“Perched on the shoulders of giants”—that medieval commonplace comes frequently to mind when I write this invitation each year. As a successor to the likes of John Sommerfeldt, Otto Gründler, and Paul Szarmach, I am reminded daily of the tremendous work they did in building this Institute and the annual Congress for which it is internationally famous. And there is no better time than this fiftieth anniversary of the first “Call to Kalamazoo” to renew that invitation to come and participate in this tremendous rite of spring for medievalists.

In 1962, John F. Kennedy was president when the first group of Kalamazoo pilgrims arrived on the Western Michigan campus, huddled together in the wintry month of March. This year we will meet in the more clement month of May in facilities long known to Congress goers. Valley III and its cafeteria and adjoining rooms will host booksellers, vendors, and their wares; cafeteria meals will again be served in Valley II’s dining hall. Schneider Hall and the Bernhard Center will also have cafés offering food and drink every day but Sunday. We are happy to once again have the Radisson Plaza in downtown Kalamazoo as our chief off-campus lodging choice. Those seeking off-campus lodging should take advantage of Discover Kalamazoo’s centralized hotel booking service (follow the link from the Congress website). As always, registration for on-campus housing is a part of the Congress registration process.

Friday and Saturday mornings will commence with plenary lectures: this year’s Medieval Academy plenarist is David Wallace, Judith Rodin Professor of English at the University of Pennsylvania, who will address us on “Conceptualizing Literary History: Europe, 1348–1418.” On Saturday, Paul Binski of the University of Cambridge will talk on “The Heroic Age of Gothic: Invention and Its Contexts, 1200–1400.” We are grateful to Boydell & Brewer for sponsoring the Saturday plenary.

On Friday evening this year, the Medieval Institute is hosting a gala reception at the Kalamazoo Institute of Arts both to celebrate our fiftieth anniversary and to bring your attention to the special exhibit of medieval alabaster sculptures from the Victoria & Albert Museum on display there.

Each year’s Congress is a major effort shared and shaped by many people. I want especially to thank the many volunteers who organize Sponsored and Special Sessions and who chair the General Sessions. The Medieval Institute’s students and staff do heroic service, especially Liz Teviotdale (Assistant Director), Lisa Carnell (Congress Coordinator), Theresa Whitaker (Exhibits Coordinator), Tom Krol (Production Editor), Sara Miller Schulte, Manuel Garcia, Alyssa Nayyar, Christa Mannen, Luke Chambers, Jennifer Dustin, Brandon Pearce, Ryan Skaggs, and Jenaba Waggy.

Cordially,

James M. Murray, Director
The Medieval Institute
Everyone attending the Congress, including participants, exhibitors, and accompanying family members, must register for the Congress.

The Medieval Institute encourages the use of the online registration system for clarity, expediency, and convenience. Attendees may also register by mail or by fax using the printed Registration Form, which is available as a PDF file on the Congress website, but those registering by mail or fax pay a $25.00 handling fee.

Questions regarding registration should be directed to ma-tickets@wmich.edu.

Registration fees are $140.00 (regular) and $85.00 (student and each accompanying family member).

Pre-registration registration closes on **April 25**.

Registration fees are not refundable after **April 25**.

All attendees registering after **April 25**, including all on-site registrants, pay a $50.00 late fee.

**PRE-REGISTRATION**

Online: A link to the secure server can be found on the Congress website: <www.wmich.edu/medieval/congress>. Those using online registration must pay by credit card (Visa, MasterCard, or Discover). The system emails you a confirmation that your registration request was received. If you do not receive the expected confirmation email message, you probably are not registered for the Congress. Please direct questions to ma-tickets@wmich.edu. Please be sure that all information is complete and correct.

By mail ($25.00 handling fee): Fill out the Registration Form, using the PDF file available on the Congress website. Mail it, together with your check, money order, or credit card information, before April 25 to:

*Congress Registration*

c/o Miller Auditorium
Western Michigan University
1903 W. Michigan Avenue
Kalamazoo, MI 49008-5344

If you would like confirmation of registration, please include a self-addressed, stamped postcard in your mailing.

By fax ($25.00 handling fee): Fill out the Registration Form, using the PDF file available on the Congress website. Fax it, including your credit card information, before April 25 to Miller Auditorium at 269-387-2362.
Registration

PAYMENT

We can accept Visa, MasterCard, and Discover for credit card payments, but we cannot process American Express or electronic transfer of funds.

Only checks or money orders in US dollars made payable to the Medieval Institute are accepted. Any checks or money orders sent in currencies other than US dollars will be returned. All charges are due at the time of registration. Receipts are issued at the Congress.

Checks and money orders made out in an incorrect amount and illegible and incorrect credit card numbers hold up the registration process. Please sign your check and write in the current date. Post-dated checks cannot be accepted.

All who attend sessions, give papers or preside over sessions, or take part in panels, visit the exhibits, or otherwise attend the Congress and participate in its activities must register. The Congress Committee reserves the right to deny future participation in the Congress to those who do not register properly and further reserves the right to refer to the university’s collection services any unpaid bills.

PRE-REGISTRATION PACKETS

Pre-registered attendees will find their packet of conference materials, including a receipt, available for pickup at Congress registration in the Eldridge-Fox lobby (Valley III) upon arrival. On-campus housing assignments are given at that time.

LATE REGISTRATION

Congress attendees may register upon arrival but are assessed a $50.00 late registration fee. Registration is available in the Eldridge-Fox lobby. Please note that on-campus housing may no longer be available to on-site registrants. Any rooms booked to on-site registrants will be billed at the single rate, although two attendees who want to share a room may do so.

REFUNDS

Refunds for registration fees, housing, and meals are made only if Miller Auditorium has received notification of cancellation by April 25. No refunds are made after that date.
On-Campus Housing

On-campus housing is provided in the co-ed residence halls of the Goldsworth Valley I, II, and III complexes. Registration for on-campus housing is a part of the Congress registration process.

Rates are $35.50 per night for a single room and $30.00 per person per night for a double for those who pre-register for the Congress. Any rooms booked to on-site registrants will be billed at the single rate, although two attendees who want to share a room may do so.

All on-campus rooms will be singles unless specific requests are received for double rooms, with roommate specified at the time of registration. No changes are accepted after our receipt of registration. Please make your travel arrangements first and indicate special housing requests at the time of registration. Every effort is made to accommodate timely housing requests, but keep in mind that not every request can be fulfilled. If you and a colleague request sharing a double room, we must be in receipt of both registrations before a room assignment will be made. If you and a colleague or colleagues request sharing an adjoining bathroom (i.e., ask to be suitemates), we must be in receipt of all registrations before room assignments will be made.

Room assignments are indicated on the pre-registration packet, and keys are picked up at registration in the Eldridge-Fox lobby. Rooms may be reserved for Wednesday, Thursday, Friday, Saturday, and Sunday nights of the Congress, but neither earlier nor later.

The campus housing offered through the Congress is designed for undergraduate use, i.e., for individuals 17–22 years of age, and bathrooms are usually shared. Those who require hotel amenities such as air-conditioning, refrigerators, and private bathrooms will find them at area hotels, where rooms can be booked through Discover Kalamazoo’s centralized hotel booking system. Arrangements for child care are the responsibility of the parent(s) and may be made through WMU’s Career and Student Employment Service at 269-387-2725.

Western Michigan University is, under the laws of the State of Michigan, a smoke-free facility. Please respect Michigan law.

BED LINENS

Each attendee staying in on-campus housing is issued a blanket, a pillow, bed linens, towels, a washcloth, a bar of soap, and a plastic drinking cup.

CHECK IN

You may check in around the clock between noon on Wednesday and the end of the Congress.

REFUNDS

Refunds for housing are made only if Miller Auditorium has received notification of cancellation by April 25. No refunds are made after that date.
Discover Kalamazoo offers Congress attendees centralized booking to assist their selection of local hotels. Congress attendees can select their hotels, their room nights, and smoking preferences through Discover Kalamazoo, which contacts the hotel directly and also answers attendee questions about accommodations, amenities, etc. As hotel rooms fill, Discover Kalamazoo will direct attendees to alternative hotels.

Follow the link on the Congress website, or call the Discover Kalamazoo housing department at 800-888-0509 (US only) or 269-488-9000.

2012 HOTEL RATES
(per night, exclusive of 11% state and local taxes)

- Radisson Plaza Hotel $141.00
- Baymont Inn $85.00
- Best Western Suites $114.99
- Clarion Hotel $114.99
- Comfort Inn at WMU $89.99
- Fairfield Inn–West $104.00
- Hampton Inn–West $124.00
- Holiday Inn–West $117.00
- Red Roof Inn–West $84.99
- Staybridge Suites $119.95–$139.95
- Super 8 $69.99
- Towneplace Suites $99.00

In accordance with Michigan law, the Red Roof Inn–West is the only hotel that offers smoking rooms.

SHUTTLE SERVICE

The Radisson Plaza Hotel, the main off-campus site, the Clarion Hotel, and the Holiday Inn–West provide shuttle service to and from the airport.

The Medieval Institute provides shuttle service to campus and back from the Radisson Plaza Hotel on Thursday, Friday, and Saturday from 7:00 a.m. until 11:00 p.m. and on Sunday until midday. Less frequent shuttle service is offered during the Congress to and from the Baymont Inn, Best Western Suites, the Holiday Inn–West, the Red Roof Inn–West, and Staybridge Suites.
AIR

Kalamazoo/Battle Creek International Airport is served by Delta, American Airlines, and Direct Air. Detroit and Minneapolis (Delta) and Chicago (American) are the major hubs offering air connections.

Some Congress attendees find it convenient to fly to Grand Rapids, South Bend, Detroit, or Chicago and rent a car. Driving time from Gerald R. Ford International Airport (Grand Rapids) and from South Bend Regional Airport is less than two hours. Driving time from Detroit Metro Airport is about two-and-a-half hours, from O’Hare (Chicago) at least three hours. Kalamazoo (Eastern Time) is always one hour ahead of Chicago (Central Time). DTW Transportation Services (1-866-389-8294) offers taxis from Detroit Metro Airport to Kalamazoo (ca. $250.00; advance reservation required).

GROUND TRANSPORTATION FROM THE AIRPORT

Medieval Institute buses meet all incoming flights at Kalamazoo/Battle Creek International Airport on Wednesday, Thursday, and Friday and transport passengers to registration (Eldridge-Fox lobby). More limited shuttle service is offered to and from the airport on Saturday. On Sunday, bus transportation to the airport is provided from 4:00 a.m. until 3:00 p.m. On Monday, there are four bus trips to the airport (at 4:00, 5:15, 6:30, and 7:45 a.m.).

The Radisson Plaza Hotel, the main off-campus site, the Clarion Hotel, and the Holiday Inn–West provide shuttle service to and from the airport.

Taxi service is also available at the Kalamazoo/Battle Creek International Airport.

TRAIN AND BUS

Amtrak trains (Chicago-Detroit-Pontiac and Chicago-East Lansing-Port Huron routes), as well as Greyhound and Indian Trails buses, serve Kalamazoo daily.

Taxi service is available at the Kalamazoo Downtown Transportation Center (where both trains and buses arrive), and the Kalamazoo Metro Transit bus #16 stops near Congress registration (no Sunday service). On Thursday, Friday, and Saturday, and Sunday until midday, Medieval Institute shuttle buses travel between Congress locations on the Western Michigan University campus and the Radisson Plaza Hotel, a three-block walk on Rose Street from the Downtown Transportation Center.
Kalamazoo is located at the crossroads of Interstate-94 and US Route 131 in Southwest Michigan, a two-and-a-half hour drive from Chicago or Detroit.

Driving from I-94 to Congress registration
Take exit 74B onto US 131 north. Travel 2.8 miles on US 131 to exit 36A (Stadium Drive). Take Stadium Drive east 2.2 miles to Howard Street. Turn left onto Howard Street and travel 1 mile to Valley Drive. Turn right onto Valley Drive and follow the signs to Congress registration.

PARKING

Parking for Congress attendees is available in Goldsworth Valley I, II, III parking lots and at selected other parking lots on campus. Parking permits ($10.00) are available at registration in the Eldridge-Fox lobby. Please do not park in prohibited areas.
CAFETERIA MEALS
The first on-campus cafeteria meal is Wednesday evening dinner, and the last meal is Sunday at noon. Meal times are:
- Breakfast 7:00 a.m.–8:30 a.m.
- Lunch 11:45 a.m.–1:15 p.m. (Sunday 12:00 noon–1:00 p.m.)
- Dinner 6:00 p.m.–7:00 p.m.
Rates for cafeteria meals are $9.00 for breakfast, $10.00 for lunch, and $12.00 for dinner. All cafeteria meals are served in the dining hall of Goldsworth Valley II; cafeteria lines enter the dining area from both the Harvey-Garneau and Eicher-LeFevre sides of the complex. Tickets for cafeteria meals can be purchased as a part of Congress registration.

GATEHOUSE CAFÉ
The Gatehouse Café in the Exhibits Hall in Valley III provides sandwiches, soup, salad, fruit, bagels, muffins, chips, beverages, and assorted snacks. The hours are:
- Thursday–Friday 8:00 a.m.–6:30 p.m.
- Saturday 8:00 a.m.–5:00 p.m.
- Sunday 8:00 a.m.–12:30 p.m.

BERNHARD CAFÉ
The Bernhard Café serves an appetizing array of deli sandwiches, bagels, fresh fruits, salads, nachos, soft pretzels, and snack foods and candy. Health and beauty items and sundries are also available. A complete breakfast and lunch menu is also served:
- Thursday–Saturday 7:30–10:00 a.m. (breakfast)
- Thursday–Saturday 11:00 a.m.–2:00 p.m. (lunch)

SCHNEIDER CAFÉ
The Schneider Café serves grab-n-go sandwiches, soft pretzels, and a wide selection of chips, candy, and snacks. Salads and fresh fruits are also available. For the Congress, the café will be open:
- Thursday–Saturday 8:00 a.m.–1:30 p.m.

MUG SHOTS
Specialty coffees and teas and assorted pastries are sold at Mug Shots inside Britton-Hadley Hall (Valley I):
- Thursday–Saturday 7:30 a.m.–6:00 p.m.
- Sunday 7:30 a.m.–2:00 p.m.

AREA RESTAURANTS
Lists of Kalamazoo area restaurants, some within walking distance of Congress locations, are available at registration. Congress weekend tends to be high school prom weekend, so do make reservations in advance, especially for large groups.
LOCATIONS
Congress locations—which include a conference facility, the student union, a classroom building, and student dormitories—are spread around the Western Michigan University campus. Medieval Institute shuttle buses provide transportation among Congress locations, but walking is often the faster option, and many veteran Congress attendees recommend wearing comfortable shoes.

FITNESS AND RECREATION
The fitness rooms in Valley II and Valley III are available for Congress registrants’ use around the clock throughout the Congress. Congress registrants may, upon presentation of a Congress badge and a picture ID, use the facilities of the Student Recreation Center, at the rate of $7.00/visit, which is paid in cash at the time of entry.

TELEPHONES
Telephones are available to rent from the Eldridge-Fox desk throughout the Congress. These telephones may be used in your overnight room. The rental for a telephone is $20.00. The rental telephones may be used for campus calls and local calls. An AT&T long distance calling card must be used for all long distance calls. AT&T phone cards are available for purchase at the Eldridge-Fox desk.

A bank of telephones is set up in Valley III, Room 310. These telephones accept AT&T long distance calling cards. They are available on a 24-hour basis throughout the Congress.

COMPUTING SERVICES
Congress registrants have access to the computer labs in the Bernhard Center and at the University Computing Center (UCC) upon presentation of their Congress badges and picture ID. The lab in the UCC is open 8:00 a.m.–5:00 p.m., Monday–Friday. The lab in the Bernhard Center is open 8:00 a.m.–10:00 p.m., Monday–Friday, and 10:30 a.m.–10:00 p.m., Saturday and Sunday.

WIRELESS INTERNET ACCESS
Congress registrants with wireless-equipped laptops may obtain access to WMU’s wireless network by following the instructions contained in their registration packets. Those planning to use the internet during their presentations will need to establish a User ID in WMU’s wireless system on their laptops in advance of the session. Wireless access is available in most, but not all, dormitory sleeping rooms.

AUDIO-VISUAL ASSISTANCE
Audio-visual equipment assistance is available in the Fetzer Center, the Bernhard Center, and Schneider Hall when sessions are running.
CONGRESS BADGES

Each registrant receives a Congress badge; it should be worn throughout the Congress. You must wear your badge to attend sessions, visit the Exhibits Hall, attend the Saturday night dance, use the Student Recreation Center (for a fee), and use campus computer labs. The facilities and services of the Congress are available only to registered attendees.

CONGRESS PROGRAMS

The Medieval Institute sends Congress programs to all US addresses on its mailing list but limits international mailing of programs (including Canada) to individuals whose names appear in the program. Those attending the Congress from abroad whose names do not appear in that year’s program receive their gratis copies upon arrival at the Congress in May.

In the United States, the Congress program goes out either Bulk Mail or, for those who have paid the premium charge, Priority Mail. If you would like to receive Priority Mail service for the 48th Congress (2013), please add $7.00 to your schedule of charges when you register for the 47th Congress.

Second copies of the printed program are available at the Congress at a cost of $15.00. If you have not given us a correct mailing address in the first instance, or if you have forgotten to bring your program to the Congress, you will need to purchase a second copy.

Please email us at medieval-institute@wmich.edu if you change your address.

HOMELAND SECURITY

The address of on-campus housing for Homeland Security purposes is:

1903 W. Michigan Ave.
Kalamazoo, MI 49008

WORSHIP SERVICES

<table>
<thead>
<tr>
<th>Daily Vespers</th>
<th>Thursday–Saturday 5:15 p.m.</th>
<th>Fetzer 1040</th>
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</thead>
<tbody>
<tr>
<td>Daily Mass</td>
<td>Friday–Saturday 7:00 a.m.</td>
<td>Fetzer 1040</td>
</tr>
<tr>
<td>Sunday Roman Catholic Mass</td>
<td>Saturday 7:00 p.m.</td>
<td>Fetzer 1040</td>
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<td></td>
<td>Sunday 7:00 a.m.</td>
<td>Fetzer 1005</td>
</tr>
<tr>
<td>Anglican/Lutheran Eucharist</td>
<td>Sunday 7:00 a.m.</td>
<td>Fetzer 1040</td>
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Goldsworth Valley III

Open Hours:
Thursday 8:00 a.m.–6:30 p.m.
Friday 8:00 a.m.–6:30 p.m.
Saturday 8:00 a.m.–6:30 p.m.
Sunday 8:00 a.m.–12:00 noon

Adjacent:
Daily Coffee Hours
7:30–10:30 a.m.
3:00–4:00 p.m.

Gatehouse Café
Thursday–Friday 8:00 a.m.–6:30 p.m.
Saturday 8:00 a.m.–5:00 p.m.
Sunday 8:00 a.m.–12:00 noon

Wine Hours 5:00–6:00 p.m.
Thursday, Friday, and Saturday

The Mail Room
&
Goliard T-shirts and sundry items
Exhibitors

ACMRS
Ada Books
Allen G. Berman, Numismatist
Amber Only: Tarasova Collection
Arthuriana
Ashgate Publishing Company
Baker Publishing Group
Bolchazy-Carducci Publishers
Boydell & Brewer
Brepols Publishers
Brill
Broadview Press
Cambridge University Press
Carved Strings
Catholic University of America Press
Chaucer Studio / Chaucer Studio Press
Christianity & Culture
Cistercian Publications
Codices Illustres
Compleat Scholar
Consortium for the Teaching of the Middle Ages (TEAMS)
Cornell University Press
Dallas Medieval Texts and Translations
David Brown Book Company
De Gruyter
Droz
Edwin Mellen Press
Facsimile Finder
Franciscan Institute Publications
Freelance Academy Press
Garrylee McCormick, Artist
Goliardic Society
Griffinstone
Hackenberg Booksellers
HedgeHog & Otter Books
ISD
Kazoo Books
Loome Theological Booksellers
Mackus Co. Illuminated Manuscripts
Mail Room
Maney Publishers
McFarland Publishers
Medieval Institute Publications
Motte & Bailey Booksellers
Ohio State University Press
Oxford University Press
Palgrave Macmillan
Penguin Group USA
Penn State University Press
Pontifical Institute of Mediaeval Studies
Powell’s Bookstores, Chicago
Routledge
Scholar’s Choice
Sixteenth Century Journal Book Reviews
Studies in Medieval & Renaissance Teaching (SMART)
Text Creation Partnership
Timely Tunes
Truman State University Press
University of Chicago Press
University of Notre Dame Press
University of Pennsylvania Press
University of Toronto Press
University Press of Florida
Usborne Books and More
Witan Publishing
Wm. B. Eerdmans Publishing Co.
Conceptualizing Literary History: Europe 1348-1418

David Wallace
Univ. of Pennsylvania

Friday, May 11
8:30 a.m.
East Ballroom, Bernhard Center

sponsored by the Medieval Academy of America

The Heroic Age of Gothic: Invention and Its Contexts 1200-1400

Paul Binski
Univ. of Cambridge

Saturday, May 12
8:30 a.m.
East Ballroom, Bernhard Center

sponsored by Boydell & Brewer
Help the Medieval Institute celebrate its fiftieth anniversary by joining us for a reception and viewing of the exhibition *Object of Devotion: Medieval English Alabaster Sculpture from the Victoria & Albert Museum*, presenting sixty beautifully-carved alabaster panels and free-standing figures that were displayed in the homes, chapels, and churches of both aristocratic and non-aristocratic Christians in the fifteenth and sixteenth centuries.

Friday, May 11
5:00–7:00 p.m.
Kalamazoo Institute of Arts
314 S. Park Street
in downtown Kalamazoo
*(shuttle transportation provided from Congress registration)*

Tickets available exclusively through Congress pre-registration
$5.00
(includes admission to the exhibition and one drink)

You must present your ticket for shuttle service and for your drink.

Our thanks to Discover Kalamazoo for its generous support of this event.

THE ACADEMIC PROGRAM

The core of the Congress is the academic program, which consists of three broad types of sessions:

**Sponsored Sessions** are organized by learned societies, associations, and institutions. The organizers set predetermined topics, usually reflecting the considered aims and interests of the organizing group.

**Special Sessions** are organized by individual scholars and ad hoc groups. The organizers set predetermined topics, which are often narrowly focused.

**General Sessions** are organized by the Congress Committee at the Medieval Institute. Topics include all areas of medieval studies, with individual session topics determined by the topics of abstracts submitted and accepted.

SOME POLICIES AND PROCEDURES

All those working in the field of medieval studies, including graduate students and independent scholars and artists, are eligible to give a paper, if accepted, in any session. Enrolled undergraduate students, however, may give a paper, if accepted, only in the “Papers by Undergraduates” Special Session(s).

The Congress Committee will schedule only one paper per participant, with the exception of plenary lecturers and those giving papers in the Saturday evening Pseudo Society session, who may give two papers.

No participant may preside and give a paper in the same session.

No participant may give a paper and serve as a respondent in the same session.

The Congress Committee will schedule each participant as paper presenter, panelist, discussant, presider, workshop leader, or respondent for a maximum of three sessions. Organizers may organize as many sessions as the Committee approves.

The Congress Committee strongly discourages multiple submissions and obliges participants to inform organizers when they submit paper proposals to more than one organizer. The Committee reserves the right to disallow all participation to those who breach professional courtesy by multiple submissions.
YOUR ACTION

If you want to organize a session or sessions: work through the appropriate organization and its representatives for a place as a Sponsored Session, OR propose a Special Session or Sessions. The deadline for session proposals—including sessions of papers, panel discussions, roundtables, poster sessions, workshops, demonstrations, and performances—is June 1. By the end of June the Committee will have chosen its slate for inclusion in the Call for Papers, published in July.

If you want to give a paper: consult the Call for Papers and determine whether a Sponsored or a Special Session may be hospitable to a proposal. Send a paper proposal to the contact person as soon as you can, but no later than September 15, OR submit your proposal directly to the Congress Committee for consideration for inclusion in a General Session.

TIMING, EFFICIENCY, FAIRNESS

Planning for sessions at the next year’s Congress should be well under way at each Congress as attendees interact and exchange ideas. The efficient organizer generally tries to line up speakers as soon as possible. Sessions that are “open” on June 2 may be closing or closed at any point along the timeline to the September 15 deadline. The organizer or the person proposing a paper who waits until the last minute may be very disappointed, failing to fill a session or to place a paper, respectively.

ABSOLUTE DEADLINES

For organizers of Sponsored and Special Sessions:

June 1, 2012: organizers propose sessions—including sessions of papers, panel discussions, roundtables, poster sessions, workshops, demonstrations, and performances—to the Congress Committee

October 1, 2012: organizers submit session information either online or using the Session Organizer Form, with revisions permitted until October 15

For General Sessions:

September 15, 2012: individuals who wish to present papers send proposals to the Congress Committee at the Medieval Institute
Travel Awards

The Congress Committee and the Richard Rawlinson Center for Anglo-Saxon Studies and Manuscript Research offer a few travel awards for those reading papers at the Congress who meet established criteria and complete the necessary application process.

OTTO GRÜNDLER TRAVEL AWARD

The Congress Committee offers the Otto Gründler Travel Award to participants giving papers on any aspect of medieval studies in Sponsored and Special Sessions. Preference is given to Congress participants from Central European nations. There is one award for each Congress: $500, which is presented at the Congress, plus waiver of registration and room and board fees.

CONGRESS TRAVEL AWARDS

The Congress Committee offers the Congress Travel Awards to participants giving papers on any aspect of medieval studies in Sponsored and Special Sessions. The intention of these awards is to draw scholars from regions of the world underrepresented at past Congresses. These include countries of the former Eastern Bloc, Latin America, Asia, and Africa. There are three awards for each Congress: one award of $500, which is presented at the Congress, plus waiver of registration and room and board fees, and two awards that waive registration and room and board fees.

DAVID R. TASHJIAN TRAVEL AWARDS

The Richard Rawlinson Center offers the David R. Tashjian Travel Awards to participants giving papers on topics in Anglo-Saxon studies in Sponsored and Special Sessions. There are two awards for Anglo-Saxonists from outside of North America for each Congress. Both awards offer a waiver of registration and room and board fees. One of these awards also carries a $500 stipend, which is presented at the Congress.

APPLICATION

The deadline for applications is November 1 (receipt deadline). Applicants must submit by email attachment to <medieval-institute@wmich.edu> or by post or fax the following:
• a one-page abstract of the paper to be presented at the following May Congress
• a complete copy of the paper to be presented, which may not exceed 12 pages, double-spaced (A4 or 8.5 x 11 in. paper)
• a one-page curriculum vitae, including current employment status
• two letters of reference (Dissertation writers must have a letter from the supervisor; all applicants must have a letter of support from the Sponsored or Special Session organizer.)

For more information about eligibility requirements and application procedures: <www.wmich.edu/medieval/congress/awards.html>
Celebrating Fifty Years

The Medieval Institute at Western Michigan University (WMU) was established in 1962 as a center for instruction and research in the history and culture of the Middle Ages, offering the first Master of Arts in Medieval Studies at a state-supported university in the United States. The first degrees were granted in 1964, and over 150 have been awarded in the years since.

In March 1962, before the Institute proper was constituted, the Medieval Studies Program sponsored a regional conference on medieval studies. At first a biennial affair, in 1970 the conference became an annual event and moved from March to May. The name of the conference was changed in 1979 to the “International Congress on Medieval Studies,” a designation that more accurately reflected the scope and ambition of the event. Attracting more than 3,000 registrants each year, it now features more than 550 sessions of papers, panel discussions, roundtables, workshops, and performances.

In 1964, the Medieval Institute started publishing the journal Studies in Medieval Culture. The journal was eventually transformed into a series and continues publication to this day. Medieval Institute Publications (MIP) assumed its present structure in 1978 and now publishes, co-publishes, and/or distributes book series, non-series volumes, journals, and materials produced by the Consortium for the Teaching of the Middle Ages (TEAMS).

The Medieval Institute is home to two research centers, the Richard Rawlinson Center for Anglo-Saxon Studies and Manuscript Research (RRC) and the Center for Cistercian and Monastic Studies (CCMS), established in 1994 and 2010 respectively. The RRC fosters research in the history and culture of Anglo-Saxon England and in the broader field of manuscript studies and the CCMS, successor to WMU’s Institute of Cistercian Studies, encourages and facilitates research on the Cistercian tradition and in the broader field of religious traditions.

The Institute further supports the field of medieval studies locally through the Cornelius Loew Lectures in Medieval Studies and internationally through the Otto Gründler Book Prize, as well as the Congress, Gründler, and Tashjian Travel Awards.

In 2012 we celebrate the fiftieth anniversary of both the Institute’s foundation and WMU’s first conference on medieval studies.
Master’s Program in Medieval Studies

Western Michigan University is one of the few public institutions in the United States with an interdisciplinary Master of Arts in Medieval Studies. The degree requirements are intended to provide graduate students with the basic tools and skills necessary for specialized scholarly research, as well as with an understanding of and an appreciation for the interdisciplinary aspects of the study of medieval culture.

GRADUATE PROGRAM

In addition to allowing students to pursue specialized interests, the Master of Arts in Medieval Studies offers students an opportunity to develop an interdisciplinary background in medieval history, languages, literature, philosophy, religion, the arts, and research methodology. It offers two options: thesis and non-thesis.

Option I requires thirty-seven credit hours of course work, including core courses (13 hrs.), approved elective courses (18 hrs.), a master’s thesis (6 hrs.), demonstrated reading proficiency in Latin and in one modern foreign language, and an oral examination in defense of the master’s thesis.

Option II requires thirty-seven credit hours of course work, including required core courses (13 hrs.), approved elective courses (24 hrs.), and demonstrated reading proficiency in Latin.

CORE COURSES

ENGL 5300 Medieval Literature
HIST 6350 Research Techniques in Medieval History
REL 5000 Medieval Christianity
LAT 5600 Medieval Latin

APPLYING TO THE MA PROGRAM

Deadlines for complete applications are January 15 for fall admission (September) and September 15 for spring admission (January).

For information about the application process:
<www.wmich.edu/medieval>
Among the courses recently offered that have been approved to fulfill elective course requirements for the MA are:

ENGL 5320 English Renaissance Literature
ENGL 5550 Chaucer
ENGL 5770 Advanced Readings in Old Norse
ENGL 5970 Gender in Shakespeare’s Sonnets
ENGL 5970 Medieval Pulp Fiction
ENGL 5970 Old Norse
ENGL 6100 Studies in Medievalism
ENGL 6100 The Devil’s in the Details: The Devil and His Minions in Anglo-Saxon England
ENGL 6400 The Nature of Poetry
ENGL 6420 Studies in Drama
ENGL 6760 Introduction to Old English
FREN 5400 Old French Language and Literature
HIST 5500 Carolingian Monasticism
HIST 5500 Latin for Medieval Historians
HIST 6120 Monastic Reform in the High Middle Ages
HIST 6120 Rulers and Regions in Medieval Europe, ca. 950–1350
HIST 6120 Medieval Italy
HIST 6160 Crime, Society, and the Law in Late Medieval and Early Modern Europe
HIST 6820 Christians, Muslims, and Jews in the Middle Ages
HIST 6820 Mendicants and Their World
LAT 5500 Medieval Women Writers
LAT 5500 Letters of Abelard and Heloise
MDVL 5300 Introduction to Medieval Studies
MDVL 6000 Art and Devotion in Medieval England
MDVL 6000 The Latin Bibles
MDVL 6000 Codicology and Latin Paleography
MDVL 6000 The Psalms and Their Illustration
MUS 5170 Collegium Musicum
MUS 5850 Medieval Music
MUS 5860 Renaissance Music
REL 5000 Germanic Myth
REL 6200 Medieval Islamic Mysticism
SPAN 5600 Conquest/Colonization of the New World
SPAN 6000 Don Quijote
SPAN 6100 Las gramáticas del español
SPAN 6100 Shipwreck, Captivity, and Return
SPAN 6600 History of the Spanish Language
SPAN 6900 El Comentario: de la antigüedad clásica a la época premoderna

In addition to regularly scheduled electives, students at the Medieval Institute have access to special topics seminars offered off campus through Western Michigan University’s affiliation with the Center for Renaissance Studies at the Newberry Library in Chicago.
Blain Auer — Comparative Religion
Robert F. Berkhofer III — History
Luigi Andrea Berto — History
Elizabeth Bradburn — English
Lofton L. Durham III — Theatre
E. Rozanne Elder — History
Anthony Ellis — English
Robert W. Felkel — Spanish
Rand H. Johnson — Classics
Paul A. Johnston Jr. — English
Peter Krawutschke — German
Joyce Kubiski — Art
David Kutzko — Classics
Molly Lynde-Recchia — French
Mustafa Mirzeler — English
Natalio Ohanna — Spanish
James Palmitessa — History
Pablo Pastrana-Pérez — Spanish
Eve Salisbury — English
Jana K. Schulman — English
Larry J. Simon — History
Matthew Steel — Music
Susan Steuer — University Libraries
Anise K. Strong — History
Grace Tiffany — English
Richard Utz — English
Kevin J. Wanner — Comparative Religion

*Adjunct Faculty*

John B. Wickstrom — History

*Emeritus Faculty*

George T. Beech — History
Ernst A. Breisach — History
Clifford Davidson — English
Stephanie Gauper — English
C. J. Gianakaris — English
Thomas H. Seiler — English
Larry Syndergaard — English
Paul E. Szarmach — English
RICHARD RAWLINSON CENTER

The Richard Rawlinson Center for Anglo-Saxon Studies and Manuscript Research fosters teaching and research in the history and culture of Anglo-Saxon England and in the broader field of manuscript studies. Named in memory of the founder of the Professorship of Anglo-Saxon at the University of Oxford, Richard Rawlinson (1690–1755), the Center opened in May 1994, and in 2005 it received the endowment established by Georgian Rawlinson Tashjian and David Reitler Tashjian to support its mission. A separate fund, also endowed by the Tashjian family, supports a study fellowship.

*Old English Newsletter* Subsidia continues as a Richard Rawlinson Center series until 2012. Recently published is *Anonymous Interpolations in Ælfric’s “Lives of Saints,”* edited by Robin Norris (vol. 35), and forthcoming is *Books Most Needful to Know,* edited by Paul E. Szarmach (vol. 36).

The 2011 Tashjian Study Fellowship was awarded to Jan Volek for manuscript research in Prague.

The Center is sponsoring one session at the 47th Congress, “Art and Devotion in Anglo-Saxon England,” organized by Donald G. Scragg, with papers by Adam S. Cohen and Jennifer O’Reilly (the 2012 Richard Rawlinson Congress Speaker).

CENTER FOR CISTERCIAN AND MONASTIC STUDIES

The Center for Cistercian and Monastic Studies encourages and facilitates research on all aspects of the Cistercian tradition and in the broader field of religious traditions. It was established in 2010 as a research center under the aegis of the Medieval Institute as the successor to the Institute of Cistercian Studies, which had been founded in 1973 as a cooperative venture between Western Michigan University and Cistercian Publications, Inc. The Center offers a Graduate Certificate in the History of Monastic Movements, which is open to students enrolled in a graduate degree program at WMU.

The Center is sponsoring twelve sessions at the 47th Congress on a variety of topics pertaining to the medieval history of the Cistercian order, all organized by its director E. Rozanne Elder. The sessions boast participants from North America, Denmark, Germany, Greenland, Italy, Poland, Portugal, Russia, Tasmania, and the United Kingdom.
Medieval Institute Publications

Medieval Institute Publications (MIP), established in 1978 and a member of the Association of American University Presses since 2011, contributes to the research function of the Medieval Institute by publishing significant scholarship in all areas of medieval studies.

Studies in Medieval Culture (SMC) was first published in 1964 as a vehicle for papers selected from those delivered at what were then biennial Conferences on Medieval Studies. The first twelve volumes covered conferences from the first (1962) through the twelfth (1977). As the Conference evolved into an annual International Congress containing within it special sessions and symposia in which scholars from around the world explored particular topics or interdisciplinary approaches to a single subject, Studies changed from a journal to a series. Since the publication of Social Groups and Religious Ideas in the Sixteenth Century (SMC XIII) in 1978, succeeding volumes have borne individual titles and have focused on a single topic or on interdisciplinary approaches to a specific subject.

Early Drama, Art, and Music (EDAM) was established in 1976 to encourage, coordinate, sponsor, and publish research, especially of an interdisciplinary nature, in these fields. While the principal focus remains on iconography, especially (but not exclusively) as it relates to drama and the theater, attention is also given to other aspects of dramatic production and to music. The project sponsors two series of publications, a monograph series and a reference series.

Publications of the Richard Rawlinson Center is a scholarly series covering the general field of Anglo-Saxon studies, with particular emphasis on the study of manuscripts. The series has been published by the Richard Rawlinson Center for Anglo-Saxon Studies and Manuscript Research in association with Medieval Institute Publications at Western Michigan University since 2000.

Sources of Anglo-Saxon Literary Culture (SASLC) is a collaborative project that aims to produce a multivolume reference work providing a convenient summary of current scholarship on the knowledge and use of literary sources in Anglo-Saxon England. Readers will find information on manuscript evidence, medieval library catalogs, Anglo-Latin and Old English versions, citations, quotations, and direct references to authors and works under appropriate subject headings. The project includes Instrumenta Anglistica Mediaevalia, designed to provide a forum for interim and subsidiary publications related to the SASLC project.

Non-series volumes are published on occasion, some in collaboration with other scholarly enterprises.
Medieval Institute Publications publishes two journals:

*Medieval Prosopography: History and Collective Biography* is dedicated to the prosopographical study of the Middle Ages; the journal is a forum for articles, review articles, reviews, research notes, information on large and team projects, and news of conferences and publications. The focus is prosopography or collective biography; family history, genealogy, charter research, onomastics, and network analysis may also be covered.

*Studies in Iconography* is an annual that publishes original essays studying the visual culture of the period before 1600, focusing on the theory of iconography and cross-disciplinary studies. Explorations of newer approaches developed in areas such as semiotics, cultural anthropology, gender studies, ideological critique, and social history and incorporating the perspectives of the new art history, the new historicism, and other histories of representation are especially encouraged.

Medieval Institute Publications publishes books for The Consortium for the Teaching of the Middle Ages (TEAMS), a non-profit organization dedicated to promoting interest and excellence in the teaching of the Middle Ages in secondary schools, two- and four-year colleges, and universities. TEAMS publications include the Commentary Series, Documents of Practice Series, Medieval German Texts in Bilingual Editions Series, Middle English Texts Series, and Secular Commentary Series, as well as occasional non-series volumes.

For further details on any of the MIP publications visit our website at <www.wmich.edu/medieval/mip>.
Western Michigan University is a dynamic, student-centered research university with an enrollment of twenty-five thousand. WMU is focused on delivering high-quality undergraduate instruction, advancing its growing graduate division, and fostering significant research activities.

The Carnegie Foundation for the Advancement of Teaching places WMU among the seventy-six public institutions in the nation designated as research universities with high research activity. U.S. News & World Report’s annual ranking of American colleges and universities includes WMU as one of the nation’s top-100 public universities.

Undergraduate students at WMU may choose from one hundred forty program offerings while graduate students may select from sixty-seven master’s, one specialist, and twenty-nine doctoral programs. A number of programs at both the undergraduate and graduate levels have attained national recognition. Also enriching the quality of campus life are nearly three hundred registered student organizations and a full array of NCAA Division IA intercollegiate athletic teams.

The University’s commitment to the discovery and dissemination of new knowledge and insight has resulted in initiatives that reward faculty and student research, scholarship, and creative activity. In a typical year, WMU faculty and staff conduct $30 million to $40 million in externally funded research on topics ranging from nuclear physics and specialized education to flight safety and clean energy. Instructional programs are designed to increase students’ capacity for learning and service to society, as well as meet the needs of an increasingly diverse student population.

WMU is Michigan’s fourth largest higher education institution, attracting a diverse and culturally rich student body from across the United States and some ninety other countries. Its nearly nine hundred full-time faculty members have been trained at some of the world’s finest institutions and they bring to the University a global perspective that enhances the learning environment.

Founded in 1903, WMU rapidly grew from a regional teachers college to an internationally regarded institution of higher education. What was once Western Michigan College became Western Michigan University in 1957, when the state designated it as the fourth public university in Michigan.
Western Michigan University announces the seventeenth Otto Gründler Book Prize to be awarded in May 2013 at the 48th International Congress on Medieval Studies.

The Prize, instituted by Dr. Diether H. Haenicke, then President of Western Michigan University, honors Professor Gründler for his distinguished service to Western and his lifelong dedication to the international community of medievalists. It consists of an award of $1,000.00 to the author of a book or monograph in any area of medieval studies that is judged by the selection committee to be an outstanding contribution to its field.

ELIGIBILITY

Authors from any country are eligible. The book or monograph may be in any of the standard scholarly languages. To be eligible for the 2013 prize the book or monograph must have been published in 2011.

NOMINATIONS

Readers or publishers may nominate books. Letters of nomination, 2–4 pages in length, should include sufficient detail and rationale so as to assist the committee in its deliberations.

SUBMISSION

Send letters of nomination and any supporting material by November 1, 2012, to:

Secretary, Gründler Book Prize Committee
The Medieval Institute
Western Michigan University
1903 W. Michigan Avenue
Kalamazoo, MI 49008-5432

For further information about eligibility and nominations:
<www.wmich.edu/medieval/research/book-prize.html>
Western Michigan University and its Medieval Institute invite your partnership in maintaining and enhancing our unique role in developing the field of Medieval Studies. One way to do this is to contribute to one of our three endowment funds, each of which supports a part of our mission.

Our newest fund, named for the Institute’s late director, Otto Gründler, supports Congress participants with preference given to scholars from Central European countries. Its proceeds enable promising younger scholars to attend the Congress, thereby enhancing the international character of the Congress and continuing an initiative begun by Otto Gründler in the 1970s.

The Institute’s commitment to Anglo-Saxon and manuscript studies gave rise to the Richard Rawlinson Center for Anglo-Saxon Studies and Manuscript Research, which receives income from an endowment originally established by Georgian Rawlinson Tashjian and David Reitler Tashjian. The Rawlinson Center houses an excellent working collection of books, offprints, microforms, video and audio, data discs, and images available to anyone having an interest in medieval history, languages, and manuscripts. The Center also sponsors an annual Congress speaker and supports students enrolled in the Institute’s MA in Medieval Studies program.

The Medieval Institute Endowment fund provides general financial support for all the activities of the Institute, especially its International Congress on Medieval Studies. This fund’s development and growth will ensure the continuation and enhancement of the Congress for future generations of medievalists.

If you would like to contribute to any of these funds, please make your check payable to the Western Michigan University Foundation, indicating your choice of fund, and mailing it to:

The Medieval Institute
Western Michigan University
1903 W. Michigan Avenue
Kalamazoo, MI 49008-5432
Forty-Seventh
International Congress
on Medieval Studies
May 10–13, 2012

Wednesday, May 9

12:00 noon Registration begins and continues daily Eldridge-Fox Lobby

12:00 noon–5:00 p.m. COFFEE SERVICE Valley III 312

5:00–6:00 p.m. Director’s Reception for Early Arrivals Valley III 313

6:00–7:00 p.m. DINNER Valley II Dining Hall

9:00 p.m. Witan Publishing and medievalists.net Reception with open bar Valley III 301

Thursday, May 10
Morning Events

7:00–8:30 a.m. BREAKFAST Valley II Dining Hall

7:30–10:30 a.m. COFFEE SERVICE Valley II and III

8:00 a.m. TEAMS (The Consortium for the Teaching of the Middle Ages) Board of Directors Meeting Valley II 203

8:30 a.m. Sources of Anglo-Saxon Literary Culture (SASLC) Business Meeting Valley III Stinson Lounge

9:00–10:30 a.m. COFFEE SERVICE Bernhard and Fetzer
Thursday, May 10  
10:00 a.m.–11:30 a.m.  
Sessions 1–51

Session 1  
Valley III  
304

Christopher Dawson’s *The Making of Europe* Eighty Years Later  
Organizer: James Muldoon, John Carter Brown Library  
Presider: James D. Ryan, Bronx Community College, CUNY

Christopher Dawson’s Achievement in *The Making of Europe*  
Glenn W. Olsen, Univ. of Utah

Convergence and Collision: Trading and Faith Zones in Western Eurasia in the Eleventh Century  
Jonathan Shepard, Univ. of Cambridge

*The Making of Europe* and the Creation of European Unity  
James Muldoon

The Secularization and Modernity Debate: Beyond Negative Theology  
Sponsor: Medieval and Renaissance Studies Program, Univ. of Pittsburgh  
Organizer: Ryan McDermott, Univ. of Pittsburgh  
Presider: Ryan McDermott

Secular Spirituality: Affective Devotion, Eucharistic Theology, and Malory’s Grail  
Jennifer Garrison, St. Mary’s Univ. College

Secularizing the Field? Agrarian Imagery and Religious Continuity in Early Modern England  
William Rhodes, Univ. of Virginia

Is Capitalism Secularism? Baroque Reflections on Expression, Finance, and Belief (from Crashaw and Spinoza to Negri and Deleuze)  
Russell Leo, Princeton Univ.

Gifts and Gift Exchange in the Later Middle Ages  
Organizer: Elizabeth Harper, Univ. of Central Arkansas  
Presider: Elizabeth Harper

Double Dipping: Gift-Sales in Thirteenth-Century Templar Charters  
Michael J. Peixoto, New York Univ.

“The dyntes schuld be payd”: Exchanging Violence in *Sir Cleges*  
Walter Wadiak, Nanyang Technological Univ.

Eat Me, Drink Me: An Exploration of the Perils and Profits of Hospitality in *Völsunga saga* and *The Nibelungenlied*  
Rebecca Aylesworth, Univ. of Minnesota–Twin Cities

Charity and Gift Exchange in the York *Doomsday*  
Matthew Miller, St. Louis Univ.

Lay Prayer: Text, Context, and Practice  
Organizer: Kathryn R. Vulic, Western Washington Univ.  
Presider: Kathryn R. Vulic

Imprinting Identity and Prayers in Print: The Case of *The Fifteen Oes*  
Stephanie Morley, St. Mary’s Univ.

The People’s Pattering Paternosters in the Silences of the Mass  
Leslie K. Arnowick, Univ. of British Columbia
### Session 5

**Valley II 202**

**Mystical Writing and the Prelapsarian State**  
Sponsor: School of Modern Languages and Cultures, Durham Univ.  
Organizer: Rachael Matthews, Durham Univ.  
Presider: Ann M. Hutchison, York Univ./Pontifical Institute of Mediaeval Studies

**The Prelapsarian State in the Theology of the School of Laon**  
Alice Hutton, Centre for Medieval Studies, Univ. of Toronto

**A White Cloud in a Region of Brightness: The Representation of Eve and Prelapsarian Human Nature in Hildegard of Bingen’s *Scivias***  
Gemma Wain, Durham Univ.

**Annihilation and Eden: Marguerite Porete and *The Mirror of Simple Souls***  
Rachael Matthews

### Session 6

**Valley II 203**

**The Monastery and Order of Savigny**  
Sponsor: American Benedictine Academy  
Organizer: Hugh B. Feiss, OSB, Monastery of the Ascension  
Presider: Michael T. Martin, Fort Lewis College

**The Abbacy of Godfrey of Savigny (1122–1139)**  
Jon M. B. Porter, Butler Univ.

**Visions of Heaven and Hell in the Life of Peter, Monk of Savigny**  
Ronald E. Pepin, Greater Hartford Community College

**The Preaching of Vitalis of Savigny in Stephen of Fougères’s Vita**  
Hugh B. Feiss, OSB

### Session 7

**Valley II 204**

**Robert Pasnau’s *Metaphysical Themes*: Author Meets Critics**  
Sponsor: Society for Medieval Logic and Metaphysics  
Organizer: Alexander W. Hall, Clayton State Univ.  
Presider: Alexander W. Hall

**Some Remarks on Pasnau’s *Metaphysical Themes***  
Andrew W. Arlig, Brooklyn College, CUNY

**Categories and Modes of Being: A Discussion of Robert Pasnau’s *Metaphysical Themes***  
Paul Symington, Franciscan Univ. of Steubenville  
Respondent: Robert Pasnau, Univ. of Colorado–Boulder

### Session 8

**Valley II 205**

**What We Have Here Is a Failure to Confess: Impediments to Confession in Medieval Literature**  
Organizer: Kisha G. Tracy, Fitchburg State Univ.  
Presider: Frank M. Napolitano, Radford Univ.

**Impediments to Confession in Medieval Literature**  
Kisha G. Tracy

**A Resistance to Confession: A Comparison of Tropes in Crusade Lyric and Sermons**  
Marisa Galvez, Stanford Univ.

“Ne me souvint onques de pechié que j’eusse fait”: Joinville’s Memoir and the Failure to Remember  
Afrodesia McCannon, New York Univ.

**Confessional Compulsion: Reading the Scribe-Mystic Relationship in Margery Kempe’s Autohagiography through the Failure(s) to Confess**  
Kevin Teo Kia-Choong, Nagoya Univ.
**Concepts of Space/Place beyond Britain**  
Sponsor: *Hortulus: The Online Graduate Journal of Medieval Studies*  
Organizer: Meghan Glass, Durham Univ.; Leanne Good, Univ. of California–Los Angeles  
Presider: Matthew Davis, Texas A&M Univ.

**Moving Relics, Moving Power: Negotiating Power and Place-Identity through Relic Translation**  
Sandy Carpenter, Univ. of Toronto

**Unreliable Landmarks in Antonio Manetti’s Novella del grasso legnajuolo**  
Tanya Anderson Hooper, Univ. of North Texas

**“To Rome-ward, saillynge ful roially”: Geographical and Ideological Connections between Rome, Syria, and Northumbria in the Man of Law’s Tale**  
Michael Laney, Center for Medieval Studies, Fordham Univ.

**Intersections I: Women outside Traditions**  
Sponsor: *Magistra: A Journal of Women’s Spirituality in History*  
Organizer: Judith Sutera, OSB, *Magistra: A Journal of Women’s Spirituality in History*  
Presider: Laura Swan, OSB, *Magistra: A Journal of Women’s Spirituality in History*

**Riddling the Subject: Female Mystics, Hysterics’ Faith**  
Stephanie Ebersohl, Univ. of Illinois-Springfield

**The Vase Debate in The Passion of Saints Perpetua and Felicitas**  
Robin Waugh, Wilfrid Laurier Univ.

**Reproducing Motherhood: A Psychoanalytic Feminist Theory Reading of Mary and Maternity in Gertrud of Helfta**  
Ella Johnson, St. Bernard’s School of Theology and Ministry

**Philosophy of Saint Thomas Aquinas I**  
Sponsor: Center for Thomistic Studies, Univ. of St. Thomas, Houston  
Organizer: R. E. Houser, Univ. of St. Thomas, Houston  
Presider: R. E. Houser

**Thomas Aquinas, Duns Scotus, and the Analogy of Being**  
Mark D. Gossiaux, Loyola Univ. New Orleans

**“Ens per se non est definitio substantiae”: Avicenna, Aquinas, and the Aristotelian Doctrine of Being**  
Daniel D. DeHaan, Univ. of St. Thomas, Houston

**Does Aquinas Think We Can Know the Human Soul’s Immaterial Being Only Negatively?**  
Therese Scarpelli Cory, Seattle Univ.

**Literature, Theory, and the Future of Medieval Studies: Middle English and Its Others (A Roundtable)**  
Sponsor: *Exemplaria: A Journal of Theory in Medieval and Renaissance Studies*  
Organizer: Noah D. Guynn, Univ. of California–Davis  
Presider: Noah D. Guynn

A roundatable discussion with Jeffrey Jerome Cohen, George Washington Univ.; Theresa M. Coletti, Univ. of Maryland; Donna Beth Ellard, Rice Univ.; Eileen A. Joy, Southern Illinois Univ.–Edwardsville; Karla Mallette, Univ. of Michigan–Ann Arbor; Deborah McGrady, Univ. of Virginia; and Zrinka Stahuljak, Univ. of California–Los Angeles.
Conceptions of Love in Medieval Culture, Literature, and Religion
Sponsor: Goliardic Society, Western Michigan Univ.
Organizer: Alyssa E. Nayyar, Medieval Institute, Western Michigan Univ.
Presider: Jan Volek, Medieval Institute, Western Michigan Univ.

Romance as Male-to-Male Discourse: Platonic Love, Desire, and the (Fe)male Body in *Floris and Blancheflour*
Juliette A. Arico, Univ. at Buffalo

Friendship in Baudri of Bourgueil’s Correspondence with the Women of Le Ronceray
Holle Canatella, Lock Haven Univ.

My Brother or My Lover? Intimate Male Friendships in Medieval Romance
Alyssa E. Nayyar

The *Hobbit* on Its Seventy-Fifth Anniversary
Sponsor: Tolkien at Kalamazoo
Organizer: Brad Eden, Valparaiso Univ.
Presider: Douglas Anderson, Independent Scholar

The Hidden War of *The Hobbit*
Jane Beal, Colorado Christian Univ.

The Mythology of Magic in *The Hobbit*: Tolkien and Andrew Lang’s *Red Fairy Book* “Story of Sigurd”
Jane Chance, Rice Univ.

“A Fragment Detached”: *The Hobbit* and *The Silmarillion*
John D. Rateliff, Independent Scholar

Creation from Philology: Echoes of the *Voluspa* in Tolkien
Jason Fisher, Independent Scholar

Topics in Early Modern English Literature
Presider: Paul J. Hecht, Purdue Univ. North Central

Tempering Petrarchism with Pastoral: Calisore’s Courtship as Allegory of Literary Forms in *The Faerie Queene* VI.ix–xi
Paul Joseph Zajac, Pennsylvania State Univ.

Rusticity and Awe: Idolatrous Vision and Counternational Critique in Spenser’s Episode of Florimell and the Witch
Nathanael Everett Thacker, Pennsylvania State Univ.

Typology and the Imitation of Christ in Sidney’s *Defense of Poesy*
Patricia R. Taylor, Univ. of Connecticut

Self-Reflective, Auto Biography and the Internalization of Gendered Governmentality in Mary Wroth’s *Urania*
Dan Mills, Clayton State Univ.
We Were Here First: Pre-Dante Visions of the Christian Afterlife
Organizer: Michelle Kustarz, Wayne State Univ.
Presider: Michelle Kustarz

Pre-Dante Visions of the Christian Afterlife in the “Lost Scriptures” Banished from the Canon of the Hebrew Bible and the New Testament
John Mulryan, St. Bonaventure Univ.

Finite Suffering: The Measurements of Hell in Christ and Satan
Stephen Yeager, Wayne State Univ.

Purgatorio Primo: The Tractatus de purgatorio sancti Patricii
Catherine A. Rock, Stark State College

Robert Southwell at Kalamazoo
Organizer: F. W. Brownlow, Mount Holyoke College
Presider: Gary Bouchard, St. Anselm College

Robert Southwell’s Eucharistic Poetry
Shaun Ross, McGill Univ.

The Christ Child on Fire: Southwell’s Mighty Babe
Theresa Kenney, Univ. of Dallas

Edmund Campion: A Scholarly Life
Gerard Kilroy, Univ. College London
Respondent: F. W. Brownlow

Is the History of the English Language Undertheorized?
Sponsor: Society for the Study of the History of the English Language (SSHEL)
Organizer: Matthew Giancarlo, Univ. of Kentucky
Presider: Matthew Giancarlo

HEL, Literary Theory, and Pedagogical Practice
Derrick Pitard, Slippery Rock Univ.

Why Theorize HEL?
Elise Morse-Gagné, Tougaloo College

The Linguistic Turn: HEL in the Interbellum
Haruko Momma, New York Univ.
Respondent: Matthew Giancarlo

Aura
Organizer: Andrew Cole, Princeton Univ.; Bruce Holsinger, Univ. of Virginia
Presider: Bruce Holsinger

Twenty-Four-Hour Party People: On Benjamin’s “Capitalism as Religion” (and What It Might Mean for Medieval Studies)
George Edmondson, Dartmouth College

The Personality of Production
Kathleen Tonry, Univ. of Connecticut

Untimely Fictions
Helen Solterer, Duke Univ.
Learned and Lyrical Langland
Sponsor: International Piers Plowman Society
Organizer: Kathleen E. Kennedy, Pennsylvania State Univ.–Brandywine
Presider: Shannon Gayk, Indiana Univ.–Bloomington

The Song of Silence in Piers Plowman
Ricardo Matthews, Univ. of California–Irvine

“Englisch was it neuere”: Conscience the Clerkly Knight
S. Melissa Winders, Cornell Univ.

Will in the Library of Superstition
M. Leigh Harrison, Georgetown Univ.

Paradox and the Real in Piers Plowman: Langland’s Concept of Concrete Universality
Curtis Perrin, Yale Univ.

The Medievalism of J. K. Rowling’s Harry Potter Novels
Organizer: Carol R. Dover, Georgetown Univ.
Presider: Carol R. Dover

Rowling’s Bifurcated Middle Ages
Kathryn Jacobs, Texas A&M Univ.–Commerce

Imperio, Crucio, Avada Kedavra: Saint Augustine on J. K. Rowling’s Unforgivable Curses
Brian McFadden, Texas Tech Univ.

Excalibur and the Sword of Godric Gryffindor: The Consequences of Refiguring the Moral Affiliations of the Keeper
Kimberly T. Anderson, DePaul Univ.

J. K. Rowling’s Exaltation of the Codex
Gloria Allaire, Univ. of Kentucky

Medieval Views: The Role of the Medieval in Pictorial Photography
Sponsor: Oregon Medieval English Literature Society (OMELS)
Organizer: Caroline Fuchs, Univ. Wien
Presider: Caroline Fuchs

“Light” in Pictorial Photography and Medieval Painting and Optics
Jennifer Bleek, RWTH Aachen Univ.

Turin 1884–1904: The Emergence of Artistic Photography in Italy
Pierangelo Cavanna, Independent Scholar

The Autochrome as a Pictorialist Medium? Some Reflections on the Use and the Authors of Early Color Photographs within the Parisian Collection “Les Archives de la Planète”
Franziska Maria Scheuer, Philipps-Univ. Marburg
Cistercian Humanism
Sponsor: Center for Cistercian and Monastic Studies, Western Michigan Univ.
Organizer: E. Rozanne Elder, Center for Cistercian and Monastic Studies, Western Michigan Univ.
Presider: E. Rozanne Elder

The Cistercian Cicero
J. Duncan Robertson, Augusta State Univ.

Deification and Humanism in William of Saint Thierry
Aage Rydstrøm-Poulsen, Kalaallit Nunaata Univ.

Aelred of Rievaulx: Twelfth-Century Humanist
Ryszard Gron, Papieski Wydział Teologiczny we Wrocławiu

“Can these bones come to life?”: Insights from Re-construction, Re-enactment, and Re-creation
Sponsor: Higgins Armory Museum
Organizer: Kenneth C. Mondschein, Higgins Armory Museum
Presider: Kenneth C. Mondschein

The Gripping Tale of Fiore dei Liberi’s Fifth Dagger Master
Robert Charrette, Forteza Historical Swordwork Guild/Belle Compagnie

“Forward into the Past”: Re-enactors, Professionals, and the Quest for Authenticity
Lisa Evans, Independent Scholar

Glass on Fire: Temperatures in Reconstructed Norse Bead Furnaces
Neil Peterson, Independent Scholar

An Iron Smelt in Vinland: An Experimental Investigation
Darrell Markewitz, Wareham Forge

Costume in Medieval Texts: Sessions in Honor of Laura Hodges I
Organizer: Laurel Broughton, Univ. of Vermont; Lorraine Kochanske Stock, Univ. of Houston
Presider: John Block Friedman, Univ. of Illinois–Urbana-Champaign

Costume Rhetoric: Orality and the Dimensions of Sound
Alan T. Gaylord, Dartmouth College/Princeton Univ.

Costume “Medievalism”? Evidence about Robin Hood’s Clothing from Literary Texts and Medieval Material Culture
Lorraine Kochanske Stock

When a Mantle Isn’t Just a Mantle: Jonah’s Dirty Mantle in Patience
Kimberly Jack, Auburn Univ.

Arthurian Manuscripts
Sponsor: International Arthurian Society, North American Branch (IAS/NAB)
Organizer: Michael W. Twomey, Ithaca College
Presider: Michael W. Twomey

Cartographic Representation and Arthurian Imagination in the Manuscripts of Hardyng’s Chronicle
Meg Roland, Marylhurst Univ.

Marginalia in Of Arthour and of Merlin
Nicole Clifton, Northern Illinois Univ.

Arthurian Manuscripts: Approaches, Pitfalls, Results
M. Alison Stones, Univ. of Pittsburgh
Fernán Pérez de Guzmán: The Historian, the Poet, and His Times
Sponsor: Ibero-Medieval Association of North America (IMANA)
Organizer: Mercedes Vaquero, Brown Univ.
Presider: Nancy F. Marino, Michigan State Univ.

Fernán Pérez de Guzmán, lector de la Estoria Troyana de Guido de Colonna
Dolores Peláez Benítez, Simmons College
¿Cómo interpretar el inventario de la biblioteca de Fernán Pérez de Guzmán?
Mercedes Vaquero

Gender, Sex and Social Order: Fernán Pérez de Guzmán’s Historical Gallery of Trastámara Spain
Linde M. Brocato, Independent Scholar

Heroes and Villains in the High Middle Ages.
Sponsor: Univ. of Edinburgh; Univ. of Lincoln
Organizer: Joanna Huntington, Lincoln Univ.
Presider: Katherine J. Lewis, Univ. of Huddersfield

The Making of a Martyr? Earl Waltheof of Northumbria and Rewriting Rebellion in the Reign of William the Conqueror
William M. Aird, Univ. of Edinburgh
“As the Story Goes”: Orderic’s Use of Gossip in the Ecclesiastical History
Katherine Sheffield, Univ. of Missouri–Columbia
Who’s your Baddie? Hereward the Wake and William the Conqueror in the Twelfth Century
Joanna Huntington

Chaucer and Pagan Antiquity
Sponsor: Yale Lectures in Medieval Studies
Organizer: A. B. Kraebel, Yale Univ.
Presider: Ian Cornelius, Yale Univ.

Machaut’s Mediation of Chaucer’s Allusions to Ovid in The Book of the Duchess
Elizaveta Strakhov, Univ. of Pennsylvania
Chaucer’s Classical Allusions
John M. Fyler, Tufts Univ.
Reading the Old Testament in Chaucer’s Pagan Antiquity
A. B. Kraebel
Performing Gender and Shakespeare
Sponsor: Shakespeare at Kalamazoo
Organizer: Joseph F. Stephenson, Abilene Christian Univ.
Presider: Joseph F. Stephenson

Margaret of Anjou’s Revenging Identity: Dehumanization and the Mutability of Female Revenge
Liberty Stanavage, SUNY–Potsdam

“Nor I Nor Any Man”: Fiona Shaw’s Un-queer Richard II
Lea Luecking Frost, Lindenwood Univ.

“Taffeta Phrases, Silken Terms”: Performing Rhetorical Dandyism in Love’s Labour’s Lost
Maura Giles-Watson, Univ. of Nebraska–Lincoln

“The Office Becomes a Woman Best”: Paulina and the Prophetic Shrew in Early English Drama
Joe Ricke, Taylor Univ.

Working Group in Medieval Sculpture I: Objecthood and Artistic Practice
Sponsor: Institut national d’histoire de l’art; Philadelphia Museum of Art; Univ. of Pennsylvania
Organizer: Jean-Marie Guillouët, Institut national d’histoire de l’art/Univ. de Paris IV–Sorbonne
Presider: Robert A. Maxwell, Univ. of Pennsylvania

Creating and Ordering Images by Words: Epigraphic Construction on Romanesque Capitals of Southern France
Vincent Debiais, Univ. de Poitiers

The Tympanum of the Singertor in Vienna’s Stephansdom and Its Sculptural Space
Mateusz Grzeda, Univ. Jagiellonski w Krakowie

Strange Faces, Extraordinary Gazes: A Contribution to the Prehistory of Aisthesis
Beate Fricke, Univ. of California–Berkeley
Respondent: Robert A. Maxwell

Central Europe on the Boundaries and at the Core of Empire
Sponsor: Societas Rerum Imperii
Organizer: David Bachrach, Univ. of New Hampshire
Presider: David Mengel, Xavier Univ.

“. . . It all begins with succession from the Empire”: Emperor Charles IV and Reform Preaching in Fourteenth-Century Bohemia
Eleanor Janega, Univ. College London

Crusade and Imperium in Staufer Germany, 1170–1200
Daniel Franke, Univ. of Rochester

Bohemia and the Empire: A Problem of Sources or Historiography
David Kalhous, Masarykova Univ.
Love and Sin: Reassessing Judgments on Tristan and Isolde
Sponsor: Tristan Society
Organizer: James L. Zychowicz, Tristan Society
Presider: Salvatore Calomino, Univ. of Wisconsin–Madison/Newberry Library

“Tristrem the Trewe”: Reimagining Tristan and Isolde as a Married Couple in the Middle English Sir Tristrem
Ann Higgins, Westfield State Univ.

The Sinful Sword in Gottfried’s Tristan: Love, Honor, and the Primrose Path to Dante’s Second Circle
Christopher Clason, Oakland Univ.

“Sire, en nos a si grant ardor”: Love, Luxuria, and Leprosy in Béroul’s Roman de Tristan
Karen Bruce Wallace, Ohio State Univ.

Sin and Moral Judgment in the Shifting Fortunes of Tristan in German Literary History
James L. Zychowicz

Border Crossings: Risks and Rewards
Sponsor: Taiwan Association of Classical, Medieval, and Renaissance Studies (TACMRS)
Organizer: Carolyn F. Scott, National Cheng Kung Univ.
Presider: Lawrence M. Clopper, Indiana Univ.–Bloomington

The Compassionate Virgin: Transgression and Subversion of Justice in Medieval Popular Marian Piety
Brian Reynolds, Fu Jen Univ.

“The knight took pathways strange:” Crossing the Borders of Faerie
Carolyn F. Scott

Cross-Dressing in Robin Hood Performances
Cecilia Hsueh-Chen Liu, Fu Jen Univ.

Rethinking Cultures and Identities in the Medieval Mediterranean I
Organizer: Amity Nichols Law, Harvard Univ.
Presider: Amity Nichols Law

Cult of Saints and Territories: The Case of Sīdī Abū Madyan in Tlemcen, Algeria (Twelfth to Fifteenth Century)
Bulle Tuil, Univ. de Paris IV–Sorbonne
Congress Travel Award Winner

The Crusader Rebranding of Jerusalem’s Temple Mount
John Giebfried, St. Louis Univ.

Frontier Identity and Shifting Style: Islamic Architecture in Thirteenth-Century Anatolia
Patricia Blessing, Princeton Univ.

The Cosmopolitan Architecture of Murad I’s Complex in Bursa
Zeynep Oğuz, Harvard Univ.
### Session 36
Schneider 1255

**Realms of Play, Regimes of Truth**  
Sponsor: Medieval Electronic Multimedia Organization (MEMO)  
Organizer: Carol L. Robinson, Kent State Univ.–Trumbull  
Presider: Pamela Clements, Siena College

**Grammar-School Latinitas, Polysemous Gamespace**  
R. Scott Garbacz, Univ. of Texas–Austin

**Fantasy Feudalism: Medieval Power Structures and Modern Free Agency in the Landsmeet of Dragon Age: Origins**  
Robin Michelle Blanchard, Western Michigan Univ.

**Legends of Good Women: Articulating, Enshrining, and Undermining Neomedieval Patriarchies in Sengoku, Crusader Kings, and The Lord of the Rings Online**  
Jason P. Pitrzzello, Univ. of Houston

### Session 37
Schneider 1265

**Old Norse Literature and Culture**  
Sponsor: Center for Medieval and Renaissance Studies, St. Louis Univ.  
Organizer: Paul Acker, St. Louis Univ.  
Presider: Paul Acker

**Conversion Accounts in the Norse East and West**  
Russell Stepp, Cornell Univ.

**Intertextuality in Útilda saga**  
Sheryl McDonald, Univ. of Leeds

**Sliding on Ice and Snow in Old Norse Literature**  
Beverly A. Thurber, Shimer College

### Session 38
Schneider 1275

**Peace in Late Medieval London**  
Sponsor: London Medieval Society (LMS)  
Organizer: Rob Ellis, Queen Mary, Univ. of London  
Presider: Rob Ellis

**Saint Erkenwald and the Politics of Compassion**  
Travis W. Johnson, Central Methodist Univ.

**Peace and Political Dissent: Millenarian Currents in Fifteenth-Century London**  
Victoria Flood, Univ. of York

**Orliauns/Allyaunce: Negotiation and Diplomacy in the Lyrics of Charles d’Orleans**  
Stephanie Downes, Univ. of Melbourne

### Session 39
Schneider 1280

**Against the Grain: The Experience of Subject Religious Communities in the Medieval Iberian and Western Mediterranean World**  
Sponsor: *Journal of Medieval Iberian Studies* (JMIS); North American Catalan Society  
Organizer: John A. Bollweg, Western Michigan Univ.; Simon R. Doubleday, Hofstra Univ.  
Presider: Thomas E. Burman, Univ. of Tennessee–Knoxville

**Mingling Martyrdoms: The Employment of Islamic Models in the Construction of a Ninth-Century Martyr Movement**  
Margaret Gurewitz, Fordham Univ.
The Doctor and the Notary: A Jewish Latinate Will from Fourteenth-Century Catalonia
Abigail Agresta, Yale Univ.

Separation and Solidarity: The Letters of Benvenist ibn Lavi
Adam Rosenthal, Hebrew Union College-Jewish Institute of Religion

Gawain and Middle English Romance
Sponsor: Medieval Association of the Midwest (MAM)
Organizer: Kristin Bovaird-Abbo, Univ. of Northern Colorado
Presider: Kristin Bovaird-Abbo

Is the Green Chapel a Real Chapel? Another Reading of the Third Fitt in Sir Gawain and the Green Knight
Suxue Zhang, Zhejiang Univ.

Gawain: The Knight of the Inner Pentangle
Laurence Erussard, Hobart and William Smith Colleges

Ghostly Consolation: A Boethian Reading of The Awntyrs off Arthure
Anthony Cirilla, St. Louis Univ.

“Vailyeand and verteous, foroutin ony vice”: Chivalric Pilgrimage and Gawain’s Eschatological Journey in the Knightly Tale of Gologras and Gawain
Andrew Bethune, Independent Scholar

Marguerite Porete, Her Inquisition Trial, and the Mirror of Simple Souls
Sponsor: Richard Rawlinson Center for Anglo-Saxon Studies and Manuscript Research
Organizer: Donald G. Scragg, Univ. of Manchester
Presider: Benjamin C. Tilghman, George Washington Univ.

Art and Devotion in Anglo-Saxon England
Sponsor: Richard Rawlinson Center for Anglo-Saxon Studies and Manuscript Research
Organizer: Donald G. Scragg, Univ. of Manchester
Presider: Benjamin C. Tilghman, George Washington Univ.

Edgar’s Thigh and Benedict’s Knees: The Reforming Body in Anglo-Saxon Art
Adam S. Cohen, Univ. of Toronto

Devotion and Belief: Images of the Passion in Anglo-Saxon Art
Jennifer O’Reilly, Univ. College Cork
2012 Richard Rawlinson Center Congress Speaker
Medieval Environments I: Food Shortage and Subsistence Crises in Medieval Europe
Sponsor: Environmental History Network for the Middle Ages (ENFORMA)
Organizer: Ellen F. Arnold, Ohio Wesleyan Univ.
Presider: Ellen F. Arnold

After the “Fall”: Feeding Rome in the Early Middle Ages
Kathy Pearson, Old Dominion Univ.

Shortages and Population Trends in Carolingian Europe, ca. 750–c.950
Tim Newfield, Univ. of Michigan–Ann Arbor

Alternative Consumption: Fodder and Fodder Resources in Late Medieval English Economy, ca. 1250–1450
Philip Slavin, McGill Univ.

Chant and Liturgy
Sponsor: Musicology at Kalamazoo
Organizer: Anna Kathryn Grau, DePaul Univ.; Cathy Ann Elias, DePaul Univ.; Linda P. Cummins, Univ. of Alabama
Presider: James Borders, Univ. of Michigan–Ann Arbor

The Liturgical Trajectory of the Tracts
William Mahrt, Stanford Univ.

Historia S. Raimundi Rotensis (1191): Chants, Identity, and Saintly Ideals in Crusader Arago-Catalonia
Sebastian Salvado, Norges teknisk-naturvitenskapelige Univ.

Reinventing the Visitatio Sepulchri in Medieval Germany
Melanie Batoff, Univ. of Michigan–Ann Arbor

You’re So Juvenile: Monstrous Children in Medieval Culture
Sponsor: Monsters: The Experimental Association for the Research of Cryptozoology through Scholarly Theory and Practical Application (MEARCSTAPA)
Organizer: Asa Simon Mittman, California State Univ.–Chico; Melissa Ridley Elmes, Carlbrook School
Presider: Ana Grinberg, Univ. of California–San Diego

Is It a Boy, a Girl, or an Other? Monstrous Births of Non-monstrous Origins
Lisa Leblanc, Anna Maria College

Born For Monstrous Sanctity: Margaret and Her (Uncontainable) Dragon
Beth Sutherland, Univ. of Virginia

Twins and Hermaphrodites in Albertus and Pseudo-Albertus
Sarah Alison Miller, Duquesne Univ.

Computer-Assisted Analysis of Medieval Texts (A Workshop)
Sponsor: Wheaton College Lexomics Group
Organizer: Michael D. C. Drout, Wheaton College
Presider: Mark D. LeBlanc, Wheaton College

A workshop with Scott Kleinman, California State Univ.–Northridge; Yvette Kisor, Ramapo College; Kate Fedewa, Univ. of Wisconsin–Madison; and Wendy Marie Hoofnagle, Univ. of Northern Iowa.
The Age of Las Navas: Iberia at the Turn of the Thirteenth Century
Sponsor: American Academy of Research Historians of Medieval Spain (AARHMS)
Organizer: James J. Todesca, Armstrong Atlantic State Univ.
Presider: David C. McDaniel, Texas Tech Univ.

The Significance of Las Navas de Tolosa
Damian J. Smith, St. Louis Univ.

Las Navas de Tolosa and the Institutional Crusade
Miguel Gomez, Univ. of Tennessee–Knoxville

“Victory, Honor and Much Booty”: Alfonso VIII’s Motives for the Las Navas Campaign
James J. Todesca

Peter Abelard (and Heloise)
Sponsor: Societas Petri Abaelardi
Organizer: Steven R. Cartwright, Western Michigan Univ.
Presider: Steven R. Cartwright

Abelard and Accusations of Heresy: An Interactive Look at the Sic et non
Sarah Grondin, Regis College, Univ. of Toronto

Sermons for the Paraclete
Eileen F. Kearney, St. Xavier Univ.

Old Words, New Substance: Abelard’s Differentiae
Nancy van Deusen, Claremont Graduate Univ.

Queering the Cougar
Organizer: Cameron Hunt McNabb, Univ. of South Florida
Presider: Cameron Hunt McNabb

“. . . That Love Werc”: Dame Siríþ, Cougar for Hire
John P. Sexton, Bridgewater State Univ.

“That Serpent Is HOT!”: Performing the Same-Sex Seduction of Eve
Carolyn Coulson-Grigsby, Shenandoah Univ.

Queentown: Cougars and the Virgin “Queen”
Will Eggers, Wesleyan Univ.

Alfredian Texts and Contexts
Organizer: Nicole Guenther Discenza, Univ. of South Florida
Presider: Nicole Guenther Discenza

Putting the King in a Royal Manuscript: Re-assessing the Alfredian Connection in London, BL, Royal 12. D. xvii
Christine Voth, Newnham College, Univ. of Cambridge

King Alfred’s Literary Resources and His Reliance on Bede’s Example
Chad D. Judkins, Purdue Univ.

Among ealla oðræ Cristnæ dìoda: Alfredian Translations for the English Christian People
Amy E. Airhart-Sheldon, Univ. of Toronto
In Honor of Thomas F. X. Noble I
Organizer: Valerie L. Garver, Northern Illinois Univ.; Owen M. Phelan, Mount St. Mary’s Univ.
Presider: Jonathan Couser, Southern New Hampshire Univ.

Clothing Saints in Carolingian Hagiography
Valerie L. Garver

Chestnuts in Carolingian Culture
Paolo Squatriti, Univ. of Michigan–Ann Arbor

“Whatever Mystery May be Given to My Heart”: Arator on Miracles and Rome in His Historia apostolica
Giselle de Nie, Centrum voor Patristisch Onderzoek

The Vienna Coronation Gospels and Its Problems
Lawrence Nees, Univ. of Delaware

—End of 10:00 a.m. Sessions—

Thursday, May 10
Lunchtime Events

11:30 a.m. Tristan Society
Business Meeting Schneider 1225

11:45 a.m.–1:15 p.m. LUNCH Valley II Dining Hall

12:00 noon Medieval Association of the Midwest (MAM)
Executive Council Meeting Fetzer 1030

12:00 noon Society for the Study of the Bible in the Middle Ages (SSBMA)
Business Meeting Schneider 1235

12:00 noon Medica: The Society for the Study of Healing in the Middle Ages
Business Meeting Bernhard 211
Thursday, May 10
1:30 p.m.–3:00 p.m.
Sessions 52–97

Translation, Exchange, and the Aesthetics of the Foreign
Sponsor: Medieval Colloquium, Northwestern Univ.
Organizer: Scott Hiley, Northwestern Univ.
Presider: Diana Siwicka, Northwestern Univ.

Reading the Foreign beneath the Surface: The Double Nature of *be Pilgrimage of be Lyfe of be Manhode*
Kristen Aldebol, Univ. of California–Davis

“Oure deere cosyn, ful of curteisye”: Currencies of Kinship and Desire in the *Shipman’s Tale*
Joseph Derosier, Northwestern Univ.

Translation, Exchange, and the Aesthetics of the Foreign
Scott Hiley

Excess and Scarcity in Malory’s *Morte Darthur*
Organizer: Felicia Nimue Ackerman, Brown Univ.
Presider: Louis J. Boyle, Carlow Univ.

The Problem with Love in Malory’s *Le Morte Darthur*
Mary Lynn Saul, Worcester State Univ.

“They wene that every man be as they bene”: Excesses of Trust in Malory’s *Morte Darthur*
Felicia Nimue Ackerman

Brastyng
John B. Marino, Maryville Univ.

Was Lancelot a Benedictine?
David Eugene Clark, Baylor Univ.

Female Agency in Reaching God
Presider: Vickie Larsen, Univ. of Michigan–Flint

Knowing God through the Senses of the Mouth: Tasting and Speaking Goodness in Clemence of Barking’s *The Life of Saint Catherine*
Sarah W. Townsend, Fordham Univ.

Female Fertility in Hildegard von Bingen’s *Causae et curae* and *Scivias*
Victoria Woolley, Univ. of Bristol

Navigating “That Narrow Space”: Mystical Midwifery and Bridget of Sweden
Alaya Swann, Univ. of Arizona

*ACMRS Graduate Student Prize Winner*

Domesticity Meets Spirituality: Margery Kempe’s Authorizing Strategy in *The Book of Margery Kempe*
Hwanhee Park, Purdue Univ.

*Winner of the Thomas Ohlgren Award for Best Graduate Student Essay in Medieval and Renaissance Studies*
The Future of Medieval Disability Studies: Where Do We Go from Here?  
(A Roundtable)  
Sponsor:  Society for the Study of Disability in the Middle Ages  
Organizer: Joshua R. Eyler, George Mason Univ.  
Presider: Joshua R. Eyler  

Ecclesiastical Hierarchies: Law and Custom  
Sponsor: Stephan Kuttner Institute of Medieval Canon Law  
Organizer: Atria A. Larson, Independent Scholar  
Presider: Atria A. Larson  
The Response to Canon 13 of the Council of Lyons II by Bishop Oliver Sutton of Lincoln (1280–1289)  
James R. King, Midwestern State Univ.  
Meddling and Muddling the Hierarchy: Papal Grants of the Pallium to Suffragan Bishops  
Steven A. Schoenig, SJ, St. Louis Univ.  
Attention, No Pope! New Approaches to Late Medieval Papal “Litterae”  
Andreas Meyer, Philipps-Univ. Marburg  
The Influence of Canon Law on the Development of the Papal Office  
Keith Sisson, Univ. of Memphis

Philosophy and Theology of Nicholas of Cusa  
Sponsor: American Cusanus Society  
Organizer: Elizabeth Brient, Univ. of Georgia  
Presider: Elizabeth Brient  
Cusanus’s Mapmaker: Power and Vision in the Compendium  
Clyde Lee Miller, Stony Brook Univ.  
Dividing Cusanus: Reading Nicholas of Cusa in Early Modern England  
Chance Woods, Vanderbilt Univ.  
The Philosophy of Nicholas of Cusa and Al-Ghazali: A Comparison  
Marcia Costigliolo, Univ. degli Studi di Genova

To See the Forest for the Trees: “Arbor” as a Central Image in Franciscan Spiritual Writing  
Sponsor: Franciscan Institute, St. Bonaventure Univ.  
Organizer: Michael F. Cusato, OFM, Dominican House of Studies  
Presider: Michael F. Cusato, OFM  
By Its Fruits: Imitation and Transformation in Bonaventure’s Tree of Life  
Kevin Hughes, Villanova Univ.  
Ubertino da Casale’s Metaphor of the Tree: Eschatological and Narrative Time  
Davide Bolognesi, Columbia Univ.  
Ascending toward Love: The Tree of Life in Jacopone da Todi’s Laude  
Alessandro Vettori, Rutgers Univ.
In Honor of Thomas F. X. Noble II
Organizer: Valerie L. Garver, Northern Illinois Univ.; Owen M. Phelan, Mount St. Mary’s Univ.
Presider: Martin A. Claussen, Univ. of San Francisco

Love and Hatred in the Divorce of Lothar
Martha Rampton, Pacific Univ.

The Carolingian Invention of Ordeal by War
Phillip Wynn, Xavier Univ.

Plague and the Death of Charity in Late Medieval Italy
Duane J. Osheim, Univ. of Virginia

Abulabbas Meets Three Men from Hindustan in the Dark: Three Early Modern Critics of the Libri Carolini
Karl F. Morrison, Rutgers Univ.

Philosophy of Saint Thomas Aquinas II
Sponsor: Center for Thomistic Studies, Univ. of St. Thomas, Houston
Organizer: R. E. Houser, Univ. of St. Thomas, Houston
Presider: Timothy B. Noone, Catholic Univ. of America

Exalting the Meek: The Virtue of Humility in Aquinas
Sheryl Overmyer, DePaul Univ.

Aquinas on Praise and Blame
Kevin White, Catholic Univ. of America

Saint Thomas’s Teleology of the Passions Belonging to the Human Person as One Substance and Imago Dei
John Brungardt, Catholic Univ. of America

The Fluid Text: The Case of the Libro de buen amor
Sponsor: Texas Medieval Association (TEMA)
Organizer: Paul Larson, Baylor Univ.
Presider: Paul Larson

“Te, Amorem, Laudamus!” Un Parodia entre Amor y Jesucristo y el Pecado a traves del ano en el Libro de buen amor
Jaime Leaños, Univ. of Nevada–Reno

The Symbolism of Houses and Hermitages in the Libro de buen amor
Sarah Apffel, Univ. of North Carolina–Chapel Hill

The-Beat-Goes-On or a Different Drummer: The LBA Corollaries
Carlos Hawley-Colon, North Dakota State Univ.

The Archiprieste, Urraca, and the Descent into the Material Bodily Stratum
Casey Stanislaw, Baylor Univ.

Medieval Drama
Presider: Katherine Steele Brokaw, Univ. of California–Merced

Hybridized Grief in the N-Town “Betrayal”
Frank M. Napolitano, Radford Univ.

Affective Violence in Two Medieval Slaughter Plays
Robin Hizme, CUNY

Setting the Scene in England’s Medieval Mystery Plays: Shaping Affect through Conceptual Blends of Time and Place
Kristen Deiter, Tennessee Tech Univ.
**Session 63**

Valley I 102

**Tolkien and Ideology**

Sponsor: Tolkien at Kalamazoo  
Organizer: Brad Eden, Valparaiso Univ.  
Presider: Brad Eden

* Tolkien and the Old English Apollonius: Medieval and Modern Constructions of Masculinity  
  Christopher T. Vaccaro, Univ. of Vermont  
*Tolkien, Classical Myth, and Said’s Orientalism: Othering the East and the South  
  Edward Risden, St. Norbert College  
*Reflecting the Eternal: Medieval Origins of Tolkien’s Depictions of Paradise  
  Gina Weckwerth, Univ. of South Dakota  
*Creating and Redeeming: A Look at J. R. R. Tolkien and Saint Thomas Aquinas  
  Amber-Lee Baker, Emmanuel Christian Seminary

**Session 64**

Valley I 105

**Dour Gower**

Sponsor: John Gower Society  
Organizer: R. F. Yeager, Univ. of West Florida  
Presider: R. F. Yeager

* Dour Gower? Humor, Satire, and Hope in Gower  
  Roger A. Ladd, Univ. of North Carolina–Pembroke  
*The Lover’s Silence: Earnest Amans and Focus of the Confessio amantis  
  Natalie Grinnell, Wofford College  
*Not So Dour Gower: Gower’s Unsettling Humor  
  S. T. Meecham-Jones, Univ. of Cambridge/Swansea Univ.  
*Droll Gower  
  James M. Dean, Univ. of Delaware

**Session 65**

Valley I 106

**A Reckoning: Translation as Cultural Change and Culture Clash**

Organizer: Larry J. Swain, Bemidji State Univ.; Mary K. Ramsey, Eastern Michigan Univ.  
Presider: Larry J. Swain

*Hiding or Highlighting: Treatment of Sources in Old English Translations  
  Jonathan Davis-Secord, Univ. of Texas–Arlington  
*Translating Christology in the Hêliand and Old English Poetry  
  Bruce Gilchrist, McGill Univ.  
*The Transmission of Political Tradition: Translations from Arabic and Persian in the Pre- and Early Ottoman Period  
  Yasin Arslantas, Bilkent Univ.

**Session 66**

Valley I 107

**Influence or Interchange? Vernacular and Scholarly Cultures**

Sponsor: Lollard Society  
Organizer: Fiona Somerset, Duke Univ.  
Presider: J. Patrick Hornbeck II, Fordham Univ.

*Unlocking the Barn Door: Vernacular Doctrine and Its Audience in the Thirteenth Century  
  Claire M. Waters, Univ. of Virginia
Do What You Can: *Pearl’s Vineyard* Parable and Fourteenth-Century Pelagianism
James Knowles, North Carolina State Univ.

Aristotle and Antichrist
Kellie Robertson, Univ. of Wisconsin–Madison

Games at Court, Medieval and Neo-medieval
Sponsor: International Courtly Literature Society (ICLS), North American Branch
Organizer: Karen Casebier, St. Mary’s College of Maryland
Presider: Karen Casebier

Dialectical Games at Court: Glorification and Criticism of Courtly Love in the Correspondence between Abelard and Heloise and in Andreas Capellanus’s *De amore*
Albrecht Classen, Univ. of Arizona

The Show Must Go On: Games and Play at the Arthurian Court in Adolf Muschg’s *Der rote Ritter: Eine Geschichte von Parziväl*
Judith Benz, Juniata College

Hate the Game, Not the Player: Merlin’s Protean Ruses and Impish Trickery in Thirteenth-Century Romance
Leslie Haygood, Univ. of Wisconsin–Madison

Learning the Game of Love: The Fading Powers of the Lord in Guilhem de Peitieu’s *Ben Vueill que sapchon li pluzor*
Fidel Fajardo-Acosta, Creighton Univ.

Reading Aloud Old French and Middle French (A Workshop)
Organizer: Shira Schwam-Baird, Univ. of North Florida
Presider: Shira Schwam-Baird

A workshop with Keith Busby, Univ. of Wisconsin–Madison; Alice M. Colby-Hall, Cornell Univ.; and Laine E. Doggett, St. Mary’s College of Maryland.

*Macbeth*: Pre-texts, Texts, and After-texts
Sponsor: Shakespeare at Kalamazoo
Organizer: Joseph F. Stephenson, Abilene Christian Univ.
Presider: Nancy P. Hayes, St. Ambrose Univ.

The Pre-text of Pre-folio *Macbeth*, the Pre-/After-text of *The Witch*, and the False Text of Hecate
Jason R. Gildow, Independent Scholar

Fillet of a Fenny Snake, with Fries: Food in Contemporary Interpretations of *Macbeth*
Elizabeth Nielsen, Independent Scholar

Shakespeare’s *Macbeth* and Earlier Macbeths: Dreams, Myth, History
Carole Levin, Univ. of Nebraska–Lincoln
Thursday 1:30 p.m.

Session 70
Fetzer 1005

Fuck Me: On Never Letting Go (A Roundtable)
Sponsor: BABEL Working Group
Organizer: Eileen A. Joy, Southern Illinois Univ.–Edwardsville
Presider: Michael E. Moore, Univ. of Iowa

Tearsong
Anna Klosowska, Miami Univ. of Ohio

Why I Can’t Let Go of Mysticism
Christopher Roman, Kent State Univ.–Tuscarawas

61 Reasons I Can’t Leave This Ashmole
Myra Seaman, College of Charleston

Sticking Together
Lara Farina, West Virginia Univ.

Hymns of Invitation
Cary Howie, Cornell Univ.

Rickrolled by Beowulf
Marcus Hensel, Univ. of Oregon

Cathexis: The Litel Clurgeon’s Closure Comes at a Cost
Miriamne Krummel, Univ. of Dayton

Fuck Point of View
Valerie Vogrin, Southern Illinois Univ.—Edwardsville

Session 71
Fetzer 1010

Concepts of Space/Place within the British Isles
Sponsor: Hortulus: The Online Graduate Journal of Medieval Studies
Organizer: Meghan Glass, Durham Univ.; Leanne Good, Univ. of California–Los Angeles
Presider: Meghan Glass

Rouen and the World: Moriuht the Traveler
Corinna Matlis, Cornell Univ.

Reimagining the Sacred Landscape: The Case of Geoffrey of Burton’s Saint Modwenna
Justin Haar, Univ. of Southern California

Manipulations of Geography and the Failure of Order in Chaucer’s Canterbury Tales
Ben S. Bunting, Jr., Washington State Univ.

Session 72
Fetzer 1040

English Cistercians and English Critics
Sponsor: Center for Cistercian and Monastic Studies, Western Michigan Univ.
Organizer: E. Rozanne Elder, Center for Cistercian and Monastic Studies, Western Michigan Univ.
Presider: Margory Lange, Western Oregon Univ.

Aelred of Rievaulx and the Creation of an Anglo-Saxon Past
Chad Turner, John Jay College of Criminal Justice, CUNY

The Liturgies of Cistercian Nuns in Medieval England
Elizabeth Freeman, Univ. of Tasmania

Perfect Virgins and Suicidal Maniacs: Monks in Early Thirteenth-Century Pastoralia
Tristan Sharp, Centre for Medieval Studies, Univ. of Toronto
Medieval Chronicles
Sponsor: Medieval Chronicle Society
Organizer: Lisa M. Ruch, Bay Path College
Presider: Lisa M. Ruch

Two Autobiographical Kings in Medieval Catalonia: The Writing of History and Political Identity
Jaume Aurell, Univ. de Navarra

Of Arms and the Man: Heraldry in Middle English Brut Manuscripts
Richard J. Moll, Univ. of Western Ontario

A Brut Picture Book: Compilation and Illumination in Lambeth Palace Library MS 6
Elizabeth J. Bryan, Brown Univ.

Costume in Medieval Texts: Sessions in Honor of Laura Hodges II
Organizer: Laurel Broughton, Univ. of Vermont; Lorraine Kochanske Stock, Univ. of Houston
Presider: Laurel Broughton

A Canterbury Code: The Significance of Medieval Pilgrims and Costume in the Prelude to Michael Powell’s “A Canterbury Tale”
Alan Baragona, Virginia Military Institute

Dressing the Court of King Edward III
Candace Robb, Independent Scholar

Teaching Medieval Literature through Costume
Rebecca Beal, Univ. of Scranton

Accessorizing Childbirth
Mary Morse, Rider Univ.

Vernacular Religious Writing in the Twelfth and Thirteenth Century
Sponsor: Early Middle English Society
Organizer: Dorothy Kim, Vassar College
Presider: Carla Thomas, New York Univ.

Silenced Reader: Christina of Markyate and the Saint Albans Psalter
Erin Dee Moore, Florida State Univ.

The Otho Homilies: Extracts from a Lost Early Middle English Manuscript
Stephen Pelle, Univ. of Toronto

Pastoral Care before Lateran IV: English Vernacular Preaching in the Twelfth Century
Mark Faulkner, Univ. College Cork

Post-Conquest, Past Caring: The Real Twelfth Century
Elaine Treharne, Florida State Univ.
Session 76
Fetzer
2020
Court Culture in Medieval Iberia I: Writing for Courts
Sponsor:  Ibero-Medieval Association of North America (IMANA)
Organizer: Núria Silleras-Fernández, Univ. of Colorado–Boulder
Presider:  Nancy F. Marino, Michigan State Univ.

The Literary Court of Juan I of Castile: Translations, Commissioned and Dedicated
María Morrás Ruiz-Falcó, Univ. Pompeu Fabra

What’s Love Got To Do With It? Enrique de Villena and the Complications of (Des)Amor
Felipe E. Rojas, Univ. of Chicago

Courtly Voices: Citizens, Public Scribes, and the Royal Courts in the Fifteenth Century
Jesús Rodríguez-Velasco, Columbia Univ.

Session 77
Fetzer
2030
Salvation and the End of Times: Words and/or Images?
Sponsor:  International Association of Word and Image Studies (IAWIS)
Organizer: Véronique Plesch, Colby College; Clifford Davidson, Western Michigan Univ.
Presider:  Véronique Plesch and Clifford Davidson

Omnes perversi sic svnt in tartara mersi: Conques, a Satirical Iconography of the End of Time
Sébastien Nadeau, Univ. du Québec à Montréal

The Theophilus Legend: Visualizing Salvation
Jerry Root, Univ. of Utah

Apocalyptic Geographies: Mapping Scripture in the English Reformation
Bronwyn V. Wallace, Univ. of Pennsylvania

Session 78
Fetzer
2040
Intersections II: Medieval Women’s Spirituality in Conversation with Feminist Theory and Theology
Sponsor:  Magistra: A Journal of Women’s Spirituality in History
Organizer: Emily A. Holmes, Christian Brothers Univ.
Presider:  Judith Sutera, OSB, Magistra: A Journal of Women’s Spirituality in History

Mechtild of Magdeburg’s Flowing Light and the Feminine Dualism Critique
Michelle Voss Roberts, Wake Forest Univ.

Disturbing the Sacred Stories: The Lives of Joan of Arc and Saint Therese of Lisieux by Theresa Hak Kyung Cha
Min-Ah Cho, St. Catherine Univ.

Hadewijch and the Mother of Love
Emily A. Holmes

Session 79
Schneider
1140
Working Group in Medieval Sculpture II: Objecthood and Installation
Sponsor:  Institut national d’histoire de l’art; Philadelphia Museum of Art; Univ. of Pennsylvania
Organizer: Robert A. Maxwell, Univ. of Pennsylvania
Presider:  Jack Hinton, Philadelphia Museum of Art

Paradise Lost: The Porta Francigena and the Beginning of the Great Portals in Romanesque Art
Manuel Castiñeiras, Univ. Autónoma de Barcelona

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Statue Columns from Saint-Martin in Angers: Sign of the Gothic  
Susan Leibacher Ward, Rhode Island School of Design

Trumeaus of Mid-Thirteenth Century Paris: Visibility and Reception  
Xavier Dectot, Musée du Louvre–Lens  
Respondent: Jean-Marie Guillouët, Institut national d’histoire de l’art/Univ. de Paris IV–Sorbonne

Tristan Manuscripts and Early Prints: Surveying the Resources Available in the Twenty-First Century  
Sponsor: Tristan Society  
Organizer: James L. Zychowicz, Tristan Society  
Presider: James L. Zychowicz

Jean Maugin and His Nouveau Tristan: The Aesthetics of Rewriting in the Renaissance  
Jane H. M. Taylor, Durham Univ.

Germanic Tristans in Their Manuscript and Book Contexts  
Adam Oberlin, Univ. of Minnesota–Twin Cities

Tristan Sources at the Newberry Library, Chicago  
Salvatore Calomino, Univ. of Wisconsin–Madison/Newberry Library

Dante I: Politics, Law, Exile, and Community in Dante’s Works  
Sponsor: Dante Society of America  
Organizer: Christopher Kleinhenz, Univ. of Wisconsin–Madison  
Presider: Christopher Kleinhenz

“Prendere loro desiderato porto”: Exile and Rhetorical Closure in Convivio IV  
Laurence Hooper, Univ. of Chicago

Medieval Law in Dante’s Purgatorio  
Francesco Aimerito, Univ. del Piemonte Orientale

The Small Medieval Community and Its Role in Dante’s Political Thought  
Maria Luisa Ardizzone, New York Univ.

Rethinking Cultures and Identities in the Medieval Mediterranean II  
Organizer: Amity Nichols Law, Harvard Univ.  
Presider: Bulle Tuil, Univ. de Paris IV–Sorbonne

Strategies for Identities in Multicultural Environments: Cultural Borrowing and “Disidentification”  
Nadia Zeldes, Hebrew Univ. of Jerusalem

The Accusation of Blasphemy: Heretics in Mediterranean Islam and Christianity as seen by “Others”  
Goncagül Artam- Erdoğan, Süleman Şah Univ.

A Microecology of Medieval Religion: Djerba, Ibadism, and the Longue Durée  
Paul Love, Univ. of Michigan–Ann Arbor

Partisan Poetics: The Construction of a French Identity in Philip of Novara’s Estoire  
Christopher Rose, Fordham Univ.
Papers by Undergraduates I
Organizer: Marcia Smith Marzec, Univ. of St. Francis, Joliet
Presider: Richard A. Nicholas, Univ. of St. Francis, Joliet

**Comparative Epistemology: Ockham and Augustine on Knowledge**
Johnathan Brammall, Univ. of Saskatchewan

**The Name Thomas in Late Medieval Plainchant**
Walker Horsfall, Univ. of Toronto

**A Medieval Perspective: Digital and Iconographic Exploration into the Bulgarian Medieval Fresco Paintings of the Sveta Bogoroditsa Monastery Chapel**
Scott Cheney, Univ. of Wyoming

**Peter Zwicker: A Fair but Fervent German Inquisitor**
Cheryl Petreman, Univ. of New Brunswick

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Old Norse, Contemporary of Middle English
Organizer: Matthew Scribner, Queen’s Univ. Kingston
Presider: Brett Roscoe, Queen’s Univ. Kingston

**The Emergence of Romances in Thirteenth-Century Norway**
Suzanne Marti, Univ. i Oslo

**Ethnic Disguise in Bevers saga and Its Analogues**
Matthew Scribner

**Revenants, Ghosts, and Trolls: The Living, the Dead, and the In-Between**
Scott-Morgan Straker, Queen’s Univ. Kingston

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Kindle-ing the Codex: Are e-Books the New Lindisfarne?
Sponsor: *Envoi: A Review Journal of Medieval Literature*
Organizer: James I. McNelis III, Wilmington College
Presider: James I. McNelis III

**Early English Manuscripts and the Imperative of Materiality**
Matthew T. Hussey, Simon Fraser Univ.

**The View from Random House Tower**
Erika Greber, Random House
Respondent: Robert E. Bjork, Arizona State Univ.

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French Cultural Traditions in Italy (A Panel Discussion)
Organizer: Stephen Patrick McCormick, Univ. of Oregon
Presider: Leslie Zarker Morgan, Loyola Univ. Maryland

**Writing between the Lines: Andrea da Barberino’s Ugon d’Alvernia and the Adaptation of the Huon d’Auvergne**
Stephen Patrick McCormick

**Warrior Women and Love between Men in the Aspremont Tradition**
Jason Jacobs, Roger Williams Univ.

**Savoy and Piedmont within the Late Medieval Franco-Padanian Literary Continuum**
Kevin Reynolds, York Univ.

**The Relationship between L’Escoufle and L’Istoria di Ottinello e Giulia, a Working Hypothesis**
Giulia Murgia, Univ. degli Studi di Cagliari
Arthur on Stage (A Panel Discussion)
  Sponsor: Arthurianna
  Organizer: J. Case Tompkins, Purdue Univ.
  Presider: Dorsey Armstrong, Purdue Univ.

A panel discussion with Anita Obermeier, Univ. of New Mexico; Paul Whitfield White, Purdue Univ.; and Susan Aronstein, Univ. of Wyoming.

Medieval Environments II: Religion and the Environment
  Sponsor: AVISTA: The Association Villard de Honnecourt for the Interdisciplinary Study of Medieval Technology, Science, and Art; Environmental History Network for the Middle Ages (ENFORMA)
  Organizer: Ellen F. Arnold, Ohio Wesleyan Univ.
  Presider: Robert Babcock, Hastings College

The Lynn White Thesis: The View from Outside Medieval Studies
  Elspeth Whitney, Univ. of Nevada–Las Vegas

Holy Environments and Saintly Identity in Guillaume de Berneville’s La vie de saint Giles
  Monica Ehrlich, Univ. of Virginia

Gifts of Forest Rights to New Monastic Foundations in Thirteenth-Century Northern France
  Constance H. Berman, Univ. of Iowa

Theory Manuscripts
  Sponsor: Musicology at Kalamazoo
  Organizer: Anna Kathryn Grau, DePaul Univ.; Cathy Ann Elias, DePaul Univ.; Linda P. Cummins, Univ. of Alabama
  Presider: Linda P. Cummins

Nicolaus de Capua and the Coniuncta in Plainchant
  Jan Herlinger, Louisiana State Univ./Univ. of Alabama

Retooling Musical Learning in Fifteenth-Century Italy: MS Cesena, Malatestiana S. XXVI.1
  Stefano Mengozzi, Univ. of Michigan–Ann Arbor

A Late Fourteenth-Century Venetian Anthology of Music Theory Reconstructed
  Giuliano Di Bacco, Indiana Univ.–Bloomington

Musician as Profession in the Middle Ages
  Sponsor: Early Music America
  Organizer: David N. Klausner, Univ. of Toronto
  Presider: David N. Klausner

The English Musician as Storyteller
  Linda Marie Zaerr, Boise State Univ.

Early Tudor Musicians in the London Livery Companies
  David Kathman, Independent Scholar

On the Way to a Wedding: Minstrels with Princess Eleanor of England, April–June 1332
  Richard Rastall, Univ. of Leeds
**Session 91**

**Bernhard 208**

**Germanic Languages and Literatures of the Fifteenth and Sixteenth Centuries**

*Money, Magic, and Materialism in Buitzruss’s *Compendium*
  Elizabeth Wade-Sirabian

*Jost Amman’s *Das Frauentrachtenbuch*: Text and Pictures*
  Siegrid Schmidt, Univ. Salzburg

**Two Cultural Perspectives on the Battle of the Lippa, Transylvania, 1551: Whose Victory Is It?**
  Maria Dobozy, Univ. of Utah

**Session 92**

**Bernhard 210**

**Medieval Manuscript Discoveries in North America: Texts, Illuminations, Collections**

*Inter Folia Fructus*: Using Medieval Books to Teach Cultural History at Cornell University*
  Laurent Ferri, Cornell Univ.

**The Budding Medieval Document Collection at Brock University and the Study of a Letter from the Scottish Throne in 1579**
  David Sharron, Brock Univ.; Stacey Morris, Brock Univ.

**In Hoc Antiquo Libro: A Study of Osler Library MS 480 (De anima in arte alchemiae)**
  Anna Dysert, McGill Univ.

**Session 93**

**Bernhard 211**

**Women and the Troubadours**

*Ventriloquists, Female Impersonators and/or the Genuine Article? Putting Words in Women’s Mouths*
  Matilda Bruckner, Boston College

**The Trobairitz and Flamencanca**
  Juliet O’Brien, Univ. of British Columbia

**The Publicly Intimate Frustrations of the Trobairitz**
  Katherine Leese, Ohio State Univ.

**Azalais de Porcairagues: A New Look**
  William D. Paden, Northwestern Univ.; Frances Paden, Northwestern Univ.

**Session 94**

**Bernhard 212**

**Jewish-Christian Studies I**

*Dynamics of Medieval Masoretic Bible in Preserving the Canonical Text*
  Asher Finkel, Seton Hall Univ.

**Ecclesia and Synagoga and the Change in the Thirteenth-Century Jewish “Other”**
  Jacob Lackner, Texas Tech Univ.
“The Bridegroom and the Angel of Death” as a Jewish Prose Romance
Kris Lindbeck, Florida Atlantic Univ.; Marcella Munson, Florida Atlantic Univ.

The Ties That Bound I: Early Medieval Prosopography
Sponsor: Medieval Prosopography
Organizer: Ralph W. Mathisen, Univ. of Illinois–Urbana-Champaign
Presider: Ralph W. Mathisen

Becoming Barbarian: An Examination of Stilicho in Fifth-Century Latin Sources
Deanna Forsman, North Hennepin Community College

Galla Placidia and Athaulf Change the Goths
Joyce E. Salisbury, Univ. of Wisconsin–Green Bay

The Gothic Protagonists of the Islamic Conquest of Spain: Unknown Prosopographical Data
Luis A. García Moreno, Univ. de Alcalá

The Eight Hundredth Anniversary of the Battle of Las Navas de Tolosa: The Military Aspects
Sponsor: De Re Militari: The Society for Medieval Military History
Organizer: Kelly DeVries, Loyola Univ. Maryland
Presider: Donald J. Kagay, Albany State Univ.

Toledo on the Eve of Las Navas de Tolosa
Theresa M. Vann, Hill Museum & Manuscript Library

Operational and Tactical Surprises during the Las Navas de Tolosa Campaign
David C. McDaniel, Texas Tech Univ.

The Immediate Architectural Consequences of Las Navas de Tolosa
Edward Triplett, Univ. of Virginia

Describing Digital Images of Medieval Manuscripts Using Dublin Core: Projects and Proposals (A Panel Discussion)
Sponsor: Special Collections and Rare Book Dept., Waldo Library, Western Michigan Univ.; Hill Museum & Manuscript Library (HMML)
Organizer: Susan M. B. Steuer, Western Michigan Univ.
Presider: Myung-Ja Han, Univ. of Illinois–Urbana-Champaign

A panel discussion with Wayne Torborg, Hill Museum & Manuscript Library; Eric J. Johnson, Ohio State Univ.; Sheila Bair, Western Michigan Univ.; and Susan M. B. Steuer.

—End of 1:30 p.m. Sessions—

3:00–4:00 p.m. COFFEE SERVICE
Valley III, Bernhard, and Fetzer
Thursday, May 10
3:30 p.m.–5:00 p.m.
Sessions 98–151

**Church, Mission, Enculturation, and Conversion in Late Antiquity and the Early Middle Ages**
Organizer: Darius Oliha Makuja, Le Moyne College
Presider: James H. Dahlinger, SJ, Le Moyne College

Conversion and the Old English Bede
Andreas Lamke, Georg-August-Univ. Göttingen

The Political Aspects of Religious Transformation: Baptism for Social Identity during the Carolingian Christendom
Darius Oliha Makuja

Revising Roman History: Lactantius and Eusebius on Merging Pagan Politics, Power, and Tradition with Christian Triumphalism
Patrick Maillé, Oklahoma Panhandle State Univ.

Christian Goddesses, Heathen Saints
Mary Ellen Rowe, Univ. of Central Missouri

**Philosophical Themes and Issues in Malory’s Morte Darthur**
Organizer: Felicia Nimue Ackerman, Brown Univ.
Presider: Felicia Nimue Ackerman

The Royal Shakespeare Company’s Adaptation of the Morte Darthur
Ann Elaine Bliss, Western Oregon Univ.

“Lyars have ye listened”: Counsel, Utterance, and Malory’s Last Tale
Louis J. Boyle, Carlow Univ.

Malory’s “Trusty Knight”: Cicero’s De amicitia and the Arthurian Felyshyp
Richard Sévère, Centenary College

“Wryten in Gold,” Etched in Stone: Permanent Rememberance in Malory
Meredith Reynolds, Francis Marion Univ.

**In Celebration of the Yale Edward III (A Roundtable)**
Sponsor: Society of the White Hart
Organizer: Mark Arvanigian, California State Univ.–Fresno
Presider: Mark Arvanigian

A roundtable discussion with Chris Given-Wilson, Univ. of St. Andrews; Michael Bennett, Univ. of Tasmania; and W. Mark Ormrod, Univ. of York.

**Sacred Violence in the Middle Ages**
Sponsor: Midwest Medieval History Conference
Organizer: Matt Phillips, Concordia Univ. Nebraska
Presider: Kate McGrath, Central Connecticut State Univ.

Books and Bodies: St Dominic’s Manuscripts in the early South English Legendary
Erin Kissick, Purdue Univ.
A Second Look at the Concept of Sacred Violence in the Writings of Bernard of Clairvaux  
James G. Kroemer, Marquette Univ.

The Theology of Creation from Anselm of Canterbury to Aelred of Rievaulx  
Sponsor: Dept. of Theology and Religion, Durham Univ.  
Organizer: Giles E. M. Gasper, Durham Univ./Univ. of California–Los Angeles  
Presider: Gemma Wain, Durham Univ.

Trinitarian Exemplarism in Rupert of Deutz’s Theology of Creation  
Wanda Zemler-Cizewski, Marquette Univ.

Creation, Order, and Beauty in Anselm of Canterbury’s Thought  
Giles E. M. Gasper

Creation Within: Genesis and Spiritual Progress in Aelred of Rievaulx  
Jay Diehl, Long Island Univ.–C. W. Post Campus

The Theology of Creation: Hugh of Saint Victor’s De sacramentis in Contrast with Peter Lombard’s Libri sententiarum  
Matthew R. McWhorter, Ave Maria Univ.

Medieval Chronicles and Their Authors  
Sponsor: Texas Medieval Association (TEMA)  
Organizer: Donald J. Kagay, Albany State Univ.  
Presider: Yasmine Beale-Rivaya, Texas State Univ.–San Marcos

Ralph of Coggeshall: The Man and His Work  
Lane J. Sobehrad, Texas Tech Univ.

The Authorship of the Libre del feyts: Jaime I as Autobiographer  
Donald J. Kagay

Pedro Lopez de Ayala: The Pros and Cons of a Greater Chronicler  
L. J. Andrew Villalon, Univ. of Texas–Austin

Cusanus and Fifteenth-Century Studies: Past, Present, and Future (A Roundtable)  
Sponsor: American Cusanus Society  
Organizer: Christopher Bellitto, Kean Univ.  
Presider: Bernard McGinn, Univ. of Chicago

Cusanus’s Importance for Renaissance Theology  
Walter Andreas Euler, Institut für Cusanus-Forschung

Nicholas of Cusa’s Cosmic Christology: New Theological Dimensions  
Joshua Hollman, McGill Univ.

Cusanus and Pius II  
Thomas Izbicki, Rutgers Univ.  
Comment: Morimichi Watanabe, Long Island Univ.–C. W. Post Campus
“To Speak the Word of Salvation to All”: Franciscan Preaching at the University and to the World
Sponsor: Franciscan Institute, St. Bonaventure Univ.; International Medieval Sermon Studies Society
Organizer: Steven J. McMichael, OFM Conv., Univ. of St. Thomas, St. Paul
Presider: Steven J. McMichael, OFM Conv.

By the Mouth of the Contemplative Soul: Obedience in the Sermons of Bonaventure of Bagnoregio
Nicholas W. Youmans, Technische Univ. Dresden

Nicholas of Ockham’s Inaugural Sermon at Oxford
Joshua C. Benson, Catholic Univ. of America

The “Art” of Preaching in the Medieval Franciscan Tradition: Reflections on a Conundrum
Bert Roest, Radboud Univ. Nijmegen

Loving Relations: Familial Love in the Early Medieval World
Organizer: Amber Handy, Mississippi Univ. for Women
Presider: Amber Handy

Teaching Love in a Time of Civil War: Love, Duty, and Family in Carolingian Advice Manuals
Eric Shuler, Georgia State Univ.

Pietas Germanitatis: Sibling Affection in the Historia novella and the Gesta Stephani
Colleen Slater, Univ. of British Columbia

Family Loyalty and Right Relations in the World of the Medieval Romance
Misty Urban, Lewis-Clark State College

In Honor of Thomas F. X. Noble III
Organizer: Valerie L. Garver, Northern Illinois Univ.; Owen M. Phelan, Mount St. Mary’s Univ.
Presider: Eric J. Goldberg, Massachusetts Institute of Technology

Five-Fifths of Torah in a Carolingian Age
Lynda L. Coon, Univ. of Arkansas–Fayetteville

Getting to Know Virgil in the Carolingian Age
John J. Contreni, Purdue Univ.

Tradition, Reform, and the Education in Hrabanus Maurus
Owen M. Phelan

The Astronomer’s Life of Louis the Pious
David Ganz, Univ. of Notre Dame

Philosophy of Saint Thomas Aquinas III
Sponsor: Center for Thomistic Studies, Univ. of St. Thomas, Houston
Organizer: R. E. Houser, Univ. of St. Thomas, Houston
Presider: Mark D. Gossiaux, Loyola Univ. New Orleans

Proper Self-Love and Self-Governance: An Analysis of Aquinas’s Account
Anthony T. Flood, North Dakota State Univ.

Moving from Is to Ought
Steven J. Jensen, Univ. of St. Thomas, Houston
The Voluntary, Will, and Human Acts: The Views of Juan Iribarne and Thomistic Positions
Timothy B. Noone, Catholic Univ. of America

Middle English Chronicle and Romance
Presider: Betsy Bowden, Rutgers Univ.–Camden

Literacy, Learning, and the Arthurian University of the Liberal Arts in Chronicle Contexts
Caroline D. Eckhardt, Pennsylvania State Univ.
Marginalized Genre: The Romances of Lincoln’s Inn 150 and their Chronicle Notes
Nicole Eddy, Univ. of Notre Dame

Exile and Sovereign Power in Gower’s *Chronica tripertita*
Craig E. Bertolet, Auburn Univ.

*Havelok the Dane*: Kingship, Hunger and Purveyance
Daniel M. Murtaugh, Florida Atlantic Univ.

Tolkien’s Shorter Poems and Lyrics
Sponsor: Tolkien at Kalamazoo
Organizer: Brad Eden, Valparaiso Univ.
Presider: Yvette Kisor, Ramapo College

Metrical Variation as Characterization in Hobbit Verse
John R. Holmes, Franciscan Univ. of Steubenville

Musical Allusion in Tolkien’s Poetry and Its Victorian Counterparts
Brad Eden

*Songs and Stars*: Celestial Motifs in Tolkien’s Poetry
Kristine Larsen, Central Connecticut State Univ.

Short Gower
Sponsor: John Gower Society
Organizer: R. F. Yeager, Univ. of West Florida
Presider: Alastair J. Minnis, Yale Univ.

Death of the Sycophant: Gower’s Last Works in Their Anti-Lancastrian Context
Michael Livingston, The Citadel

*English Voice and French Form in the Cinkante Balades*
Ruen-chuan Ma, Columbia Univ.

*Time, Law, and the Word in Rex celi deus*
Georgiana Donavin, Westminster College

*Iberian Sources for Gower’s “Tale of Three Questions”*
Frederick M. Biggs, Univ. of Connecticut
Spanish Language and Literature in the Late Middle Ages (including Catalan)
Sponsor: *Fifteenth-Century Studies*
Organizer: Roxana Recio, Creighton Univ.
Presider: Jaime Leaños, Univ. of Nevada–Reno

**Epístolas Cancioneriles de Jorge de Montemayor**
Lola Esteva de Llobet, Instituto de Enseñanza Superior Josep Pla Barcelona

**La Estrategia Historiográfica de Bernal Díaz del Castillo y su Relación con la Historia del siglo XV**
Enrique Rodrigo, Creighton Univ.

**Alvar Gómez y la Poesía de Cancionero**
Roxana Recio

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**Histoiographies of Feeling (A Roundtable)**
Sponsor: Lollard Society
Organizer: Fiona Somerset, Duke Univ.
Presider: Fiona Somerset

A roundtable discussion with Sarah McNamer, Georgetown Univ.; Russell Leo, Princeton Univ.; Sara Ritchey, Univ. of Louisiana–Lafayette; Andrew Romig, New York Univ.; Holly Crocker, Univ. of South Carolina–Columbia; Matthew W. Irvin, Sewanee: The Univ. of the South.

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**Beowulf and the Hêliand in Comparative Cultural Perspective**
Organizer: Larry J. Swain, Bemidji State Univ.; Kathleen J. Meyer, Bemidji State Univ.
Presider: Kathleen J. Meyer

**What Can the Meter of The Hêliand Tell Us about the Date of Beowulf?**
Thomas Bredehoft, West Virginia Univ.

**What’s Wyrd about Christianity in Beowulf and the Hêliand?**
M. Breann Leake, Univ. of Connecticut

**Beowulf and The Hêliand: “Wyrd,” “Word,” and the Poetics of Cultural Transmission**
Aysha D. Bey, Univ. of Alabama–Birmingham

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**Memory and Community in Anglo-Saxon England**
Sponsor: Program in Medieval Studies, Univ. of Illinois–Urbana-Champaign
Organizer: Jill Hamilton Clements, Univ. of Illinois–Urbana-Champaign; Jill Fitzgerald, Univ. of Illinois–Urbana-Champaign
Presider: Jill Fitzgerald

**Commemorating Edgar’s England in Ælfric’s Life of Swithun**
Katherine Rose Norcross, Univ. of Illinois–Urbana-Champaign

**Shock or Awe? Judgment Day and Emotional Community in Old English Texts**
Erik A. Carlson, Univ. of Minnesota–Twin Cities

**The Self and the Community: Rogationtide and the Ascension in The Dream of the Rood and Vercelli Homilies X, XI, and XXI**
Amity Reading, Albion College
Problematizing Parenthood in Shakespeare
Sponsor: Shakespeare at Kalamazoo
Organizer: Joseph F. Stephenson, Abilene Christian Univ.
Presider: Carole Levin, Univ. of Nebraska–Lincoln

Medieval Macbeth: Blood and Bloodlines
Lesley E. Jacobs, Indiana Univ.–Bloomington

Son of the “Accursed Womb”: Maternal Rejection and the Dichotomous Womb in King Richard III
Julia Bluff, California Polytechnic State Univ.–San Luis Obispo

Staging Childbirth in Macbeth
James C. W. Truman, Huntingdon College

Fuck This: On Finally Letting Go (A Roundtable)
Sponsor: BABEL Working Group
Organizer: Eileen A. Joy, Southern Illinois Univ.–Edwardsville
Presider: Myra Seaman, College of Charleston

Splitting Hairs, Spitting Feathers
Elaine Treharne, Florida State Univ.

Fuck Romance
Cord Whitaker, Univ. of New Hampshire

Fuck Activism/Forget Feminism
Martha Easton, Seton Hall Univ.; Maggie M. Williams, William Paterson Univ.

Letting Go of the Dead Hand
Carolyn Anderson, Univ. of Wyoming

Fuck Readers
M. W. Bychowski, George Washington Univ.

Historicism and Its Discontents
Erik Wade, Rutgers Univ.

Fuck Orientalism
Erin Maglaque, Univ. of Oxford

Old English Poetry
Presider: Brian McFadden, Texas Tech Univ.

Reading Boethian Musica in Anglo-Saxon England: An Aesthetic of Song
Juliana Chapman, Pennsylvania State Univ.

A Paradox, Un Identified: Grendel’s Mother and the Lacanian Real
Ann Hubert, Univ. of Illinois–Urbana-Champaign

Taking the Long View: Visions of Wideness in Old English Poetry
Beth Newman Ooi, Catholic Univ. of America

Yearning Spirits and Failing Things: Human Flight in Early English Literature and Art
James Paz, King’s College London
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| **Bernard of Clairvaux: Theologian and Mystic**  
Sponsor: Center for Cistercian and Monastic Studies, Western Michigan Univ.  
Organizer: E. Rozanne Elder, Center for Cistercian and Monastic Studies, Western Michigan Univ.  
Presider: John R. Sommerfeldt, Univ. of Dallas  
**The Annunciation as Redemptive: Bernard’s Second Sermon on this Subject**  
Luke Anderson, O.Cist., St. Mary’s Priory  
**Mysticism and the Senses: An Aesthetic Approach to Bernard of Clairvaux from the Perspective of the History of Religions**  
Marvin Döbler, Univ. Bremen  
**On the Apocalyptic Book, or Not? The Triumph of the Lamb of Judah in Saint Bernard’s Sermons**  
Natalie Beam Van Kirk, Southern Methodist Univ.  |

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| **Celebrations at Court**  
Sponsor: International Courtly Literature Society (ICLS), North American Branch  
Organizer: Wendy Pfeffer, Univ. of Louisville  
Presider: Susann T. Samples, Mount St. Mary’s Univ.  
**“Ærest þa Laues heo Weorpen”: Feasting Gone Wrong in Laȝamon’s Brut**  
Noah G. Peterson, Texas A&M Univ.  
**Courtly Celebrations at the Heavenly Court: The Court de paradis and Eructavit**  
Kathy M. Krause, Univ. of Missouri–Kansas City  
**Courtly Menus, Culinary Meanings**  
Sarah Gordon, Utah State Univ.  
**Hungarian Goulash: The Tours Banquet, 1458**  
Wendy Pfeffer  |

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| **Neomedievalism and the Corporate (A Roundtable)**  
Sponsor: Medieval Electronic Multimedia Organization (MEMO); *Medievally Speaking; Studies in Medievalism*  
Organizer: Carol L. Robinson, Kent State Univ.–Trumbull  
**Knights of the Ownership Society: Economic Inequality and Medievalist Film**  
Harry Brown, DePauw Univ.  
**Anachronism for Sale: Neomedievalism in Advertising**  
Pamela Clements, Siena College  
**Shakin’ It Up: New Insights through “Neo”**  
Lesley A. Coote, Univ. of Hull  
**G(u)ilding the Corporate: Social Hierarchies in Neomedievalist Digital Games**  
KellyAnn Fitzpatrick, Univ. at Albany  
**Our Future Is Our Past: Corporate Medievalism in Speculative Fiction**  
Amy S. Kaufman, Middle Tennessee State Univ.  
**Reincorporating the Medieval: Morality, Chivalry, and Honor in Post-financial-meltdown Corporate Revisionism**  
Kevin A. Moberly, Old Dominion Univ.; Brent Addison Moberly, Indiana Univ.–Bloomington  
**Beowulf Goes Corporate: Epic Medievalism Gets Mod at the Movies**  
Edward Risden, St. Norbert College  |
The State of Early Middle English (A Roundtable)
Sponsor: Early Middle English Society; International Lawman’s Brut Society
Organizer: Dorothy Kim, Vassar College
Presider: Andrea Lankin, Univ. of California–Berkeley
A roundtable discussion with Tom O’Donnell, Fordham Univ.; Haruko Momma, New York Univ.; Scott Kleinman, California State Univ.–Northridge; Dorothy Kim; Kimberly Bell, Sam Houston State Univ.; Julie Nelson Couch, Texas Tech Univ.

Court Culture in Medieval Iberia II: The Court in Other Contexts
Sponsor: Ibero-Medieval Association of North America (IMANA)
Organizer: Núria Silleras-Fernández, Univ. of Colorado–Boulder
Presider: Emily C. Francomano, Georgetown Univ.

Jewish Humanism in Iberian Courts
Michelle Hamilton, Univ. of Minnesota–Twin Cities
Growing Almohad Aesthetics: The Court of Abu Ya’qub Yusuf and the Mosque of Seville
Jessica Streit, Cornell Univ.
Not Lost in Translation: Aragonese Court Culture on Tour (1400–1480)
Zita E. Rohr, Univ. of Sidney

Thing Theory and Object-Oriented Studies in Medieval Contexts
Organizer: Anthony Adams, Colby College
Presider: Anthony Adams
Tables as Inhuman Tableaux
Allan Mitchell, Univ. of Victoria
Enigma of Objects in Anglo-Saxon Art
Benjamin C. Tilghman, George Washington Univ.
Lost in the Mew: Object as Intersubjective Space in The Squire’s Tale
Sara Petrosillo, Univ. of California–Davis
Christ the Rock and the Matter of Twelfth-Century Architecture
Jason Crow, McGill Univ.

Intersections III: Women’s Texts and Contexts
Sponsor: Magistra: A Journal of Women’s Spirituality in History
Organizer: Judith Sutera, OSB, Magistra: A Journal of Women’s Spirituality in History
Presider: Laura Swan, OSB, Magistra: A Journal of Women’s Spirituality in History
Writing Theology in Christ’s “Stede”: Julian of Norwich’s Revelation
Katie Ann-Marie Bugyis, Univ. of Notre Dame
Conrad of Hirsau’s Original Audience for the Speculum virginum
Cheryl Goggin, Univ. of Southern Mississippi
Queen to Bishop: Turgot’s View of Saint Margaret
Catherine Keene, Independent Scholar
Working Group in Medieval Sculpture III: Objecthood and Social Value
Sponsor: Institut national d’histoire de l’art; Philadelphia Museum of Art; Univ. of Pennsylvania
Organizer: Jack Hinton, Philadelphia Museum of Art
Presider: Jean-Marie Guillouët, Institut national d’histoire de l’art/Univ. de Paris IV–Sorbonne

The Imperative Mood in Medieval Sculpture
P. Scott Brown, Univ. of North Florida

A Long and Winding Road: The Social Value of the Johannesschüssel
Georg Geml, Technische Univ. Wien

Triptych Virgins: The Vierge Ouvrante as Subject and Object
Melissa Katz, Univ. of Exeter
Respondent: Xavier Dectot, Musée du Louvre–Lens

Medieval Germany: Defining the Empire
Sponsor: Societas Rerum Imperii
Organizer: David Bachrach, Univ. of New Hampshire
Presider: Bernard S. Bachrach, Univ. of Minnesota–Twin Cities

Defining Germany as a Land of Superstition
Michael D. Bailey, Iowa State Univ.

The German Kingdom, the Holy Roman Empire, and the Making of the Staufen Dynasty
Jonathan Lyon, Univ. of Chicago

The Immunity as a Tool of Royal Military Administration in Ottonian Germany
David Bachrach

Dante II: Perspectives on Dante’s Paradiso
Sponsor: Dante Society of America
Organizer: Christopher Kleinhenz, Univ. of Wisconsin–Madison
Presider: Santa Casciani, John Carroll Univ.

Words of Light: Dante and Bartolomeo di Bologna
Francesca Galli, Univ. della Svizzera Italiana, Lugano

Opacity, Brightness, and Gravity of the Body in Dante’s Divine Comedy
Francesca Braida, Univ. de Paris X–Nanterre

The Eyes of the Skin: The Fixed Gaze and “Ad-miratio” between Richard of Saint Victor and Dante
Valentina Atturo, Univ. degli Studi di Roma “La Sapienza”

Non-succession: Creation and the Empyrean
James F. McMenamin, Dickinson College

Medieval Sources in Modern Catholic Popes, Scholars, and Writers
Sponsor: St. Mary’s School of Theology, Univ. of St. Thomas, Houston
Organizer: Paul E. Lockey, St. Mary’s School of Theology, Univ. of St. Thomas, Houston
Presider: Paul E. Lockey

Saint Bonaventure, Joachim of Fiore, and the Sacramental Social Doctrines of Benedict XVI in Caritas in veritate
William Patenaude, Providence College

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Summa and Sacrament: Josef Pieper on the Thomistic Principles of Liturgical Reform
Lance Byron Richey, Univ. of St. Francis, Fort Wayne

Retrieval of the Medieval Sources Underlying the Concept of Tradition as Developed in the Dogmatic Constitution on Divine Revelation of the Second Vatican Council
James B. Anderson, St. Mary’s School of Theology, Univ. of St. Thomas, Houston

Rethinking Cultures and Identities in the Medieval Mediterranean III
Organizer: Amity Nichols Law, Harvard Univ.
Presider: Paul Love, Univ. of Michigan–Ann Arbor

Arabic Influence and Ambivalence in the Medical Writings of Symeon Seth (Eleventh Century)
Brian P. Long, Univ. of Notre Dame

Iuxta formam libertatum Massiliensis: Civic Rights and Letters of Marque in Medieval Marseille
Christopher Beck, Fordham Univ.

Eunuchs in the Mediterranean: Ottoman Eunuch Employment and Its Intercultural Origins
Ayse Ezgi Dikici, Independent Scholar

Ottoman Seafarers Sail the Mediterranean Sea, Fifteenth and Sixteenth Centuries
Christine Isom-Verhaaren, Benedictine Univ.

Papers by Undergraduates II
Organizer: Marcia Smith Marzec, Univ. of St. Francis, Joliet
Presider: Marcia Smith Marzec

Robert Hangest’s Beauvais Missal: A Reconstructive Study
Claire Jenson, Oberlin College

The Pillar of the Borderland: Marcher Multiculturalism in the “Long Fourteenth Century”
Sebastian Rider Bezerra, Univ. of Rochester/Aberystwyth Univ.

Merlin’s Infancy as a Prophet and Politician in Prose Merlin
Jordan Sharpe, Sewanee: The Univ. of the South

Among the “Wandring Islands”: Guyon’s Voyage and Cosmography in Spenser’s Faerie Queene
Gabrielle Linnell, Wellesley College

Medieval Icelandic Bishops’ Sagas and Law
Organizer: Jana K. Schulman, Western Michigan Univ.
Presider: Jana K. Schulman

Ego dispenso te: The Use and Instrumentality of Canon Law in Medieval Iceland
Joel Anderson, Cornell Univ.

Bishop Guðmundr Arason’s Political Background in Thirteenth-Century Iceland
Gunnvör Karlsdóttir, Háskóli Íslands

Hildr of Holar: An Icelandic Anchoress
Ásdís Egilsdóttir, Háskóli Íslands
Gender, Sexuality, and Disability
Sponsor: Society for the Study of Disability in the Middle Ages
Organizer: Joshua R. Eyler, George Mason Univ.
Presider: Joshua R. Eyler
The Life of Christina Mirabilis: Reconsidering the “Gendered Model”
Agatha Hansen, Queen’s Univ. Kingston
Miracles of Disability in the Anglo-Norman Lives of Three British Foundresses
Alexandra Verini, Fordham Univ.
Damaged Goods: Disability and the Raped Virgin in Medieval Discourse
Shannon Larson, Independent Scholar
Respondent: Tory Vandeventer Pearman, Miami Univ. Hamilton

“Bad Habits”: Religious Dress and Its Controversies
Sponsor: Medieval and Renaissance Studies Program, Purdue Univ.
Organizer: Shaun F. D. Hughes, Purdue Univ.; Paul Whitfield White, Purdue Univ.
Presider: Paul Whitfield White
Ascetic Dress, Self-Humiliation, and the Social Scandal of Four Thirteenth-Century Polish Saint-Duchesses
Grzegorz Pac, Univ. of Notre Dame
Under “The Livery of A Nun”: Conflating Catholicism, Femininity, and Theatricality in Post-Reformation England
Su-kyung Hwang, Ewha Womans Univ.
Dressing Muslim: Religion and Clothing on the Early Modern English Stage
Dennis Austin Britton, Univ. of New Hampshire
Respondent: Judith H. Anderson, Indiana Univ.–Bloomington

Reassessing the Role of Women as “Makers” of Medieval Art and Architecture in Christian Europe
Organizer: Amanda W. Dotseth, Courtauld Institute of Art
Presider: Amanda W. Dotseth
Capetian Princesses in the Monastery: The Case of Isabelle of France at Longchamp
Alexandra Gajewski, Instituto de Historia, Consejo Superior de Investigaciones Científicas
“Veiled Hags” and “Satellite Cemeteries”: Misunderstanding Women and Art in Medieval Ireland
Jenifer Ní Ghrádaigh, Instituto de Historia, Consejo Superior de Investigaciones Científicas
Princess as Abbess: Women as “Makers” of Art and Architecture in the Twelfth- and Thirteenth-Century Germany
Stefanie Seeberg, Instituto de Historia, Consejo Superior de Investigaciones Científicas
Respondent: Therese Martin, Instituto de Historia, Consejo Superior de Investigaciones Científicas
The Cultures of Armenia and Georgia
Sponsor: Rare Book Dept., The Free Library of Philadelphia
Organizer: Bert Beynen, Temple Univ.
Presider: Bert Beynen

The Human Body in the Georgian Medieval Chronicles, *Kartlis T'Skhovreba*
Grigol Jokhadze, Ilia State Univ.

Miracles in the Georgian Medieval Chronicles, *Kartlis T'Skhovreba*
Eliso Elizbarashvili, Ilia State Univ.

Armenian Medieval Musical Notation: Theology and Secrecy
Roseen Giles, Univ. of Toronto

Medieval Latin Texts in Armenia
Sergio La Porta, California State Univ.–Fresno

Digital Medieval Studies for Dummies (A Workshop)
Sponsor: Digital Medievalist
Organizer: James Ginther, St. Louis Univ.
Presider: James Ginther

A workshop with Murray McGillivray, Univ. of Calgary; Andrew Dunning, Univ. of Toronto; and the presider.

Eyes of the Beholders: A Roundtable Discussion on the Monstrous
Sponsor: Monsters: The Experimental Association for the Research of Cryptozoology through Scholarly Theory and Practical Application (MEARCSTAPA)
Organizer: Asa Simon Mittman, California State Univ.–Chico; Renee M. Ward, Wilfrid Laurier Univ.
Presider: Larissa Tracy, Longwood Univ.

Us and Them: Cultural Relativism in the Middle French *Secrets de l'histoire naturelle*
John Block Friedman, Univ. of Illinois–Urbana-Champaign

Monsters in Dante’s Hell: Cultural Implications and Unorthodox Religion
Eric Morningstar, Univ. of Michigan–Flint

Monsters, A Definition
Marcus Hensel, Univ. of Oregon

Dogs, Devils, and the Rhetoric of Total Audibility
Jeannie Miller, New York Univ.

Vessels of Ignominity: Gender and “Race” as Rhetorical Shaming Devices
Organizer: Holly R. Silvers, Univ. of Illinois–Urbana-Champaign
Presider: Holly R. Silvers

A Mamaea’s Boy: Gendered Language and Imperial Authority under Alexander Severus
Karl E. Baughman, Concordia College

Monstrosity and Faith, Gender and Reason: Ecclesia and Synagogue in Hildegard of Bingen’s *Scivias*
Christina V. Cedillo-Totalian, Northeastern State Univ.–Broken Arrow

“A noble knight and a mighty man”: Palomydes’s Saracen Chivalry in Malory’s *The Book of Tristram de Lyones* (1485)
John W. Ellis-Etchison, Rice Univ.
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Comparative Literature
Presider: Albrecht Classen, Univ. of Arizona

Specificity, Spoils, and Shame: The Champion’s Discursive Portion in the Flying Scenes in the Scéla Mučca Meic Dathó and the Orvar-Oddr saga
Jonathan M. Broussard, Louisiana State Univ.

Brunetto Latini as Theorist of Rhymes
Shaun Lalonde, Centre for Medieval Studies, Univ. of Toronto

Bilingual Ballads: The Neglected Role of Anglo-Norman in the Early Development of the Ballad Form in Medieval England
Michael Anthony Ingham, Lingnan Univ.

Re-thinking the Carmina Burana in a Vernacular Context
Christopher J. Davis, Kalamazoo College

Session 141
Bernhard
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The Ties That Bound II: Prosopography in the Central and Late Middle Ages I
Sponsor: Medieval Prosopography
Organizer: Amy Livingstone, Wittenberg Univ.
Presider: Joel T. Rosenthal, Stony Brook Univ.

A Sense of Place: The Hospital of Saint John of Brussels, the Town Aldermen and Their Families
Tiffany A. Ziegler, Minot State Univ.

“Ego, Agnes, Sancte Marie humilis abbatissa”: Constructing Networks of Power through Confrontation and Collaboration
Rebecca Church, Univ. of Iowa

The Community of the Hospital of St Bartholomew London in the Fifteenth Century
Caroline Barron, Royal Holloway, Univ. of London

A Brief Opening: Admissions to the Venetian Nobility during the War of Chioggia
Alan M. Stahl, Princeton Univ.

Session 142
Bernhard
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Medieval Environments III: Exploiting and Managing Animal Resources
Sponsor: Environmental History Network for the Middle Ages (ENFORMA)
Organizer: Ellen F. Arnold, Ohio Wesleyan Univ.
Presider: Alasdair Ross, Univ. of Stirling

The Prince, the Park, and the Prey: Hunting in and around Milan in the Fourteenth and Fifteenth Centuries
Cristina Arrigoni-Martelli, York Univ.

Forgotten Landscape: An Environmental History Examination of Medieval Parks in Scotland
Kevin Ian Malloy, Univ. of Wyoming/Univ. of Stirling

Hunting for Abandoned Medieval Industry: The Addition of Geo-Chemical Prospecting to a Historian’s Toolkit
Tyler Chamilliard, Univ. of Toronto
Vernacular and Extraliturgical Music
Sponsor: Musicology at Kalamazoo
Organizer: Anna Kathryn Grau, DePaul Univ.; Cathy Ann Elias, DePaul Univ.; Linda P. Cummins, Univ. of Alabama
Presider: Matthew Steel, Western Michigan Univ.

Hearing Thibaut de Champagne from the Wings
Christopher Callahan, Illinois Wesleyan Univ.

“Whatever happened to my part?”: Twelfth-Century Reform, Music, and Education in German Women’s Monastic Culture
Lauren Joiner, Univ. of Oregon

But Does It Have a Flag? Scribes, Performers, and the Development of the Semiminim in the Fifteenth Century
Karen M. Cook, Duke Univ.

Debating Debate Poems: Tensos and Partimens (A Roundtable)
Sponsor: Société Guilhem IX
Organizer: Sarah-Grace Heller, Ohio State Univ.
Presider: Sarah-Grace Heller

Raimbaut D’Aurenga and Guiraut de Bornelh on Trobar Clus (PC 388.4)
Linda M. Paterson, Univ. of Warwick

Suffering Love: N’Elyas consseil vos deman (PC 10.37)
Jennifer Puckett, Independent Scholar

Who Are Better, the Catalans or the French? (PC 16.17)
Valerie M. Wilhite, Miami Univ. of Ohio

Salad Days? En Jaufrez(et), si Dieus vos aduga (PC 132.7a)
Caroline Jewers, Univ. of Kansas

The Nine Worthies
Sponsor: Arthurian Literature
Organizer: David F. Johnson, Florida State Univ.
Presider: David F. Johnson

Cognitively Colorful and Complex: Looking at Less Familiar Aspects of the Nine Worthies
Pamela S. Morgan, Univ. of California–Berkeley

Embodying the Distant Dream of Empire: Model Statecraft in an Illustrated “Histoire des neuf preux”
Margaret E. Hadley, Lawrence Technological Univ.

The Fortunes of War: Alexander the Great’s Literary Conquests in the Later Middle Ages
Venetia Bridges, Clare College, Univ. of Cambridge
Respondent: Elizabeth Archibald, Univ. of Bristol
Making Manuscripts (A Workshop)
Sponsor: Early Book Society
Organizer: Martha W. Driver, Pace Univ.
Presider: Toshiyuki Takamiya, Keio Univ.

The Origins of Codex Binding Structure
Julia Miller, Independent Scholar

The Evolution of Codex Forensics
Dorothy Africa, Harvard Univ.

Danger: Scribes at Work
Stan Knight, Independent Scholar

Low German Medieval Literature: Legends, Drama, Epics, Translations
Organizer: Sibylle Jefferis, Univ. of Pennsylvania
Presider: Sibylle Jefferis

Niederdeutsch in Westfalen: Ein regionalhistorisches digitales Literaturarchiv
Ulrich Seelbach, Univ. Bielefeld

Westfälische Heiligenleben: Zur editorischen Erschließung mittelniederdeutscher Legenden
Kathrin Wenzel, Univ. Bielefeld

Min Schnack mi wol gefelt: The Polemics of Johann Lauremberg and Other Advocates of Platt during the Late Middle Low German Period
Heiko Wiggers, Wake Forest Univ.

Heiliges und Profanes: Das Bild Jerusalems im Hl. Land Berich Ludolfs von Sudheim
Maria E. Dorninger, Univ. Salzburg

Jewish-Christian Studies II: Egypt, Reality and Symbol
Sponsor: Academy of Jewish-Christian Studies
Organizer: Lawrence E. Frizzell, Seton Hall Univ.
Presider: Asher Finkel, Seton Hall Univ.

“Israel, Egypt and Assyria a Blessing” (Isaiah 19:23–25): Medieval Latin Exegesis
Lawrence E. Frizzell

The Life-Giving Fountain and Balsam at Matariyah in Later Medieval Sources
Mary Dzon, Univ. of Tennessee–Knoxville

Celestial Ambition and Spiritual Ascension: The Pyramid as Tomb, Symbol of Power, and Proclamation of Christian Triumph
Gamble L. Madsen, Monterey Peninsula College

Where Sacred Meets Secular: Medieval Drama
Organizer: Robin Waugh, Wilfrid Laurier Univ.; Peter V. Loewen, Rice Univ.
Presider: Robin Waugh and Peter V. Loewen

Courtroom Drama: Heavenly Justice and Earthly Law in the Towneley Judgment
Britt Mize, Texas A&M Univ.

Solemnity and Sin: Music in East Anglian Drama
Katherine Steele Brokaw, Univ. of California–Merced

“Bi the Holi Roed!”: Religious Language in Dame Sirith
Luke William Mills, Univ. of North Carolina–Chapel Hill

Civic Charity, the Mercer’s Hospital, and the York Last Judgment
Nicole R. Rice, St. John’s Univ.
1212 Remembered: The Eight Hundreth Anniversary of Las Navas de Tolosa
Sponsor: Association for Spanish and Portuguese Historical Studies
Organizer: Erik Ekman, Oklahoma State Univ.–Stillwater
Presider: Erik Ekman

The Battle of al-`Uqab from the Arabic Perspective: The Beginning of the End of al-Andalus
Bárbara Boloix-Gallardo, Washington Univ. in St. Louis

The Reconquista and the Jews: 1212 from the Perspective of Jewish History
Jonathan Ray, Georgetown Univ.

Sephardic Literature after Navas de Tolosa: The Romance Turn
David Wacks, Univ. of Oregon

Manuscripts (and Surrogates) in North America: Experiencing the Hill Museum & Manuscript Library (A Roundtable)
Sponsor: Special Collections and Rare Book Dept., Waldo Library, Western Michigan Univ.; Hill Museum & Manuscript Library (HMML)
Organizer: Susan M. B. Steuer, Western Michigan Univ.
Presider: Matthew Z. Heintzelman, Hill Museum & Manuscript Library

A roundtable discussion with Diane Warne Anderson, Univ. of St. Thomas, St. Paul; Jochen Burgtorf, California State Univ.–Fullerton; Cynthia J. Cyrus, Vanderbilt Univ.; Kyle Walker, California State Univ.–Fullerton; and Sean M. Winslow, Centre for Medieval Studies, Univ. of Toronto.

—End of 3:30 p.m. Sessions

Thursday, May 10
Early Evening Events

5:00 p.m. WINE HOUR
Valley III 301
Hosted by the Richard Rawlinson Center for Anglo-Saxon Studies and Manuscript Research and the Center for Cistercian and Monastic Studies, Western Michigan Univ.

5:00 p.m. Hill Museum & Manuscript Library (HMML)
Waldo Library Meader Room
Reception with open bar

5:15 p.m. TEAMS (The Consortium for the Teaching of the Middle Ages)
Valley III
Fox 105/106
Editorial Board Meeting

5:15 p.m. International Arthurian Society, North American Branch (IAS/NAB)
Valley I
Shilling Lounge
Executive Committee Meeting

5:15 p.m. Communis: Consortium for Medieval Monastic Studies
Fetzer 1030
Business Meeting
5:15 p.m.  Musicology at Kalamazoo  Business Meeting with cash bar  Fetzer 2020

5:15 p.m.  Magistra: The Journal of Women’s Spirituality in History  Business Meeting  Fetzer 2040

5:15 p.m.  Machaut in the Book  Business Meeting  Schneider 1225

5:15 p.m.  Société Guilhem IX  Business Meeting  Bernhard 204

5:30 p.m.  Medieval Association for Rural Studies (MARS)  Business Meeting  Valley II  Garneau Lounge

5:30 p.m.  Goliardic Society, Western Michigan Univ.  Reception with open bar  Fetzer 1035

5:30 p.m.  Medieval Academy Graduate Student Committee  Reception with cash bar  Fetzer 1045

5:30 p.m.  Medieval Electronic Multimedia Organization (MEMO)  Business Meeting and Reception with cash bar  Fetzer 1060

5:30 p.m.  Medieval Association of the Midwest (MAM)  Business Meeting and Reception with open bar  Bernhard  Faculty Lounge

7:00 p.m.  Shakespeare at Kalamazoo  Business Meeting with cash bar  Bernhard 107

7:30 p.m.  Film Screening: Knightriders (1981)  Fetzer 1010

Thursday, May 10
7:30 p.m.–9:00 p.m.
Sessions 152–176

Fifteenth-Century English History and Culture
Sponsor: Richard III Society (American Branch)
Organizer: Candace Gregory-Abbott, California State Univ.–Sacramento
Presider: Candace Gregory-Abbott

The Christ-Knight in Late Medieval Sermons
Jennifer Depold, Univ. of Oxford
The Yorkist Episcopate: A Degree of Meritocracy?
David H. Kennett, Stratford-upon-Avon College

War, Marriage, and Schism: The Diplomatic Career of Sir John Colville
Gilbert Bogner, St. Vincent College

A Readers’ Theater Performance of Mankind (A Performance and Roundtable Discussion)

Sponsor: Chaucer Studio
Organizer: Warren Edminster, Murray State Univ.
Presider: Warren Edminster

A readers’ theater performance with Thomas J. Farrell, Stetson Univ.; Alan Baragona, Virginia Military Institute; Gloria J. Betcher, Iowa State Univ.; Susan Yager, Iowa State Univ.; Joe Ricke, Taylor Univ.; Justin Brent, Presbyterian College; Carolyn Coulson-Grigsby, Shenandoah Univ.; and Trish Ward, College of Charleston.

Burn after Reading: Miniature Manifestos for a Post/medieval Studies (A Roundtable)

Sponsor: postmedieval: a journal of medieval cultural studies
Organizer: Eileen A. Joy, Southern Illinois Univ.–Edwardsville
Presider: Valerie Vografin, Southern Illinois Univ.–Edwardsville

Intentionally Good, Really Bad
Heather Bamford, Texas State Univ.–San Marcos

Kill the Shakespeareans
Will Stockton, Clemson Univ.

Waging Guerrilla Warfare against the Nineteenth Century
Matthew Gabriele, Virginia Polytechnic Institute and State Univ.

Net Worth
Bettina Bildhauer, Univ. of St Andrews

The Gothic Fly
Shayne Aaron Legassie, Univ. of North Carolina–Chapel Hill

This Is Your Brain on Medieval Studies
Joshua R. Eyler, George Mason Univ.

The Material Collective
Asa Simon Mittman, California State Univ.–Chico; Nancy Thompson, St. Olaf College

Blast This: Manifestos, Credos, and Statements of (Mis)belief
Ruth Evans, St. Louis Univ.

De catervis ceteris
Chris Piuma, Centre for Medieval Studies, Univ. of Toronto

History and Commitment
Guy Halsall, Univ. of York

Burn(ed) before Writing
David Hadbawnik, Univ. at Buffalo

Second Program of the Ornamentalists
Daniel C. Remein, New York Univ.

Radical Ridicule
Noah D. Guynn, Univ. of California–Davis
The Once and Future ICLS: A Roundtable to Celebrate the International Courtly Literature Society at Forty
Sponsor: International Courtly Literature Society (ICLS), North American Branch
Organizer: Judith Davis, Goshen College
Presider: Judith Davis
A roundtable discussion with F. Ronald P. Akehurst, Univ. of Minnesota–Twin Cities; Stephanie Cain Van D’Elden, Univ. of Minnesota–Twin Cities; and Walter Blue, Hamline Univ.

Electronic Medievalist Games (A Festive Workshop and Poster Session)
Sponsor: Medieval Electronic Multimedia Organization (MEMO)
Organizer: Carol L. Robinson, Kent State Univ.–Trumbull
Presider: Carol L. Robinson
Medieval Inspiration in *Dragon Age: Origins*
Robin Michelle Blanchard, Western Michigan Univ.
**G(u)ilding the Corporate: Guild Wars 2**
KellyAnn Fitzpatrick, Univ. at Albany
Playing Games in the Twelfth-Century Classroom
R. Scott Garbacz, Univ. of Texas–Austin
*Handlyng Symmes: The Perils and Pleasures of the SIMS: Medieval*
Lauryn S. Mayer, Washington & Jefferson College
Romancing the Console: Various Games
Kevin A. Moberly, Old Dominion Univ.; Brent Addison Moberly, Indiana Univ.–Bloomington
Medievalism Goes to Japan: *Sengoku*
Jason P. Pitruzzello, Univ. of Houston
Drawing the Neomedieval: A Video Game in the Works
Will Robinson, Searium Studios
Are You Smarter than William the Conqueror? *Medieval II: Total War* and the “Historical” Battles
Keith Russo, Western Michigan Univ.
For the Overlord: An Examination of Ethical Capability in Neomedieval Gaming
Jim Tigwell, Univ. of Waterloo

The Life Cycle of Medieval Monasteries: Birth, Growth, Maturity, Crisis, Rebirth, and Death
Sponsor: American Benedictine Academy
Organizer: Hugh B. Feiss, OSB, Monastery of the Ascension
Presider: Hugh B. Feiss, OSB
Fontevraud: A Rebirth in the Fifteenth Century?
Annalena Mueller, Yale Univ.
Real Monasterio de Las Huelgas de Burgos: A Singular Monastery and Royal Pantheon
Pilar Alonso Abad, Univ. de Burgos
The Benedictine Monastery of San Salvador de Oña: Its Millennium
René Jesús Payo Hernanz, Univ. de Burgos
Religious Practice
Sponsor: Lollard Society
Organizer: Fiona Somerset, Duke Univ.
Presider: Elizabeth Schirmer, Univ. of New Mexico

Manuscript Evidence for Readings of the Christian Catechism: The Ten Commandments in English Rhyme, ca. 1200–1500
Elisabeth Salter, Aberystwyth Univ.

“Stories of the elde testament”: Literary Reading and Lollard Biblical Scholarship
David Lavinsky, Yeshiva Univ.

Picking up Change: A Manuscript Available to Lollard Reformers and Restoration Catholics
Pamela Troyer, Metropolitan State College of Denver

Religious Practices in the Early Fifteenth Century: A Theology of Mystery
Kevin Alban, Institutum Carmelitanum

Digital Methods and Resources for Paleography and Manuscript Studies
Sponsor: Digital Resource for Palaeography, Dept. of Digital Humanities, King’s College London
Organizer: Stewart Brookes, King’s College London; Peter A. Stokes, King’s College London
Presider: Anthony Harris, Univ. of Reading

imageMAT: A Tool for Interoperable Image Annotation
Christine McWebb, Univ. of Waterloo

Digital Paleography: Thinking inside the Box
Stewart Brookes

The Ongoing Problem of English Vernacular Minuscule: A Digital Approach to Late Anglo-Saxon Script
Peter A. Stokes

The Workings of Romance: Unhappy Happy Endings
Sponsor: Medieval Association of the Midwest (MAM)
Organizer: Mickey Sweeney, Dominican Univ.
Presider: Louise Hampson, Univ. of York

“Where have you seen one as fair as I?”: Mary as Romance Heroine in Miracles of the Virgin
Laurel Broughton, Univ. of Vermont

Questing towards Eternity: The Problem of Ending in Three Middle English Visionary Narratives
Megan Eckerle, Yale Univ.

Caught between Mary and Morgan: Sir Gawain and the Green Knight’s Happy Ending?
Mickey Sweeney

Desire and Civic Authority in Sir Degaré
Francine McGregor, Eastern Illinois Univ.
Working Group in Medieval Sculpture IV: Objecthood and Use, Re-use

Sponsor: Institut national d’histoire de l’art; Philadelphia Museum of Art; Univ. of Pennsylvania
Organizer: Jean-Marie Guillouët, Institut national d’histoire de l’art/Univ. de Paris IV–Sorbonne
Presider: Robert A. Maxwell, Univ. of Pennsylvania

Repetition, Difference, and Objecthood in Romanesque Capital Ensembles of Burgundy

Kirk Ambrose, Univ. of Colorado–Boulder

From Object to Sculpture: Re-employment of Medieval Sculpture in the North of France and Liège Region (Twelfth-Thirteenth Centuries)

Iliana Kasarska, Univ. de Liège

“The Lord’s Crucifix of Costly Workmanship” or “A Gigantic Work of Pastry Cooking”? The Physical and Scholarly Contexts for Claus Sluter’s Great Cross at the Chartreuse de Champmol

Susie Nash, Courtauld Institute of Art
Respondent: Jack Hinton, Philadelphia Museum of Art

Dante III: Critical Perspectives on Intertextuality in Dante’s Comedy

Sponsor: Dante Society of America
Organizer: Christopher Kleinhenz, Univ. of Wisconsin–Madison
Presider: Vincent Pollina, Tufts Univ.

The Testament of Jean de Meun and Its Relationship to the Divine Comedy
Gabriella I. Baika, Florida Institute of Technology

Geryon, al-Buraq, and the Apocalyptic Monstrous
Bridget Pupillo, Johns Hopkins Univ.

Dante’s Chariot: Ezekielian Mimesis in Dante’s Eden
Andrés Amitai Wilson, Univ. of Massachusetts–Amherst

Dante and the Lyrical Tradition: An Example of Intertextuality in the Vernacular, Purgatorio. XV, 67–75
Simone Tarud Bettini, Univ. di Bologna

Italian Art and the Confluence of Cultures I: Early Medieval Art in Italy

Sponsor: Italian Art Society
Organizer: Martina Bagnoli, Walters Art Museum
Presider: Eliza Garrison, Middlebury College

The Female Image of Power in Lombard Culture
Giuseppa Zanichelli, Univ. degli Studi di Salerno

From Aquileia to Aosta: An Art of Northern Italy or Bishops at the Borders
Evan A. Gatti, Elon Univ.

The Counter-Carolingian Renaissance: Paschal I and His Apocalyptic Women in Santa Prassede
Nancy Ross, Dixie State College of Utah; Thomas Skousen, Independent Scholar
Rethinking Cultures and Identities in the Medieval Mediterranean IV
Organizer: Amity Nichols Law, Harvard Univ.
Presider: Amity Nichols Law

Enamels on the Edge: The Crown of Constantine Monomachos, the Innsbruck Bowl, and a Cup from the Chungul Kurgan in Ukraine
Warren T. Woodfin, Queens College, CUNY

The First Caliphs and the Last Roman Emperor: Islamic Influence on Syriac Christian Apocalypticism
Christopher J. Bonura, Univ. of Florida

Re-presenting Tradition: Constantine’s Battle Standard as a Material Witness
Hallie G. Meredith, Univ. of Colorado–Boulder

Convivencia, Crusading, and Conversion: The Mutable Meanings of the Puerta del Cordero
Aisha Motlani, Univ. of Wisconsin–Milwaukee/Univ. of Cambridge

The Sight and Sound of the Parish in Medieval England
Sponsor: Centre for Medieval Studies, Univ. of Bristol
Organizer: Elizabeth Archibald, Univ. of Bristol; Beth Williamson, Univ. of Bristol; James Clark, Univ. of Bristol
Presider: James Clark

Sonic Stimulus in the West Country Parish
Stephen Banfield, Univ. of Bristol

Visualizing the Passion: The Lights and Sounds of the Late Medieval Secular Mass
David Harry, Univ. of Bristol

Considering Experience of Religion in the Parish through Sight and Sound
Beth Williamson

Word-Play: The Proverb’s Role in Medieval Vernacular Texts
Sponsor: Program in Medieval Studies, Princeton Univ.
Organizer: Sarah M. Anderson, Princeton Univ.
Presider: Sarah M. Anderson

“Comoun Sawes” and Colloquial Christianity in Dives and Pauper
Moira Fitzgibbons, Marist College

The Problem of Proverb Poetry: Folklore and Identity in Málsháttakvæði
Brett Roscoe, Queen’s Univ. Kingston

“Me be hofyng to hanswar”: The Proverb and the Student in English Vulgaria
Kate Fedewa, Univ. of Wisconsin–Madison

Wordplay, the Structural Integrity of the Old English Exeter Maxims, and the Exeter Book Riddles
Brian O’Camb, Indiana Univ. Northwest
“Around and about the German Grail”—hôher êren pflegen: A Session in Honor of Francis G. Gentry
Sponsor: Society for Medieval Germanic Studies (SMGS)
Organizer: Evelyn Meyer, St. Louis Univ.; Alexander Sager, Univ. of Georgia
Presider: Ernst Ralf Hintz, Truman State Univ.
Vindicating the Traitor: The Restoration of Gawain as Grail Hero in Heinrich von dem Türlin’s The Crown
Lauren McConnell, Independent Scholar
Lapsit exillîs Revisited: Neues vom Gral
Susanne Hafner, Fordham Univ.
Bizarre Love Triangle: Elisabeth, Hermann, and Ludwig
Stephen Mark Carey, Univ. i Bergen

Shakespeare at Kalamazoo Lecture
Sponsor: Shakespeare at Kalamazoo
Organizer: Joseph F. Stephenson, Abilene Christian Univ.
Presider: Joseph F. Stephenson
Shakespeare and Religion
David Bevington, Univ. of Chicago

Language and Music
Sponsor: Musicology at Kalamazoo
Organizer: Anna Kathryn Grau, DePaul Univ.; Cathy Ann Elias, DePaul Univ.; Linda P. Cummins, Univ. of Alabama
Presider: Jennifer Bain, Dalhousie Univ.
Creating a Common Vocabulary of Composition: Art, Oratory, and the Lute Ricercar
Stefano A. Graziano, Independent Scholar
What’s So New about Nova Musica? Johannes Ciconia and Early Quattrocento Theories of Imitatio
Katherine Hutchings, Eastman School of Music, Univ. of Rochester
Memento Obedientia: Hildegard of Bingen’s Symphonies of Widows and Virgins
Elissa Stroman, Texas Tech Univ.

Are You From Camelot? Recent Arthurian Film and Television as Innovators of the Arthurian Tradition and Their Impact (A Roundtable)
Sponsor: Alliance for the Promotion of Research on the Villains of the Matter of Britain; Virtual Society for the Study of Popular Culture and the Middle Ages
Organizer: Michael A. Torregrossa, Virtual Society for the Study of Popular Culture and the Middle Ages
Presider: Charlotte A. T. Wulf, Stevenson Univ.
Merlin: Magician, Man, and Manipulator in Starz’s Camelot (2011)
Caroline Womack, Univ. of Leeds
Morgan, Uther’s Other Child, in BBC1’s Merlin (2008–) and Starz’s Camelot (2011)
Cindy Mediavilla, Univ. of California–Los Angeles
Galahad and Indiana Jones: The Commodification of the Holy Grail in Modern Grail Quests
   Schuyler Eastin, San Diego Christian College

   Paul Hardwick, Leeds Trinity Univ. College
   Respondent: Karolyn Kinane, Plymouth State Univ.

Las Navas de Tolosa (1212): A Commemoration of Its Eight Hundredth Anniversary
   Sponsor: American Academy of Research Historians of Medieval Spain (AARHMS); Texas Medieval Association (TEMA)
   Organizer: David C. McDaniel, Texas Tech Univ.
   Presider: David C. McDaniel
   A Reflection on the Extraordinary Character of the Battle of Las Navas de Tolosa and Its Impact on Contemporary Europeans
   Francisco García Fitz, Univ. de Extremadura
   Respondent: Theresa M. Vann, Hill Museum & Manuscript Library

Dress and Textiles I: Studies in Memory of Verna Rutz
   Sponsor: DISTAFF (Discussion, Interpretation, and Study of Textile Arts, Fabrics, and Fashion)
   Organizer: Robin Netherton, DISTAFF
   Presider: Gale R. Owen-Crocker, Univ. of Manchester
   Precious Offerings: Dressing Devotional Statues in Medieval England
   Maren Clegg Hyer, Valdosta State Univ.
   Making It Fit: Poetry in Stitches
   Anna Riehl Bertolet, Auburn Univ.
   Inventing the Wheel, Again: Returning to the Late Elizabethan Farthingale
   Robin Netherton

Mighty Protectors for the Merchant Class: Saints as Intercessors between the Wealthy and the Divine
   Organizer: Emily Diana Kelley, Saginaw Valley State Univ.
   Presider: Cynthia Turner Camp, Univ. of Georgia
   The Canonization of Saint Homobonus of Cremona: A Reexamination
   Deborah Shulevitz, Columbia Univ.
   Merchants as Devotees of the Virgin: The Case of the Cantigas de santa Maria
   Connie L. Scarborough, Texas Tech Univ.
   Diversifying the Spiritual Portfolio: Provisions for Death among the Fifteenth and Sixteenth Century Mercantile Elites
   Vanessa Crosby, Northwestern Univ.
   Accipite sapientiam sicut aurum: Pious Acquisition in Venetian Merchant Religion
   David M. Perry, Dominican Univ.
Luke-Acts in the Middle Ages
Sponsor: Society for the Study of the Bible in the Middle Ages (SSBMA)
Organizer: Devorah Schoenfeld, Loyola Univ. Chicago
Presider: Steven R. Cartwright, Western Michigan Univ.

Anti-Judaism in the Glossa Ordinaria to Luke and Acts
John Y. B. Hood, Wakefield School

Ignoto Deo: The Structure, Purpose, and Origins of Richard of Saint-Victor’s Symbolic Theology
David Orsbon, Univ. of Chicago

O Pastores! The Lucan Birth Narratives in Medieval Celebrations
Bradley Peterson, Episcopal School for Deacons

The Ties That Bound III: Prosopography in the Central and Late Middle Ages II
Sponsor: Medieval Prosopography
Organizer: Amy Livingstone, Wittenberg Univ.
Presider: Amy Livingstone

Hospitals and Social Networks in Thirteenth-Century Troyes
Adam J. Davis, Denison Univ.

Tracing Flemish Urban Families: Prosopography, Networks, and Family Dynamics
Shennan Hutton, Univ. of California–Davis

Reconnecting with the Homeland: Black Sea Slaves in Mamluk Biographical Dictionaries
Hannah Barker, Columbia Univ.

Female Fellowship in Fourteenth-Century Lucca: Finding Women’s Communities through Their Wills
Andrea Boffa, Stony Brook Univ.

Marks in Manuscripts and Books (A Roundtable)
Sponsor: Early Book Society
Organizer: Martha W. Driver, Pace Univ.
Presider: Martha W. Driver

From Marginalia to Hermeneutic, or, A Note on Notes in Medieval Vernacular Literature
Sarah Baechle, Univ. of Notre Dame

Design or Content: The Extraneous Marks of the Ludlow Scribe of MS Harley 2253
Susanna Fein, Kent State Univ.

From Romance to History and Back Again: The Noisy Margins of Henry Lovelich’s Grail
Michelle R. Warren, Dartmouth College

Marks in Harley 682
Mary-Jo Arn, Medieval Academy of America

Manuscripts Bound with Print: Reconstructing the Text in Mixed Media
Aditi Nafde, Keble College, Univ. of Oxford

Notes for Posterity: An Owner’s Annotation in an Early Piers Plowman Printing
Christine Schott, Univ. of Virginia

—End of 7:30 p.m. Sessions—
Thursday, May 10
Late Evening Events

9:00 p.m.  Dept. of Publications, Pontifical Institute of Mediaeval Studies, and the Institute of Medieval and Renaissance Studies, Durham Univ.  Valley III 301
Reception with open bar

9:00 p.m.  Univ. of Toronto Press and the Centre for Medieval Studies, Univ. of Toronto  Valley III 302
Reception with open bar

9:00 p.m.  Boydell & Brewer, Ltd.  Valley III 313
Reception with open bar

9:00 p.m.  Institute for Medieval Studies, Univ. of Leeds and the Centre for Medieval Studies, Univ. of York  Fetzer 1035
Reception with open bar

9:00 p.m.  International Courtly Literature Society (ICLS), North American Branch  Fetzer 1045
Business Meeting and Reception with open bar

9:00 p.m.  John Gower Society  Fetzer 2020
Business Meeting with cash bar

Friday, May 11
Morning Events

7:00–8:30 a.m.  BREAKFAST  Valley II
Dining Hall

7:30–10:30 a.m.  COFFEE SERVICE  Valley II and III

8:30 a.m.  Plenary Lecture  Bernhard
Sponsored by the Medieval Academy of America  East Ballroom
University Welcome: John M. Dunn, President
Presentation of the sixteenth Otto Gründler Book Prize

Conceptualizing Literary History: Europe, 1348–1418  Bernhard
David Wallace, Univ. of Pennsylvania

9:00–10:30 a.m.  COFFEE SERVICE  Fetzer
Friday, May 11  
10:00 a.m.–11:30 a.m.  
Sessions 177–233

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<th>Session 177</th>
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| **The Outrageous Middle Ages: Transgression, Perpetration, and the Scandalous I**  
Organizer: Albrecht Classen, Univ. of Arizona  
Presider: Albrecht Classen  
**The Scandalous Pope: Gregory VII and His Many Critics**  
John A. Dempsey, Westfield State Univ.  
**Would the Middle Ages Have Been Deaf to the Outrage of Abelard and Heloise?**  
Deborah Fraioli, Simmons College  
**“Transgression is not immoral”: Cross-Dressing as Virtue in the *Roman de Silence***  
Nicole D. Smith, Univ. of North Texas |

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| **The Political Cultures of Royal, Papal, and Mongolian Courts in the Late Middle Ages**  
Sponsor: Politicas: The Society for the Study of Political Thought in the Middle Ages  
Organizer: Elizabeth McCartney, Independent Scholar  
Presider: Thomas Izbicki, Rutgers Univ.  
**The Idea of Empire during the Early Avignon Papacy**  
Thomas Renna, Saginaw Valley State Univ.  
**Gender and Authority at the Court of Philip IV of France**  
Elizabeth McCartney  
**The Political Culture of Ludwig of Bavaria’s Court**  
Leszek Krusinski, Univ. Marii Curie-Skłodowskiej  
**“The Promise of Empire”: Kublai Khan and His Court in *The Travels of Marco Polo***  
Margaret Kim, National Tsing Hua Univ. |

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| **Queer and Not Queer: Boundaries and Connections, Gaps and Overlaps**  
Sponsor: Society for the Study of Homosexuality in the Middle Ages (SSHMA)  
Organizer: Graham N. Drake, SUNY–Geneseo  
Presider: Zan Kocher, Univ. of Louisiana–Lafayette  
**The Thin Queer Line: Anglo-Saxon and Celtic Same-Sex Intimacy**  
Stephen Yandell, Xavier Univ.  
**Queer Corpora: Violent Disorder and the Disarticulated Body in Chaucer’s *Knight’s Tale***  
Rebecca Fall, Northwestern Univ.  
**Castrating the Hermaphroditic Text**  
Teresa Moore, Duke Univ. |

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| **In Honor of Sherry Reames I: The *Legenda aurea* and Its Written Narratives**  
Sponsor: Hagiography Society  
Organizer: Mary Morse, Rider Univ.  
Presider: Lisa Bansen-Harp, Ashland Univ.  
**Translating the *Legenda aurea* in Fifteenth-Century England**  
Karen Winstead, Ohio State Univ. |
The Meanings of Male Sanctity in William Caxton’s *Golden Legend*
Katherine J. Lewis, Univ. of Huddersfield

Saints to Live By: Nicole Bozon’s Adaptations of the *Legenda aurea*
Samantha Sabalis, Fordham Univ.

The *Legenda aurea* and the Vernacular Scottish Legendary
Melissa M. Coll-Smith, Jesus College, Univ. of Oxford

The Franciscans and Italian Literature in the Middle Ages . . . and Beyond
Sponsor: Franciscan Institute, St. Bonaventure Univ.
Organizer: Santa Casciani, John Carroll Univ.
Presider: Christopher Kleinhenz, Univ. of Wisconsin–Madison

The Mendicant Orders in Dante’s *Fiore*
Santa Casciani

The *Salutation of the Virtues*: A Franciscan Assessment of Dante’s Degenerates
Amanda Quantz, Univ. of St. Mary

Francis’s Ideal of Conscience in Manzoni’s *I promessi sposi*
Luigi Ferri, John Carroll Univ.

Daniel Hobbins’s *Authorship and Publicity before Print: Jean Gerson and the Transformation of Late Medieval Learning* (A Panel Discussion)
Sponsor: Medieval Institute, Univ. of Notre Dame
Organizer: Stephen Metzger, Univ. of Notre Dame; Brian P. Long, Univ. of Notre Dame
Presider: Michael D. Bailey, Iowa State Univ.

A panel discussion with Dyan Elliott, Northwestern Univ.; Fiona Somerset, Duke Univ.; and Carol Symes, Univ. of Illinois–Urbana-Champaign.

C. S. Lewis on Learning: Modern Education, Medieval Practice
Sponsor: C. S. Lewis Society, Purdue Univ.
Organizer: Crystal Kirgiss, Purdue Univ.
Presider: Crystal Kirgiss

Ethics and Afterlife: The Moral Instruction of Thomas Aquinas and C. S. Lewis
Dennis Fisher, RBC Ministries

Lewis’s Literary Theory: A Viable Approach for Today
Marsha Daigle Williamson, Spring Arbor Univ.

The Abolition of Man in the *Chronicles of Narnia*
J. Case Tompkins, Purdue Univ.

The Classical and Medieval Resonances of Lewis’s Moral Teachings
Chris R. Armstrong, Bethel Seminary, Bethel Univ.
Medieval Medievalisms: Recycling, Reworking, Invention, Nostalgia
Sponsor: Medieval Studies Certificate Program, Graduate Center, CUNY
Organizer: Jennifer Little, Graduate Center, CUNY; Debra Hilborn, Graduate Center, CUNY
Presider: Jennifer Little and Debra Hilborn

The Once and Future Romance: Nostalgia in Arthurian Literature
Karen Sullivan, Bard College

Saint Brigid of Where? Reimagining a Saint in the South English Legendary
Andrea Lankin, Univ. of California–Berkeley

Glittering Gab: On Barthes’s “le Neutre” and the Wife of Bath’s Recycled Readings
Adin Lears, Cornell Univ.

Literature of the Middle Ages
Sponsor: Medieval and Early Modern English Studies Association of Korea (MEMESAK)
Organizer: Noel Harold Kaylor, Jr., Troy Univ.
Presider: Noel Harold Kaylor, Jr.

The Old English Husband’s Message: Is It an “Elegy”? Is the One Sending the Message a “Husband”? Is the Addressee His “Wife”?  
Sung-il Lee, Yonsei Univ.

Latin and Vernacular Italian in Dante: In-Betweenness of Universalism and Regionalism
Sang-jin Park, Pusan Univ. of Foreign Studies

Vernacularity and Gender: Margery Kemp’s English
Ji-soo Kang, Inha Univ.

Environmental Readings of Medieval Celtic Literature
Organizer: A. Joseph McMullen, Harvard Univ.
Presider: Danielle Cudmore, Cornell Univ.

Fenian Heroes, Saint Patrick, and the Otherworld: A Confluence of Place-Name Lore in the Acallam na Senórach
A. Joseph McMullen

Converting Natural Spaces: Rhetoric, Landscape, and Transformation in the Topographia Hibernia of Gerald of Wales
Georgia Henley, Harvard Univ.

Wonders of the West: The Influence of the Prester John Legend on Welsh Topographical Lore
Kassandra Conley, Harvard Univ.

National Sentiment in Premodern Culture
Organizer: Thomas R. Leek, Univ. of Wisconsin–Stevens Point
Presider: Tina Boyer, Wake Forest Univ.

Ethnic Identity in Vernacular Chronicles: National and Imperial Sentiment in the Kaiserchronik and Other German Chronicles of the Twelfth and Thirteenth Centuries
Thomas R. Leek

Is Chaucer’s Pardoner English? Governing Chaucer’s Pilgrimage
Mark Kaethler, Univ. of Guelph
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### Centering the Border: The *Chronicon de Lanercost* and British Library MS Cotton Claudius D.vii Reconsidered
Mark P. Bruce, Bethel Univ.

### Middle English Language, Literature, and Life: Papers in Memory of Ann S. Haskell
Organizer: Brian W. Gastle, Western Carolina Univ.
Presider: Brian W. Gastle

**Feminine Political Speech in *Sir Gawain and the Green Knight***
Joseph Turner, Univ. of Delaware

**Pearl and the Critics**
Susannah Mary Chewning, Union County College
Respondent: Natalie Grinnell, Wofford College

### Dante IV: Dante and Intertextuality
Sponsor: Dante Society of America
Organizer: Tristan Kay, Dartmouth College; Francesca Southerden, Wellesley College
Presider: Albert Russell Ascoli, Univ. of California–Berkeley

**Contextualizing Ovidian Intertextuality: The Vernacular Roots of Dante’s Reading of Ovid in the *Divina commedia***
Julie Van Peteghem, Columbia Univ.

**Between Text and Gloss in *The House of Fame* and *Inferno III***
Kara Gaston, Univ. of Pennsylvania

**Dante, Cavalcanti, and Intertextual Authority**
Laurie Shepard, Boston College
Respondent: Albert Russell Ascoli

### Romance and Material Culture I: Romance and Familial Objects
Sponsor: Medieval Romance Society
Organizer: Hollie Morgan, Univ. of York; Jennifer Barton, Univ. of York; Rebecca A. Wilcox, West Texas A&M Univ.
Presider: Giselle Gos, Harvard Univ.

**Beds and Power in Middle English Romance**
Hollie Morgan

**Memory and the Cloak in *Emaré***
Jennifer Barton

**Token Recognitions: Objects and Family Identity in *Sir Eglamour of Artois, Sir Degare* and *Sir Perceval of Galles***
Gary Lim, Univ. of North Carolina–Greensboro

### Aglaeca: What’s in a Word?
Sponsor: Oregon Medieval English Literature Society (OMELS)
Organizer: Marcus Hensel, Univ. of Oregon
Presider: Marcus Hensel

**Describing Women in Old English: Two Challenges**
Martha Bayless, Univ. of Oregon

**On Vowel Length and the Contextual Semantics of Old English *Aglaeca***
Eric R. Carlson, Univ. of South Carolina–Aiken

**A Metaphor of Exchange in Anglo-Saxon *Aglaeca***
Stephen Barker, Univ. of South Carolina–Columbia
Re-cycling the Epic
Sponsor: Société Renesvals, American-Canadian Branch
Organizer: Paula Leverage, Purdue Univ.
Presider: Leslie Zarker Morgan, Loyola Univ. Maryland

The Geste of Ogier and the Making of a Local Epic Hero
Anne Latowsky, Univ. of South Florida

Re-cycling the Arthurian Interlude in Ogier le Danois
Brandy N. Brown, Pennsylvania State Univ.

He Said, She Said: Family Feud in “The Seven Knights of Lara”
Peter Mahoney, Boston Univ.

Bernardo and Marsilio: Re-tellings of Roncesvalles in the Transmission of the
Legend of Bernardo del Carpio
Katherine Oswald, Univ. of Wisconsin–Madison

Modern Arthuriads
Sponsor: International Arthurian Society, North American Branch (IAS/NAB)
Organizer: Susan Aronstein, Univ. of Wyoming
Presider: Susan Aronstein

Modern Variations on a Medieval Legend: The Love Potion in Four Film
Versions of the Legend of Tristan and Isolde
Joan Tasker Grimbert, Catholic Univ. of America

Arthurian Six-Pack: The Guenevere and Isolde Trilogies of Rosalind Miles
Janina P. Traxler, Manchester College

“Nasty, Brutish, and Short”: Authenticity in Arthuriana
Roberta Davidson, Whitman College

Arthur among the Boy Scouts of America: The Knights of the Square Table
Kevin J. Harty, La Salle Univ.

Dress and Textiles II: What Not to Wear
Sponsor: DISTAFF (Discussion, Interpretation, and Study of Textile Arts, Fabrics, and Fashion)
Organizer: Robin Netherton, DISTAFF
Presider: Gale R. Owen-Crocker, Univ. of Manchester

Disorder in the Courts: A Reappraisal of Medieval Sumptuary Law
Laurel Ann Wilson, Independent Scholar

Anglo-Sicilian and French Sumptuary Laws of the 1290s: Furs, Trains, and New Clothes
Sarah-Grace Heller, Ohio State Univ.

What Does Five Marks Buy?: A Comparison between the 1363 English
Sumptuary Law and Fabric Prices in Late Medieval England
Sarah Silverman, Ohio State Univ.

Men in Tights: Shameful Fashion in The Parson’s Tale
Mary C. Flannery, Queen Mary, Univ. of London
Cistercian Stories as Historical Sources
Sponsor: Center for Cistercian and Monastic Studies, Western Michigan Univ.
Organizer: E. Rozanne Elder, Center for Cistercian and Monastic Studies, Western Michigan Univ.
Presider: Brian Patrick McGuire, Roskilde Univ.

The Narrative Function of Visions and Apparitions in the Vita christiani
Lawrence Morey, OCSO, Abbey of Gethsemani

From Germany to Russia: On the Transmission of Caesarius of Heisterbach’s Dialogue of Miracles
Victoria Smirnova, Russian State Univ. for the Humanities

Institutional Crisis and Cistercian Miracle Collections
Lorenzo Braca, Univ. degli Studi di Padova

High in Protean Content: Chivalry and Its Transformations
Sponsor: Higgins Armory Museum; Oakeshott Institute
Organizer: Kenneth C. Mondschein, Higgins Armory Museum
Presider: Kenneth C. Mondschein

The Chivalric Warrior as a Man of His Word
Steven Muhlberger, Nipissing Univ.

A Free and Frank Bearing: Construction of a Knightly Identity among Modern Reenactors
Michael A. Cramer, Borough of Manhattan Community College, CUNY

Every Knight Has His Dawn: T. H. White’s Use of Victorian and Medieval Chivalric Traditions in The Once and Future King
Emerson Storm Fillman Richards, Univ. of Florida

Apothecaries and Medical Texts in Medieval Italy
Sponsor: Italians and Italianists at Kalamazoo
Organizer: Christine Meek, Trinity College, Univ. of Dublin; Iolanda Ventura, Univ. d’Orléans/CNRS IRHT
Presider: Christine Meek

Italian Translation of Macer floridus in Late Medieval Manuscripts: Some New Discoveries
Iolanda Ventura

The “Liber exemplaribus herbarum manu pictis”: A Phyto-iconographic Repertoire Spanning over a Century in the Herbaria Illustrated Manuscripts Produced in Northern Italy in the Fourteenth and Fifteenth Centuries
Caterina Barbon, Univ. degli Studi di Udine

The Reception of the Almansore and the Origins of the Italian Medical Text
Rosa Piro, Univ. degli Studi della Basilicata
**Session 198**
**Fetzer**  
**2016**

**Game-Playing, Storytelling, and Manuscripts**
Sponsor: Center for Medieval and Renaissance Studies, St. Louis Univ.  
Organizer: Thomas Rowland, St. Louis Univ.  
Presider: Elizabeth Kempton, St. Louis Univ.

Moving inside the Text: Intromersive Scene in Word and Image  
Thomas Rowland

“Ernest of Game”: Nested Games in Chaucer’s Knight’s Tale  
Nora L. Corrigan, Mississippi Univ. for Women

Body-Play in the Middle English Chance of the Dice  
Matthew Sergi, Wellesley College

Gaming the Rose: Social Play in the Chicago Rose and Chess  
Kelli Wood, Univ. of Chicago

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**Session 199**
**Fetzer**  
**2020**

**Crown and Countryside in Late Medieval England**
Sponsor: Society of the White Hart  
Organizer: Mark Arvanigian, California State Univ.–Fresno  
Presider: Douglas Biggs, Univ. of Nebraska–Kearney

The Legacy of Joan and William de Valence  
Linda Mitchell, Univ. of Missouri–Kansas City

Lancaster, Zouche, Northampton, and Latimer: Parallel Events in 1384  
John Lowell Leland, Salem International Univ.

Richard III in European Perspective: A Spanish Solution?  
Rhoda Friedrichs, Douglas College

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**Session 200**
**Fetzer**  
**2030**

**Medieval Medicine: Cures, Collections, and/or Textualities of Pain and Remedy**
Organizer: James Weldon, Wilfrid Laurier Univ.  
Presider: Renee M. Ward, Wilfrid Laurier Univ.

Bodies, Stars, and the Cure for Dreams in the Illuminated Chronicle of Worcester  
Robert A. Maxwell, Univ. of Pennsylvania

What’s in a Recipe?: Medical Recipes and Manuscript Orientation  
James Weldon

Healing at the Juncture of Magic and Religion: The Incantations of Hildegard of Bingen  
Debra L. Stoudt, Virginia Polytechnic Institute and State Univ.

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**Session 201**
**Fetzer**  
**2040**

**MESA: Growing a Federation for Medieval Studies (A Roundtable)**
Sponsor: Medieval Electronic Scholarly Alliance (MESA)  
Organizer: Dorothy Carr Porter, Indiana Univ.–Bloomington  
Presider: Dorothy Carr Porter

A roundtable discussion with Laura Mandell, Texas A&M Univ.; William Noel, Walters Art Museum; Timothy Stinson, North Carolina State Univ.; and Dana Wheeles, Univ. of Virginia.
Thomas Aquinas I
Sponsor: Thomas Aquinas Society
Organizer: John F. Boyle, Univ. of St. Thomas, St. Paul
Presider: Steven A. Long, Ave Maria Univ.

The Roles of Jesus Christ in the Thought of Saint Thomas Aquinas
Richard A. Nicholas, Univ. of St. Francis, Joliet

Aquinas on Loving the Common Good More than Self
Daniel Shields, Catholic Univ. of America

Saint Thomas and God’s Existence as an Object of Supernatural Faith
Lawrence Dewan, OP, Dominican Univ. College

Active Objects I: Optics and Transparency
Sponsor: International Center of Medieval Art (ICMA)
Organizer: Karen Overbey, Tufts Univ.
Presider: Maggie M. Williams, William Paterson Univ.

Active Optics: Carolingian Rock Crystal on Later Medieval Reliquaries
Genevra Kornbluth, Kornbluth Photography

Copper-Alloy Substrates in Precious Metal Treasury Objects: Concealed and Yet Excessive
Joseph Salvatore Ackley, Institute of Fine Arts, New York Univ.

Crystal Words: Transparent Objects in Medieval German Literature
Bettina Bildhauer, Univ. of St. Andrews

Between Optics and Preaching: Pacino di Bonaguida and the Artistic Mediation of Vision
Christopher R. Lakey, Johns Hopkins Univ.

In a Word, Philology: Etymology, Lexicography, Semantics, and More in Germanic
Organizer: Adam Oberlin, Univ. of Minnesota–Twin Cities
Presider: Adam Oberlin

“Reason” in Translation: Le roman de la rose, Die Rose and the Linguistic Recasting of Allegory
Adrienne Damiani, Univ. of California–Berkeley

The Desert as God’s Page? Leaving Traces in the Sand in Eckhart and the Life of Saint Mary of Egypt
Kevin A. Gordon, Univ. of California–Berkeley

Old Norse Nicknames: Beyond the Narrative
Paul Peterson, Háskóli Íslands

Linguistic Variation in Old Icelandic: An Examination of Three Fourteenth-Century Scriptoria
Haraldur Bernharðsson, Háskóli Íslands
Italian Art and the Confluence of Cultures II: “Latin” and “Greek” Visual Cultures on the Italian Peninsula
Sponsor: Italian Art Society
Organizer: Martina Bagnoli, Walters Art Museum
Presider: Linda Safran, Pontifical Institute of Mediaeval Studies/Centre for Medieval Studies, Univ. of Toronto

Roman Art as Byzantine Art, ca. 700 CE
John Osborne, Carleton Univ.

Kairos: On The Efficacy of a Classical Motif in Italian Art
Christine Ungruh, Freie Univ. Berlin

Venice, the Sea, and the Cult of Saint Nicholas
Anastasia Kanellopoulou, Univ. of Glasgow

Brunhild, Kundrie, Gudrun, and Other Heroines of Medieval Literature in Modern European Culture
Sponsor: Interdisziplinäres Zentrum für Mittelalter-Studien (IZMS), Univ. Salzburg
Organizer: Siegrid Schmidt, Univ. Salzburg
Presider: Siegrid Schmidt

Brunhild and Kriemhild: Constructing Different Female Characters in Fritz Lang’s Film Die Nibelungen
Paola Schulze-Belli, Univ. degli Studi di Trieste

Geschichte im Film: Anna von Kiev, Königin von Frankreich
Ursula Bieber, Univ. Salzburg

Displaying Brünnhilde: Franz Schmidt’s Opera Fredigundis and the Power of the Plot
Antony Hasler, St. Louis Univ.

The Legacy of Marie de France (A Roundtable)
Sponsor: International Marie de France Society
Organizer: Matthieu Boyd, Fairleigh Dickinson Univ.
Presider: Logan E. Whalen, Univ. of Oklahoma

De Vulpe et Luscinia: Transformations of the Nightingale
Keith Busby, Univ. of Wisconsin–Madison

The Breton Lays Reclaimed
Matthieu Boyd

A Chinese Perspective on Marie de France
Yating Zhang, Shaanxi Normal Univ.

Popularizing Penitential Practices in the Writing of Marie de France
Hannah Walters, Univ. of Bristol

Topics in Medieval Numismatics
Sponsor: Numismatists at Kalamazoo
Organizer: David W. Sorenson, Independent Scholar
Presider: Alan M. Stahl, Princeton Univ.

Coins of Constans II from the Excavations at Antioch
Emily Kirkegaard, Princeton Univ.

Thirteenth-Century Byzantine Gold Hyperpyra: Stylistic and Technical Problems of Attribution
Lain Wilson, Princeton Univ.
Currency Competition and Currency Coercion in the Middle Ages  
Hendrik Mäkeler, Uppsala Univ.

The Dynamics of the Medieval Manuscript: Text Collections from a European Perspective I: The Poetics of Miscellanies  
Sponsor: Humanities in the European Research Area (HERA) Project “The Dynamics of the Medieval Manuscript”  
Organizer: Matthias Meyer, Univ. Wien  

Textual Dynamics in the Ambraser Heldenbuch  
Sarah Westphal-Wihl, Washington Univ. in St. Louis

Instable Poetics  
Gerard Bouwmeester, Univ. Utrecht

Authorship and Genre: Peter Schmieher and the Middle High German Transmission  
Nicola Zott, Univ. Wien

Constructing and Locating Women Warriors in Medieval Eurasia I: Romance and Legend  
Organizer: Sufen Sophia Lai, Grand Valley State Univ.  
Presider: Sufen Sophia Lai

Fighting the Good Fight: Spiritual Warfare in the Roman de Silence  
Kathleen M. Blumreich, Grand Valley State Univ.

Lost in Translation: The Medieval Amazon of the Old French Romances  
Alissandra Paschkowiak, Univ. of Massachusetts–Amherst

Mulan: The Legend of a Woman Warrior  
Sherry Mou, DePauw Univ.

Growing Up with the Middle Ages: The Influences upon Children’s Ideas about the Medieval World  
Sponsor: Society for the Public Understanding of the Middle Ages  
Organizer: Paul B. Sturtevant, Univ. of Leeds  
Presider: Paul B. Sturtevant

Jousting Knights and Tournament Ladies: Children’s Understanding of Reconfigured Gender Relations in the Modern Sport of Jousting  
Whitney A. M. Leeson, Roanoke College

Kids and Castles: The Moat between Medieval Art and Contemporary Consumption  
Dawn Cunningham, Univ. of St. Michael’s College, Univ. of Toronto

Saturday Morning Medieval: Medievalisms and Children’s Television Programming  
Megan Arnott, Univ. of Western Ontario
Words and Deeds in Anglo-Saxon England
Organizer: Shannon Godlove, Alfred Univ.
Presider: Shannon Godlove

Words, Deeds, Gender, and Genre
Yvette Kisor, Ramapo College
“A sensible man must be careful with his words”: Becoming a Man in the Old English Precepts
Rosalyn Saunders, Univ. of Glasgow

Death and Salvation in Cynewulf’s Runic Signatures
Jill Hamilton Clements, Univ. of Illinois–Urbana-Champaign

Biographies and Biographers in Medieval Iberia
Sponsor: Ibero-Medieval Association of North America (IMANA)
Organizer: Sacramento Roselló-Martínez, Northwestern Univ.
Presider: Donald J. Kagay, Albany State Univ.

The Willing Biographer: Frei João Álvares’s Trautado da vida e feitos do muito vertuoso senhor ífante D. Fernando (ca. 1455)
Henry Berlin, Transylvania Univ.
The Marianism of Fernán Sánchez de Valladolid: María de Molina in the Chronicles of Sancho IV, Fernando IV, and Alfonso XI
Purificación Martínez, East Carolina Univ.

How to Build a Knight: Constructions of Masculinity in Fifteenth-Century Castilian Biographies
Sacramento Roselló-Martínez

The Laboring Mediterranean
Sponsor: Medieval and Early Modern Studies Program, Univ. of Michigan–Ann Arbor
Organizer: Gina Brandolino, Univ. of Michigan–Ann Arbor
Presider: Paolo Squatriti, Univ. of Michigan–Ann Arbor

The Fruits of Farfa: Olive Oil in the Early Middle Ages
Benjamin Graham, Univ. of Michigan–Ann Arbor

Minstrel Solidarity in Florence
William Robins, Univ. of Toronto

The Work of War in Medieval Aragon
Hussein Fancy, Univ. of Michigan–Ann Arbor

Ecologies (A Roundtable)
Sponsor: Medieval and Early Modern Studies Institute (MEMSI), George Washington Univ.
Organizer: Jeffrey Jerome Cohen, George Washington Univ.
Presider: Jeffrey Jerome Cohen

Fluid
James Smith, Univ. of Western Australia

Trees
Alfred Siewers, Bucknell Univ.

Human
Alan Montroso, Independent Scholar
Post/apocalyptic
   Eileen A. Joy, Southern Illinois Univ.–Edwardsville

Hewn
   Anne F. Harris, DePauw Univ.

Recreation
   Lowell Duckert, George Washington Univ.

Green
   Carolyn Dinshaw, New York Univ.

Matter
   Valerie Allen, John Jay College of Criminal Justice, CUNY

The Reception of Classical Texts
   Presider: Anne Schotter, Wagner College

Looking Backward and Forward: Threefold Time and Prophecy in Boethius and Virgil
   Elza C. Tiner, Lynchburg College

Modernitas in Walter of Chatillon’s Vita s. Brandani
   Donka D. Markus, Univ. of Michigan–Ann Arbor

Collecting the Classics: The Role of Compilations for the Medieval Reader
   Irene O’Daly, Univ. Leiden

The Invisible Horse-Eating Monster as Divine Agent in Thebaid Chariot Racing and Consequent Medieval Jousts
   Betsy Bowden, Rutgers Univ.

Reformation I: Dissonance, Resistance, and Dissent in Reformation Discourse
   Sponsor: Society for Reformation Research
   Organizer: Maureen Thum, Univ. of Michigan–Flint
   Presider: S. Michael Malone, St. Louis Univ.

What Did It Mean for Someone to Be a Prophet in the Swiss Territories in the Early Sixteenth Century?
   Jon Balserak, Univ. of Pennsylvania

English Reformation in Exile: Experimentation and Dissent in Calvin’s Geneva
   Flynn Cratty, Independent Scholar

Michael Bertin and the Religious History of Soissons in the Sixteenth Century
   Edward A. Boyden, Nassau Community College

Insular Perspectives I: Anglo-Saxon Elements in Medieval Literature
   Sponsor: Chaucer Review
   Organizer: David Raybin, Eastern Illinois Univ.; Susanna Fein, Kent State Univ.
   Presider: Dominique Battles, Hanover College

The Blind Briton and the Book: Unsettling English History in the Man of Law’s Tale
   Paul A. Broyles, III, Univ. of Virginia

Becoming English in the Man of Law’s Tale
   Mary Kate Hurley, Columbia Univ.

Anglo-Saxon Saints in the South English Legendary
   Andrew M. Pfrenger, Kent State Univ.–Salem

English Saints’ Lives, Bury Saint Edmund’s Abbey, and Lydgate the Monk
   Timothy R. Jordan, Zane State College
Friday 10:00 a.m.

Art and Devotion in Medieval England I: Images of Saints
Sponsor: Medieval Institute, Western Michigan Univ.
Organizer: Jessica Brantley, Yale Univ.; Stephen Perkinson, Bowdoin College; Elizabeth C. Teviotdale, Western Michigan Univ.
Presider: Jessica Brantley

English Saints in Alabaster and Aureate Verse
Catherine Sanok, Univ. of Michigan–Ann Arbor
“A Lanterne of Lyght to the People”: English Narrative Alabaster Images of John the Baptist in Their Visual, Religious, and Social Contexts
Kathryn A. Smith, New York Univ.
The Alabaster Head of Saint John the Baptist
Suzanne Verderber, Pratt Institute

Old English Language and Texts
Presider: Rhonda L. McDaniel, Middle Tennessee State Univ.

Turning and Anglo-Saxon Concepts of Agency and Free Will
David Wilton, Univ. of Toronto

Reading Word and Picture on the Anglo-Saxon Franks Casket
Thomas Klein, Idaho State Univ.

Ælfric’s Intended Audience and His Two Lives of St. Martin
Christopher T. Riedel, Boston College

Getäcnung in Ælfric’s Preface to Genesis: A Christian Teacher’s Language Concern in Late Anglo-Saxon England
Yi-chin Huang, Western Michigan Univ.

Old Ballads, New Perspectives
Sponsor: Kommission für Volksdichtung
Organizer: Larry Syndergaard, Western Michigan Univ.
Presider: Mark C. Amodio, Vassar College

Sandra Ballif Straubhaar, Univ. of Texas–Austin

The Origins of The Battle of Otterburn
Richard Firth Green, Ohio State Univ.

Parallel Pan-European Ballads and Their Transmission across Linguistic Borders
Bobby D. Nixon, Denison Univ.

The Picture Language of the Swedish and Danish Ballads: An Analysis
Sigurd Kværndrup, Linnéuniv.

The Health and Lifestyle of Medieval Populations: A Bio-anthropological Perspective
Sponsor: Center for Medieval and Early Modern Studies, Univ. of Florida
Organizer: Florin Curta, Univ. of Florida
Presider: Andrei Gandila, Univ. of Florida

Medieval Stature: The Human Skeletal Record of Life and Living, AD 800–1500
Richard H. Steckel, Ohio State Univ.

The Saxon Medieval Cemetery in Sibiu-Huet Square
Mihai Constantinescu, Institutul de Antropologie “Francisc I. Rainer” al Academiei Române
Growing Old in Medieval Europe: Osteoarthritic Ankles, Knees, and Toes (and Other Joints)
Kimberly Williams, Temple Univ.

Lifestyle of the Medieval Population from the Bucharest University Square Cemetery
Andrei Dorian Soficaru, Institutul de Antropologie “Francisc I. Rainer” al Academiei Române

Transnational Literary History I: East and West, from Rus to Wales
Sponsor: Medieval Academy of America
Organizer: Richard Kieckhefer, Northwestern Univ.; David Wallace, Univ. of Pennsylvania
Presider: David Wallace

The Grand Duchy of Lithuania-Rus
Julia Verkholantsev, Univ. of Pennsylvania

Muscovy/Northeastern Rus
David Goldfrank, Georgetown Univ.

Comparative Chronicles: Henry II of England and Sviatoslav of Kiev
Yulia Mikhailova, Univ. of New Mexico

Wales, England, Europe: Benedict of Gloucester’s Vita Dubricii
Joshua Byron Smith, Univ. of Arkansas–Fayetteville

Performance and Polyphony
Sponsor: Musicology at Kalamazoo
Organizer: Anna Kathryn Grau, DePaul Univ.; Cathy Ann Elias, DePaul Univ.; Linda P. Cummins, Univ. of Alabama
Presider: Anna Kathryn Grau

Paradoxes of Pitch Content in Franco-Burgundian Polyphony: The Illuminating Case of Liebert’s Plainsong Mass (ca. 1425)
Kevin N. Moll, East Carolina Univ.

The Beginnings of the Motet: A New Hypothesis
Lawrence M. Earp, Univ. of Wisconsin–Madison

Revisiting the Dhamm al-Malahi (Censure of Instruments of Diversion) of Ibn Abi’l Dunya (823–894 CE)
Lisa Nielson, Case Western Reserve Univ.

Monastic Vernacularities
Sponsor: Syon Abbey Society
Organizer: Laura Saetveit Miles, Univ. of Michigan–Ann Arbor
Presider: Laura Saetveit Miles

Reading Chaucer and Lydgate at Syon: Politics, Aesthetics, and the Roles of Vernacular Literature in English Brigittine Culture
Nancy Bradley Warren, Texas A&M Univ.

Rolle Three Ways: BL Add. 37790, BL Add. 37049, TCC O.2.56 and Carthusian Vernacularities
Katherine Zieman, Univ. of Notre Dame

Dreaming the Vernacular: Liturgy (just) after Becket
Bruce Holsinger, Univ. of Virginia
### Books and Status: Owners, Readers, Consumers
- **Sponsor:** Early Book Society
- **Organizer:** Martha W. Driver, Pace Univ.
- **Presider:** Derek A. Pearsall, Univ. of York

**German Students in Bologna and Padua, and the Secondhand Book Trade in Medieval Italy**
- Susan L'Engle, St. Louis Univ.

**Recording Ownership, Recording the Self: Gunthorpe's Example**
- Daniel Wakelin, Univ. of Oxford

**Buying Chaucer and Lydgate**

**EETS Editions, Old Books, e-Editions, and Nooks©: Deciphering and Re-modeling Texts for Scholars and Students**
- Susan Sainato, Kent State Univ.

### Spenser’s Reading and Spenser’s Readers
- **Sponsor:** Spenser at Kalamazoo
- **Organizer:** Rachel E. Hile, Indiana Univ.-Purdue Univ.–Fort Wayne; Jennifer Vaught, Univ. of Louisiana–Lafayette; Theodore L. Steinberg, SUNY–Fredonia
- **Presider:** Megan Darby, Pennsylvania State Univ.

**Opening Remarks**
- Julia Walker, SUNY–Geneseo

**Spenser’s Ruines of Ecclesiastes**
- Emily A. Ransom, Univ. of Notre Dame

**Spenserian Lines of Sight**
- Tamara A. Goelgein, Franklin & Marshall College

**Hands On: Marginalia in a 1611 Copy of Spenser’s Works**
- Roger Kuin, York Univ.

### Death, Burial, and Ethnicity in Viking-Age Ireland
- **Sponsor:** Dept. of History, Appalachian State Univ.
- **Organizer:** Mary A. Valante, Appalachian State Univ.
- **Presider:** John Soderberg, Univ. of Minnesota–Twin Cities

**Sifting through Books and Bones: Execution in Medieval Ireland**
- Bridgette Slavin, Medaille College

**Burial on the Edge: Negotiating Hiberno-Norse Identity in Funerary Contexts**
- Stephen Harrison, Trinity College, Univ. of Dublin

**Slaying the King on the Ballinderry Game-Board: Hiberno-Norse Identity at Play**
- Emer Purcell, Univ. College Cork

“... and Saint Brendan Killed Him”: Death, Language, and Ethnicity in the Irish Annals
- Mary A. Valante
The British Isles: Languages and Literatures of the Fifteenth and Sixteenth Centuries
Sponsor: Fifteenth-Century Studies
Organizer: Ilan Mitchell-Smith, California State Univ.–Long Beach
Presider: Ilan Mitchell-Smith

How to Terminate Chaucer: Reimagined Beginnings and Revisionary Endings in the Scottish Response to Chaucer
Timothy S. Miller, Univ. of Notre Dame

When Is a Tale not a Book? The Material Strands Connecting the Cult of Mary Magdalene and the House of York in Fifteenth-Century East Anglia
Matthew Davis, Texas A&M Univ.

Richard Whitford's Werke for Housholders: A Monastic Reformation of Domestic Space
Brandon Alakas, Royal Military College of Canada

Late Antiquity I: Christianity and Culture in Western Late Antiquity
Sponsor: Society for Late Antiquity
Organizer: Ralph W. Mathisen, Univ. of Illinois–Urbana-Champaign
Presider: Deanna Forsman, North Hennepin Community College

Literature and/as Religion: Christianity and the Reception of Virgil in Saturnalia 1
Eric Hutchinson, Hillsdale College

Virgilian Fama as Christian Courier in Jerome’s Epistles
Angela Kinney, Dumbarton Oaks

Vigilantius, Jerome, and Biblical Exegesis
Amy Oh, Univ. of Illinois–Urbana-Champaign

The Codex Sangallensis 188 and the Corpus of Sermons of Maximus of Turin
Michael Brinks, Univ. of Illinois–Urbana-Champaign

Law as Culture: Legal Development and Social Change
Sponsor: Selden Society
Organizer: Alexander Volokh, School of Law, Emory Univ.
Presider: Alexander Volokh

The Evolution of Inheritance Law in Bohemia in the Fifteenth and Sixteenth Centuries
James Palmitessa, Western Michigan Univ.

Castilian Land Disputes in the Real Audiencia and Chancillería at Valladolid, 1371–1481
James E. Dory-Garduño, Univ. of New Mexico

Leveraging Reputation: Guidaticums in Medieval Spain
Daniel J. Smith, Troy Univ.
Friday, May 11
Lunchtime Events

11:30 a.m.  Wheaton College Lexomics Group
            Business Meeting  Fetzer 1035

11:30 a.m.  Hagiography Society
            Business Meeting  Bernhard 209

11:45 a.m.–1:15 p.m.  LUNCH  Valley II
                        Dining Hall
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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<tr>
<td>11:45 a.m.</td>
<td>Medieval and Renaissance Drama Society (MRDS) Council Meeting</td>
<td>Fetzer 1030</td>
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<tr>
<td>11:45 a.m.</td>
<td>Society for the Public Understanding of the Middle Ages Business Meeting</td>
<td>Schneider 1245</td>
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<tr>
<td>12:00 noon</td>
<td>Women in the Franciscan Intellectual Tradition (WIFIT) Business Meeting</td>
<td>Valley III 304</td>
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<tr>
<td>12:00 noon</td>
<td>International Arthurian Society, North American Branch (IAS/NAB) Business Meeting</td>
<td>Fetzer 1005</td>
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<td>12:00 noon</td>
<td>Italian Art Society Business Meeting</td>
<td>Fetzer 1010</td>
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<td>12:00 noon</td>
<td>Society for Medieval Feminist Scholarship (SMFS) Advisory Board Meeting</td>
<td>Fetzer 1055</td>
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<tr>
<td>12:00 noon</td>
<td>International Marie de France Society Business Meeting</td>
<td>Schneider 1160</td>
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<tr>
<td>12:00 noon</td>
<td>Society for the Study of Homosexuality in the Middle Ages (SSHMA) Business Meeting</td>
<td>Bernhard 157</td>
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<tr>
<td>12:00 noon</td>
<td>Centre for the Study of Christianity and Culture, Univ. of York Reception</td>
<td>Bernhard 208</td>
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<tr>
<td>12:00 noon</td>
<td>Center for Medieval and Renaissance Studies, St. Louis Univ. Business Meeting</td>
<td>Bernhard 211</td>
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<tr>
<td>12:00 noon</td>
<td>Episcopus: Society for the Study of Episcopal Power and Culture in the Middle Ages Business Meeting</td>
<td>Bernhard Faculty Lounge</td>
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<tr>
<td>12:00 noon</td>
<td>CARA (Committee on Centers and Regional Associations, Medieval Academy of America) Lunch (by invitation)</td>
<td>Bernhard President’s Dining Room</td>
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<tr>
<td>12:15 p.m.</td>
<td>American Society of Irish Medieval Studies (ASIMS) Business Meeting</td>
<td>Bernhard 212</td>
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Honoring Foremothers in Medieval Feminist Publishing: University of Pennsylvania’s
Jerry Singerman and Ruth M. Karras I
Sponsor: International Long Twelfth Century Society; Society for Medieval Feminist Scholarship (SMFS)
Organizer: Megan Moore, Univ. of Missouri–Columbia
Presider: Megan Moore

Publish and Flourish: Feminism in Academe
E. Jane Burns, Univ. of North Carolina–Chapel Hill

Taking That Early Chance on Women’s History: A Retrospective on University of Pennsylvania’s Middle Ages Series
Susan Stuard, Haverford College
Respondent: Barbara Newman, Northwestern Univ.

Queer Utopias and Dystopias
Sponsor: Society for the Study of Homosexuality in the Middle Ages (SSHMA)
Organizer: Graham N. Drake, SUNY–Geneseo
Presider: Felipe E. Rojas, Univ. of Chicago

“Bitwix Hem Two”: Theseus’s Would-Be Dystopia and the Policing of Same-Sex Communities in Chaucer’s Knight’s Tale
Katherine G. Gubbels, Wayne State College

“I wolde his eȝe were in his ers and his fynger after”: Langland’s Queer Dystopia
Allen Strouse, Fordham Univ.

Justice, Law, and Literature in the Middle Ages
Sponsor: Medieval Association of the Midwest (MAM)
Organizer: Toy-Fung Tung, John Jay College of Criminal Justice, CUNY
Presider: Toy-Fung Tung

Women, Legal Discourse, Interpretative Maneuvers, and Negotiating Safety
M. C. Bodden, Marquette Univ.

The Stag in Sanctuary: Enacting the Law, Exceeding the Law
Elizabeth Allen, Univ. of California–Irvine

“O damned Iago! O inhuman dog!”: Antecedents of Roderigo’s Ungulling in Decameron Day Eight and Day Nine
Margaret Escher, John Jay College of Criminal Justice, CUNY

Customary Law, Imagination, and Community
Mary Jane Schenck, Univ. of Tampa

Biblical Exegesis among the Medieval Franciscans
Sponsor: Franciscan Institute, St. Bonaventure Univ.; Society for the Study of the Bible in the Middle Ages (SSBMA)
Organizer: Aaron Canty, St. Xavier Univ.
Presider: John A. Bollweg, Western Michigan Univ.

Scriptural Interpretation in John of La Rochelle’s Commentaries on the Synoptic Gospels and the Summa fratris Alexandri
Aaron Canty
Reading the Corpus: Bacon and Bonaventure on Scriptural Interpretation
Timothy J. Johnson, Flagler College
Nicholas of Lyra’s Commentary on the Pauline Epistles
Ian Christopher Levy, Providence College

Constructing and Locating Women Warriors in Medieval Eurasia II: Myth and History
Organizer: Sufen Sophia Lai, Grand Valley State Univ.
Presider: Sherry Mou, DePauw Univ.
“Alone of All Her Sex”: (Con)textualizing the Female Warrior in Medieval and Early Modern Iberia
Diane M. Wright, Grand Valley State Univ.
Seductive Queens and Virgin Warriors: Amazons in Classical Chronicles and Medieval Romances
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Sean Hill, Univ. of Florida

Dress and Textiles III: Dress and Textile Vocabulary Revealed
Sponsor: DISTAFF (Discussion, Interpretation, and Study of Textile Arts, Fabrics, and Fashion); Medieval Dress and Textile Vocabulary in Unpublished Sources Project
Organizer: Louise Sylvester, Univ. of Westminster
Presider: Robin Netherton, DISTAFF

Atir, Apparaill, Clathis, Vesture: Linguistic Choices Relating To Dress And Textiles across Different Text Types
Louise Sylvester

“Embroidered in Gold with Stars”: The Inventories of Saint Paul’s Cathedral
Gale R. Owen-Crocker, Univ. of Manchester

A Household Bespoke: Language and Dress in the Fourteenth-Century Roll of Liveries of Elizabeth, Countess of Holland
Mark Chambers, Univ. of Westminster
Pedagogy (A Roundtable)
Sponsor: Musicology at Kalamazoo
Organizer: Anna Kathryn Grau, DePaul Univ.; Cathy Ann Elias, DePaul Univ.; Linda P. Cummins, Univ. of Alabama
Presider: William Mahrt, Stanford Univ.

Using Gregorian Chant to Teach Sight Singing
Richard O. Devore, Kent State Univ.

Teaching Chant as “Popular Music”
Daniel DiCenso, College of the Holy Cross

Connecting the Present with the Past: Recycling Medieval Music
Cathy Ann Elias

Teaching Paleography and Codicology (A Workshop)
Sponsor: CARA (Committee on Centers and Regional Associations, Medieval Academy of America)
Organizer: Thomas A. Goodmann, Univ. of Miami
Presider: Thomas A. Goodmann

Medieval Manuscripts and the College Classroom: A Pedagogical Conundrum
Timothy C. Graham, Univ. of New Mexico

How to Make a Book about How Books Were Made
Raymond Clemens, Illinois State Univ.

The Practical Aspects of Manuscript Production
Pamela S. Rups, Western Michigan Univ.

Teaching Literary History through Book History
Michael Johnston, Purdue Univ.

Legend of Sigurd and Gudrun
Sponsor: Tolkien at Kalamazoo
Organizer: Brad Eden, Valparaiso Univ.
Presider: Amy Amendt-Raduege, Whatcom Community College

Sigurd’s Second Coming
Gerard Hynes, Trinity College, Univ. of Dublin

Morris, Tolkien, and the Logic of Medievalist Feminism
Larry W. Caldwell, Univ. of Evansville

Struck in the Eyes by Sigurd and Gudrun
Janice M. Bogstad, Univ. of Wisconsin–Eau Claire; Philip E. Kaveny, Univ. of Wisconsin–Eau Claire

Tangled with Works of Old: Sigurd and Gudrun in the Web of Tolkien’s Writings
Merlin DeTardo, Independent Scholar
Reconstructing Medieval Book Histories: Origins, Provenance, Influence  
Sponsor: Early Book Society  
Organizer: Martha W. Driver, Pace Univ.  
Presider: John Block Friedman, Univ. of Illinois–Urbana-Champaign  

The Travels of Harvard University MS Eng 766: Robert Fabian’s *New Chronicles*  
Julia Boffey, Queen Mary, Univ. of London  

What Has the *Plantation of Ulster* (1608) Got to Do with Early Book History?  
Some Seventeenth-Century (Northern) Irish Afterlives for Late Medieval Texts and MSS”  
John Thompson, Queen’s Univ. Belfast  

Reconstructing Scheyern: Provenance as a Help and Hindrance to Library History  
John T. McQuillen, Univ. of Toronto  

Late Antiquity II: Christian and Pagan Culture in Late Antiquity  
Sponsor: Society for Late Antiquity  
Organizer: Ralph W. Mathisen, Univ. of Illinois–Urbana-Champaign  
Presider: Angela Kinney, Dumbarton Oaks  

The Politics of Empire and Desire in Late Roman Antiquity: A Post-sexual Revolution Era Reading of Saint Augustine’s Confessions  
Doug Jarvis, Carleton Univ.  

Art and Rhetorical Education in the Late Antique Greek East  
Craig A. Gibson, Univ. of Iowa  

The *Dionysiaca* of Nonnos as a Typical Poem of Late Antiquity  
Simon M. Zuenelli, Leopold-Franzens-Univ. Innsbruck  

On Avarice: *Eusebius of Emesa* and *John Chrysostom*  
Robert E. Winn, Northwestern College, Iowa  

Late Medieval French Language and Literature  
Sponsor: *Fifteenth-Century Studies*  
Organizer: Julie Singer, Washington Univ. in St. Louis  
Presider: Julie Singer  

“Vaille moy lonc estude!”: Addiction and Imitation in Christine de Pizan’s *Chemin de long estude*  
Katie Robison, Univ. of Minnesota–Twin Cities  

Martyrs and Tormenters in Alain Chartier’s *La belle dame sans mercy*  
Gwendoline Maucher, Washington Univ. in St. Louis  

Silence, the Unsaid, and the *Cent nouvelles nouvelles*  
Allen Wood, Purdue Univ.  

Medieval Music: Reading from the Sources (A Workshop)  
Sponsor: Cantus: A Database for Latin Ecclesiastical Chant  
Organizer: Debra Lacoste, Univ. of Waterloo  
Presider: Debra Lacoste  

A workshop with Jean-Pierre Noiseux, Schola St. Grégoire de Montréal, and Kate Helsen, Univ. of Western Ontario. Images of folios from medieval chant manuscripts with a variety of notational scripts will be shown, and participants will be instructed on the interpretation of the neumes before singing the chants together. An ability to sight-read music will be helpful, but is not required.
In Honor of Sherry Reames II: The *Legenda aurea* and Its Visual Narratives  
Sponsor: Hagiography Society  
Organizer: Mary Morse, Rider Univ.  
Presider: Mary Morse  

**Monsters and Saints in the *Legenda aurea***  
Judy Ann Ford, Texas A&M Univ.–Commerce  

**The Devil's Voice in the *Golden Legend*: Reading Possession in the *Legenda aurea***  
Rebecca Johnson, Princeton Univ.  

**Holy Mothers and Vanished Nativities: The Influence of the *Legenda aurea* in the Iconography of Sacred Births***  
Costanza G. Dopfel, St. Mary’s College of California  

Fifty Years after Lynn White’s *Medieval Technology and Social Change* (1962) II:  
**The Agricultural Revolution***  
Sponsor: AVISTA: The Association Villard de Honnecourt for the Interdisciplinary Study of Medieval Technology, Science, and Art; Medieval Association for Rural Studies (MARS)  
Organizer: Steven A. Walton, Pennsylvania State Univ.  
Presider: Philip Slavin, McGill Univ.  

**Weather and Subsistence Crises in Burgundian Low Countries during the Fifteenth Century***  
Chantal Camenisch, Univ. Bern  

**Weather and Human Livelihood: England in the Late Middle Ages***  
Kathleen Pribyl, Univ. of Brighton  

**Animal Care as Empirical Practice and Written Tradition***  
William H. York, Portland State Univ.  

— End of 1:30 p.m. Sessions —  

3:00–4:00 p.m. **COFFEE SERVICE**  

Valley III, Bernhard, and Fetzer
Friday, May 11
3:30 p.m.–5:00 p.m.
Sessions 287–344

Session 287
Valley III
Stinson Lounge
Honoring Foremothers in Medieval Feminist Publishing: University of Pennsylvania’s Jerry Singerman and Ruth M. Karras II: Today’s Issues in Feminist Publishing (A Roundtable)
Sponsor: International Long Twelfth Century Society
Organizer: Wendy Marie Hoofnagle, Univ. of Northern Iowa
Presider: Megan Moore, Univ. of Missouri–Columbia

Session 288
Valley II
200
Fame! Exploring Reputation, Rumor, and Historical Legacy in the Middle Ages
Sponsor: Graduate Program in Medieval Studies, Cornell Univ.
Organizer: Adin Lears, Cornell Univ.
Presider: Joel Anderson, Cornell Univ.
“De sanctitatis ueste opinione celebres fama late pervolans”: Hildegard of Bingen’s Letter Collection and the Creation and Expansion of Her Network
Megan Welton, Medieval Institute, Univ. of Notre Dame
Master and Servant: Reputation, Rumor, and the Role of Underlings in Two Medieval Romances
David Hadbawnik, Univ. at Buffalo
Adultery, Witchcraft, and the Legacy of Eleanor Cobham, Duchess of Gloucester
Kavita Mudan Finn, Georgetown Univ.

Session 289
Valley II
202
Queer Pedagogy (A Roundtable)
Sponsor: Society for the Study of Homosexuality in the Middle Ages (SSHMA)
Organizer: Graham N. Drake, SUNY–Geneseo
Presider: Graham N. Drake
A rundtable discussion with Susannah Mary Chewning, Union County College; Lisa Weston, California State Univ.–Fresno; and Michelle M. Sauer, Univ. of North Dakota.

Session 290
Valley II
204
Defining Heresy and Orthodoxy in Medieval Christianity
Sponsor: Center for Medieval and Renaissance Studies, St. Louis Univ.
Organizer: Adam L. Hoose, St. Louis Univ.
Presider: Matthew Morgan, St. Louis Univ.
The Great Shoe Controversy: Preaching Authority and Waldensian Shoes
Adam L. Hoose
“Ritual” Heresy, “Ritual” Orthodoxy
Yury P. Avvakumov, Univ. of Notre Dame
The Faidit: Bandits, Rebels, or Heretics?
Andrew Jones, St. Louis Univ.
Righteous Persecution No More? The Judicial Understanding of Inquisitorial Office in Nicolaus Eimeric’s Directorium inquisitorum
Caroline Smith, Centre for Medieval Studies, Univ. of Toronto

90
### New Trends in Medieval Franciscan Thought: Bonaventure’s Epistemology and Aesthetics

**Sponsor:** Franciscan Institute, St. Bonaventure Univ.  
**Organizer:** Thomas J. McKenna, Concord Univ.  
**Presider:** R. James Long, Fairfield Univ.

- **Bonaventure on Illumination in His Sentences Commentary**  
  R. E. Houser, Univ. of St. Thomas, Houston

- **Ecstasy and Annihilation: Epistemological Stances in Bonaventure’s *Itinerarium mentis in Deum* and Marguerite Porete’s *Speculum simplicium animarum***  
  Wendy Petersen Boring, Willamette Univ.

- **Disputed Questions in Bonaventure’s Aesthetics: The Definition of Beauty, Its Place in the Epistemological Process, and Its Role in the Mind’s Ascent into God**  
  Thomas J. McKenna

### Veniat Pax: Gerson and His Contemporaries on War and Peace

**Sponsor:** Jean Gerson Society  
**Organizer:** Jeffrey Fisher, Carroll Univ.; Yelena Mazour-Matusevich, Univ. of Alaska–Fairbanks  
**Presider:** Jeffrey Fisher

- **The Utrecht and Liège Episcopal Conflicts of 1379–80: Evidence of the Impact of the Great Schism upon the Local Diocese**  
  J. Michael Raley, Alma College

- **Tyrannicide and the Question of (Il)licit Violence in the Fifteenth Century**  
  David Zachary Flanagin, St. Mary’s College of California

- **Paths to Peace in a Chaotic France: Clamanges, de Pizan, and Gerson**  
  Christopher Bellitto, Kean Univ.

### Crime and Punishment in the Islamic Late Classical and Middle Periods (Ninth–Fourteenth Centuries CE)

**Sponsor:** Dept. of Comparative Religion, Western Michigan Univ.  
**Organizer:** Blain Auer, Western Michigan Univ.  
**Presider:** Natalio Ohanna, Western Michigan Univ.

- **Cruel and Unusual: Punishment for Rebellion in the Medieval Islamic World**  
  Deborah Tor, Univ. of Notre Dame

- **Crime and Criminal Prosecution in Late Medieval Baghdad: The Caliph, the Sultan, and the Sanctity of Domestic Space in Ibn al-Jawzi’s (d. 1200 CE) *History of the Ulema***  
  Christian Lange, Univ. Utrecht

- **Dial M for Murder: Crimes of Passion, Criminal Evidence, and Sultanic Power in Medieval Islamic India**  
  Blain Auer
**Thomas Aquinas III**
Sponsor: Thomas Aquinas Society
Organizer: John F. Boyle, Univ. of St. Thomas, St. Paul
Presider: Robert Barry, Providence College

*Divine Providence in Aquinas’s Commentaries on the Physics and the Metaphysics*
Nicholas Kahm, Catholic Univ. of America

*Thomas Aquinas and John of Damascus on Intrinsic and Essential Attributes in God*
Joseph Steineger, Univ. of Chicago

*Ut Rabbi Moyes Dicit: Thomas Aquinas and Moses Maimonides in Agreement*
Jamie Anne Spiering, Benedictine College

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**Session 295**
Valley I
106

*Static and Shifting Landscapes in Medieval Literature, Art, and Thought*
Sponsor: Medieval Association of the Midwest (MAM)
Organizer: Cynthia Z. Valk, Independent Scholar; Robert Benson, Ball State Univ.
Presider: Susann T. Samples, Mount St. Mary’s Univ.

*Discarded Image: The Medieval Cosmos in C. S. Lewis’s Ransom Trilogy*
Thomas Hoberg, Northeastern Illinois Univ.

*Navigating the Landscape of Malory’s Grail World*
Stephen Atkinson, Park Univ.

*Jane Austen and the Medieval Landscape of Otherness*
Robert Benson and Cynthia Z. Valk

*“Swat yðum weoll”: Blood and Water Imagery in Beowulf*
Jeanette S. Zissell, Univ. of Connecticut

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**Session 296**
Valley I
107

*Performances of Les deux amants*
Sponsor: International Marie de France Society
Organizer: Matthieu Boyd, Fairleigh Dickinson Univ.
Presider: Monica Wright, Univ. of Louisiana–Lafayette

*The Lovers Twain (Much Pain, No Gain)*
Walter Blue, Hamline Univ.

*Les deus amanz: A Performance in Old French*
Tamara Bentley-Caudill, Independent Scholar

*Les deus amanz: A Performance of a Twelfth-Century Lai with the Harp*
Ronald Cook, Independent Scholar

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**Session 297**
Valley I
109

*The Kathleen Williams Lecture*
Sponsor: Spenser at Kalamazoo
Organizer: Sean Henry, Univ. of Victoria; Theodore L. Steinberg, SUNY–Fredonia; Jennifer Vaught, Univ. of Louisiana–Lafayette
Presider: Carol V. Kaske, Cornell Univ.

*Habeas Non Corpus Christi and the Theme of Kidnapped Epic-Romance in Spenser’s Faerie Queene*
James C. Nohrnberg, Univ. of Virginia

*Closing Remarks*
Julia Walker, SUNY–Geneseo
Medieval Translation Theory and Practice II (A Practicum)
Organizer: Jeanette Beer, Univ. of Oxford
Presider: Jeanette Beer

Biblical Translation
Nicholas King, SJ, Campion Hall, Univ. of Oxford

The Wyclif Bible
Elizabeth Solopova, Univ. of Oxford

The King James Version
Rand Johnson, Western Michigan Univ.

Hildegard of Bingen’s Visionary Theology as Expressed in the Chants for Saint Ursula and Her Companions (A Lecture Recital)
Sponsor: International Society of Hildegard von Bingen Studies
Organizer: Linn Maxwell, Alto Productions
Presider: K. Christian McGuire, Augsburg College

A lecture recital with the Hildegard Singers (Linn Maxwell; Barbara McCargar, Aquinas College; Diane Penning, Independent Artist; and Lisa Walhout, Calvin College) and instrumentalists (Timothy Steele and Calvin Stapert, both of Calvin College). The Hildegard Singers perform Hildegard’s body of chants for Saint Ursula, making use of a new translation of the texts, and explore the significance of this corpus for understanding Hildegard’s leadership and nurturing of the women in her communities at Rupertsberg and Eibingen.

Studies in Memory of James M. Powell II
Sponsor: Society for the Study of the Crusades and the Latin East (SSCLE)
Organizer: Thomas F. Madden, St. Louis Univ.
Presider: Thomas F. Madden

Innocent III and the Beginning of the Fourth Crusade
Edward Peters, Univ. of Pennsylvania

Innocent III and the Church in the East
Kenneth Scott Parker, Royal Holloway, Univ. of London/Johannes Gutenberg-Univ. Mainz

From Dover to Damietta: Former Brabancons and Flemish Mercenaries in the Fifth Crusade
Brenda Bolton, Univ. of London

Aelred of Rievaulx: Preacher and Churchman
Sponsor: Center for Cistercian and Monastic Studies, Western Michigan Univ.
Organizer: E. Rozanne Elder, Center for Cistercian and Monastic Studies, Western Michigan Univ.
Presider: Marsha L. Dutton, Ohio Univ.

The Sweetness of God in Aelred of Rievaulx’s Sermons
Margory Lange, Western Oregon Univ.

Aelred’s Sermon on John the Baptist: A Study in Source Criticism
Marie Anne Mayeski, Loyola Marymount Univ.

“The Faithful People of God”: The Ecclesiology of Aelred of Rievaulx: A Reprise
Daniel M. LaCorte, St. Ambrose Univ.
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<th>Sword in Hand II: But One Art of the Sword: Comparison between Fiore’s and Lichtenauer’s Approaches to the Fight (A Demonstration)</th>
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<td>Sponsor: Oakeshott Institute</td>
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<td>Organizer: Annamaria Kovacs, Independent Scholar</td>
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<td>Organizer: Jennifer N. Brown, Marymount Manhattan College</td>
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<td>Presider: Valerie Allen, John Jay College of Criminal Justice, CUNY</td>
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<td>Bella da Costa Greene and the Evaluation of the Invaluable</td>
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<td>Kathleen Brennan, Graduate Center, CUNY</td>
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<td>Turning Shores into Shorelines: The Chorographic and Topographic Coasts of Morgan Library Manuscript M 775</td>
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<td>Matthew Boyd Goldie, Rider Univ.</td>
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<td>Reading the Orchard at the Morgan</td>
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<td>Jennifer N. Brown</td>
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<td>Organizer: Cameron Hunt McNabb, Univ. of South Florida</td>
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<td>Presider: Frank M. Napolitano, Radford Univ.</td>
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<td>“Lippy Kids:” Cheeky Servants, Parody, and Anxiety in Early English Drama</td>
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<td>Victor I. Scherb, Univ. of Texas–Tyler</td>
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<td>Hocus Pocus and the Croxton Play of the Sacrament</td>
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<td>Cameron Hunt McNabb</td>
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<td>Marian Parody in the N-Town Plays: Religious Polemic and Divine Adultery</td>
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<td>Emma Solberg, Univ. of Virginia</td>
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<td>Invisible Voices: Sight and Speech in Le garçon et l’aveugle</td>
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<td>Evan Bibbee, Minnesota State Univ.-Mankato</td>
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<th>Violence and Warfare during the Hundred Years War</th>
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<td>Organizer: Mark Arvanigian, California State Univ.–Fresno</td>
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<td>Presider: Michael Bennett, Univ. of Tasmania</td>
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<td></td>
<td>Henry of Bolingbroke in England and France, 1390–1399</td>
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<td>Chris Given-Wilson, Univ. of St. Andrews</td>
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<td>English Abbeys, Royal Governance, and the End of the Hundred Years War</td>
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<td>Christopher Guyol, Univ. of Rochester</td>
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<td>The Border before Agincourt: Henry V and the English North</td>
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<td>Mark Arvanigian</td>
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### Encountering the Other in Medieval Life and Text: Sessions in Honor of John McCulloh II

**Sponsor:** Mid-America Medieval Association (MAMA)  
**Organizer:** Lois L. Huneycutt, Univ. of Missouri–Columbia  
**Presider:** John M. Howe, Texas Tech Univ.

**From Venus to Helena and Paganism to Christianity: Examining Similarities between a Roman Goddess and an Augusta**  
Jennifer Pluck, Univ. of North Carolina–Charlotte  

**Muslims as Apocalyptic Other: Richard of Saint-Vanne’s Pilgrimage to Jerusalem**  
David Defries, Independent Scholar

**Hordes and Hoards in Thirteenth-Century Asia Minor**  
Rudi Paul Lindner, Univ. of Michigan–Ann Arbor

### Transnational Literary History III: Iceland, Avignon, and the Heart of Europe

**Sponsor:** Medieval Academy of America  
**Organizer:** Richard Kieckhefer, Northwestern Univ.; David Wallace, Univ. of Pennsylvania  
**Presider:** Stephen G. Nichols, Johns Hopkins Univ.

**Across Northern Seas: Origins of Icelandic Romance**  
Síf Rikhardsdóttir, Háskóli Íslands  

**The Heart of Europe?**  
Jane Gilbert, Univ. College London  

**Avignon**  
Nick Havely, Univ. of York

### Imaginary Jews in Pre-Conquest England

**Organizer:** Samantha Zacher, Cornell Univ.  
**Presider:** Andrew P. Scheil, Univ. of Minnesota–Twin Cities

**“In Those Days”: Giants and the Giant Moses in the Old English Illustrated Hexateuch**  
Asa Simon Mittman, California State Univ.–Chico  

**Hebraeam Scire Linguam: Bede’s Rhetoric of the Hebrew Truth**  
Damian Fleming, Indiana Univ.-Purdue Univ.–Fort Wayne  

**Judas Redeemed? Antisemitism, Redemption, and Cynewulf’s Elene**  
Andrew Klein, Univ. of Notre Dame

### The Role of Things in Old English Poetry

**Sponsor:** Oregon Medieval English Literature Society (OMELS)  
**Organizer:** Danna Voth, Univ. of Oregon  
**Presider:** Alexis Kielb, Univ. of Oregon

**Memory as Violence, Violence as Memory: The Dragon’s Treasure in Beowulf**  
Erik Wade, Rutgers Univ.  

**How Things Work in Two Old English Riddles**  
Danna Voth  

**Things, Men, and the Divine: Collapsing the Categories of Being in the Medieval Era**  
Imogen Forbes Macphail, Univ. of Western Australia  

**Anglo-Saxon Objects and the Fluid Body Frame**  
Perry Harrison, Abilene Christian Univ.
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<td><strong>Foundations, Re-foundations, and Failed Foundations: The Challenges of Establishing a Monastic Community</strong></td>
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<td>Organizer: Katherine Allen Smith, Univ. of Puget Sound</td>
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<td>Presider: Alison Locke Perchuk, Occidental College</td>
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<td><strong>The Many Lives of a Monastic Cult Center: The Abbey of Glanfeuil from AD 830 to 1130</strong></td>
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<td>John B. Wickstrom, Kalamazoo College</td>
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<td><strong>A Reforming Network: Peter Damian and the Congregation of Fonte Avellana, 1043–1072</strong></td>
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<td>Kathryn L. Jasper, Univ. of California–Berkeley</td>
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<td><strong>The Troubles of Vilanera: A Failed Monastic Foundation in the Fourteenth Century</strong></td>
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<td>Michelle Herder, Cornell College</td>
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<td>** Miracle-Working Icon of the Transfiguration from Zarzma – Monastic Dimensions**</td>
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<td>Nina Chichinadze, Ilia State Univ.</td>
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<td><strong>Italian Art and the Confluence of Cultures IV: Cross-Cultural Exchanges within and beyond the Peninsula</strong></td>
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<td>Organizer: Martina Bagnoli, Walters Art Museum</td>
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<td>Presider: Lisa J. Mahoney, DePaul Univ.</td>
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<td><strong>The Byzantine Tradition and Italian Maniera Greca Painting: The Case of the Pushkin Madonna from Pisa</strong></td>
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<td>Jaroslav Folda, Univ. of North Carolina–Chapel Hill</td>
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<td><strong>Real and Symbolic Caves of Contemplation, Italy and Beyond.</strong></td>
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<td>Amy Neff, Univ. of Tennessee–Knoxville</td>
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<td><strong>Cross-Cultural Exchange in the Later Trecento: Carrara Padua and the Court of Emperor Charles IV</strong></td>
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<td>Anne Derbes, Hood College</td>
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<td><strong>Parma and Paris in ca. 1200</strong></td>
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<td>Dorothy F. Glass, Independent Scholar</td>
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<td><strong>New Research in Old High German Literature and Linguistics II: Secular Writings</strong></td>
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<td>Organizer: Tina Boyer, Wake Forest Univ.</td>
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<td>Presider: Tomás O’Sullivan, St. Louis Univ.</td>
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<td><strong>Anglo-Saxon Orthography and Paleography in the <em>Vocabularius St. Galli</em> and <em>Cherogillus animal</em> of Codex Sangallensis 913</strong></td>
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<td>Douglas Simms, Southern Illinois Univ.–Edwardsville</td>
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<td><strong>Article Evolution in Old High German</strong></td>
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<td>Andrew Kraiss, Univ. of Wisconsin–Madison</td>
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<th>Session 313</th>
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<td><strong>Romance and Material Culture III: Romance and the Material Book</strong></td>
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<td>Organizer: Hollie Morgan, Univ. of York; Jennifer Barton, Univ. of York; Rebecca A. Wilcox, West Texas A&amp;M Univ.</td>
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<td><strong>Constantinian Christianity in the London Thornton Manuscript: Recovering Scribal Intentions</strong></td>
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<td>Michael Johnston, Purdue Univ.</td>
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The Manuscripts of *La prison d'amour* and the Conspicuous Consumption of Romance  
Emily C. Francomano, Georgetown Univ.

**Allied Objects in Medieval Romance**  
Myra Seaman, College of Charleston

**Insular Perspectives III: English Affiliations**  
Sponsor: *Chaucer Review*  
Organizer: David Raybin, Eastern Illinois Univ.; Susanna Fein, Kent State Univ.  
Presider: David Raybin

**Knots, Sir Gawain, and Chaucer’s Squire**  
Arthur W. Bahr, Massachusetts Institute of Technology

**Learning to Talk Shop: Caxton’s Mercantile Language Lessons**  
Susan Phillips, Northwestern Univ.

**The Transition from Patience to Disclaimer in the English Dream Vision**  
William Racicot, Independent Scholar

**Stead’s “Penny Chaucer,” or, Chaucer versus the “Penny Dreadfuls”: A Late Victorian Version of *The Canterbury Tales***  
Christina von Nolcken, Univ. of Chicago

**Who Painted the Lion? Revisiting the Roles of Medieval Women**  
Sponsor: Comitatus (A Purdue Medieval Studies Student Organization)  
Organizer: Hwanhee Park, Purdue Univ.  
Presider: Hwanhee Park

**Mysticism, “Huswyfré,” and Economics in *The Book of Margery Kempe***  
David Sweeten, Ohio State Univ.

**Pillar of Salt or Pillar of Strength? Reconsidering Lot’s Wife in Late Medieval England**  
Erin I. Mann, Univ. of Iowa

**Chaucer’s Woman Teachers: The Wife of Bath and the Second Nun as Teachers of Mystical Theology**  
Kevin J. Burke, Univ. of Delaware

**Damp Logic: The Watery Throughline of Malory’s Lady of the Lake**  
Jack B. Gorden, Purdue Univ.

The Dynamics of the Medieval Manuscript: Text Collections from a European Perspective II: Codicological and Typological Issues  
Sponsor: Humanities in the European Research Area (HERA) Project “The Dynamics of the Medieval Manuscript”  
Organizer: Matthias Meyer, Univ. Wien  
Presider: Raymond J. Cormier, Longwood Univ.

**Apocryphal Childhood in the London Thornton Manuscript**  
Julie Nelson Couch, Texas Tech Univ.

**Konrad von Würzburg as Author of *Die halbe Birne*? The Codicological Side of the Question**  
Matthias Meyer

**A Look at Middle English Vernacular Manuscript Production through the Lens of Web 2.0**  
Kate Koppy, Purdue Univ.
Session 317
Schneider 1235

Postcolonial England
Sponsor: Dept. of English Studies, Durham Univ.
Organizer: Meghan Glass, Durham Univ.
Presider: Michelle R. Warren, Dartmouth College

Postcolonial England in Medieval Romances
Meghan Glass

The Three Orders in England: Formulating Society after the Conquest
Laura Ashe, Worcester College, Univ. of Oxford

Continuous Hybridity in the Chronicle of Piers Langtoft (ca. 1308)
Helen Young, Univ. of Western Sydney

Session 318
Schneider 1245

Medieval Religious Cultures: Key Questions and Directions for Future Research
Sponsor: Journal of Medieval Religious Cultures (JMRC)
Organizer: Christine F. Cooper-Rompato, Utah State Univ.
Presider: Christine F. Cooper-Rompato

Rethinking Affective Piety: Compunction and the Christus Medicus
Mary Agnes Edsall, Univ. of Massachusetts–Boston

Key Questions about Spatial Theory in Medieval Studies
Robert Hasenfratz, Univ. of Connecticut

The Parson’s Penance: A “Wykelean” Chaucer and His Unstable Orthodoxy
Katie Jo LaRiviere, Montana State Univ.–Bozeman

Session 319
Schneider 1255

Medical Texts of the Early Medieval Mediterranean
Sponsor: Heroic Age: A Journal of Early Medieval Northwestern Europe; Medica: The Society for the Study of Healing in the Middle Ages
Organizer: Michelle Ziegler, St. Louis Univ.
Presider: Michelle Ziegler

Animal-Derived Medicines in Early Medieval Pharmacy
Jayna Brett, Centre for Medieval Studies, Univ. of Toronto

A Medieval Hippocrates? The construction of the Articella during the eleventh century.
Marco A. Viniegra, Harvard Univ.

Book-Learning and Medicine in Medieval Byzantium: Theory and Practice in the Alexiad of Anna Comnena
Glen M. Cooper, Brigham Young Univ.

Session 320
Schneider 1265

Social History of Medieval Iberian Romance Languages II: The Iberian Peninsula and Beyond: Post-medieval Repercussions of Castilian Expansion
Sponsor: Hispanic Seminary of Medieval Studies (HSMS)
Organizer: Pablo Pastrana-Pérez, Western Michigan Univ.
Presider: Sonia Kania, Univ. of Texas–Arlington

Actitudes hacia el arabismo: Guadix y su Recopilación
Patricia Giménez-Eguibar, Western Oregon Univ.

Bilingüismo, diglosia y nacionalismo lingüístico en Aldrete: la evolución natural hacia el monolingüismo castellano
Vicente Lledó-Guillem, Hofstra Univ.

Late Medieval Spanish in the Americas: The Language of the Residencia of Vázquez de Coronado
Cynthia Kauffeld, Macalester College

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Between Theory and Practice: Late Medieval Scandinavian Political Thought  
Organizer: Leidulf Melve, Senter for Middelalderstudier, Univ. i Bergen  
Presider: W. Mark Ormrod, Univ. of York

Republic versus Monarchy: Urban Government in Late Medieval Scandinavia  
Geir Atle Ersland, Senter for Middelalderstudier, Univ. i Bergen

Scholastic Political Thought and Political Discourse in Late Medieval Sweden  
Björn Gunnar Tjällén, Senter for Middelalderstudier, Univ. i Bergen

Political Thought in Late Medieval and Early Modern Scandinavian Historiography  
Leidulf Melve

Law and Legal Culture in Anglo-Saxon England  
Sponsor: Medieval-Renaissance Faculty Workshop, Univ. of Louisville  
Organizer: Andrew Rabin, Univ. of Louisville  
Presider: Rebecca Brackmann, Lincoln Memorial Univ.

A Difficult Legal Phrase in the Legatine Capitulary of 786: What Did “. . . Utroque Iure Caruerunt” Mean in Late Eighth-Century England?  
Bryan Carella, Assumption College

Legal Vocabulary in the Laws of Wessex  
Lisi Oliver, Louisiana State Univ.

The Manuscripts of Alfred’s Laws  
Stefan Juraisinski, SUNY–Brockport

The Effectiveness of Early Medieval Legislation  
Daniela Fruscione, Johann Wolfgang Goethe-Univ. Frankfurt am Main

Dante VI: Critical Perspectives on Dante’s Purgatorio  
Sponsor: Dante Society of America  
Organizer: Christopher Kleinhenz, Univ. of Wisconsin–Madison  
Presider: Tristan Kay, Dartmouth College

“Non vi meravigliate, ma credete” (Purgatorio III, 97): Resurrection Narrative in Ante-Purgatory  
Filippo Gianferrari, Univ. of Notre Dame

Dante’s Staircase and the Freedom of the Will  
John Bugbee, Mount St. Mary’s Univ.

Defining Virtue in Dante’s Purgatorio  
V. Stanley Benfell, Brigham Young Univ.

Virgil, Dante, and Confession in the Commedia  
Elizabeth Dolly Weber, Univ. of Illinois–Chicago
**The Archaeology of the British Isles and Denmark**

Presider: James G. Schryver, Univ. of Minnesota–Morris

*On hwelcum hlæw?: Mounds, The Pagan Past, and the Potent Dead in Anglo-Saxon England*

Ryan Lash, Univ. of Cambridge

**The Use of Grave Goods in Medieval Denmark**

Anine Madvig Struer, Independent Scholar

**A Vita in Stone: The Archaeology of St. Leo’s Cult, Inishark, Ireland**

Ian Kuijt, Univ. of Notre Dame; John O’Neil, Carlow Univ.; Terry O’Hagan, Univ. College Dublin; Elise Alonzi, Univ. of Notre Dame; Meredith Chesson, Univ. of Notre Dame

**Representations of Transitional Identity in Medieval Archaeology: A Case Study of Re-use at Chester**

Jane-Heloise Nancarrow, Centre for Medieval Studies, Univ. of York

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**Emblems and Visual Culture**

Sponsor: Society for Emblem Studies

Organizer: Sabine Mödersheim, Univ. of Wisconsin–Madison

Presider: Peter M. Daly, McGill Univ.

**Authors and Readers in Otto van Veen’s Amorum emblemata**

Shigeo Suzuki, Nagoya Univ.

**Emblematic Sources for Rubens’s and Brueghel’s Painting Nature Adorned by the Graces in Glasgow and Its Copy in Kalamazoo**

Christa Gattringer, Univ. of Glasgow

**Emblematik als Teil frühneuzeitlicher Herrscherrepräsentation**

Michael La Corte, Univ. Stuttgart

**Die barocken Deckenembleme im Ludwigsburger Schloss und ihr Bezug zur literarischen Vorlage**

Katrin Fröscher, Univ. Stuttgart

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**The Case for the Quotidian: Comparative Studies of Everyday Life in the Middle Ages**

Sponsor: Claremont Consortium for Medieval and Early Modern Studies

Organizer: Nancy van Deusen, Claremont Graduate Univ.

Presider: Ellen Rentz, Claremont McKenna College

**The Lies of the Painters: Practical Jokes and Craft Knowledge in Boccaccio’s Decameron**

Shayne Aaron Legassie, Univ. of North Carolina–Chapel Hill

**The Joys and Perils in the Everyday Life of a Pilgrim**

Cornelia Oefelein, St.-Jacobus Gesellschaft Berlin-Brandenburg

**Representing Order and Disorder of Daily Life (Central Europe, Fourteenth to Fifteenth Centuries)**

Gerhard Jaritz, Central European Univ.
Networks of Travel and Communication in the Early Middle Ages
Organizer: Sarah Davis-Secord, Univ. of Texas–Arlington; Courtney Luckhardt, Univ. of Memphis
Presider: Sarah Davis-Secord

Making Networks: Strategies of Communication for Western Embassies to the Imperial Court in the Fifth and Sixth Centuries
Andrew Gillett, Macquarie Univ.

Reconstructing Networks of Travel and Communication in Early Medieval Ireland
Rebecca Wall Forrestal, Trinity College, Univ. of Dublin

Maritime Connectivity and Regionalism in the Mediterranean
Matthew Harpster, Institute of Nautical Archaeology/Texas A&M Univ.

Reformation III: Self, Persona, and Audience
Sponsor: Society for Reformation Research
Organizer: Maureen Thum, Univ. of Michigan–Flint
Presider: Maureen Thum

Pastor Parr: Word, Text, and Performance
Rudolph P. Almasy, West Virginia Univ.

Shakespeare’s Hamlet: A Dramatization of Luther’s Paradoxical Political Theory
Christine Clementi, Independent Scholar

Loyal English Catholics, Heretics, and Traitors: Negotiating Religion and Cultural Identity in Elizabethan England
Ann Louise Cole, Univ. of Arkansas–Fayetteville

Intellectual Disability in Medieval and Early Modern Europe
Organizer: Angela Heetderks, Univ. of Michigan–Ann Arbor
Presider: Angela Heetderks

When Illness Goes Extreme: Madness as a Secondary Medical Condition in Late Medieval German Miracle Stories
Anne M. Koenig, Northwestern Univ.

“So much he lacketh of his naturall witt”: Robert Recorde’s The Ground of Artes (1543) and the Early Modern Number Sense
Lisa Wilde, Princeton Univ.

“Bend hitherward your wit”: Love and the Orientations of Intelligence in Astrophil and Stella
Emily Shortslef, Columbia Univ.

Sustainability in Digital Medieval Studies (A Panel Discussion)
Sponsor: Digital Medievalist
Organizer: James Ginther, St. Louis Univ.
Presider: James Ginther

A panel discussion with Peter Robinson, Univ. of Saskatchewan; John B. Dillon, Univ. of Wisconsin–Madison; Benjamin Albritton, Stanford Univ.; Antonette diPaolo Healey, Univ. of Toronto; and Julian Hendrix, Carthage College.
Art and Devotion in Medieval England III: Materiality
Sponsor: Medieval Institute, Western Michigan Univ.
Organizer: Jessica Brantley, Yale Univ.; Stephen Perkinson, Bowdoin College;
Elizabeth C. Teviotdale, Western Michigan Univ.
Presider: Stephen Perkinson

From Stone to Statue: The Nature/Art Divide
Anne F. Harris, DePauw Univ.

Alabaster Tombs: Death and Status
Rachel Dressler, Univ. at Albany

Out of the Wood: Foliate Heads on English Misericords
Paul Hardwick, Leeds Trinity Univ. College

Medieval Women: Coining Identity, Sealing Power
Organizer: Susan Solway, DePaul Univ.
Presider: Susan Solway

Bede’s Ladies: Images of Anglo-Saxon Holy Women on Thirteenth-Century Seals
Kay Slocum, Capital Univ.

From Micro to Macro: Distinguishing Status and Identity through the Vestiary
in Twelfth-Century Seals and Portal Sculpture
Janet Snyder, West Virginia Univ.

The Appearance of Duchess Matilda († 1189): Women and “Marriage Bracteates” in Twelfth-Century Germany
T. G. Jasperse, Univ. van Amsterdam

The Music of the Ballads II: Analysis and Adaptation
Sponsor: Kommission für Volksdichtung
Organizer: Larry Snydergaard, Western Michigan Univ.
Presider: Sarah Harlan-Haughey, Univ. of Maine

The Tunes of Three Scottish Ballads with Medieval Roots: A Musical Analysis
Katherine Campbell, Univ. of Edinburgh

“Originals” and Musical Adaptations of Slovenian Ballad Tradition
Mojca Kovačič, Institute of Ethnomusicology, Slovenian Academy of Sciences and Arts

Ballad Melodies à la mode: The Church Modes in Ballad Theory by Bronson, Laub, and Haffner
James Massengale, Univ. of California–Los Angeles

An Analysis of Musical Influence on Individual Interpretations of “The Gypsy Laddie” (Child 200)
Lynn Wollstadt, South Suburban College

Catalyst Frontiers in Eastern Europe: Frontiers and Ethnogenesis
Sponsor: Center for Medieval and Early Modern Studies, Univ. of Florida
Organizer: Florin Curta, Univ. of Florida
Presider: Florin Curta

Bulgaria beyond the Danube: Shaping the Identity of a Frontier Community
Panos Sophoulis, National and Kapodistrian Univ. of Athens
Frontier Imagined and Real: Early Mongol Expansion and the Sino-Mongolian Frontier Zone of Inner Mongolia
Paul D. Buell, Charite-Universitätsmedizin Berlin

Novgorod: The Mongol Empire’s Wild Northwest Frontier
Timothy May, North Georgia College and State Univ.

Dress and Textiles IV: From Field to Fabric: The University of Wisconsin–Green Bay Flax-to-Linen Project
Sponsor: DISTAFF (Discussion, Interpretation, and Study of Textile Arts, Fabrics, and Fashion)
Organizer: Robin Netherton, DISTAFF
Presider: Robin Netherton

Ancient Fiber Crop Cultivation on a Twenty-First-Century College Campus
Alicia Engstrom, Univ. of Wisconsin–Green Bay

Flax and Linen as Subject and Content in Medieval Images
Alison Gates, Univ. of Wisconsin–Green Bay

Seeds, Scutches, and Retting Pits: Archaeological Sources for Medieval Fiber Production
Heidi M. Sherman, Univ. of Wisconsin–Green Bay

Source Studies
Sponsor: Musicology at Kalamazoo
Organizer: Anna Kathryn Grau, DePaul Univ.; Cathy Ann Elias, DePaul Univ.; Linda P. Cummins, Univ. of Alabama
Presider: Daniel DiCenso, College of the Holy Cross

Devotions to Saint Barbara in Liège and Tournai: Points of Contact and Dissemination from the Fourteenth through the Sixteenth Century
Sarah Ann Long, Katholieke Univ. Leuven/Univ. Catholique de Louvain

Recovering a Lost Office for Saint Blaise: An Investigation of Tenth-Century Compositional Process
Alison Noel Altstatt, Indiana Univ.–Bloomington

A Twelfth-Century Ottobeuren Manuscript and Its Ursuline Prose Office
Kristin Hoefener, KANTIKA

Natura Nova: Ecocriticism and Medieval Studies
Sponsor: CARA (Committee on Centers and Regional Associations, Medieval Academy of America)
Organizer: Thomas A. Goodmann, Univ. of Miami
Presider: Thomas A. Goodmann

Ecosemiotics and Ecocriticism: “New” Approaches to “Old” Nature
Alfred Siewers, Bucknell Univ.

Ventoux’s Oracle: Reconsidering Petrarch’s Ep. Fam. IV.1
Richmond M. Eustis, Jr., Nicholls State Univ.

Ecocriticism via an Adaptation of Everyman
Carol L. Robinson, Kent State Univ.–Trumbull; Daniel-Raymond Nadon, Kent State Univ.–Trumbull
Teaching Tolkien (A Roundtable)
Sponsor: Tolkien at Kalamazoo
Organizer: Brad Eden, Valparaiso Univ.
Presider: Robin Anne Reid, Texas A&M Univ.–Commerce

Teaching Tolkien in Another Culture: Non-English Speaking, Non-Anglo-American Students and Tolkien
Gergely Nagy, Szegedi Tudományegyetem

Is There a Class for This Text?: J. R. R. Tolkien, J. K. Rowling, and Romantic Aesthetics
Craig Franson, La Salle Univ.

Lord of the Rings: Reading versus Viewing
Janice M. Bogstad, Univ. of Wisconsin–Eau Claire

There and Back Again in the Classroom: Preparing for the Release of The Hobbit
Kristine Larsen, Central Connecticut State Univ.

Tolkien and Theology for Undergraduates
Jack R. Baker, Spring Arbor Univ.

Tolkien: Medieval and Modern
Rachel Fulton Brown, Univ. of Chicago

Disjecta Membra: The Evidence of Fragments
Sponsor: Early Book Society
Organizer: Martha W. Driver, Pace Univ.
Presider: Janetta Rebold Benton, Pace Univ./Metropolitan Museum of Art

Changing Views: A New Ninth-Century Fragment of Hrabanus Maurus’s De rerum naturis and Its Implications
William Schipper, Memorial Univ. of Newfoundland

Monmouth and Malmesbury in the Hands of Boswell and Griscom: A Codicological Assessment of MS Lewis E. 247
Lydia Yaitsky Kertz, Univ. of Pennsylvania

Dating De Worde
Joseph J. Gwara, United States Naval Academy

Penn State Humanist Fragments
Jeanne Krochalis, Pennsylvania State Univ.

Old French Literature
Presider: Carol R. Dover, Georgetown Univ.

Erasing the Written Trace: Literary Representations of Writing in the Aristocratic and Popular Versions of Floire et Blancheflor
Melanie Hackney, Louisiana State Univ.

From Shame to Fame: Lancelot Incarnate
Adrian McClure, Purdue Univ.

Dolor et Parole: Mutilation in La manekine
Linda Marie Rouillard, Univ. of Toledo

Of Partridges and Keyholes: The Substitution of Food for Sex in the Old French Fabliaux
Stefanie Goyette, Harvard Univ.
The Dawn of the Modern Era: Humanism and Early Renaissance in Northern Europe
Sponsor: *Fifteenth-Century Studies*
Organizer: Mathilde van Dijk, Rijksuniv. Groningen
Presider: Frans A. van Liere, Calvin College

**John Mombaer and the Role of Meditation in Fifteenth-Century Pedagogy**
Sara Ritchey, Univ. of Louisiana–Lafayette

**A Rudder for the Ship of Fools? Considering Franciscan Music in an Age of Reform**
Peter V. Loewen, Rice Univ.

**Pious in the City: The Devotio Moderna, Secular Layfolk, and Religious Reform**
Mathilde van Dijk

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**Late Antiquity III: Material Culture and Frontiers in Late Antiquity**
Sponsor: Society for Late Antiquity
Organizer: Ralph W. Mathisen, Univ. of Illinois–Urbana-Champaign
Presider: Michael Brinks, Univ. of Illinois–Urbana-Champaign

**The Lower Danube and the Frontier Question in Late Antiquity**
Andrei Gandila, Univ. of Florida

**“Ab exterioribus ad interiora,” or, Attribution of the Pereshchepina Treasure**
Michael M. Choref, Tyumen State Univ.

**Late Antique Baths at Ostia: A Case Study in Public Building in the West**
Douglas Underwood, Univ. of St. Andrews

**Relics and the Rhetoric of Authority in Gregory the Great**
David L. Eastman, Ohio Wesleyan Univ.

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**In Honor of Sherry Reames III: Saints as Students and Teachers**
Sponsor: Hagiography Society
Organizer: Mary Morse, Rider Univ.
Presider: Thomas R. Liszka, Pennsylvania State Univ.–Altoona

**“Lamps Set on a Lampstand”: Saint Catherine of Siena as Student and Teacher**
Emily S. Rhodes, Univ. of Bristol

**“Quanto satisfare vi posso”: Questions and Answers in the Sermons of Saint Catherine of Bologna**
Kate E. Bush, Catholic Univ. of America

**Rudolf von Ems’s *Barlaam and Josaphat*: Examples of Spirituality in the European Medieval Context.**
Nicholas Mozzato, Univ. degli Studi di Siena–Arezzo
Fifty Years after Lynn White’s *Medieval Technology and Social Change* (1962) III: The Mechanical Revolution

Sponsor: AVISTA: The Association Villard de Honnecourt for the Interdisciplinary Study of Medieval Technology, Science, and Art; Environmental History Network for the Middle Ages (ENFORMA)

Organizer: Steven A. Walton, Pennsylvania State Univ.

Presider: Constance H. Berman, Univ. of Iowa

**Interlocking Structure of Agriculture, Trade, Shipping, Power, Corporality, and Escapement Images in the Pearl Poem**

Martha Reiner, Florida International Univ.

**Just Add Water: How Industrial Mills Spurred the Economic Growth of the Cistercian Order**

Christie Peters, Univ. of Houston

**Casting Aspersions: Fishing Rights and Twelfth- or Thirteenth-Century Mills in Northern France**

Heather Wacha, Univ. of Iowa

—End of 3:30 p.m. Sessions—

Friday, May 11

Evening Events

5:00 p.m. **WINE HOUR**

Hosted by the Medieval Institute

Valley III 301 & 312

5:00 p.m. **Palgrave Macmillan**

Reception with open bar

Valley III 302

5:00-7:00 p.m. **Object of Devotion: Medieval English Alabaster Sculpture from the Victoria & Albert Museum**

Exhibition and Reception

Tickets ($5.00, available exclusively through Congress pre-registration) required

Buses from Congress registration beginning at 4:45 p.m.

Kalamazoo Institute of Arts 314 S. Park St.

5:15 p.m. **Chaucer Aloud in Honor of Alan T. Gaylord (A Workshop)**

Sponsor: Chaucer Studio

Organizer: Alan Baragona, Virginia Military Institute; Thomas J. Farrell, Stetson Univ.; Susan Yager, Iowa State Univ.

Presider: Alan Baragona

Conducted in honor of Alan T. Gaylord, the long-time organizer of these workshops, the aim of this workshop is to practice reading Chaucer out loud, with attention given to matters of pronunciation, scansion, and oral
interpretation, not to mention the pure fun of the poetry! The workshop, which will run in several concurrent small sections, is for all interested parties (including graduate students) but is particularly aimed at teachers desiring to brush up on their classroom delivery. Those interested should pre-register with Alan Baragona at baragonasa@vmi.edu.

5:15 p.m.  
**14th Century Society**  
Business Meeting  
Valley II 203

5:15 p.m.  
**Society for the Study of Disability in the Middle Ages**  
Business Meeting  
Valley II 204

5:15 p.m.  
**Franciscan Institute, St. Bonaventure Univ.**  
Gathering  
Valley II 205

5:15 p.m.  
**DISTAFF (Discussion, Interpretation, and Study of Textile Arts, Fabrics, and Fashion)**  
Reception  
Bernhard 107

5:15 p.m.  
**2011 Morimichi Watanabe Lecture**  
Sponsor: American Cusanus Society  
Organizer: Donald F. Duclow, Gwynedd-Mercy College  
Presider: Peter J. Casarella, DePaul Univ.  
Bernhard 204

5:15 p.m.  
**The Literary Tradition of Marguerite Porete**  
Barbara Newman, Northwestern Univ.  
Bernhard 204

5:15 p.m.  
**International Society of Hildegard von Bingen Studies**  
Business Meeting with cash bar  
Fetzer 1005

5:15 p.m.  
**Medieval and Renaissance Drama Society (MRDS)**  
Business Meeting with cash bar  
Fetzer 2016

5:15 p.m.  
**American Academy of Research Historians of Medieval Spain (AARHMS)**  
Business Meeting with cash bar  
Fetzer 2030

5:15 p.m.  
**Society for Medieval Feminist Scholarship (SMFS)**  
Business Meeting  
Fetzer 2040

5:15 p.m.  
**AVISTA: The Association Villard de Honnecourt for the Interdisciplinary Study of Medieval Technology, Science, and Art**  
Reception with cash bar  
Bernhard 158

5:30 p.m.  
**Jean Gerson Society**  
Business Meeting  
Valley II 207

107
5:30 p.m. **International Alain Chartier Society**  
Business Meeting  
Valley II  
Garneau Lounge

5:30 p.m. **BABEL Working Group**  
Reception with open bar  
Fetzer 1035

5:30 p.m. **The Society of the White Hart Lecture**  
Sponsor: Society of the White Hart  
Organizer: Mark Arvanigian, California State Univ.–Fresno  
Presider: Mark Arvanigian  
“Courageous and Cruel as a Lion”: Kings and Kingship in the Hundred Years War  
David Green, Harlaxton College  
Fetzer 2020

5:30 p.m. **International Arthurian Society, North American Branch (IAS/NAB)**  
Reception with cash bar  
Bernhard 209

6:00 p.m. **Journal of Medieval Religious Cultures (JMRC)**  
Business Meeting  
Valley II 201

6:00–7:00 p.m. **DINNER**  
Valley II  
Dining Hall

6:30 p.m. **Texas Medieval Association (TEMA)**  
Business Meeting  
Valley II  
LeFevre Lounge

6:30 p.m. **Society of the White Hart**  
Business Meeting  
Fetzer 2020

6:30 p.m. **American Cusanus Society**  
Business Meeting  
Bernhard 212

6:30 p.m. **Society for the Study of the Crusades and the Latin East (SSCLE)**  
Dinner (by invitation)  
Bernhard  
President’s Dining Room

7:00 p.m. **Performing Malory Aloud: The Book of Sir Tristram (A Readers’ Theater Performance)**  
Organizer: Leila K. Norako, Univ. of Rochester  
Presider: Leila K. Norako; Michael W. Twomey, Ithaca College  
Valley III  
Stinson Lounge  
A readers’ theater performance with Meredith Reynolds, Francis Marion Univ.; Alison A. Baker, California State Polytechnic Univ.–Pomona; Kendra Smith, Univ. of California–Davis; Kimberly Jack, Auburn Univ.; Paul R. Thomas, Chaucer Studio; Rebecca L. Reynolds, Univ. of Cincinnati; Courtney Selvage, Sweet Briar
College; Timothy R. Jordan, Zane State College; Kara L. McShane, Univ. of Rochester; Kristi J. Castleberry, Univ. of Rochester; Sebastian Rider Bezerra, Univ. of Rochester/Aberystwyth Univ.; John Lowell Leland, Salem International Univ.; Stephen Atkinson, Park Univ.; Emily Huber, Franklin & Marshall College; Edward Mead Bowen, Aberystwyth Univ.; Julie Angelica LeBlanc, Trinity College, Univ. of Dublin.

7:30 p.m.  Tolkien Unbound  Fetzer 1010
Sponsor: Tolkien at Kalamazoo
Organizer: Brad Eden, Valparaiso Univ.
Presider: Brad Eden

Maidens of Middle-earth: The Silmarillion
Eileen Marie Moore, Cleveland State Univ.

Farmer Giles of Ham (A Readers’ Theater Presentation)
Eileen Marie Moore, Cleveland State Univ.; Michael Wodzak, Viterbo Univ.; Merlin DeTardo, Independent Scholar; Keith Jensen, William Rainey Harper College; Amy Amendt-Raduege, Watcom Community College; Robert Tredray, Independent Scholar; Janice M. Bogstad, Univ. of Wisconsin–Eau Claire; John R. Holmes, Franciscan Univ. of Steubenville

7:30 p.m.  Projects in Digital Medieval Studies (A Poster Session)  Fetzer 1035
Sponsor: Digital Medievalist
Organizer: James Ginther, St. Louis Univ.
Presider: James Ginther

A session with posters based on digitally-oriented papers presented at the 2012 Congress, affording the opportunity for more informal interaction between those presenting posters and their audiences.

7:30 p.m.  Cistercian Prayer  Fetzer 1040
Sponsor: Center for Cistercian and Monastic Studies, Western Michigan Univ.
Organizer: E. Rozanne Elder, Western Michigan Univ.

Ecstatic Song to God: The Jubilus of Gertrud of Helfta
Ann Marie Caron, RSM, St. Joseph College

Bernard on Prayer: Why Is There So Little?
Brian Patrick McGuire, Roskilde Univ.
Followed by a roundtable discussion
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00 p.m.</td>
<td><strong>The Salvation Suit Workshop: A Demonstration</strong>&lt;br&gt;<strong>Organizer:</strong> Lofton L. Durham, Western Michigan Univ.&lt;br&gt;<strong>Presider:</strong> Lofton L. Durham&lt;br&gt;<strong>The Salvation Suit: Piers Plowman in Virtual Reality</strong>&lt;br&gt;<strong>Sarah Tolmie, Univ. of Waterloo</strong></td>
<td>Fetzer 1045</td>
</tr>
<tr>
<td>8:00 p.m.</td>
<td><strong>International Center of Medieval Art (ICMA)</strong>&lt;br&gt;<strong>Student Committee</strong>&lt;br&gt;<strong>Reception</strong></td>
<td>Fetzer 1060</td>
</tr>
<tr>
<td>8:00 p.m.</td>
<td><strong>International Sidney Society</strong>&lt;br&gt;<strong>Business Meeting</strong></td>
<td>Fetzer 2016</td>
</tr>
<tr>
<td>8:00 p.m.</td>
<td><strong>New Books Roundtable</strong>&lt;br&gt;<strong>Sponsor:</strong> Society for Medieval Germanic Studies (SMGS)&lt;br&gt;<strong>Organizer:</strong> Evelyn Meyer, St. Louis Univ., and Alexander Sager, Univ. of Georgia&lt;br&gt;<strong>Presider:</strong> Ernst Ralf Hintz, Truman State Univ.&lt;br&gt;<strong>Stephanie Cain Van D’Elden, Univ. of Minnesota—Twin Cities, presents her new book <em>Tristan and Isolde: Medieval Illustrations of the Verse Romances</em> (Brepols, 2011).</strong></td>
<td>Fetzer 2020</td>
</tr>
<tr>
<td>8:00 p.m.</td>
<td><strong>Spenser at Kalamazoo</strong>&lt;br&gt;<strong>Business Meeting with cash bar</strong></td>
<td>Fetzer 2030</td>
</tr>
<tr>
<td>8:30 p.m.</td>
<td><strong>Early Book Society</strong>&lt;br&gt;<strong>Business Meeting and Reception with cash bar</strong></td>
<td>Fetzer 1005</td>
</tr>
<tr>
<td>9:00 p.m.</td>
<td><strong>Brill</strong>&lt;br&gt;<strong>Reception with open bar</strong></td>
<td>Valley III 302</td>
</tr>
<tr>
<td>9:00 p.m.</td>
<td><strong>Ashgate Publishing</strong>&lt;br&gt;<strong>Reception with open bar</strong></td>
<td>Valley III 312</td>
</tr>
<tr>
<td>9:00 p.m.</td>
<td><strong>International Center of Medieval Art (ICMA)</strong>&lt;br&gt;<strong>Reception with cash bar</strong></td>
<td>Fetzer 1055</td>
</tr>
<tr>
<td>9:00 p.m.</td>
<td><strong>Early Medieval Europe</strong>&lt;br&gt;<strong>Reception with open bar</strong></td>
<td>Bernhard Faculty Lounge</td>
</tr>
<tr>
<td>10:00 p.m.</td>
<td><strong>Univ. of Pennsylvania Press</strong>&lt;br&gt;<strong>Reception with open bar</strong></td>
<td>Valley III 301</td>
</tr>
</tbody>
</table>
Saturday, May 12
Morning Events

7:00–8:30 a.m. **BREAKFAST**
Valley II
Dining Hall

7:30–10:30 a.m. **COFFEE SERVICE**
Valley II and III

8:30 a.m. **Plenary Lecture**
Sponsored by Boydell & Brewer
Bernhard
East Ballroom

College Welcome: Alexander Enyedi, Dean
Presentation of the 2012 *La corónica* book award
Announcement of the 2012 Gründler Travel Award,
Congress Travel Awards, and Tashjian Travel Awards

**The Heroic Age of Gothic: Invention and Its Contexts 1200–1400**
Paul Binski, Univ. of Cambridge

9:00–10:30 a.m. **COFFEE SERVICE**
Bernhard and Fetzer

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Saturday, May 12
10:00 a.m.–11:30 a.m.
Sessions 345–400

**Exploring Medieval Values in Asia Minor and South-Eastern European Geographies**
Sponsor: Romanian Institute of Orthodox Theology and Spirituality of New York
Organizer: Theodor Damian, Metropolitan College of New York
Presider: Sofia Bratu, Spiru Haret Univ.

**Poetry as Witness, Gregory of Nazianzus’s Three Special Vocations: Theology, Mysticism, Poetry**
Theodor Damian

**The Language of Gender in the Byzantine World**
George Lazaroiu, Spiru Haret Univ.

**Gregory of Nazianzus: A Life of Contemplation and Action**
Nicholas Groves, New Gracanica Monastery

**“All in All” and the Mystagogy of Miximos the Confessor**
Andreas Andreopoulos, Univ. of Winchester
Early Medieval Europe I
Sponsor: Early Medieval Europe
Organizer: Paul Edward Dutton, Simon Fraser Univ.
Presider: Paul Edward Dutton

Charlemagne’s Table
Cullen J. Chandler, Lycoming College

Anatomy of the Pregnant Virgin: Human and Divine Conception in the Felician Controversy
James B. Williams, Univ. of Indianapolis

Accessing the Holy Dead: Gender, Pilgrimage, and the Cult of the Saints in the Carolingian World
Amy K. Bosworth, Muskingum Univ.

Biblical Interpretation from the Marginalized
Sponsor: Society for the Study of the Bible in the Middle Ages (SSBMA)
Organizer: Devorah Schoenfeld, Loyola Univ. Chicago
Presider: Steven R. Cartwright, Western Michigan Univ.

Hearing the Book: Catherine of Siena and Lay Women’s Biblical Culture in Fourteenth-Century Italy
Karen Scott, DePaul Univ.

Hildegard: Biblical Exegesis in Light of the Rule
Rita George Tvrtković, Benedictine Univ.

Positive Attitudes Towards Christianity in Medieval Jewish Commentaries on Genesis
Devorah Schoenfeld

In Honor of E. Ann Matter I: The Writings, Revelations, and Reception of Italian Women Mystics
Sponsor: Medieval Foremothers Society
Organizer: Jessica Boon, Univ. of North Carolina–Chapel Hill
Presider: Barbara Newman, Northwestern Univ.

Clare of Assisi, Her Hagiographers, and the Song of Songs
Catherine Mooney, Boston College

Le parole del corpo nel linguaggio di alcune mistiche italiane
Mariateresa Fumagalli Beonio Brocchieri, Univ. degli Studi di Milano

The Edition of Lucia Brocadelli of Narni’s Revelations
Armando Maggi, Univ. of Chicago

Faith and Certainty: Augustine and Aquinas on the Adequacy of Faith in Understanding God in This Life
Organizer: Marianne Djuth, Canisius College
Presider: Marianne Djuth

Augustine and Aquinas on the Elements of Natural Theology
Alexander W. Hall, Clayton State Univ.

Aquinas and Faith and What Counts as Certainty
Robbie Moser, Mount Allison Univ.

Mother, Handmaid, Whore: The Role of Reason in Medieval Christian Philosophy
Jennifer Hockenbery, Mount Mary College
Seeing beyond Faith: Augustine and Aquinas on Visions of God in This Life
Michael M. Waddell, St. Mary’s College, Notre Dame

Teaching the Exotic Other with TEAMS Texts
Sponsor: TEAMS (The Consortium for the Teaching of the Middle Ages)
Organizer: Anita Obermeier, Univ. of New Mexico
Presider: Karolyn Kinane, Plymouth State Univ.

Exotic Language: Alphabets as an Image of Otherness in The Book of John Mandeville
Kara L. McShane, Univ. of Rochester

Teaching the Exotic Other with Codex Ashmole 61
Ilan Mitchell-Smith, California State Univ.–Long Beach

The Exotic Sultan of Damascus and His Lump Child
John H. Chandler, Univ. of Rochester

Goscelin of Saint-Bertin
Organizer: Melissa Mayus, Univ. of Notre Dame
Presider: Melissa Mayus

Iustus the Just and Honorius the Honorable: Two Lives of the Early Archbishops of Canterbury by Goscelin of Saint-Bertín
Karrie Fuller, Univ. of Notre Dame

Imagine That: Memory, Politics, and Goscelin of Saint-Bertín’s Hagiographies of the Female Saints of Ely
Tamara Rand, Univ. of Akron

The Intimacy of Absence: Prayer and Memory in the Liber confortatorius
Sara Harris, Univ. of Cambridge

Goscelin at Barking Abbey
Megan J. Hall, Univ. of Notre Dame

La corónica International Book Award: Folke Gernert, Parodia y contrafacta en la literatura románica medieval y renacentista (A Panel Discussion)
Sponsor: La corónica: A Journal of Medieval Hispanic Languages, Literatures, and Cultures
Organizer: Sol Miguel-Prendes, Wake Forest Univ.
Presider: Mark D. Johnston, DePaul Univ.

A panel discussion with Frank Domínguez, Univ. of North Carolina–Chapel Hill; Barbara F. Weissberger, Univ. of Minnesota–Twin Cities; Ryan D. Giles, Univ. of Chicago; and a response from Folke Gernert, Christian-Albrechts-Univ. zu Kiel.
**James J. Paxson Memorial Sessions I**
Organizer: Emerson Storm Fillman Richards, Univ. of Florida
Presider: Emerson Storm Fillman Richards

**Prospero’s “Beating Mind”**
R. Allen Shoaf, Univ. of Florida

“Muse on my mirrour”: Reflection and Refraction in the *Awntyrs off Arthure*
Matthew J. Snyder, Univ. of Florida

Music, Stasis, and Otherworldly Digestion in Classical and Medieval Otherworld Literature
Edward Mead Bowen, Aberystwyth Univ.

**Linear Frontiers in the Early Middle Ages: Bulgaria and Wessex**
Florin Curta, Univ. of Florida

**Morality Plays: French and Scots**
William C. Calin, Univ. of Florida

**Sidney I: The Idea Incarnate from Sidney through the Seventeenth Century**
Sponsor: International Sidney Society
Organizer: Helen Vincent, National Library of Scotland; Robert Stillman, Univ. of Tennessee–Knoxville
Presider: Andrew Strycharski, Florida International Univ.

**Philip Sidney’s Idea Meets “The Necessary Instruments to Writing”**
Francis X. Connor, Indiana Univ.-Purdue Univ.–Indianapolis

**Cecropia, Comus, and Algernon Sidney**
Cynthia Bowers, Kennesaw State Univ.

**Figuring Forth Virtue: Elizabeth Cary and Sidneian Poetics**
Nandra Perry, Texas A&M Univ.

**Creating Temporal Space: Time and Place in Middle High German Literature**
Organizer: Nicolay Ostrau, Christopher Newport Univ.
Presider: Tina Boyer, Wake Forest Univ.

**Time and Place in the Medieval Sexual Badges**
Ann Marie Rasmussen, Duke Univ.

**Modifying the Myth: Temporal Identity Creation in the *Alexanderlied***
Gráinne Watson, Univ. of North Carolina–Chapel Hill/Duke Univ.

**At the Crossroads: Narrating Middle High German Places between Authenticity and Creativity**
Nicolay Ostrau

**After Chaucer**
Presider: Kisha G. Tracy, Fitchburg State Univ.

**Understanding Devotional Texts across the Late Medieval/Early Modern Divide: The Case of *The Lamentatyon of Mary Magdaleyne***
Hannah Zdansky, Univ. of Notre Dame

**Point, Counterpoint, and Precedent: Female Literacy, Legality, and Legitimacy in Lydgate’s *Disguising at Hertford Castle***
Ruth E. Feiertag, National Coalition of Independent Scholars

**“This is my lif”: Thomas Hoccleve Does Harry Bailley**
Christine Maffuccio, Univ. of Maryland
Vernacular Lives: Old French Biographical Writing
Sponsor: Centre for Medieval Studies, Univ. of Bristol
Organizer: Elizabeth Archibald, Univ. of Bristol; Hannah Walters, Univ. of Bristol
Presider: Ad Putter, Univ. of Bristol

French Vernacular Hagiography as Cultural Debate: Four Examples
D. W. Russell, Univ. of Waterloo

“Repent, repent quickly!”: The Penitential Lessons of Garnier’s Vie saint Thomas le martyr
Hannah Walters

Falsifying or Fortifying? Authorial Motivations and Strategies in the History of William Marshal
Walter Scott, Univ. of Wisconsin–Madison
Respondent: Thelma Fenster, Fordham Univ.

Cistercian Intellectual History
Sponsor: Center for Cistercian and Monastic Studies, Western Michigan Univ.
Organizer: E. Rozanne Elder, Center for Cistercian and Monastic Studies, Western Michigan Univ.
Presider: Martha Fessler Krieg, Independent Scholar

Bernard and Abelard on Peter Abelard’s Conception of God’s Grace and the Nature of Reason
Cheryl Kayahara-Bass, Independent Scholar

William of Saint Thierry and the Ratio Fidei
F. Tyler Sergent, Berea College

Guerric of Igny on the Good Life
Philip F. O’Mara, Independent Scholar

Virumque Cano: Those Fighting Medieval Wars
Sponsor: De Re Militari: The Society for Medieval Military History
Organizer: Kelly DeVries, Loyola Univ. Maryland
Presider: Kelly DeVries

Translating the Siege: Virgil’s War in Italy Medievalized
Raymond J. Cormier, Longwood Univ.

The Peace of God: An Episode in the Prehistory of Terrorism?
Oren Falk, Cornell Univ.

It’s Not Over Until It’s Overkill: Mixed Messages from the Archaeology of Violence
Mark Ryan Geldof, Univ. of Saskatchewan

Mediterranean Cross Cultural, Religious, and Economic Relations
Sponsor: Texas Medieval Association (TEMA)
Organizer: Wendy J. Turner, Augusta State Univ.
Presider: Benjamin Pugno, Columbus State Community College

Language, a Tool for Economic Interserptions: The Notarial Documents of the Mozarabs of Toledo
Yasmine Beale-Rivaya, Texas State Univ.–San Marcos

Transforming a Political and Cultural Identity into a Mere Oppressed Minority: The Morisco Case
Inas Ahmed El-sayed Abbas, Alexandria Univ.
**Session 361**  
Fetzer  
2016  

**Inspired by Sherry Reames (A Roundtable)**  
Sponsor: Hagiography Society  
Organizer: Mary Morse, Rider Univ.  
Presider: Kay Slocum, Capital Univ.  

A roundtable discussion with George Ferzoco, Univ. of Bristol; Joni Henry, Univ. of Cambridge; James Riddle, College of Staten Island, CUNY; Corine Schleif, Arizona State Univ.; and Karen Winstead, Ohio State Univ.

**Session 362**  
Fetzer  
2020  

**Performativity in Early Music and Drama**  
Sponsor: Early Drama, Art, and Music  
Organizer: Alexandra F. Johnston, Univ. of Toronto; Véronique Plesch, Colby College  
Presider: Alexandra F. Johnston  

“With One Voice”: Memory, Chant, and the Performance of Christian Identity  
Jordan Baker, Univ. of Tennessee–Knoxville  

“Ut Aedificentur Audientes”: Monastic Music as a Perlocutionary Act  
Sara Miller Schulte, Western Michigan Univ.  

**Resurrecting Callimachus (and Sapientia) on the Contemporary Stage:**  
Revealing the Performative Potential of Hrotsvit’s Dramas Using Pop Music, Puppets, and Pageantry  
Jenna Soleo-Shanks, Briar Cliff Univ.  

**Watching Thomas Grope: Vicarious Performances of Medieval English Biblical Dramas**  
Mary Hayes, Univ. of Mississippi

**Session 363**  
Fetzer  
2030  

**Teaching Environmental History: Interdisciplinary Approaches (A Roundtable)**  
Sponsor: Environmental History Network for the Middle Ages (ENFORMA)  
Organizer: Ellen F. Arnold, Ohio Wesleyan Univ.  
Presider: Ellen F. Arnold  

A roundtable discussion with Richard C. Hoffmann, York Univ.; Alasdair Ross, Univ. of Stirling; and Janet Schrunk Ericksen, Univ. of Minnesota–Morris.

**Session 364**  
Fetzer  
2040  

**Hell Studies**  
Sponsor: Societas Daemonetica  
Organizer: Richard A. Burley, Boston College  
Presider: Nicole E. Ford, Boston Univ.  

“I drede we cannot be glad”: Sympathizing with the Rueful Devil: Messenger of Hope and Mirror of Humanity in Medieval and Elizabethan Drama  
Brenda Carr, Univ. of Toronto  

In a Corporeal Flame: The Development of the Materiality of Hellfire before the Resurrection in Western Eschatology  
Michael D. Barbezat, Centre for Medieval Studies, Univ. of Toronto  

The Evolution of Hell as a Home for Satan  
Henry Ansgar Kelly, Univ. of California–Los Angeles
New Perspectives on Old English Wisdom
Organizer: Karl Persson, Univ. of British Columbia
Presider: Thomas D. Hill, Cornell Univ.

Deciphering a Difficult Wellerism: Durham Proverbs No. 10
Graham P. Johnson, Reinhardt Univ.
Mod sceal þe mare: The Battle of Maldon’s Sapiential Critique of Æþelred’s Unræd
Karl Persson

Gender, Labor and Knowledge in the Old English Genesis B
Stacy S. Klein, Rutgers Univ.

Dream Books
Sponsor: Research Group on Manuscript Evidence; Societas Magica
Organizer: László Sándor Chardonnens, Radboud Univ. Nijmegen
Presider: David Porreca, Univ. of Waterloo

Editing the Somniale Danielis: Vox Populi and Dream Culture in Medieval Italy
Valerie Cappozzo, Univ. of Mississippi

Classified Dreams: Oneirocritical Manuscripts from Dunhuang (Ninth to Tenth Century) and Their Place in the Mantic Culture of Medieval China
Dimitri Drettas, Centre de Recherche sur les Civilisations de l’Asie Orientale, Paris

Dream Divination in Manuscripts and Printed Books: Patterns of Transmission
László Sándor Chardonnens

Active Objects II: Agency and Phenomenology
Sponsor: International Center of Medieval Art (ICMA)
Organizer: Benjamin C. Tilghman, George Washington Univ.
Presider: Asa Simon Mittman, California State Univ.–Chico

The Inner Life of Objects: Materiality as Agency in Medieval Art
Gerry Guest, John Carroll Univ.

The Instrumental Pictorial Cross-Sign in Troyes, Bibliothèque Municipale MS 960
Beatrice Kitzinger, Harvard Univ.

Liturgical Combs as Active Objects in the Liturgy
Eric Palazzo, Univ. de Poitiers/Institut Universitaire de France

Materia Meditandi: Tactile Pleasure and Spiritual Signification in Parisian Ivory Virgins, 1300–1330
Alexa Sand, Utah State Univ.
**Boccaccio and Dante**

**Sponsor:** American Boccaccio Association  
**Organizer:** Michael Papio, Univ. of Massachusetts–Amherst  
**Presider:** Michael Papio

**Boccaccio’s Second Commedia: The Riccardiano 1035**  
Beatrice Arduini, Univ. of Massachusetts–Amherst

**Superare la teologia: Boccaccio e l’invenzione della narrativa moderna**  
Doris Nátia Cavallari, Univ. de São Paulo

**Boccaccio’s References to Dante as Markers of Fiction: A New Perspective on Dantean Intertext in the Decameron**  
Johanna Gropper, Johann Wolfgang Goethe-Univ. Frankfurt am Main

**“Chiosar con altro testo”: The Presence of the Decameron in the Dante Commentary Tradition**  
Kristina M. Olson, George Mason Univ.

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**Understanding, Describing, and Constructing the World in Medieval Literature**

**Sponsor:** Interdisziplinäres Zentrum für Mittelalter-Studien (IZMS), Univ. Salzburg  
**Organizer:** Ursula Bieber, Univ. Salzburg  
**Presider:** Ursula Bieber

**“Dein Reich komme”: Martin Bucer’s Entwurf eines christlichen Idealstaates**  
Winfried Frey, Johann Wolfgang Goethe-Univ. Frankfurt am Main

**Die Weltkonzeption des Mittelalters im Spiegel der MHDBDB: Von Isidor von Sevilla zum modernen Medium**  
Klaus Schmidt, Bowling Green State Univ./Univ. Salzburg

**Beckoned to Listen: The Prophetic Female Voice in the Nibelungenlied**  
Deva Kemmis Hicks, Georgetown Univ.

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**Machaut and His Contemporaries**

**Sponsor:** International Machaut Society  
**Organizer:** Jared C. Hartt, Oberlin College  
**Presider:** Jennifer Bain, Dalhousie Univ.

**The Sonorous Languages of Machaut and Vitry**  
Jared C. Hartt

**A History of Machaut and Vitry**  
Anna Zayaruznaya, Princeton Univ.

**Melody as a Rhetoric Device in the Lay En ce dous temps d’esté in BnF ms. fr. 146**  
Sanna K. Iitti, Independent Scholar

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**Papers in Honor of M. Teresa Tavormina**

**Organizer:** Michael W. George, Millikin Univ.  
**Presider:** R. F. Yeager, Univ. of West Florida

**Alchemy and Medicine**  
Marguerite A. Halversen, Michigan State Univ.

**The Fate of Muscio’s Gynecology in England**  
Monica H. Green, Arizona State Univ.

**Connecting Therapy to Uroscopic Diagnosis: Case Studies of Two Middle English Manuscripts**  
Linda Ehram Voigts, Univ. of Missouri–Kansas City
Politics and Political Literature in Late Medieval England
Sponsor: Society of the White Hart
Organizer: Mark Arvanigian, California State Univ.–Fresno
Presider: Joel T. Rosenthal, Stony Brook Univ.

Chivalry and National History in Late Medieval Scotland
Susan Foran, Univ. i Bergen

Waxing Poetic: Voices of Complaint and the Financing of Edward III’s Wars
Ilana Krug, York College of Pennsylvania

Englishing the Statutes in the Reign of Henry VI
Kathleen E. Kennedy, Pennsylvania State Univ.–Brandywine

Studies in Medieval Romance in Honor of Harriet Hudson
Sponsor: Medieval Association of the Midwest (MAM)
Organizer: Edward Risden, St. Norbert College; Alison Ganze Langdon, Western Kentucky Univ.
Presider: Timothy R. Jordan, Zane State College

Crusade, Jihad, and the Holy Land in Middle English Romance
Peter H. Goodrich, Northern Michigan Univ.

Gawain and Florent in the Alliterative Morte Arthure
Kristin Bovaird-Abbo, Univ. of Northern Colorado

Yseut aux Blanches Mains as Losengier and Li gelos or Unifier?
Aubri McVey Leung, Wabash College

Meals Medieval and Medievalist
Sponsor: Mens et Mensa: Society for the Study of Food in the Middle Ages
Organizer: John A. Bollweg, Western Michigan Univ.
Presider: Alberto Ferreiro, Seattle Pacific Univ.

What’s ’Taters Precious? Food in The Lord of the Rings
Paul Freedman, Yale Univ.

They Ate What?! Notions of the Medieval Table from Young Adult Fiction
Gael Grossman, Jamestown Community College

Have a Heart! Love, Lust, and the Properties of Heart Consumption In the Fifteenth-Century Catalan Chivalric Romance Curial i Guelfa
Montserrat Piera, Temple Univ.

Digital Gower
Sponsor: Gower Project
Organizer: Georgiana Donavin, Westminster College
Presider: Georgiana Donavin

JohnGower.org: Digital Gower and the International John Gower Society Website
Brian W. Gastle, Western Carolina Univ.

Technology and/as Mirror of Man
Denise Stodola, Kettering Univ.

Gower and the Digital Wor(l)d
Tamara F. O’Callaghan, Northern Kentucky Univ.

Disseminating Gower
Eve Salisbury, Western Michigan Univ.
Contexts of Early Medieval Monasticism I: Architectural Contexts  
Sponsor: Dept. of History, Syracuse Univ.; St. Gall Monastery Plan, Univ. of California–Los Angeles  
Organizer: Albrecht Diem, Syracuse Univ.; Julian Hendrix, Carthage College  
Presider: Judson J. Emerick, Pomona College

The Residences of Carolingian Abbots and the Afterlife of the Late Antique Villa  
Gregor Kalas, Univ. of Tennessee–Knoxville

Overlapping Contexts of the Last Judgment at the Monastery of Saint John in Müstair, Switzerland  
Kirsten Ataoguz, Indiana Univ.-Purdue Univ.–Fort Wayne

Monastic or Not? The Architecture of Rural Churches in Ninth-Century Hessen  
Annika Rulkens, Univ. van Amsterdam

Medieval Sermon Studies I: Saints, Sinners, and the Pastoral Art of Preaching  
Sponsor: International Medieval Sermon Studies Society  
Organizer: Ronald J. Stansbury, Roberts Wesleyan College  
Presider: Kimberly Rivers, Univ. of Wisconsin–Oshkosh

The Liturgy and the Word: Catechetical Aspects of Palm Sunday Sermons  
Andrew Reeves, Troy Univ.

Jacobus de Voragine’s Sermones on Saint Margaret of Antioch: Promoting Christian Virtue and Action  
Jenny C. Bledsoe, Harvard Divinity School

Confession without Confessing? John Wyclif’s Sermon for the Feast of Saint Mary Magdalene  
Sean A. Otto, Univ. of Toronto

The Voice and the Vision: Christ’s Voice and Generic Evolution in the Middle Dutch Jhesus Collacien Sermon Cycle  
Barbara Zimbalist, Univ. of California–Davis

The Canterbury Tales  
Presider: Kevin J. Burke, Univ. of Delaware

Riddles and Charms: Performance and Sacramental Theology in The Pardoner’s Prologue and Tale  
Amanda Wetmore, Centre for Medieval Studies, Univ. of Toronto

Beyond Linguistic Exchange: The Indeterminate Subjectivity of the Translator in Chaucer’s Squire’s Tale  
Sunyoung Lee, Arizona State Univ.

Chaucer’s Shipman’s Tale of Tithing  
David K. Coley, Simon Fraser Univ.

Chaucer’s Knight’s Tale: Pagan Gods and the Narrative Pattern of the “Alchemical Marriage”  
Marcelle Muasher Khoury, Univ. of Virginia
Tolkien and Women
Sponsor: Tolkien at Kalamazoo
Organizer: Brad Eden, Valparaiso Univ.
Presider: Christopher T. Vaccaro, Univ. of Vermont

Women and Tolkien: Amazons, Valkyries, Feminists, and Slashers
Robin Anne Reid, Texas A&M Univ.–Commerce

Constructing Lothiriel: Rewriting and Rescuing the Women of Middle-earth from the Margins
Catherine Coker, Texas A&M Univ.

Revising Lobelia
Amy Amendt-Raduege, Whatcom Community College

Wo-man: Tolkien’s Nomenclature for the Feminine in His Invented Languages
Eileen Marie Moore, Cleveland State Univ.

Following Certain Traces: Gene Vance (An Emory Memorial Roundtable)
Organizer: Linde M. Brocato, Independent Scholar
Presider: Julie A. Hofmann, Shenandoah Univ.

A roundtable with Michael Solomon, Univ. of Pennsylvania; Michael Tinkler, Hobart and William Smith Colleges; Rebecca E. McKnight, Westminster Schools; and Linde M. Brocato.

Religions and “Races” in Contact
Presider: Nina Rowe, Fordham Univ.

Translating John to Medieval Spain: Why Muslims and Christians Venerated Saint John the Baptist
Adriano Duque, Villanova Univ.

The Afterlife of the Hephaisteion: Transformation, Christianization, Revival
Jaqueline P. Sturm, Princeton Univ.

De criminatione Iuliani Toletani contra Iudaeos: An Analysis of Anti-Jewish Rhetoric in the Writings of Julian of Toledo
Natalie Levin, Univ. of Toronto

Converting the Monster: Imagined Racial Geographies in the Legend(s) of Saint Christopher
Jennie Friedrich, Univ. of California–Riverside

Relics and Reliquaries
Presider: Scott Wells, California State Univ.–Los Angeles

Saint Patrick: Gift-Giver of Relics Extraordinaire
Sarah Christine Erskine, Univ. of Glasgow

The Liturgical Use of the Eleventh-Century Spanish Reliquary of Saint Aemilian
Melanie Hanan, New York Univ.

Charlemagne and the Gemma Augustea: The Commemoration of the Legendary Emperor at Saint-Sernin de Toulouse
Catherine Fernandez, Emory Univ.
Session 383
Schneider
1335
Queenship, Reputation, and Gendered Power I: Queenly Power and Infamy
Organizer: Rachel Gibbons, Open Univ.
Presider: Rachel Gibbons

Leonor of Navarre: The Price of Ambition
Elena Woodacre, Bath Spa Univ.

“Improper and Suspicious”: Gender and Sexuality in Medieval Propaganda against Swedish Queen Blanche of Namur
Christine Ekholst, Univ. of Guelph

Royal Virtue or Deportments? Fredegonde and Brunhaut in the Works of Estienne Pasquier
James H. Dahlinger, SJ, Le Moyne College
Respondent: Rachel Gibbons

Session 384
Schneider
1340
Landscape and Culture in Medieval Britain I: Spaces and Buildings
Sponsor: Center for Medieval and Renaissance Studies, St. Louis Univ.
Organizer: Justin T. Noetzel, St. Louis Univ.
Presider: Justin T. Noetzel

Spatial Paradox and the Ambiguity of Guthlac A
Lindy Brady, Univ. of Connecticut

“Eald is þes eorðsele”: The Ancestral Landscape of The Wife’s Lament
Joanna A. Huckins MacGugan, Univ. of Connecticut

Jedburgh Abbey: A Case Study of Kingship
Jessica M. Aberle, Lehigh Univ.

Spatiality, Ecclesiastics, and Community in The Book of Margery Kempe
Chiu-Yen Lin, Tamkang Univ.

Session 385
Schneider
1350
Fourteenth-Century France
Presider: G. Matthew Adkins, Columbus State Community College

Crafting a Place in Society: The Professionalization of Musicians in Thirteenth- and Fourteenth-Century Paris
Nathan A. Daniels, Johns Hopkins Univ.

The Rape Trope and the Jacquerie of 1358
Justine Firnhaber-Baker, Univ. of St. Andrews

Session 386
Schneider
1360
The Usage of Models in Medieval Book Illumination (Ninth to Fifteenth Century)
Organizer: Monika Mueller, Herzog August Bibliothek Wolfenbüttel
Presider: Monika Mueller

Wall Painting in Central Italy and the Quest for a Unitary Model
Alison Locke Perchuk, Occidental College

The Models of the Illuminators around 1200
Laurence Terrier, Univ. of Geneva

A Model Community? Archetypes for Illumination in Thirteenth-Century Oxford
Cynthia Johnston, Institute of English Studies, Univ. of London

Use and Adaption of Models by the Masters of Zweder van Culemborg
Miranda Bloem, Univ. van Amsterdam
Bede: Friends and Enemies I
Sponsor: Medieval Research Centre, Univ. of Leicester
Organizer: Peter Darby, Univ. of Leicester; Paul C. Hilliard, Univ. of St. Mary of the Lake/Mundelein Seminary; Joshua Westgard, Univ. of California–Los Angeles
Presider: Joshua Westgard

Bede and Josephus
Paul C. Hilliard

Old Acquaintances: The Poetry of Bede’s Vita Cuthberti
Patrick McBrine, Southern Connecticut State Univ.

Bede, Willibrord, and Nothhelm
Joanna Story, Univ. of Leicester

Bede and the Image Question: Enemies and Friends in Constantinople
Peter Darby

Identity and Material Culture at the Frontier: An Archaeological Perspective
Sponsor: Dept. of Social Sciences, Univ. of Wisconsin–Stout
Organizer: Eric Bangs, Univ. of Minnesota–Twin Cities
Presider: Heather M. Flowers, Univ. of Minnesota–Twin Cities

Who Was Who on the Upper Danube Frontier: Material Culture and Created Identities in Roman and Post-Roman Times
Peter S. Wells, Univ. of Minnesota–Twin Cities

Enduring Pain, Remaining Norwegian: Art, Resistance, and Identity in the Romanesque Hylestad Church Portal
Christopher M. Roberts, Arizona State Univ.

Cultural Contact and Identity in the Archaeology of Borderlands
James G. Schryver, Univ. of Minnesota–Morris

Self-Perception by Evaluating Others
Sponsor: Dept. of Medieval Studies, Central European Univ.
Organizer: Gerhard Jaritz, Central European Univ.
Presider: Gerhard Jaritz

Barbarous Monsters and Monstrous Barbarians: The Animalization of the Other in Carolingian Chronicles and Saints’ Lives
Melanie Kourbage, Univ. of Massachusetts–Amherst

Transylvanian Nobility and the Role of Interactions with Other Groups in Building Regional Identity
Cosmin Popa-Gorjanu, Univ. “1 Decembrie 1918” Alba Iulia

The Animal Mirror: Reflecting Human Values in the Margins of Manuscripts
Mónica Ann Walker Vadillo, Univ. of Waterloo

“Othering” a Neighbor: How the French Became “French”
Irina Savinetskaya, Central European Univ.
Filling In the Gaps? Considering the Contribution of Digital Modeling and Virtual Reconstruction in Research, Teaching, and Heritage Interpretation (A Panel Discussion)

- **Sponsor:** Centre for the Study of Christianity and Culture, Univ. of York
- **Organizer:** Dee Dyas, Centre for the Study of Christianity and Culture, Univ. of York
- **Presider:** Sarah Rees Jones, Univ. of York

A panel discussion with Kate Giles, Univ. of York; Anthony Masinton, Univ. of York; Dee Dyas; Patrick Gibbs, Univ. of York; and Louise Hampson, Univ. of York.

Art and Devotion in Medieval England IV: Devotional Performance

- **Sponsor:** Medieval Institute, Western Michigan Univ.
- **Organizer:** Jessica Brantley, Yale Univ.; Stephen Perkinson, Bowdoin College; Elizabeth C. Teviotdale, Western Michigan Univ.
- **Presider:** Jessica Brantley

Devotional Seals as Performances of Piety among the Military Orders in England

Laura J. Whatley, Kendall College of Art and Design of Ferris State Univ.

**Patience and the Devotional Imagetexts of Cotton Nero A.x**

Arthur J. Russell, Arizona State Univ.

Fifteen Ways of Looking at Doomsday: Signs of Judgment in Late Medieval England

Shannon Gayk, Indiana Univ.–Bloomington

Keeping It Real: Manuscript Studies and Historical Linguistics

- **Sponsor:** Society for Medieval Languages and Linguistics
- **Organizer:** Andrew C. Troup, California State Univ.–Bakersfield
- **Presider:** Paul A. Johnston, Jr., Western Michigan Univ.

“Mycel yfel deð se unwritere gyf he nele his woh gerigtan”: Ælfric’s Grammar, Historical Linguistics, and Manuscript Studies

K. Aaron Smith, Illinois State Univ.; Susan Kim, Illinois State Univ.

No Boundaries? Trilingual Glossaries and Lexical Permeability in the English and French of Thirteenth-Century England

Melinda J. Menzer, Furman Univ.

On the Border: The Language of The Kingis Quair in Its Manuscript Context: Middle Scots, Middle English, or Something in Between?

William F. Hodapp, College of St. Scholastica

A Map Quest: Seeking Computer Models for Use with LALME

Patricia L. Drews, Northwest Missouri State Univ.; Jenny Rebecca Rytting, Northwest Missouri State Univ.

Teaching Christine across the Disciplines (A Roundtable)

- **Sponsor:** Christine de Pizan Society
- **Organizer:** Benjamin M. Semple, Gonzaga Univ.
- **Presider:** Benjamin M. Semple

A roundtable discussion with Susan J. Dudash, Fordham Univ.; Kandace Brill Lombart, Independent Scholar; Julia Nephew, Independent Scholar; Marcella Munson, Florida Atlantic Univ.; and Andrea Tarnowski, Dartmouth College.
The Comics Get Medieval at Kalamazoo: New Perspectives for Incorporating Comics into Medieval Studies Teaching and Research (A Roundtable)
Sponsor: Virtual Society for the Study of Popular Culture and the Middle Ages
Organizer: Michael A. Torregrossa, Virtual Society for the Study of Popular Culture and the Middle Ages
Presider: Mikee Delony, Abilene Christian Univ.

Grotesque in Comics
Fabio Mourilhe, Univ. Federal do Rio de Janeiro
*Caliber* (2008), or Arthur’s Mystical Six-Shooter and the Gunslingers of the O.K. Corral
Karen Casebier, St. Mary’s College of Maryland
*Arthurian Themes in DC Comic’s Demon Knights* (2011–)
Jason Tondro, Univ. of California–Riverside

Hildegard von Bingen: Bridges to Infinity
Sponsor: International Society of Hildegard von Bingen Studies
Organizer: Pozzi Escot, New England Conservatory
Presider: K. Christian McGuire, Augsburg College

A Photographic Response to Hildegard’s Art
Emily Corbato, Brandeis Univ.

Digestive Breakdown, the Human Body, and Hildegard’s Choice to Heal
Karan A. Schneider, Independent Scholar

The Saint Petersburg Conference on Hildegard von Bingen
Kathy Luethje, Independent Scholar

The Heart of Hildegard: Music and the Spoken Word
Linn Maxwell, Alto Productions

The Anglo-Saxon Past
Presider: Andrew Bethune, Independent Scholar

Putting the Anglo in Anglo-Norman: The Cult of Saint Oswald in Twelfth-Century Durham
Lauren Whitnah, Medieval Institute, Univ. of Notre Dame

The Use of “Harpour” and “Menstrel” in *Sir Orfeo*
Patrick Butler, Univ. of Connecticut

The Anglo-Saxon *Ides* in the New World: Another Look at John Smith and Pocahontas
Michael Modarelli, Walsh Univ.

“Mutilated Remains”: Longfellow’s Historicized Anglo-Saxons
Ann Abrams, New York Univ.
**Session 397**

**Bernhard 211**

**Medieval Medicine**

*Presider:* Glen M. Cooper, Brigham Young Univ.

**Configuring Surgery, Sanctity, and Salvation: A Reassessment of the Imagery in Roger Frugard’s *Chirurgia*, BL MS Sloane 1977**

Peter Bovenmyer, Univ. of Wisconsin–Madison

“For the Health of Your Soul and Body”: Literary Female Physicians and the Diffusion of Medieval Medical Knowledge

Sarah Gillette, Western Michigan Univ.

God Helps Those Who Help Themselves: Negotiating a Miracle in the Fourteenth Century

Nicole Archambeau, California Institute of Technology

**Session 398**

**Bernhard 212**

**Re-thinking Reform I: Bishops, Issues, Texts**

*Sponsor:* Episcopus: Society for the Study of Episcopal Power and Culture in the Middle Ages; Iuris Canonici Medii Aevi Consociatio (ICMAC), the International Society of Medieval Canon Law

*Organizer:* Maureen C. Miller, Univ. of California–Berkeley

*Presider:* William L. North, Carleton College

A Pre-Gregorian Bishop’s Concern for His Church: Roric of Laon (948–976) and the *Dialogus de statu sanctae ecclesiae*

Brigitte Meijns, Katholieke Univ. Leuven/Univ. Catholique de Louvain

Bishop, Crowd, Hero: Reform and Social Change in Bohemond I’s 1106 Crusade Appeal

Louis I. Hamilton, Drew Univ.

Right Order and Reform: Saint Bernard of Clairvaux and the Reforms at Notre Dame

Alice Chapman, Grand Valley State Univ.

**Session 399**

**Bernhard 213**

**Uses and Abuses of the Medieval Tradition in Contemporary Spain**

*Sponsor:* Ibero-Medieval Association of North America (IMANA)

*Organizer:* Isabel Alvarez-Sancho, Central Michigan Univ.

*Presider:* Isabel Alvarez-Sancho

Moros y Cristianos en los media y la escritura histórica: los usos y abusos de lo medieval en el debate político de la España del siglo XXI

Raúl Álvarez-Moreno, Univ. of British Columbia

El Camino de Santiago en la ficción ‘histórica’ del siglo XXI

Eloísa Palafox, Washington Univ. in St. Louis

Coexistence or Conflict? The Architectural Legacy of Convivencia in Contemporary Spain

Danya Crites, Grinnell College
Communicating with the Sacred: Visual Puns, Rebus, and Codes: Words and Images in the Art of the Later Middle Ages (1200–1600)
Organizer: Sarah Blick, Kenyon College
Presider: Laura Gelfand, Utah State Univ.

**Color Coding in the Vernon Paternoster Diagram**
Kathryn R. Vulic, Western Washington Univ.

**The Lion or the Hedgehog? Canting Arms and Ethnic Identity in Late Medieval Bohemia**
Seth A. Hinden, Univ. of Richmond

**The Fearsome Unicorn: Images of Death in BL, Additional MS 37049**
Leslie Carpenter, Fordham Univ.

**Heads Up: Puns about Male Genitals in Italian Material Culture**
Patricia Simons, Univ. of Michigan–Ann Arbor

—End of 10:00 a.m. Sessions—

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**Saturday, May 12**

**Lunchtime Events**

11:45 a.m. **Kazoo Books**
Discussion for authors and readers of medieval historical fiction.

11:45 a.m.–1:15 p.m. **LUNCH**

11:45 a.m. **Societas Magica**
Business Meeting

12:00 noon **Alliance for the Promotion of Research on the Villains of the Matter of Britain; Institute for the Advancement of Scholarship on the Magic-Wielding Figures of Visual Electronic Multimedia; Virtual Society for the Study of Popular Culture and the Middle Ages**
Business Meeting and Reception

12:00 p.m. **Société Rencesvals, American-Canadian Branch**
Business Meeting

12:00 noon **International Machaut Society**
Business Meeting

12:00 noon **De Re Militari: The Society for Medieval Military History**
Business Meeting
Saturday, May 12
1:30–3:00 p.m.
Sessions 401–459

Queenship, Reputation, and Gendered Power II: Queenly Motherhood and Changing Reputations
Organizer: Rachel Gibbons, Open Univ.
Presider: Rachel Gibbons
From Good Sovereign to Evil Stepmother: The Decline and Fall of Queen Ælfthryth’s Reputation in the Twelfth Century
Rachel S. Anderson, Grand Valley State Univ.
“Was neuere kyng ne knyȝt so bolde”: Monstrous Queenship in Richard Coer de Lyon
Thomas Blake, Univ. of Iowa
Queen Consort, Mater Regis: Perceptions of Gendered Power and Position in the Late Medieval English Chronicles
Alison Basil, Open Univ.
Respondent: Rachel Gibbons

Activism and the Academy (A Roundtable)
Sponsor: Society for Medieval Feminist Scholarship (SMFS)
Organizer: Sally Livingston, Ohio Wesleyan Univ.
Presider: Sally Livingston
A roundtable discussion with Eileen Gardiner, Medieval Academy of America; Dorothy Kim, Vassar College; Asa Simon Mittman, California State Univ.–Chico; and Sara Ritchey, Univ. of Louisiana–Lafayette.
Magic, Judgment, and Punishment
Sponsor: Societas Magica
Organizer: David Porreca, Univ. of Waterloo
Presider: Edward Bever, SUNY College–Old Westbury

Magic, Judgment, Merlin, and Women
Stacey L. Hahn, Oakland Univ.

Ritual Violence against Sorcerers in Fifteenth-Century France
Aleksandra Pfau, Hendrix College

Justice and the Supernatural in Early Modern France
Lynn Wood Mollenauer, Univ. of North Carolina–Wilmington

The Seven Hundredth Anniversary of the Suppression of the Templars
Sponsor: 14th Century Society
Presider: Paul Crawford, California Univ. of Pennsylvania

How Secret Were the Templars’ Ceremonies? Evidence from the Proceedings in the British Isles
Helen J. Nicholson, Cardiff Univ.

The Trial of the Templars in Germany
Jochen Burgtorf, California State Univ.–Fullerton

Tempars after the Trial: Fact and Fiction
Alan Forey, Durham Univ.

The Glossa Ordinaria (A Roundtable)
Sponsor: Society for the Study of the Bible in the Middle Ages (SSBMA)
Organizer: Devorah Schoenfeld, Loyola Univ. Chicago
Presider: Bradley Peterson, Episcopal School for Deacons

A roundtable discussion with David Salomon, Russell Sage College; Jenny Kostoff-Kaard, Univ. of Toronto; John Y. B. Hood, Wakefield School; and Devorah Schoenfeld.

Contexts of Early Medieval Monasticism II: Texts and Textual Traditions
Sponsor: Dept. of History, Syracuse Univ.; St. Gall Monastery Plan, Univ. of California–Los Angeles
Organizer: Albrecht Diem, Syracuse Univ.; Julian Hendrix, Carthage College
Presider: Albrecht Diem

Teaching (with) the Regula Benedicti
Matthieu van der Meer, Syracuse Univ.

Sources of Spirituality in the Liber de virtutibus et vitii and the Epistulae of Alcuin
James Francis LePree, City College of New York

Kristina M. Hosoe, Yale Univ.
The Medieval Tradition of Natural Law I
Organizer: Harvey Brown, Univ. of Western Ontario
Presider: Harvey Brown

Human Rights in the Middle Ages
Cary J. Nederman, Texas A&M Univ.

The Case against Sovereignty
Paul Cornish, Grand Valley State Univ.

Natural Law and Sovereignty in Vitoria
Toy-Fung Tung, John Jay College of Criminal Justice, CUNY

How to Build the Law beyond Metaphysics? Freedom as the Basis of the Late Medieval Natural Law Theories.
Magdalena Plotka, Univ. Kardynała Stefana Wyszyńskiego w Warszawie

(Un)easy Joinings
Sponsor: Medieval Research Consortium, Univ. of California–Davis
Organizer: Sara Petrosillo, Univ. of California–Davis
Presider: Sara Petrosillo

The Hybrid Structure of the Cambridge Octavian and Le Bone Florence of Rome
Jonathan Stavsky, Hebrew Univ. of Jerusalem

Uneasy Containment in Le roman d’Eneas
Cordelia Ross, Univ. of California–Davis

The Development of Chivalry in the German Empire As Observed in Hartmann von Aue’s Adaptations of the Arthurian Romances of Chrétien de Troyes
Rudy Hartmann, Fordham Univ.

Bede: Friends and Enemies II
Sponsor: Medieval Research Centre, Univ. of Leicester
Organizer: Peter Darby, Univ. of Leicester; Paul C. Hilliard, Univ. of St. Mary of the Lake/Mundelein Seminary; Joshua Westgard, Univ. of California–Los Angeles
Presider: Sharon M. Rowley, Christopher Newport Univ.

God’s Friends and Enemies in the Ecclesiastical History and Telling the Difference between Them
W. Trent Foley, Davidson College

Bede and His Enemies: The Letter to Ecgberht
Conor O’Brien, Univ. of Oxford

Tashjian Travel Award Winner

Bede as a Deliberate Historian
Walter Goffart, Yale Univ.

Medievalists and Teaching World History: What’s Important and Why? (A Roundtable)
Organizer: Julie A. Hofmann, Shenandoah Univ.
Presider: Susanna Throop, Ursinus College

A roundtable discussion with Kate McGrath, Central Connecticut State Univ.; Annette Parks, Univ. of Evansville; Steven Muhlberger, Nipissing Univ.; Amy Brown Curry, Lone Star College–Montgomery; and Julie A. Hofmann.
Reading the French of England Aloud (A Workshop)
Organizer: Thelma Fenster, Fordham Univ.
Presider: Maureen B. M. Boulton, Univ. of Notre Dame

Reading from the *Char d’Orgueil* by Nicolas Bozon
Laurie Postlewaite, Barnard College

Reading from the *Jeu d’Adam*
Curtis Jirsa, Washington and Lee Univ.

Reading from the *Jeu d’Adam*
Thelma Fenster

Reading from John of Howden’s *Rossignos*
Jocelyn Wogan-Browne, Fordham Univ.

Reading from the *Voyage of Saint Brendan*
Alice M. Colby-Hall, Cornell Univ.

James J. Paxson Memorial Sessions II
Organizer: Emerson Storm Fillman Richards, Univ. of Florida
Presider: Julie Angelica LeBlanc, Trinity College, Univ. of Dublin

Loving Lost Children in Chaucer’s *Clerk’s Tale*
Tison Pugh, Univ. of Central Florida

Why Buy the Cow When You Can Get the Milk for Free? Sex, Salvation, and Female Victimhood in Chaucer
Joanna R. Shearer, Nevada State College

A Mystical Repast: Allegorical Food, Community, and the Sacred Poem
Randi Marie Smith, Univ. of Tennessee–Knoxville

Historicizing Deconstruction, Conceptualizing Allegory: James Paxson’s Embodiment of Theory
Nicholas Birns, New School

Sidney II: Violence and Virtues in Sidney’s Worlds
Sponsor: International Sidney Society
Organizer: Margaret Hannay, Siena College; Mary Ellen Lamb, Southern Illinois Univ.–Carbondale
Presider: Linda Shenk, Iowa State Univ.

Judith versus Circe: Sexual, Political, and Poetic Virtue in Sidney’s *Defense*
Kathryn DeZur, SUNY–Delhi

Mapping the Revisions to Arcadia: The Looming Threat of Regional War
Donald Stump, St. Louis Univ.

Ravishment in Arcadia: Sidney and Poetic Violence
Matthew Harrison, Princeton Univ.
Gower and Translation
Sponsor: Gower Project
Organizer: Georgiana Donavin, Westminster College
Presider: Eve Salisbury, Western Michigan Univ.

Gower’s *Amans* and the *Laus Mentulae* in Maximianus
David R. Carlson, Univ. of Ottawa

Translating Gower’s Balades: Challenges, Solutions
R. F. Yeager, Univ. of West Florida

Translating the *Confessio*: Theory and Practice
Martha W. Driver, Pace Univ.; Eugene Richie, Pace Univ.

Queer Self-Translation: Disability and Reinvention in Gower’s Blindness Poetry
Jonathan Hsy, George Washington Univ.

The Origin of the Crusades in the Western Mediterranean
Sponsor: Texas Medieval Association (TEMA)
Organizer: Paul E. Chevedden, Univ. of California–Los Angeles
Presider: Donald J. Kagay, Albany State Univ.

The Norman-Sicilian Genesis of Crusading versus Crusades Creationism
Paul E. Chevedden

The Rise and Fall of Norman Interest in the Iberian Crusades
Lucas Villegas-Aristizabal, Richmond: The American International Univ. in London

International Intervention: The Papacy and Normans in the Tarraconensis
Lawrence J. McCrank, Independent Scholar
Respondent: James Muldoon, John Carter Brown Library

Medieval Oral Tradition: Papers in Honor of John Miles Foley
Sponsor: *Oral Tradition*
Organizer: Lori Ann Garner, Rhodes College; Heather Maring, Arizona State Univ.
Presider: Mark C. Amodio, Vassar College

The Role of Ritualistic Metonyms in *Dream of the Rood* and *Advent Lyrics* (*Christ A*)
Heather Maring

Textuality, Performativity, and Old English Remedies
Lori Ann Garner

Oral Tradition and the Alliterative *Morte Arthure*
Rebecca Richardson Mouser, Univ. of Missouri–Columbia

*Techne*, Tradition, and History in Oral Epic Research
Aaron Tate, Cornell Univ.

Cistercians in Brittany and Flanders
Sponsor: Center for Cistercian and Monastic Studies, Western Michigan Univ.
Organizer: E. Rozanne Elder, Center for Cistercian and Monastic Studies, Western Michigan Univ.
Presider: Ilinca Tanaseanu-Döbler, Georg-August-Univ. Göttingen

Towards a Rewriting of the Beginnings of the Cistercian Order in Brittany
Claude Evans, Univ. of Toronto–Mississauga
The Relative Value of Begar Priory in Yorkshire: A Financial Comparison with the Ravendale and Long Bennington Priories in Lincolnshire
Paul Evans, York Univ.

The Tomb Effigy of Jeanne of Flanders, Abbess of Saint-Sauvoir-sous-Laon
Richard A. Leson, Univ. of Wisconsin–Milwaukee

Arma: The Technology of Fighting Wars
Sponsor: De Re Militari: The Society for Medieval Military History
Organizer: Kelly DeVries, Loyola Univ. Maryland
Presider: Steven A. Walton, Pennsylvania State Univ.

War Factory: An Introduction to the Arsenal of Venice
Steven Austin Stovall, Wilmington College

Greek Fire: Formula, Process, Projection in an Early Latin Arthurian Romance
Mildred Leake Day, Independent Scholar

Of Haystack and Hussites: Gunpowder Weapons between Wittenwiler’s Der Ring and the Hussite Wars
Patrick Burgh, Washington Univ. in St Louis

Fauconberg’s Assault on London
Devin Fields, Midwestern State Univ.

Order and Disorder in Late Medieval English Towns
Sponsor: Dept. of History, Durham Univ.
Organizer: Christian D. Liddy, Durham Univ.
Presider: Ben R. McRee, Franklin & Marshall College

Friends, Brothers, and Citizens: Civic Archives and Popular Political Thought in English Civic Archives around 1400
Sarah Rees Jones, Univ. of York

The City Watch in England: An Analysis of an Urban Institution
Samantha Sagui, Fordham Univ.

Urban Enclosure Riots and Popular Politics
Christian D. Liddy

Historical Awareness and Memorial in the Anglo-Norman World I: Paths of Memory
Sponsor: Charles Homer Haskins Society
Organizer: Robert F. Berkhofer III, Western Michigan Univ.
Presider: Sally N. Vaughn, Univ. of Houston

Commemorating the Conquered: Battlefield Monasteries in Eleventh-Century England
Nicole Marafioti, Trinity Univ.

Memorial Culture and History in the Calendars of Twelfth-Century Durham
Charlie Rozier, Durham Univ.

Glory Beyond the Grave: Cultural Memory and the Commemoration of Rulers in Anglo-Norman Historiography, ca. 1000–1150
Benjamin Pohl, Otto-Friedrich-Univ. Bamberg
Herbs and Healing from the Ancient Mediterranean through the Medieval West: Papers in Honor of John M. Riddle I

Sponsor: Institute for Medieval Studies, Univ. of New Mexico; Institute for the Preservation of Medical Traditions; Medica: The Society for the Study of Healing in the Middle Ages

Organizer: Timothy C. Graham, Univ. of New Mexico; Anne Van Arsdall, Univ. of New Mexico

Presider: Timothy C. Graham

From Marbode’s Stones to Inanna’s Huluppu Tree: John Riddle and the Minerals and Plants of Lore over Four Millennia, or Why Texts Speak for Themselves

John Scarborough, Univ. of Wisconsin–Madison

Ancient Medicine: Between Books and Practice

Alain Touwaide, Smithsonian Institution/Institute for the Preservation of Medical Traditions

Saint John’s Wort and Melancholy in the Age of Paracelsus and the Great Herbals

Karen Reeds, Univ. of Pennsylvania/Princeton Research Forum

The Centrality of Late Antiquity for the Study of the Middle Ages

Sponsor: Claremont Consortium for Medieval and Early Modern Studies

Organizer: Nancy van Deusen, Claremont Graduate Univ.

Presider: Nancy van Deusen

Newly-Discovered Twelfth-Century Accessus ad Auctores

Frank T. Coulson, Ohio State Univ.

Nitria and Sitria, a Tale of Two “Deserts”: The Egyptian Desert and Peter Damian’s Vita sancti Romualdi

Robert T. Llizo, Biola Univ.

Fulrad as Abbot and Pastor

Judson J. Emerick, Pomona College

New Work by Young Celtic Studies Scholars

Sponsor: Celtic Studies Association of North America

Organizer: Frederick Suppe, Ball State Univ.

Presider: Matthieu Boyd, Fairleigh Dickinson Univ.

Of Amobr and Amobrwyr

Lizabeth Johnson, South Dakota State Univ.

A Land Now Vacant: Northeastern Wales as a Frontier, 1066–1283

Alexis Miller, Univ. of Missouri–Columbia

Chwedlau Odo: Middle Welsh Beast Fables

Carol Witt, St. Michael’s College, Univ. of Toronto

New Approaches to Early English Genres I: Mobility

Organizer: Shannon Gayk, Indiana Univ.–Bloomington; Ingrid Nelson, Amherst College

Presider: Shannon Gayk

Grammar, Genre, and Everyday Life

Ingrid Nelson

A Constitutional Revolution? Conservative Genres, Radical Times, and the English Fürstenspiegel, ca. 1450

Matthew Giancarlo, Univ. of Kentucky
Outside in the Middle Ages, or, Medieval Genres in Modern Thought
Andrew Cole, Princeton Univ.
Respondent: Ardis Butterfield, Univ. College London

Marian Statues: Object and Cult I
Sponsor: Dom-Museum Hildesheim
Organizer: Gerhard Lutz, Dom-Museum Hildesheim; Shirin Fozi, Northwestern Univ.; Claudia Höhl, Dom-Museum Hildesheim
Presider: Shirin Fozi

Tota pulchra es: The Many Sides of Gothic Madonnas
Jacqueline E. Jung, Yale Univ.

The Queen’s Two Bodies: Real versus Ideal in the Sculpted Image of the Virgo Lactans
Johanna G. Seasonwein, Princeton Univ.

Approaching the Virgin through Clothing: Relics, Ivories, Statues, and Viewers
Marian Bleeke, Cleveland State Univ.

The Mechanical Presentation of Marian Images in the Late Gothic Period
Johannes Tripps, Hochschule für Technik, Wirtschaft und Kultur Leipzig

Ovidian Inspirations and Interpretations
Sponsor: Societas Ovidiana
Organizer: Gabriel Fuchs, Ohio State Univ.
Presider: Gabriel Fuchs

The Dream of Flying: Nature and Myth in Ovid Tristia 3.8
Maria Jennifer Falcone, Univ. degli Studi di Padova/Albert-Ludwigs Univ. Freiburg

Ovidian Persona and the Specter of Social Control in the Poetry of Baudri of Bourgueil
Susannah G. Brower, Univ. of Toronto

Knowing Ovid in Later Medieval England
James Clark, Univ. of Bristol

The Reception of Ovid’s Epistula Sapphus in the Renaissance
Michael Jean, Ohio State Univ.

New Approaches to Chartres I
Sponsor: AVISTA: The Association Villard de Honnecourt for the Interdisciplinary Study of Medieval Technology, Science, and Art
Organizer: Laura Gelfand, Utah State Univ.
Presider: Vibeke Olson, Univ. of North Carolina–Wilmington

Chartres and the Concept of Gothic
Sarah Thompson, Rochester Institute of Technology

The Structure of Chartres
Andrew Tallon, Vassar College

Chartres’s South Spire: Structure, Construction, and Stability
A. Richard Jones, AVISTA

Resonances at Chartres: The Importance of the Twelfth-Century Work Re-assessed
William W. Clark, Queens College and Graduate Center, CUNY
Session 428
Schneider 1145

Outsiders and Others in German Arthurian Romance
Sponsor: Society for Medieval Germanic Studies (SMGS)
Organizer: Evelyn Meyer, St. Louis Univ.; Alexander Sager, Univ. of Georgia
Presider: Rasma Lazda-Cazers, Univ. of Alabama

Being Human: Monstrosity and Alterity in Text and Image in the Thirteenth-Century Arthurian Romance Wigamur
Jon Sherman, Northern Michigan Univ.

Fluctuating Beauty: Sigune, Cundrie, and Repanse in Text and Image in Wolfram’s Parzival
Evelyn Meyer

The Young Princess in Her Exile: Sigune as Anchoress in the Jüngerer Titreel
Alexander Sager

Session 429
Schneider 1155

Early Medieval Europe II
Sponsor: Early Medieval Europe
Organizer: Paul Edward Dutton, Simon Fraser Univ.
Presider: Joanna Story, Univ. of Leicester

What Rome Owes to the Lombards: Devotion to Saint Michael in Early Medieval Italy and the Riddle of Castel Sant’Angelo
Louis Shwartz, Univ. of Toronto

Gothic Identity in Spain before and after the Arab Conquest
Erica Buchberger, Univ. of Oxford

Suicides and the Damned in Anglo-Saxon England
Helen Foxhall Forbes, Univ. of Leicester

Session 430
Schneider 1160

Material and Craft Aspects of Manuscript Production
Sponsor: Research Group on Manuscript Evidence
Organizer: Sean M. Winslow, Centre for Medieval Studies, Univ. of Toronto
Presider: Mildred Budny, Research Group on Manuscript Evidence

Pigments, Painters, and the Parc Abbey Bible: A Multispectral Imaging Study
Sarah J. Biggs, British Library/Courtauld Institute of Art

How Middle English Scribes Avoided Eyeskip When They Copied Texts
Jacob Thaisen, Univ. i Stavanger

Contemporary Ethiopic Scribal Practice as an Informant for the Study of Antique and Medieval Manuscript Production
Sean M. Winslow

Session 431
Schneider 1220

Teaching Beowulf in the High School Classroom
Sponsor: TEAMS (The Consortium for the Teaching of the Middle Ages)
Organizer: Anita Obermeier, Univ. of New Mexico
Presider: Nicholas Schwartz, Univ. of New Mexico; Laura Wangerin, Univ. of Wisconsin–Madison

Beowulf in the American High School: A Brief History of Versions and Assumptions
Candace Hull Taylor, Univ. of Nevada–Reno

Teaching Beowulf: A Mead Hall Celebration
Demaree Peck, Parry McCluer High School

Swords and Cogs: Teaching Beowulf in the High School Classroom
Justin Burns, Arizona State Univ.; Tricia Parker, Arizona State Univ.
Adventures in *Beowulf*-ing: Reflections on Teaching the Anglo-Saxon Epic in the High School Classroom
Samantha A. Jones, St. Ursula Academy

**Scandinavian Studies I**
Sponsor: Society for the Advancement of Scandinavian Studies
Organizer: Shaun F. D. Hughes, Purdue Univ.
Presider: Gina M. Hurley, Purdue Univ.

**Manifestations of Colonialism in High Medieval Denmark: Friendship Networks and Patterns of Exchange**
Maria Corsi, Univ. of Houston

**A Neolithic Origin for the Collective Female Deities, the Dísir**
Frank Battaglia, College of Staten Island, CUNY

**Norway’s Man: Sigmund in *Færeyinga saga* and *Sigmundar kvæði***
Megan Gilge, St. Louis Univ.

**Theft in the Eyes of the Beholder: The Morphology of Hallgerðr’s *þjófsaugu***
Ilya V. Sverdlov, Independent Scholar

**Women and Relics**
Sponsor: Hagiography Society
Organizer: Amy Ogden, Univ. of Virginia
Presider: Kathleen Ashley, Univ. of Southern Maine

**Relics and Women’s Monasteries in the Early Middle Ages**
Jane T. Schulenburg, Univ. of Wisconsin–Madison

**Saint Margaret’s Dispersion of Relics**
Amy Ogden

**Relics in Twenty-First-Century America: The Collection of the Benedictine Sisters of Perpetual Adoration**
Colleen Maura McGrane, OSB, Benedictine Sisters of Perpetual Adoration

**Machaut in History**
Sponsor: International Machaut Society
Organizer: Jared C. Hartt, Oberlin College
Presider: Lawrence M. Earp, Univ. of Wisconsin–Madison

**Machaut as Historian: The Strange Case of Philippe de Mezieres**
R. Barton Palmer, Clemson Univ.

**Rousseau’s Machaut**
Nathan Martin, Harvard Univ.

**Remedies of Fortune: Machaut and Gower**
Misty Schieberle, Univ. of Kansas
Innovative Assignments from the Chaucer Classroom (A Roundtable)
Sponsor: Medieval Association of the Midwest (MAM)
Organizer: David Sprunger, Concordia College
Presider: David Sprunger

The Canterbury Tweets: Twitter in the Chaucer Classroom
Rebecca Brackmann, Lincoln Memorial Univ.

Is It a Sword, a Temple-Curtain, or a Veil? Teaching Chaucer through Footnotes
Dabney A. Bankert, James Madison Univ.

Translating Chaucer: An Exercise
Roberta Milliken, Shawnee State Univ.

Provoking Perseverence: Locating Chaucer’s Griselda in Maria Edgeworth’s The Modern Griselda
Alison Ganze Langdon, Western Kentucky Univ.

Children’s Chaucer in the College Classroom
Karla Knutson, Concordia College

A Chaucer Scriptorium
Gavin Richardson, Union Univ.

Medieval Sermon Studies II: From Benedictine Monks to Reforming Bishop: Preaching in Durham, ca. 1400–1579
Sponsor: International Medieval Sermon Studies Society
Organizer: Ronald J. Stansbury, Roberts Wesleyan College
Presider: Ronald J. Stansbury

A Master among the Masters: Robert Rypon and His Sources
Holly Johnson, Mississippi State Univ.

A Durham Monk Prepares to Preach: Thomas Swalwell’s Marginal Notes
Anne Thayer, Lancaster Theological Seminary

The Bishop, the Dean, His Wife, and Her “Brother”: The Geneva Gang in Durham, 1561–1579
Diana Newton, Teesside Univ.

Cosmopolitanism and the Middle Ages
Organizer: Shayne Aaron Legassie, Univ. of North Carolina–Chapel Hill
Presider: John Ganim, Univ. of California–Riverside

Between Islam and Christendom: Ibn Battuta’s Travels in the North-East Mediterranean
Christine Chism, Univ. of California–Los Angeles

Reorientations: The World/ing of Marco Polo
Sharon Kinoshita, Univ. of California–Santa Cruz

The Metropolis and Its Languages: Baghdad and Venice
Karla Mallette, Univ. of Michigan–Ann Arbor

Coming to Terms with Medievalism (A Roundtable)
Sponsor: Medievally Speaking; Studies in Medievalism
Organizer: Richard Utz, Western Michigan Univ.
Presider: Richard Utz

A roundtable discussion with Kristin Skottki, Univ. Rostock; William C. Calin, Univ. of Florida; Mustafa Mirzeler, Western Michigan Univ.; Kemal Silay, Indiana Univ.–Bloomington; Vincent Ferré, Univ. de Paris XIII; and Carol L. Robinson, Kent State Univ.–Trumbull.
Law and Rules: Legal Concepts and Terminology in Medieval English, German, and Scandinavian Literature
Sponsor: Dipartimento di Scienze della comunicazione linguistica e culturale (DISCLIC), Univ. degli Studi di Genova
Organizer: Chiara Benati, Univ. degli Studi di Genova; Claudia Händl, Univ. degli Studi di Genova
Presider: Claudia Händl

Property Is No Theft: Óðalsrétt and Royal Power in Snorri Sturluson’s Heimskringla
Francesco Sangriso, Univ. degli Studi di Genova

Sozialmobilität und Sozialschichtung im deutschen Feudalrecht des Hochmittelalters im Armen Heinrich Hartmanns von Aue
Marcus Baccega, Univ. de São Paulo

Zu Entstehung und Textentwicklung des sog. Sachsenspiegel und die Wirkungsgeschichte seines Rechtswortschatzes
Hans-Joachim Solms, Martin-Luther-Univ. Halle-Wittenberg

Recht und Rechtswirklichkeit im Spiegel der höfischen und nachhöfischen Literatur unter besonderer Berücksichtigung des Sachsenspiegels
Detlef Goller, Otto-Friedrich-Univ. Bamberg

Zur Rolle der Textvarianz für die Bestimmung der Filiationsverhältnisse. Dargestellt am Beispiel der Dresdner und Wolfenbütteler Bilderhandschriften des Sachsenspiegels
Jörn Weinert, Martin-Luther-Univ. Halle-Wittenberg

Anchoritic Studies I: Rules
Sponsor: International Anchoritic Society
Organizer: Susannah Mary Chewning, Union County College
Presider: Rick McDonald, Utah Valley Univ.

Penitential Pain in Ancrene Wisse
Ayoush Lazikani, St. Hilda’s College, Univ. of Oxford

Enclosed Addresses: Teaching the Anchorite
Michelle M. Sauer, Univ. of North Dakota

Holy Fear as Incentive for Enclosure
Kristin Distel, Ashland Univ.

Medieval Sicily as a Cultural Frontier
Organizer: Dawn Marie Hayes, Montclair State Univ.
Presider: Dawn Marie Hayes

Anthologizing Islamic Sicily: Poetry and Historical Memory in the Durra al-Khatira of Ibn al-Qatta’
Russell Hopley, Bowdoin College

The Arabic Text on the Muqarnas Ceiling of the Twelfth-Century Cappella Palatina in Palermo, Sicily: Cultural Identity
Hashim Al-Tawil, Henry Ford Community College

Norman Sollatia and Fatimid Qa’a: A Typological Study on Civil Architecture
Claudio Rubini, Politecnico di Bari

Translating Islamic Sciences in Medieval Sicily: Jewish Translators as Cultural Mediators
Lucia Finotto, Brandeis Univ.
Technical Communication in the Middle Ages
Organizer: M. Wendy Hennequin, Tennessee State Univ.
Presider: M. Wendy Hennequin

Communicating Civility: The Textuality and Materiality of Late Medieval English Conduct Books
Carrie Griffin, Queen Mary, Univ. of London

Man-Made Metaphors: Figurative Language in Medieval Technical Communication
Sandra M. Hordis, Arcadia Univ.

Reading the “Technical Drawings” in Caxton’s Mirrour of the World
Anne Laskaya, Univ. of Oregon

Landscape and Culture in Medieval Britain II: Places and Maps
Sponsor: Center for Medieval and Renaissance Studies, St. Louis Univ.
Organizer: Justin T. Noetzel, St. Louis Univ.
Presider: Justin T. Noetzel

Textual Peregrinations and Legal Boundaries: Imagining the Eccentricities of England in the Douce 98 Place List
Camin Melton, Fordham Univ.

My Land, Myself: Topographical Narrative and the Construction of Identity in Sir Isuambras
Andrew Richmond, Ohio State Univ.

Aerial and Serial Perspectives in the Description of Cities Genre
Chelsea Maude Avirett, Univ. of Wisconsin–Madison

“His Troublous Dysease”: John Leland, Mental Illness, and the Map of England
Ruth Babb, St. Louis Univ.

New Voices in Anglo-Saxon Studies I
Sponsor: International Society of Anglo-Saxonists
Organizer: Catherine Cubitt, Univ. of York
Presider: Catherine Cubitt

Irish Chroniclers and the Kingdom of York
Bridgitte Schaffer, San Jose College

A Troubling Tryst: Ælfrician Anxiety and Artistic Sensitivity in the Depiction of Sarah, Abraham, and Hagar in the Illustrated Old English Hexateuch
Christopher Monk, Univ. of Manchester
Tashjian Travel Award Winner

Unraveling Frithuwebbe
Jacob Hobson, Univ. of California–Berkeley
Univ. of California, Berkeley Graduate Student Prize Winner

Romanian Medievalia: Narratives of Identity
Sponsor: Romanian Institute of Orthodox Theology and Spirituality of New York
Organizer: Theodor Damian, Metropolitan College of New York
Presider: Theodor Damian

The Construction of Identity: Form the Heraldic Signs to the Advertising Signs
Sofia Bratu, Spiru Haret Univ.
Identity Construction: Medieval Women in Romanian Historical Fiction  
Ramona Mihalia, Spiru Haret Univ.

Ecclesiastical Art and Architecture at the Crossroads: The Church of the Three Hierarchs in Iasi  
Alice Isabella Sullivan, Univ. of Michigan–Ann Arbor

Dacian History as Reflected in Romanian and European Heritage  
Napoleon Savescu, Dacia Revival International Society

**Digital Imaging for Medievalists (A Workshop)**  
Organizer: Anthony Harris, Univ. of Reading  
Presider: Anthony Harris

**Using XML for Encoding Medieval Texts: A Short Primer**  
Peter A. Stokes, King’s College London

**Top Tips for Digital Medievalists and “Self-Help Session”: Problems and Solutions**  
Anthony Harris  
This workshop is designed to help medievalists who are working with digital resources. The session includes a short discussion on best practices for desktop scanning, use of digital cameras for manuscript capture, and use of hand scanners and digital authoring using PDF and XML. Attendees will have the opportunity to discuss common problems and solutions.

**Cognitive Approaches to the Middle Ages I: Cognition, Space, and Identity**  
Organizer: Paula Leverage, Purdue Univ.; Ronald J. Ganze, Univ. of South Dakota  
Presider: Raymond J. Cormier, Longwood Univ.

**Space for the Self in Old English Poetry**  
Antonina Harbus, Macquarie Univ.

**Circular Logic: A Cognitive Map for Meditation beyond Boethius’s Consolation**  
Elan Justice Pavlinich, Western Michigan Univ.

**World(s) as Metaphor for Self in The Lay of Sir Orfeo: An Imaginary Approach**  
Angela Furry, Independent Scholar

**Medieval Cultures of Death: Historical, Literary, and Material Perspectives I: The Christian Experience**  
Organizer: Jeanette S. Zissell, Univ. of Connecticut; Joanna A. Huckins MacGugan, Univ. of Connecticut  
Presider: Jeanette S. Zissell

**A Phenomenological Reading of the Dead Whore of Babylon in Medieval Apocalypses**  
Nadia Pawelchack, Florida State Univ.

**Affirmative Negation: The Affective Economy of Manuscript Illustrations of the Office of the Dead**  
Ashby Kinch, Univ. of Montana

**A Special Collection: John of Salisbury’s Relics of Saint Thomas Becket and Other Holy Martyrs**  
Karen Bollermann, Arizona State Univ.
“Materialities” and Material Cultures in Parish Communities
Sponsor: Centre for the Study of Christianity and Culture, Univ. of York; Warwick Network for Parish Research, Univ. of Warwick
Organizer: Dee Dyas, Centre for the Study of Christianity and Culture, Univ. of York
Presider: Anthony Masinton, Univ. of York

Bodies of Christ, Mary Magdalen, and Eleanor of Scotland: Pictured Ritual as Votive Offering in Fifteenth-Century Tyrol
Joanne W. Anderson, Univ. of Warwick

Out of the Woods: Materials in Motion in Cornwall Parishes
Don White, Univ. of Warwick

Guilds, Patronage, and Material Culture in Medieval England
Kate Giles, Univ. of York

In Honor of Thomas Cable: Messy Linguistics: Metrics, Markers, and Morphology
Sponsor: Society for Medieval Languages and Linguistics
Organizer: Andrew C. Troup, California State Univ.–Bakersfield
Presider: Andrew C. Troup

A Lexical and Syntactical Analysis of Nineteenth- and Twentieth-Century Translations of Beowulf: A Comparative Study between the Original and Many Translations
Jeanette O’Neill, California State Univ.–Bakersfield

Metrical and Phonological Constraints on Syllabic Structure in the Meter of Beowulf
Lucas Annear, Univ. of Wisconsin–Madison

Rules, Damned Rules, and the A-Verse
Kristin Lynn Cole, Pennsylvania State Univ.

Revising History: Computerized Corpora and Elusive Apostrophes
Felicia Jean Steele, College of New Jersey
Respondent: Thomas Cable, Univ. of Texas–Austin

Exercise and Accommodation: Women and Power in the Medieval Iberian and Western Mediterranean World
Sponsor: North American Catalan Society
Organizer: John A. Bollweg, Western Michigan Univ.; Marie A. Kelleher, California State Univ.–Long Beach
Presider: Marie A. Kelleher

A Mirror for a Queen? Constructions of Queenship in Lucas of Tuy and Rodrigo Jiménez de Rada
Janna Bianchini, Univ. of Maryland

Women and the Power of Gossip in the Aragonese Court
Dawn Bratsch-Prince, Iowa State Univ.

Marriage and Patrician Women in Late Medieval Valencia
Dana Wessel-Lightfoot, Univ. of Northern British Columbia
Comment: Miriam Shadis, Ohio Univ.
Creating a Medieval Studies Program (A Roundtable)
Sponsor: Medieval Studies, Indiana Univ.-Purdue Univ.–Fort Wayne
Organizer: Damian Fleming, Indiana Univ.-Purdue Univ.–Fort Wayne; Ana Benito, Indiana Univ.-Purdue Univ.–Fort Wayne
Presider: Damian Fleming
A roundtable discussion with Frank Klaassen, Univ. of Saskatchewan; Janine Larmon Peterson, Marist College; James G. Snyder, Marist College; Christine F. Cooper-Rompato, Utah State Univ.; and William F. Hodapp, College of St. Scholastica

Performance in Middle English Literature
Sponsor: Rossell Hope Robbins Library, Univ. of Rochester
Organizer: Dianne Evanochko, Univ. of Rochester
Presider: Dianne Evanochko

Blacksmith’s Lament: Multimodality, Performativity, and Masculinity
Katharine W. Jager, Univ. of Houston

Performance and Performance History in Verse Saints’ Lives: Saint Katherine of Alexandria as Case Study
Jacqueline Jenkins, Univ. of Calgary

The Shadows of Dancing Subjects: Carols in the Audelay MS
Seeta Chaganti, Univ. of California–Davis

Emerging Theory, Method, and Practice in Medieval Archaeology
Sponsor: American Society of Irish Medieval Studies (ASIMS); Dept. of Anthropology, Univ. of Minnesota–Twin Cities
Organizer: Jennifer L. Immich, Univ. of Minnesota–Twin Cities
Presider: John Soderberg, Univ. of Minnesota–Twin Cities

Lifestyles of the Rich and (In?)Animate: Object Biography and the Reliquary Cross of Queen Adelaide of Hungary
Christopher Mielke, Central European Univ.

Beastly Brooches: Fashioning Identity in Early Medieval England
Heather M. Flowers, Univ. of Minnesota–Twin Cities

Dirty Pots: The Role of Gender Politics in Irish Archaeology
Jennifer Shaffer-Foster, Univ. at Buffalo; Kathryn M. Whalen, Univ. at Buffalo

Reconstructing a Twelfth-Century Minbar: New Evidence Based on Art Historical Research and Technical Analysis of Two Fragments
Pinar Gokpinar, New York Univ.; Daniel Hausdorf, Metropolitan Museum of Art
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| **A Small Sound of the Trumpet: Women, Writing, History: Essays in Memory of Margaret Wade Labarge**  
Sponsor: Canadian Society of Medievalists/La Société canadienne des médiévistes  
Organizer: Elizabeth Edwards, Univ. of King’s College, Halifax  
Presider: Elizabeth Edwards  
**The Myth of Silence: Sounding Middle English Women’s Claims to Textual Space**  
Kenna L. Olsen, Mount Royal Univ.  
**“Ducissa Slesiae”: Women and Traditions of Charter Writing in Thirteenth-Century Silesia**  
Sebastien Rossignol, Dalhousie Univ.  
**The Development of the King’s Peace in Scotland in the Later Thirteenth Century**  
Cynthia J. Neville, Dalhousie Univ. |

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| **Boethius and the Liberal Arts I**  
Sponsor: International Boethius Society  
Organizer: Philip Edward Phillips, Middle Tennessee State Univ.  
Presider: Philip Edward Phillips  
**Reading the Consolation of Philosophy in Tenth-Century England**  
Rosalind Love, Univ. of Cambridge  
**Rithmomachia and the Quadrivium: Moral Victory through Number and Music in Early Twelfth-Century Rhineland**  
K. Christian McGuire, Augsburg College  
**Boethius, the Quadrivium, and Chaucer’s Troilus**  
Noel Harold Kaylor, Jr., Troy Univ. |

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| **Re-thinking Reform II: Law and Change in the Eleventh and Twelfth Centuries**  
Sponsor: Iuris Canonici Medii Aevi Consociatio (ICMAC), the International Society of Medieval Canon Law  
Organizer: Kathleen G. Cushing, Keele Univ.  
Presider: Kathleen G. Cushing  
**The Formation of Canonical Cognition in the Age of Reform: The Evidence of Bonizo of Sutri’s Liber de vita christiana**  
William L. North, Carleton College  
**Reform Ideology and the Teaching of Substantive Law in Causae 22–26 of Gratian’s Decretum**  
Melodie H. Eichbauer, Florida Gulf Coast Univ.  
**The Re-invention of Canon Law in the Long Twelfth Century**  
Wolfgang P. Müller, Fordham Univ. |

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| **Christian Hebraism in the Middle Ages**  
Sponsor: Medieval Studies Workshop, Univ. of Chicago  
Organizer: Uri Shachar, Univ. of Chicago  
Presider: David H. Price, Univ. of Illinois–Urbana-Champaign  
**A Fox in the Henhouse: Luther’s Images of the Jewish Hebrew Scholar**  
Jeffrey Fowler, Univ. of Chicago  
**Do the Jews Seek Signs? Peter Abelard’s Collationes and Twelfth-Century Christian Hebraism**  
Philippa Byrne, Univ. of Oxford |
The King James Version in the Context of Christian Hebraism  
Leonard Greenspoon, Creighton Univ.

Benito Arias Montano, the Antwerp Polyglot Bible, and the Hebrew Collections of El Escorial: On the Reception and Perception of Medieval Jewish History in Renaissance Spain  
Theodor Dunkelgrün, Univ. of Chicago

Nobles and Kings in Northern France and England  
Sponsor: Seigneurie: Group for the Study of the Nobility, Lordship, and Chivalry  
Organizer: Sarah Delinger, Independent Scholar; Donald F. Fleming, Hiram College  
Presider: Janet M. Pope, Hiram College

Consilium et Auxilium: Richard I and Counsel in Chronicles of the Third Crusade  
Wesley D. Clifton, Univ. of North Carolina–Greensboro

The Social Network of a Lineage: The Lords of Amboise in the Eleventh and Twelfth Centuries  
Sarah Delinger

The Entourage of King Stephen (1135–54): Nobility, Power, and Attestations  
Michelle Thetford, Univ. of North Carolina–Greensboro

—End of 1:30 p.m. Sessions—

3:00–4:00 p.m. COFFEE SERVICE  
Valley III, Bernhard, and Fetzer

Saturday, May 12  
3:30 –5:00 p.m.  
Sessions 460–518

Medieval(ist) Alterities: Cultural and Temporal Alterities in Transdisciplinary Perspective (A Panel Discussion)  
Organizer: Beatrice Michaelis, Justus-Liebig-Univ. Giessen; Wolfram R. Keller, Humboldt-Univ. Berlin  
Presider: Eileen A. Joy, Southern Illinois Univ.–Edwardsville

A panel discussion with Andrew James Johnston, Freie Univ. Berlin; Sharon Kinoshita, Univ. of California–Santa Cruz; Ursula Peters, Univ. zu Köln; and Kristin Skottki, Univ. Rostock.
Sixth-Century Italy I: Representing the Ostrogothic Kingdom
Organizer: Deborah M. Deliyannis, Indiana Univ.–Bloomington
Presider: Deborah M. Deliyannis

Only the Endowed Discern the Unlearned: Rhetorical Organization and the “Bureaucratic Project” in the Variae of Cassiodorus Senator
Otávio Luiz Vieira Pinto, Univ. Federal do Paraná
Principes Illiterates: The Political Polemic of the Gothic War and the Sources for Theodic the Great
Shane Bjornlie, Claremont McKenna College
Theodoric the Great: Auctor Civilitas, Pius Princeps, Virtuous King
Christine Radtki, Univ. zu Köln

Mediterranean Identities
Sponsor: Texas Medieval Association (TEMA); Hill Museum & Manuscript Library (HMML)
Organizer: Theresa M. Vann, Hill Museum & Manuscript Library
Presider: Theresa M. Vann

Stories of Fidelity: The Keeping and Breaking of Oaths in Albert of Aachen’s Historia Ierosolimitana
Yanay Israel, Univ. of Michigan–Ann Arbor
Looking for Spain in East Anglia: The Croxton Play of the Sacrament
Raul Aziza-Barile, Univ. of Texas–Austin
Geographical Places and Historico-Religious Places
Nico Parmely, Univ. of Minnesota–Twin Cities

Victorine Hermeneutics
Sponsor: Society for the Study of the Bible in the Middle Ages (SSBMA)
Organizer: Devorah Schoenfeld, Loyola Univ. Chicago
Presider: Devorah Schoenfeld

Letter and Spirit, Law and Grace: Victorine Hermeneutics and the Status of the Sacraments of the Old Law at the Twelfth-Century Parisian Abbey
Franklin T. Harkins, Fordham Univ.
Andrew of Saint Victor: The Oddball Out?
Frans A. van Liere, Calvin College
Christ in Isaiah: Two Victorine Interpretations
Nicole Reibe, Boston College
A Victorine (?) Psalms Commentary by Peter the Chanter, or, What does a Victorine Psalms Commentary Look Like?
Theresa Gross-Diaz, Loyola Univ. Chicago

Early Irish Monastic Culture: The Bible and Apocrypha at Home and Abroad
Sponsor: American Society of Irish Medieval Studies (ASIMS)
Organizer: Maggie M. Williams, William Paterson Univ.
Presider: John Soderberg, Univ. of Minnesota–Twin Cities

Martin McNamara, MSC, Milltown Institute of Theology and Philosophy
The *De vindictis magnis magnorum peccatorum*: A “New” Hiberno-Latin Witness to the Vetus Latina
Shannon Ambrose, St. Xavier Univ.
Respondent: Charles D. Wright, Univ. of Illinois–Urbana-Champaign

**Contexts of Early Medieval Monasticism III: New Perspectives on the Historiography of Monasticism**
Sponsor: Dept. of History, Syracuse Univ.; St. Gall Monastery Plan, Univ. of California–Los Angeles
Organizer: Albrecht Diem, Syracuse Univ.; Julian Hendrix, Carthage College
Presider: Jane T. Schulenburg, Univ. of Wisconsin–Madison
Monks and Nuns from Afar: Outsiders’ Perspectives on Early Medieval Monasticism
Albrecht Diem

The Economic Contexts of Early Medieval Monasticism
Matheus Coutinho Figuinha, Scuola Normale Superiore di Pisa

Carolingian Cartularies in Context
Hans J. Hummer, Wayne State Univ.

**The Medieval Tradition of Natural Law II**
Organizer: Harvey Brown, Univ. of Western Ontario
Presider: Harvey Brown
Slavery as a Problem for Traditional Natural Law Theory
David Conter, Huron Univ. College

Natural Law as Social Pelagianism
David Elliot, Univ. of Notre Dame

On the Role and Place of God in Aquinas’s Moral Philosophy
John Liptay, St. Thomas More College, Univ. of Saskatchewan
Wisdom, “Self-Evidence,” and the Precepts of the Natural Law
Daniel B. Gallagher, Pontifical Gregorian Univ.

**The Canon in the Classroom (A Roundtable)**
Sponsor: Medieval Academy Graduate Student Committee
Organizer: Elizaveta Strakhov, Univ. of Pennsylvania
Presider: Elizaveta Strakhov

**Gender and Sexuality in the Literature of the Iberian Peninsula**
Presider: Gerardo Felipe Bohórquez González, Western Michigan Univ.

Reflections of Society and Sexuality in al-Andalus in the *Muwashshahs* with Romance *Khārijas*
Joseph Fees, Univ. of Texas–Austin

Writing Elite Masculinity in Medieval Castillian Narrative: The Failed Masculinity of Sentimental Fiction
Megan E. Havard, Washington Univ. in St. Louis
Self-Fashioning and the Gender Debate in Fifteenth-Century Castile
Wendell P. Smith, Dickenson College
Games Played in the Middle Ages
Sponsor: TEAMS (The Consortium for the Teaching of the Middle Ages)
Organizer: Anita Obermeier, Univ. of New Mexico
Presider: Karolyn Kinane, Plymouth State Univ.

What Can Games Teach Us and Our Students about the Middle Ages?
Paul Milliman, Univ. of Arizona

Playing with Fortune and Courtly Ethics in “The Chance of the Dice” (and How to Teach It)
Ryan R. Judkins, Ohio State Univ.

James J. Paxson Memorial Sessions III
Organizer: Emerson Storm Fillman Richards, Univ. of Florida
Presider: Matthew J. Snyder, Univ. of Florida

Gold
Valerie Allen, John Jay College of Criminal Justice, CUNY

“How þe kynge slepe”: Death, Mercy, and the Virgin Mary in Piers Plowman
Ann W. Astell, Univ. of Notre Dame

Re-reading the Theology of Julian of Norwich
Fiona Tolhurst, Univ. de Genève

“It would cut a hair on water”: Descriptive Passages in the Irish Aeneid
Julie Angelica LeBlanc, Trinity College, Univ. of Dublin

Sidney III: Space, Figure, and Image in the Sidneian Text
Sponsor: International Sidney Society
Organizer: Lisa Celovsky, Suffolk Univ.; Robert Shephard, Elmira College
Presider: Garth Bond, Lawrence Univ.

Closed Fist, Open Palm, Empty Glove
Colleen Ruth Rosenfeld, Pomona College

Sidney’s Superabundant Cave
Brad Tuggle, Univ. of Alabama

The Speaking Images of Philip Sidney and Nicholas Sanders
Mark Dahlquist, Univ. of Southern Mississippi

Neighboring Textualities: Author, Narrative, and Discursive Practices in Chaucer’s Canterbury Tales
Organizer: Christie-Anne Putnam, Univ. of Colorado–Boulder
Presider: Tiffany Beechy, Univ. of Colorado–Boulder

De casibus consolationum vernaculum: Displacement, Censure, and the Tragic Fall of the Monk’s Vernacular Consolation
Christopher Haynes, Univ. of Colorado–Boulder

Destructive Neighbors: Queer Desire and the Female, Vernacular Body
Christie-Anne Putnam

The Agon of Bodies: Reading and Rethinking the Discipline
Daniel Long, Independent Scholar

Homeward Bound: Lydgate’s Siege of The Canterbury Tales
Alaina Bupp, Univ. of Colorado–Boulder
Tradition and the Individual Hoccleve
Sponsor: International Hoccleve Society
Organizer: Sebastian J. Langdell, Univ. of Oxford
Presider: Sebastian J. Langdell

To Know A Poem’s Heart: Fidelity and Tradition in the Letter of Cupid
Amanda Walling, Univ. of Hartford

“That text I undirstonde thus alwey”: Hoccleve, Feminism, and Metatextuality
Elisabeth Kempf, Freie Univ. Berlin

Insomnia in Hoccleve’s Series
Erica R. Machulak, Univ. of Notre Dame

Thomas Hoccleve’s Social Life
Cristina Pangilinan, Vanderbilt Univ.

Pathways of the Medieval Mind: In Honor of John Miles Foley (A Panel Discussion)
Sponsor: Oral Tradition
Organizer: Lori Ann Garner, Rhodes College; Heather Maring, Arizona State Univ.
Presider: Heather Maring and Lori Ann Garner

Distributed Authorship in Arabian Nights
Bonnie Irwin, Eastern Illinois Univ.

Medieval English Oral Tradition
Leslie Stratyn, Mississippi Univ. for Women

Listening to Anglo-Saxon “Speaking Objects”
Peter Ramey, Univ. of Missouri–Columbia

Pathways, Tradition, and Transition in Medieval English Literature
Dave Henderson, Independent Scholar

Traditionality: Oral and Beyond
Michael D. C. Drout, Wheaton College

Cistercian Expansion and Innovation
Sponsor: Center for Cistercian and Monastic Studies, Western Michigan Univ.
Organizer: E. Rozanne Elder, Center for Cistercian and Monastic Studies, Western Michigan Univ.
Presider: Cornelia Oefelein, St.-Jacobus Gesellschaft Berlin-Brandenburg

Otto of Freising: Elements of a Cistercian Ecclesiology
John R. Sommerfeldt, Univ. of Dallas

Cistercianizing the Savigniac Abbey of Rushen
Valerie D. Hampton, Western Michigan Univ.

The Innovator’s Dilemma: Less Is More: How Creative, Inventive, or Innovative were the Early Cistercians?
Klaus Wollenberg, Hochschule für angewandte Wissenschaften München

The Annual Journal of Medieval Military History Lecture
Sponsor: De Re Militari: The Society for Medieval Military History
Organizer: Kelly DeVries, Loyola Univ. Maryland
Presider: Jay Roberts, Olathe North High School

The Military Career of Sir John Radcliffe, KG. (d.1441)
A. Compton Reeves, Ohio Univ.
Respondent: Kelly DeVries
Hafiz, Sufism, and Islam in the Fourteenth Century
Sponsor: 14th Century Society
Organizer: June-Ann Greeley, Sacred Heart Univ.
Presider: June-Ann Greeley

Inheriting Spirituality? Role of the State in Institutionalizing Sajjadahnashini in a Fourteenth-Century Chishti Sufi Center in Punjab
Tanvir Anjum, Quaid-i-Azam Univ.

(Questioning the Medievality: Sufism in the Verse of Amir Khusrau
Vibha Sharma, Aligarh Muslim Univ.

The Influence of Sufis and Sufi Orders in the Establishment of the Ottoman State
Dilaver Gurer, Selcuk Univ.

Scriba Dei: Dante, the Book of the Miraj, and the Anxiety of Heresy
Elizabeth A. Pallitto, Lander College for Women, Touro College

Historical Awareness and Memorial in the Anglo-Norman World II: Paths of History
Sponsor: Charles Homer Haskins Society
Organizer: Robert F. Berkhofer III, Western Michigan Univ.
Presider: Robert F. Berkhofer III

Eadmer of Canterbury: Reassessing Saint Anselm’s Biographer
Sally N. Vaughn, Univ. of Houston

Restituit Nunc Felicius: The Livre noir de Saint-Florent and the Formation of Historical Awareness at Saint-Florent de Saumur
Regan Eby, Boston College

Time and Identity in Stephen of Rouen’s Draco Normannicus
Elizabeth Kuhl, Fordham Univ.

Herbs and Healing, from the Ancient Mediterranean through the Medieval West: Papers in Honor of John M. Riddle II
Sponsor: Institute for Medieval Studies, Univ. of New Mexico; Institute for the Preservation of Medical Traditions; Medica: The Society for the Study of Healing in the Middle Ages
Organizer: Timothy C. Graham, Univ. of New Mexico; Anne Van Arsdall, Univ. of New Mexico
Presider: Linda Ehram Voigts, Univ. of Missouri–Kansas City

The Old/Middle English Tradition of the Alphita Glossary
Maria Amalia D’Aronco, Univ. degli Studi di Udine

The Poetic Afterlife of the Herbarium Apuleii
Winston Black, Univ. of Tennessee–Knoxville

Mental Incompetency as a Foundation for Suit in Medieval English Land Disputes
Wendy J. Turner, Augusta State Univ.
Magic, Mystagogues, and Charlatans
Sponsor: Societas Magica
Organizer: David Porreca, Univ. of Waterloo
Presider: Frank Klaassen, Univ. of Saskatchewan

Norse Euhemerism and Christian Demonology
Thomas B. de Mayo, J. Sargeant Reynolds Community College

Merlin, Caiphas, and Mary: A Story of Magic, Miracle, and Childbirth
Wendy Love Anderson, Washington Univ. in St. Louis

The Curious Case of William Medley: Alchemical Patronage and the Mystagogue in Elizabethan England
Jason Underhill, Univ. of Saskatchewan

Latin Texts, Barbarian Contexts: Challenges of Early Medieval Sources
Sponsor: Center for Medieval Studies, Univ. of Minnesota–Twin Cities
Organizer: Diane Warne Anderson, Univ. of St. Thomas, St. Paul
Presider: Diane Warne Anderson

Abbo as Military Historian: a Critical Analysis of the Bella Parisiaceae urbis
Steve Bivans, Univ. of Minnesota–Twin Cities

Language and Law in the Lex Romana Burgundionum
Sharon Fischlowitz, Center for Medieval Studies, Univ. of Minnesota–Twin Cities

Narrative Discipline
Sponsor: Medieval Research Consortium, Univ. of California–Davis
Organizer: Sara Petrosillo, Univ. of California–Davis
Presider: Sara Petrosillo

Writing and Rewriting Monastic Codes of Conduct: Exemplary Obedience in Dominican Convent Hagiography
Amiri Ayanna, Harvard Divinity School

Saint Jerome versus Bernard Silvestris: Discipline, Anxiety, and Medieval Negotiations of Natura
Rebecca Sammel, Ferris State Univ.

Marian Statues: Object and Cult II
Sponsor: Dom-Museum Hildesheim
Organizer: Gerhard Lutz, Dom-Museum Hildesheim; Shirin Fozi, Northwestern Univ.; Claudia Höhl, Dom-Museum Hildesheim
Presider: Gerhard Lutz

Fecit etiam rex Salomon thronum de ebores grandem: The Vierge d’Ourscamp
Sarah M. Guérin, Courtauld Institute of Art

Mary as Monster
Elina Gertsman, Case Western Reserve Univ.

Images of the Madonna in Fourteenth-Century Hildesheim
Claudia Höhl

The Pieta of Saint-Arnual: Sources and History for a Rare Type of the Lamentation of Christ
Christoph Brachmann, Univ. of North Carolina–Chapel Hill
Miscellanea Beneventana
Sponsor: North American Association for Beneventan Studies
Organizer: Andrew J. M. Irving, Medieval Institute, Univ. of Notre Dame
Presider: Roger E. Reynolds, Pontifical Institute of Mediaeval Studies

Regional Centers: The Case of Capua
Thomas Forrest Kelly, Harvard Univ.

Some Arguments for the Benedictine Scriptorium at the Monastery of Saint Mary on the Island of Lokrum, near Dubrovnik
Rozana Vojvoda, Museum of Modern Art, Dubrovnik
Congress Travel Award Winner

New Approaches to Chartres II
Sponsor: AVISTA: The Association Villard de Honnecourt for the Interdisciplinary Study of Medieval Technology, Science, and Art
Organizer: Laura Gelfand, Utah State Univ.
Presider: Vibeke Olson, Univ. of North Carolina–Wilmington

Marginalizing Margaret? The Margaret and Catherine Window at Chartres Cathedral
Ashley J. Laverock, Emory Univ.

Mary in the Mirror: The Many Meanings of the Magdalen at Chartres
Laura Hollengreen, Georgia Institute of Technology

The Pairing of the Sylvester and Charlemagne Windows at Chartres Cathedral and the Moralization of the Fourth Crusade
Christopher Timm, Florida State Univ.

Crusades, the French Army, and Tournaments: Mapping Military Pilgrimage to Chartres Cathedral
James Bugslag, Univ. of Manitoba

Lives, Chronicles, Legends, Chançons de Geste, Epics, Novellas, Meisterlieder, Drama
Sponsor: Oswald-von-Wolkenstein-Gesellschaft
Organizer: Sibylle Jefferis, Univ. of Pennsylvania
Presider: Siegrid Schmidt, Univ. Salzburg

Minus malum est eligendum: Ein Laborversuch bei Kaufringer
Sabine Seelbach, Univ. Klagenfurt

Schondochs Märe Die Königin von Frankreich und der ungetreue Marschall im Vergleich mit dem Sibillenroman von Elisabeth von Nassau-Saarbrücken
Sibylle Jefferis

Rechsvorstellungen in der deutschsprachigen mittelalterlichen Karlsdichtung
Claudia Händl, Univ. degli Studi di Genova

The Faroese Oral Tradition on Charlemagne and Its Relation to European Literature
Chiara Benati, Univ. degli Studi di Genova
Early Medieval Europe III
Sponsor: Early Medieval Europe
Organizer: Paul Edward Dutton, Simon Fraser Univ.
Presider: Valerie L. Garver, Northern Illinois Univ.

Making Boso the Clown: Falsifying a Diploma of the Renegade King (8 December 879)
Geoffrey Koziol, Univ. of California–Berkeley

Gerberga of France: Savior of the Carolingians or Ottonian Stooge?
Phyllis G. Jestice, Univ. of Southern Mississippi

Vocabulary of Change: Distinctions Drawn between Monks and Canons in Tenth-Century Aquitaine
Anna Trumbore Jones, Lake Forest College

Medieval Writing Materials: Manufacture, Use, and Trade
Sponsor: Research Group on Manuscript Evidence
Organizer: Mildred Budny, Research Group on Manuscript Evidence
Presider: Mildred Budny

Composite Books of Hours in American Collections
Scott Gwara, Univ. of South Carolina–Columbia

Varieties of Islamic Paper: Laid-Lines Only
David W. Sorenson, Independent Scholar

Venetian Trade in Writing Materials in the Datini Letters: Paper, Pigments, and Other Chemicals
Eleanor A. Congdon, Youngstown State Univ.

In Honor of E. Ann Matter II: Transforming the Map of Gender and Bodies, Medieval to Modern (A Roundtable)
Sponsor: Medieval Foremothers Society
Organizer: Jessica Boon, Univ. of North Carolina–Chapel Hill
Presider: Bonnie Wheeler, Southern Methodist Univ.

A Woman’s Transformative Voice: The Song of Scholarship, Teaching, and Advocacy
Jane Marie Pinzino, Univ. of South Florida Libraries

Visions, Ecstasies, Stigmata: The Life of a Priest in Seventeenth-Century Avila
James Melvin, Independent Scholar

From Medieval Religious Lay Movements in Italy to American Urban Churches of the Twenty-First Century: A Road Map That Is Easier to Navigate than One Might Think
Maiju Lehmijoki-Gardner, Loyola Univ. Maryland
Discussant: Ulrike Wiethaus, Wake Forest Univ.
Scandinavian Studies II
Sponsor: Society for the Advancement of Scandinavian Studies
Organizer: Shaun F. D. Hughes, Purdue Univ.
Presider: Dana M. Roders, Purdue Univ.

The Hills Have Eyes: Post-mortem Mountain-Dwelling and the Lurking Liminal Terrors of the (Super) Natural Landscape in the Íslendingasögur
Miriam Maybury, Háskóli Íslands

The Problem of Rupture and Disruption in Eyrbyggja saga
Sarah M. Anderson, Princeton Univ.

The Speech Act as Double-Edged Sword in the Poetic Edda
Derek Shank, Univ. of Western Ontario

Háttatal Stanza 12 and the Divine Legitimation of Kings: The Exception Proves the Rule?
Kevin J. Wanner, Western Michigan Univ.

Seeing Saints in Art
Sponsor: Hagiography Society
Organizer: Mary Morse, Rider Univ.
Presider: Emily Diana Kelley, Saginaw Valley State Univ.

Cuthbert, Edmund, and Alexis: Hagiographic Illustration in Post-Conquest England
Kathryn Gerry, Univ. of Kansas

Saint Nicholas of Bari in the Art of Norman Italy: The Devotion of Roger II of Sicily
Dawn Marie Hayes, Montclair State Univ.

The Saints’ Absent People: Making Saints Local in Late Medieval Images
Kateřina Horníčková, Institut für Realienkunde des Mittelalters und der frühen Neuzeit

Machaut in His Material Context
Sponsor: International Machaut Society
Organizer: Jared C. Hartt, Oberlin College
Presider: R. Barton Palmer, Clemson Univ.

Machaut among Saints, Sinners, Lovers, and Larks in Arras 897
Deborah McGrady, Univ. of Virginia

Machaut’s Marginalia and Historiated Initials in BnF ms. fr. 1584
Domenic Leo, Youngstown State Univ.

Machaut and Friends: Machaut’s Lyrics in the Pennsylvania Chansonnier
Maureen B. M. Boulton, Univ. of Notre Dame

Merlin, God, and the Devil
Sponsor: Société Internationale des Amis de Merlin
Organizer: Anne Berthelot, Univ. of Connecticut
Presider: Karen Zook, Univ. of Connecticut

“Merlin l’anemis” in La suite du Merlin
Anne Berthelot

That French Enchanter Called the Devil’s Son in Spain
Barbara D. Miller, Buffalo State College
Is Merlyn a Devil or an Angel? The Saint Patrick’s Purgatory in White’s The Book of Merlyn
Nicole Andel, Pennsylvania State Univ.

Medieval Sermon Studies III: Reading, Writing, and Arithmetic: Composition and Sources in Late Medieval Preaching
Sponsor: International Medieval Sermon Studies Society
Organizer: Ronald J. Stansbury, Roberts Wesleyan College
Presider: Holly Johnson, Mississippi State Univ.

The Virtues and Vices in the Sermons of Johannes Sintram, OFM
Kimberly Rivers, Univ. of Wisconsin–Oshkosh
The Two-Fold Circle of Life and Death: Numeracy in Sermons in Late Medieval England
Christine F. Cooper-Rompato, Utah State Univ.
Literacy, Memory, and the New Logic in the Artes Praedicandi
Susan Uselmann, Eastman School of Music
The Use of Bernardine of Siena in the Sermons of Blessed John Soreth
D. Henry Dieterich, Independent Scholar

New Approaches to Early English Genres II: Proximity
Organizer: Shannon Gayk, Indiana Univ.–Bloomington; Ingrid Nelson, Amherst College
Presider: Ingrid Nelson

Generic Proximity and Christian Community in the Pearl Manuscript
Elizabeth Schirmer, New Mexico State Univ.–Las Cruces
Microgenres in The Canterbury Tales and The Dialogue of Solomon and Marcolf
Nancy Bradbury, Smith College
Capacious Genres: Translating History ca. 1400
Emily Steiner, Univ. of Pennsylvania
Respondent: Kathryn Kerby-Fulton, Univ. of Notre Dame

Imagining the Crusades in the Nineteenth Century
Sponsor: Medievally Speaking; Studies in Medievalism
Organizer: Richard Utz, Western Michigan Univ.
Presider: Richard Utz

The Undermining of the Crusader Myth and the Awakening of the Sexual Woman
David Beasley, Independent Scholar
Crusaders and a Cross of Gold: The Crusades and Crusading Imagery in Nineteenth-Century US Progressive Movements
Michael R. Evans, Central Michigan Univ.
“The Great Asian Mystery”: Disraeli, His Strange Theology, and Images of the Crusades in Tancred, or, The New Crusade
Christine Havens, Hawkeye Community College
From Ivanhoe to Ironclad: Changing Representations of Templars in Fiction and Film
Teresa Rupp, Mount St. Mary’s Univ.
Sack and Slaughter: The Crusades on the Nineteenth-Century Stage
Kristan Tetens, Univ. of Leicester
Respondent: Megan Morris, Univ. of Rochester
Reading Legal Sources
Organizer: David DiTucci, Western Michigan Univ./Keiser Univ.
Presider: Keith Russo, Western Michigan Univ.
Anglo-Saxons, Merovingians, and Pactus legis Salicae: Clause 39 and the Case for Merovingian Hegemony
Michael J. Fletcher, Middle Tennessee State Univ.
Between Saracens, Slaves, and Taxes: Navigating Medieval Legal Language
Stefan Stantchev, Arizona State Univ.
The King’s Protection: Violence, Power, and the Law during the Reign of Alfred
David DiTucci

Anchoritic Studies II: Anchoritic Guidance Texts in the Modern Classroom (A Roundtable)
Sponsor: International Anchoritic Society
Organizer: Susannah Mary Chewning, Union County College
Presider: Liz Herbert McAvoy, Swansea Univ.
Anchorites in the Anthology
Susannah Mary Chewning
Anchorites, Agents, Objects: Using Actor-Network Theory to Teach Anchoritic Texts
Christopher Roman, Kent State Univ.–Tuscarawas
Julian of Norwich
Rick McDonald, Utah Valley Univ.
Teaching Anchoritic Space
Michelle M. Sauer, Univ. of North Dakota

Feast and Famine: Abundance, Scarcity, and Power in the Medieval World
Sponsor: Mens et Mensa: Society for the Study of Food in the Middle Ages
Organizer: John A. Bollweg, Western Michigan Univ.
Presider: John A. Bollweg
What Not to Eat: Excess and Moderation at the Medieval Catalan Table
Donna M. Rogers, Dalhousie Univ.
The Manipulation of Feasting and Drinking Practices During the Christianization of Anglo-Saxon England
Kevin Lasko, Catholic Univ. of America
Perspectives on the Catalan Famine of 1333: Food History as Urban History
Marie A. Kelleher, California State Univ.–Long Beach

Teaching Popular Literature and Popular Culture of the Middle Ages in the Liberal Arts Classroom
Sponsor: Medieval Association of the Midwest (MAM)
Organizer: Toni J. Morris, Univ. of Indianapolis; Samantha A. Meigs, Univ. of Indianapolis
Presider: Kristen Figg, Kent State Univ.–Salem
The Little Dark People: Othering in the Novels of Rosemary Sutcliff
Karen R. Moranski, Univ. of Illinois–Springfield
Popular Beliefs and the Medieval Mentalité
Samantha A. Meigs
Performing Ballads in the Classroom
Toni J. Morris

Landscape and Culture in Medieval Britain III: Domestic and Wild Spaces
Sponsor: Center for Medieval and Renaissance Studies, St. Louis Univ.
Organizer: Justin T. Noetzel, St. Louis Univ.
Presider: Justin T. Noetzel

Wild Spaces, Wild Creatures: Sir Gawain and the Green Knight
Heide Estes, Monmouth Univ.

Gawain in Space
Ally McNitt, Univ. of Oklahoma

Enclosed in the Castle: Gwenyver in Malory’s Morte Darthur
Molly Martin, McNeese State Univ.

L’Eau et le merveilleux: Water and the Marvelous in French Arthurian Literature
Katherine Snider, Univ. of Washington–Seattle

New Voices in Anglo-Saxon Studies II
Sponsor: International Society of Anglo-Saxonists
Organizer: Catherine Cubitt, Univ. of York
Presider: Catherine Cubitt

Death of The Wife’s Lament Reconsidered
Ben Waller, Hastings College

Strategies of Incorporation and Differentiation in the Macaronic Verses of the Old English Phoenix
Shannon Beddingfield, Yale Univ.

Unholy Feast: Cannibalism, Eucharistic Imagery, and Community in Beowulf
Rae Grabowski, Cornell Univ.

Rethinking the Apocalypse: How the Middle Ages Approached the End of the World
Sponsor: Medieval and Early Modern Studies at Virginia Tech
Organizer: Matthew Gabriele, Virginia Polytechnic Institute and State Univ.
Presider: Jace Stuckey, Louisiana Tech Univ.

Apocalyptic Outsiders and Their Uses in the Early Medieval West
James Palmer, Univ. of St. Andrews

Living within Sacred History during the Eleventh Century
Matthew Gabriele

Joachim of Fiore and the Remembrance of Things Past
Brett Whalen, Univ. of North Carolina–Chapel Hill
Representations of the Secular in Medieval Art
Organizer: Nicole E. Ford, Boston Univ.
Presider: Richard A. Burley, Boston College
A Medieval “Hearts and Minds” Campaign: Themes of Lordship at the Iberian Christian-Muslim Frontier
Kelly L. Watt, Indiana Univ.-Purdue Univ.–Indianapolis
Worldly Occupations and Divine Aspirations: The Medieval Labors of the Months
Nicole E. Ford
The Bestiary and the Road to Secularization
Elizabeth Morrison, J. Paul Getty Museum

Record and Commemoration in the Medieval Diocese of Lincoln
Sponsor: Lincoln Record Society; Univ. of Lincoln
Organizer: Philippa Hoskin, Univ. of Lincoln
Presider: Michael Gervers, Univ. of Toronto
The Development of a Culture of Commemoration: Chantries in Lincoln Cathedral in the Fifteenth Century
Mariann Wilson, Univ. of Nottingham
Remembering Lincoln's Episcopal Saints in the Thirteenth Century
Matthew Mesley, Univ. Zürich
Parchment, Politics, and Pastoral Care: Administration in Thirteenth-Century Lincoln
Philippa Hoskin

Cognitive Approaches to the Middle Ages II: Cognitive Linguistics
Organizer: Paula Leverage, Purdue Univ.; Ronald J. Ganze, Univ. of South Dakota
Presider: Paula Leverage
Linguistic Relativity Revisited: Language and Thought in Old English
Mark Sundaram, Laurentian Univ.
Unfolding of Emotion in the Fourth “Cantica de serrana” in the Libro de buen amor
Abraham Quintanar, Dickinson College
Respondent: Ronald J. Ganze

Medieval Cultures of Death: Historical, Literary, and Material Perspectives II: Beyond the Christian Experience
Organizer: Joanna A. Huckins MacGugan, Univ. of Connecticut; Jeanette S. Zissell, Univ. of Connecticut
Presider: Joanna A. Huckins MacGugan
Remembering the Special Dead: Curating Ancestors and Saints in Early Medieval England
Austin Mason, Boston College
Dialogues with the Dead: Ritual as Communication in Early Medieval Ireland
Alexandra Bergholm, Helsingin Yliopisto/Univ. College Cork
When we ben dede and elleswhere: Writing for Posterity in Late Medieval London
Pamela Longo, Univ. of Connecticut
Cathedrals in Context: Considering the Interplay of Secular and Sacred
Sponsor: Centre for the Study of Christianity and Culture, Univ. of York
Organizer: Dee Dyas, Centre for the Study of Christianity and Culture, Univ. of York
Presider: Kate Giles, Univ. of York

Cloud of Witnesses: Durham Cathedral, Community, and the Graffiti on the Priors’ Chapel Wall
Anthony Masinton, Univ. of York

“To the Beat of a Different Drum”: The Pace of the Physical and Cultural Impact of the Reformation on York Minster
Louise Hampson, Univ. of York

Becket’s Portrait and Chaucer’s Pilgrims in Canterbury’s Stained Glass
Rachel Koopmans, York Univ.

Ideology and Memory of the Crusades
Presider: Edward A. Boyden, Nassau Community College

The Recycling, Reworking, and Reinvention of Deus Vult! in Robert of Rheims’s Urban Speech: A New Perspective on its Context and Significance
Kenneth Coyne, National Univ. of Ireland–Galway

Peter the Hermit: Straddling the Boundaries of Lordship, Millenarianism, and Heresy
Stelios Vasilis Perdois, Independent Scholar

Christian Community and the Crusades: Religious Practices, Monastic Reform and Lay Piety in the De expugnatione Lyxbonensi
Susanna Throop, Ursinus College

Remembering the Third Crusade: Kingship, Performance, and Memorial in Ambroise’s Estoire de la guerre sainte
Rebecca Slitt, Queen’s Univ., Kingston

The Verse Forms of Middle English Romance: In Honor of Thomas Cable
Sponsor: Arts and Humanities Research Council
Organizer: Ad Putter, Univ. of Bristol
Presider: Kristin Lynn Cole, Pennsylvania State Univ.–York

The Meters of the Ferumbras Romances
Judith A. Jefferson, Univ. of Bristol

Rhyme Royal and Romance
Elizabeth Robertson, Univ. of Glasgow

Bob-and-Wheel Stanzas in Middle English Romance
Ad Putter
Justice, Law, and Christine
Sponsor: Christine de Pizan Society
Organizer: Benjamin M. Semple, Gonzaga Univ.
Presider: Bernard Ribémond, Univ. d’Orléans

“Outre Nature” : La pucelle chez Christine de Pizan et quelques traités contemporains (printemps-été 1429)
F. Michaud-Fréjaville, Univ. d’Orléans

La figure de justice et la notion de justice dans la Cité des dames
Anne Paupert, Univ. de Paris VII–Denis Diderot

Christine de Pizan et la notion d’équité ou l’acte de lire en question
Delphine Reix, Univ. de Provence

Social Relations across Town and Country in the Late Medieval Empire
Sponsor: School of Modern Languages and Cultures, Durham Univ.
Organizer: Benjamin Pope, Durham Univ.
Presider: David Mengel, Xavier Univ.

Nuremberg and the Rural Nobility in the Fifteenth Century
Benjamin Pope

Unsre lieben Herren: The City of Constance and Its Neighbors
Joshua Burson, Southern New Hampshire Univ.

The Formation of Urban Management Committees in Medieval Holstein
Stefan Indewies, Christian-Albrechts-Univ. zu Kiel

Italian Cities and Their Saints
Presider: William Caferro, Vanderbilt Univ.

A Saint for Merchants and the Saint Merchant: Innocent III and the Case of Homobono of Cremona
André Luis Pereira Miatello, Univ. Federal de Minas Gerais

Zita of Lucca and the Miraculous Beans
Mary Harvey Doyno, Princeton Univ.

Lucca’s Gabella Maggiore: A Fortuitous Window into an Urban Economy
Daniel Jamison, Centre for Medieval Studies, Univ. of Toronto

Plague and Public Health in Fifteenth-Century Mantua
Marie-Louise Leonard, Univ. of Glasgow

The Venerable Bede
Presider: Joshua Westgard, Univ. of California–Los Angeles

Bede and Anglo-Saxon Indolence
Gernot Wieland, Univ. of British Columbia

A Hinterlander’s Perspective: Bede’s Awareness of the Peripherality of Britain
Brian Douglass, Univ. of York

A Very Irish Thing to Do
Sarah McCann, National Univ. of Ireland–Galway

“Man of God,” Master of Beasts: Animals in Bede’s Prose Life of Saint Cuthbert
Mark Hevert, Univ. of Colorado–Boulder
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Organizer: Philip Edward Phillips, Middle Tennessee State Univ.  
Presider: Philip Edward Phillips |

**Astronomy and Astrology in a Carolingian Copy of Boethius’s *De institutione arithmetica***  
Laura E. Cochrane, Middle Tennessee State Univ.  

**The Agreement between Themistius’s and Cicero’s Division of the Topics in Boethius’s *De topicis differentis***  
Magnano Fiorella, Katholieke Univ. Leuven/Univ. Catholique de Louvain  

**Lady Philosophy Wears the Greek Peplum***  
Margherita Belli, Univ. degli Studi di Cassino

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Organizer: Kathleen G. Cushing, Keele Univ.  
Presider: Maureen C. Miller, Univ. of California–Berkeley |

**The Gregorian Reform as Part of the Post-Carolingian Revival***  
John M. Howe, Texas Tech Univ.  

**Reassessing the Law and Change Narrative***  
Greta Austin, Univ. of Puget Sound  

**Reassessing the Law and Change Narrative***  
Kathleen G. Cushing

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Organizer: John S. Ott, Portland State Univ.  
Presider: Brigitte Meijns, Katholieke Univ. Leuven/Univ. Catholique de Louvain |

**Episcopal-Monastic Interactions under the Early Capetians (or, Bishops Are from Mars, Abbots Are from Venus)**  
Elizabeth Dachowski, Tennessee State Univ.  

**Abbatial Obedience, Liturgical Reform, and the Threat of Monastic Autonomy at the Turn of the Twelfth Century**  
Steven Vanderputten, Univ. Gent  

**Bishop Albero of Verdun and the Expulsion of the Monks of Saint-Paul***  
Ryan Freeburn, Our Lady Seat of Wisdom Academy

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Organizer: Donald F. Fleming, Hiram College  
Presider: Donald F. Fleming |

A roundtable discussion with Richard E. Barton, Univ. of North Carolina–Greensboro; D’Arcy Jonathan D. Boulton, Univ. of Notre Dame; Constance B. Bouchard, Univ. of Akron; and Amy Livingstone, Wittenberg Univ.

—End of 3:30 p.m. Sessions—
Saturday, May 12
Evening Events

5:00 p.m. **WINE HOUR**
Hosted by the Medieval Institute in honor of the winner of the sixteenth Otto Gründler Book Prize
Valley III 301, 302, 312 & 313

5:00 p.m. **Oral Tradition**
Reception in honor of John Miles Foley with cash bar
Fetzer 1035

5:15 p.m. **International Marguerite Porete Society**
Business Meeting
Valley II 201

5:15 p.m. **Societas Ovidiana**
Business Meeting
Valley II 203

5:15 p.m. **North American Association for Beneventan Studies**
Business Meeting
Fetzer 1030

5:15 p.m. **North American Hansische Geschichtsverein**
Reception with cash bar
Fetzer 1060

5:15 p.m. **American Boccaccio Association**
Business Meeting
Fetzer 2030

5:15 p.m. **International Boethius Society**
Reception with open bar
Bernhard 158

5:30 p.m. **Italians and Italianists at Kalamazoo**
Business Meeting
Valley II Garneau Lounge

5:30 p.m. **Society for Medieval Languages and Linguistics**
Business Meeting with cash bar
Fetzer 2016

5:30 p.m. **Institute for Medieval Studies, Univ. of New Mexico**
Reception in honor of John M. Riddle (by invitation)
Fetzer 2020

5:30 p.m. **Christine de Pizan Society**
Business Meeting
Bernhard 159

5:30 p.m. **Iuris Canonici Medii Aevi Consociatio (ICMAC), the International Society of Medieval Canon Law**
Reception with open bar
Bernhard Faculty Lounge

6:00–7:00 p.m. **DINNER**
Valley II Dining Hall
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<tr>
<th>Time</th>
<th>Event Description</th>
<th>Location</th>
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<tbody>
<tr>
<td>6:00 p.m.</td>
<td>Society for Medieval Feminist Scholarship (SMFS) Graduate Student Reception with cash bar</td>
<td>Bernhard 209</td>
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<tr>
<td>6:15 p.m.</td>
<td>Center for Cistercian and Monastic Studies, Western Michigan Univ. Dinner (by invitation)</td>
<td>Bernhard</td>
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<td>President’s Dining Room</td>
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<tr>
<td>6:30 p.m.</td>
<td>Ibero-Medieval Association of North America (IMANA) Reception with cash bar</td>
<td>Fetzer lobby</td>
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<tr>
<td>7:30 p.m.</td>
<td>Ibero-Medieval Association of North America (IMANA) Dinner (by invitation)</td>
<td>Fetzer 1055</td>
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<tr>
<td>8:00 p.m.</td>
<td><strong>There’s What at the Bottom of My Garden?</strong> <strong>J. R. R. T. B. T. G.: The Oliphaunt in the Closet</strong> Joe Ricke, Society for Elvish Understanding of Stories and Songs <strong>“Noble, Honorable, and Utterly Unbelievable”: The Unsung Influence of Jean-Louis d’Pouffe</strong> Lisa Evans, Independent Scholar <strong>Medieval Dream Visions Hang Ten: Tropes on Board with the Beach Boys</strong> Ruth E. Feiertag, National Coalition of Independent Scholars <strong>New Jet: Who’s Who and What’s Hot among Dark Age Academics</strong> Elan Justice Pavlinich, Western Michigan Univ. Remote broadcast in Fetzer 1010</td>
<td>Fetzer 1005</td>
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<tr>
<td>8:00 p.m.</td>
<td>Center for Medieval and Renaissance Studies, St. Louis Univ. Reception with open bar</td>
<td>Fetzer 1035</td>
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<tr>
<td>8:00 p.m.</td>
<td>International Porlock Society Business Meeting with cash bar</td>
<td>Fetzer 2016</td>
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<tr>
<td>10:00 p.m.</td>
<td><strong>DANCE</strong> with cash bar Congress badge required</td>
<td>Bernhard</td>
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<td>East Ballroom</td>
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Saturday evening
**Sunday, May 13**

**Morning Events**

7:00–8:30 a.m.  **BREAKFAST**
Valley II Dining Hall

7:30–10:30 a.m.  **COFFEE SERVICE**
Valley II and III

8:00–10:30 a.m.  **COFFEE SERVICE**
Bernhard and Fetzer

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### Session 519
**Valley II 202**

**Affect and Emotional Production in Early Drama**

Sponsor: Medieval and Renaissance Drama Society (MRDS)
Organizer: Jill Stevenson, Marymount Manhattan College
Presider: Jill Stevenson

**Performing Women in N-Town and the Castle of Perseverance**
Alexandra F. Johnston, Univ. of Toronto

**Posthuman Affect and Early Modern English Anti-Theatrical Tracts**
Farrah Lehman Den, New York Institute of Technology

**Un-idle tears: Signaling Sorrow and Inspiring Action at the Feast of the Pheasant**
Christina Normore, Northwestern Univ.

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### Session 520
**Valley II 203**

**Sixth-Century Italy II: Representing the Gothic War**
Organizer: Deborah M. Deliyannis, Indiana Univ.–Bloomington
Presider: Sean Lafferty, Univ. of Notre Dame

“A Modern-Day Empire Worthy of a Tragedy”: Jordanes’s Commentary on the Gothic War of Justinian
Brian Swain, Ohio State Univ.

**Manly Goths, Effeminate Romans**
Jonathan J. Arnold, Univ. of Tulsa

**Perceptions of War and Decline in Sixth-Century Italy**
Tina Sessa, Ohio State Univ.

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### Session 521
**Valley II 204**

**Christianity in and out of Church (A Roundtable)**
Sponsor: TEAM (The Consortium for the Teaching of the Middle Ages)
Organizer: Joel T. Rosenthal, Stony Brook Univ.
Presider: Joel T. Rosenthal

A roundtable discussion with Catherine Innes-Parker, Univ. of Prince Edward Island; Marilyn Oliva, Fordham Univ.; Constance H. Berman, Univ. of Iowa; Karen Sauge, Calvin College; and Charlotte N. Goldy, Miami Univ. of Ohio.
Love and Compulsion in Medieval German Literature
Sponsor: Society for Medieval Germanic Studies (SMGS)
Organizer: Evelyn Meyer, St. Louis Univ.; Alexander Sager, Univ. of Georgia
Presider: Scott E. Pincikowski, Hood College

The Language of Rape in Carmina Burana
Kathryn Malczyk, Univ. of Pennsylvania

Law in the Battle of the Sexes: The Function of Legal Discourse in Der Stricker’s Mären Das heiße Eisen and Das erzwungene Gelübde
Mary Marshall Campbell, Univ. of New Hampshire/Princeton Univ.

“Ein fewr in der Welt fert”: Lovesickness in Mauritius von Craún
Marian Polhill, Univ. of Puerto Rico–Recinto de Río Piedras

Gardens and Social Space in Medieval Spain
Sponsor: Association for Spanish and Portuguese Historical Studies
Organizer: Adriano Duque, Villanova Univ.
Presider: Adriano Duque

The Garden as Safe Space in the Tale of Partinuleús
Martha Daas, Old Dominion Univ.

“Aqua piissima”: The Exorcistic Prelude to the Razón de amor
Ryan D. Giles, Univ. of Chicago

Home Grown: From the Medieval Garden to the Woman’s Workplace
Cristina Guardiola-Griffths, Univ. of Delaware

Contingency and Necessity in Medieval Philosophy
Sponsor: Center for Medieval Philosophy, Georgetown Univ.
Organizer: Robert Joseph Matava, Christendom College
Presider: Robert Joseph Matava

A New Perspective on the Relationship between Natural Will, Affectio Comodi, and Freedom in Duns Scotus
Cruz González Ayesta, Univ. de Navarra
Congress Travel Award Winner

Was Thomas Bradwardine a Modal Voluntarist?
Sarah Hogarth Rossiter, Univ. of Western Ontario

Was Anselm a Panentheist?
Oliver D. Crisp, Fuller Theological Seminary

Early Modern Devotional Writing
Sponsor: Renaissance English Text Society (RETS)
Organizer: Margaret Hannay, Siena College; Susan Felch, Calvin College
Presider: Margaret Hannay

Patterns of Desire amidst Religious and State Danger: The Poetics of Katherine Parr’s Prayers
Jeffery Moser, Univ. of Denver

Public or Private?: Tensions in Protestant Ars Moriendi Writing
Abram Steen, Crandall Univ.

Writing into Joy: The Devotional Tracts and Personal Diary of Richard Rogers
James Lambert, Univ. of Iowa
Italian Medievalisms in Contemporary Poetry
Sponsor: Italians and Italianists at Kalamazoo
Organizer: Lisa Ampleman, Univ. of Cincinnati
Presider: Karina Attar, Queens College, CUNY

Virgil as Skeptical Guide: Dante and Kent Johnson’s Travels and Interactions through Poetry
Jonathan Lohr, Temple Univ.

Poetic Deaths: Memento Mori in Dante’s La vita nuova and Louise Glück’s Vita nova
Ellen Elder, Clermont College, Univ. of Cincinnati

Wonder and The Other-World of Twentieth-Century Avant-Garde Medieval Italian Poetry
Daniel C. Remein, New York Univ.

“A Poetry Not to be Squandered”: Richard Jackson and Contemporary Reception of Petrarch
Lisa Ampleman

Joan of Arc at 600 I: American Joans
Sponsor: International Joan of Arc Society/Société Internationale de l’étude de Jeanne d’Arc
Organizer: Gail Orgelfinger, Univ. of Maryland–Baltimore County
Presider: Jane Marie Pinzino, Univ. of South Florida Libraries

Maid in America: From Joan of Arc Park to Capitol Hill
Nora Heimann, Catholic Univ. of America

Executing Joan of Arc in American Picture Books for Children
Gail Orgelfinger

Joan of Arcadia: A Modern Day Maiden on Primetime Television
Stephanie L. Coker, Univ. of Kentucky

“Lefe chylde lore be-houeth”: Sharing and Interpreting the Middle Ages in Children’s and Young Adult Literature
Organizer: Meredith Jones Gray, Andrews Univ.
Presider: Kate Koppy, Purdue Univ.

Giving Medieval Childhood Voice in Children’s Literature
Meredith Jones Gray

Interpreting Young Adults in Medieval Literature: The Inverted Query
Crystal Kirgiss, Purdue Univ.

Beyond Disney’s Fairy Tales: Medieval Worlds in Children’s and Young Adult Fiction
Harriet Engle, Central New Mexico Community College/Univ. of New Mexico

Little Known Chapters in Cistercian History
Sponsor: Center for Cistercian and Monastic Studies, Western Michigan Univ.
Organizer: E. Rozanne Elder, Center for Cistercian and Monastic Studies, Western Michigan Univ.
Presider: Elizabeth Freeman, Univ. of Tasmania

Finding Bruno: Manuscript Transmissions of an Unknown Cistercians
Zachary Guiliano, Harvard Divinity School
Debating Aristotle: Fourteenth-Century Cistercian Catechesis
J. Stephen Russell, Hofstra Univ.

From Order to Congregation: The Legacy of the Portuguese Cistercian Monasteries
Ana Maria Tavares F. Martins, Univ. da Beira Interior

Travel and Travel Narrative in the Fourteenth Century
Sponsor: 14th Century Society
Organizer: James Byrne, Princeton Univ.
Presider: James Byrne

The Book of John Mandeville: Odors and Images
Jean E. Jost, Bradley Univ.

The Knight of the Parrot as Transformative Travel Narrative
Morgan Bozick, Pennsylvania State Univ.

Legendary History and Contemporary Travel: The Surprising Case of the Alliterative Morte Arthure
Patricia A. Price, California State Univ.–San Marcos

A Genoese Slave Meets a Mamluk Geographer at Prison: Medieval Encounters and the Islamic Geographical Imagination
Jonathan Brack, Univ. of Michigan–Ann Arbor

Platinum Latin I: Texts and Intertexts
Sponsor: Platinum Latin
Organizer: B. Gregory Hays, Univ. of Virginia; Danuta Shanzer, Univ. Wien
Presider: B. Gregory Hays

The Theme of Drunkenness in Late Roman Literature
Daniel H. Abosso, Univ. of Illinois–Urbana-Champaign

The Visio Wettini: from Heito to Walafrid Strabo
Richard Matthew Pollard, Center for Medieval and Renaissance Studies, Univ. of California–Los Angeles

Tina Chronopoulos, Center for Medieval and Renaissance Studies, Binghamton Univ.

Noble Suffering
Sponsor: Medica: The Society for the Study of Healing in the Middle Ages
Organizer: Gerard P. NeCastro, Univ. of Maine–Machias

Splitting Disciplinary Difference: Negotiating Shared Theories of Pain Perception in Scholastic Medicine and Theology
Donna Trembinski, St. Francis Xavier Univ.

Redemptive Suffering: Medieval Mystics and the Representations of Pain
Sharmain van Blommestein, SUNY–Potsdam

Sympathetic Suffering: Alleviating Suffering through the Life of Saint Margaret
Michael Heyes, Rice Univ.
Apocalyptic Expectations and Apprehensions in Premodern Culture and Society I
Sponsor: Institute for Medieval Studies, Univ. of New Mexico
Organizer: Michael A. Ryan, Univ. of New Mexico
Presider: Michael A. Ryan

Re repent, the End Is Nigh: Reform as Apocalyptic Preparation in High Medieval Ashkenaz
Natalie Latteri, Purdue Univ.
Visual Focus and Visionary Narrative in the Berry Apocalypse
Richard K. Emmerson, Manhattan College
Francesc Eiximenis and the Apocalypse of 1430: A Newly Discovered Fragment of Vita Christi in MS 940 of the Trivulziana Library
Aaron Taylor, Univ. of New Mexico

Medieval Manuscript Culture: Patronage, Production, Texts, and Uses
Sponsor: Ibero-Medieval Association of North America (IMANA)
Organizer: David Arbesú, Augustana College
Presider: David Arbesú

PhiloBiblon: An Online Tool for the Study of Medieval Iberian Manuscripts
Óscar Perea-Rodríguez, Univ. of California–Riverside
The Making of an Eremitic Miscellany in Northeastern Spain: BPR MS II/795
Daniel K. Gullo, Columbus State Univ.
At the Court of the Troubadour King: Tracing the Literary and Manuscript Patronage of Alfonso II, King of Aragon and Count of Barcelona
Shannon L. Wearing, Institute of Fine Arts, New York Univ.
El Libro de memorias y aniversarios de Cardeña: Héroes, santos y donaciones de un monasterio castellano
Irene Zaderenko, Boston Univ.

Games Medieval Authors Play
Organizer: Betsy McCormick, Mount San Antonio College
Presider: Julie Nelson Couch, Texas Tech Univ.

Gaming the Past
Betsy McCormick

Chaucerian Mind Games: Mental Topographies and Literary Authorship in The Legend of Good Women
Wolfram R. Keller, Humboldt-Univ. Berlin
Ragemon le Bon and the Gentry’s Literary-Ludic Entertainment: The Case of Bodleian MS Digby 86
Serina Patterson, Univ. of British Columbia
“To Walke aboute the Mase”: Metaliterary Games in The Assembly of Ladies
Kimberly Bell, Sam Houston State Univ.

Truth or Dare: Secrets and Revelations in the Arthurian Tradition
Sponsor: International Arthurian Society, North American Branch (IAS/NAB)
Organizer: Melissa Ridley Elmes, Carlbrook School
Presider: Lorraine Kochanske Stock, Univ. of Houston

That ay is hende is not to hide: Torture and Revelation in Arthurian Tradition
Larissa Tracy, Longwood Univ.
**Pluralités d’un héros peu singulier: Sexual (R)evolutions of Lancelot in Contemporary French Pop Culture**
Cedric Briand, Pennsylvania State Univ.

**Secret Gestures and Silent Revelations: From Arthurian Manuscripts to Arthurian Films**
Sandra Gorgievski, Univ. du Sud–Toulon

**Sins of the Father: Violence, Medievalism, and History in Arthurian Film**
Christian Sheridan, Bridgewater College

**Conjuring Fairies**
Sponsor: Societas Magica
Organizer: David Porreca, Univ. of Waterloo
Presider: David Porreca

**Demons on Leads: Medieval Inscribed Lead Tablets and Material Folk Magic in Central Europe**
Mirko Gutjahr, Landesmuseum für Vorgeschichte, Landesamt für Denkmalpflege und Archäologie Saxony-Anhalt

**What the Puck? Discerning Demons and Fairies through Corpus Analysis**
Michael Ostling, Central Michigan Univ.; Richard Forest, Central Michigan Univ.

**Fairy Conjuring: A Survey of the Manuscript Evidence**
Frank Klaassen, Univ. of Saskatchewan

**Regional Chant**
Sponsor: Musicology at Kalamazoo
Organizer: Anna Kathryn Grau, DePaul Univ.; Cathy Ann Elias, DePaul Univ.; Linda P. Cummins, Univ. of Alabama
Presider: William Oates, Gregorian Institute of Canada

**The Sarum Mass for the Ascension**
William Renwick, McMaster Univ.

**Beneventan Chant and the Feast of the Ascension in the Middle Ages**
Bibiana Gattozzi, Princeton Univ.

**Dominican Mass Chants for the Ascension**
Innocent Smith, OP, Pontifical Faculty of the Immaculate Conception

**Regional Chant Practices in Performance**
Jean-Pierre Noiseux, Schola St. Grégoire de Montréal

**Sources of Anglo-Saxon Culture I**
Sponsor: Sources of Anglo-Saxon Culture
Organizer: Thomas N. Hall, Univ. of Notre Dame
Presider: Frederick M. Biggs, Univ. of Connecticut

**The Fifteen Signs before Judgment in Anglo-Saxon England: A Reassessment**
Brandon W. Hawk, Univ. of Connecticut

**The Vision of Constantine and a Patristic Model for the Fæle Frídowebba in Cynewulf’s Elene**
Jill Fitzgerald, Univ. of Illinois–Urbana-Champaign

**The Apostolic Muse: Inspired Authorship from Arator to Cynewulf**
Shannon Godlove, Alfred Univ.

**Judgment Day II and the Poetics of Prayer**
Ben Weber, Cornell Univ.
Trends and Taste in Medieval Art  
Organizer: Sarah Thompson, Rochester Institute of Technology  
Presider: Sarah Thompson

Re-evaluating the Study of Gothic Architecture in Italy from the Perspective of Patronage  
Alexander Harper, Univ. of Toronto

Towards a Mediterranean Gothic: New Architectural Trends in the Crown of Aragon at the Turn of the Fourteenth Century  
Eileen McKiernan González, Berea College

The Significance of Style in Roman de la Rose Manuscripts  
Melanie Garcia Sympson, Univ. of Michigan–Ann Arbor

The Value of a Medieval “Antique”: New and Used in the Collection of Blanche of Navarre  
Marguerite Keane, Drew Univ.

UncannyAnimations I: Performing Objects, Automata, and Beyond  
Organizer: Elina Gertsman, Case Western Reserve Univ.  
Presider: Elina Gertsman

Relating to the Cross: A Puppet Perspective on the Early Medieval Liturgy  
Debra Hilborn, Graduate Center, CUNY

Imag(in)ing Space: Visual Creativity in Mobile Knowledge  
Amity Nichols Law, Harvard Univ.

Robot Saints  
Christopher Swift, Marymount Manhattan College

“Horsly” Animation and Masculine Silence in The Squire’s Tale  
Teresa Nelson, Univ. of California–Davis

Women and Their Environments: Real and Imagined  
Sponsor: Society for Medieval Feminist Scholarship (SMFS)  
Organizer: Andrea Janelle Dickens, Ohio State Univ.  
Presider: Andrea Janelle Dickens

The Book of the Palm Tree, a Source of Marguerite Porete’s Mirror of Simple Souls  
Zan Kocher, Univ. of Louisiana–Lafayette

Raping the Forest, Sexing the Landscape: The Ecology of Gender in Perceforest  
Brooke Heidenreich Findley, Pennsylvania State Univ.–Altoona

Female Narrative and Seascape in Chaucer’s Man of Law’s Tale  
Kristi J. Castleberry, Univ. of Rochester

Layered Spaces: Patronage and Performance in Body and Text  
Susannah Crowder, John Jay College of Criminal Justice, CUNY

On a Mission: Theological Footprints of Conversion and Christianization  
Sponsor: Center for Medieval and Renaissance Studies, St. Louis Univ.  
Organizer: Lisa-Marie C. Duffield, St. Louis Univ.; Tomás O’Sullivan, St. Louis Univ.  
Presider: Tomás O’Sullivan

Alcuin’s Vitae of Saints Martin, Riquier, Vaast, and Willibrord: Conversion in the Carolingian Expansion  
Lisa-Marie C. Duffield
The Transformation of the Body and Blood of the Lord: Liturgy, Eucharist, and the *Admonitio generalis* in the Role of Ninth-Century Christianization
Timothy R. LeCroy, St. Louis Univ.

**Eriugena in the Context of the Christological Controversies of the Carolingian Christianization**
Thomas Alexander Giltner, St. Louis Univ.

Do Not Compel Them to Come In: *Reinfried von Braunschweig* and the Theology of Forced Conversion
Kenneth Fockele, Univ. of California–Berkeley

**Clare’s Influence on Franciscan Women I**
Sponsor: Women in the Franciscan Intellectual Tradition (WIFIT)
Organizer: Mary Meany, Siena College
Presider: Mary Meany

It’s Clear There’s No Clare
Lezlie Knox, Marquette Univ.

Living Light: Saint Clare’s Embodiment of the Eucharist
Anita Holzmer, OSF, Univ. of St. Francis, Fort Wayne

The Role of the Brothers in the Canonization Process of Clare of Assisi
Margaret Klotz, OSF, Cardinal Stritch Univ.

**The Con-Text of Church Decoration in the Middle Ages I**
Organizer: Kirsten Ataoguz, Indiana Univ.-Purdue Univ.–Fort Wayne
Presider: Kirsten Ataoguz

Reflecting the Spoken Word: Ottonian Treasury Bindings and the Easter Liturgy at Bamberg
Susannah D. Fisher, Rutgers Univ.

The Viewing Order of the Romanesque Murals on the Tunnel Vault of the Nave of Saint-Savin-sur-Gartempe (Vienne)
Delia Kottmann, École Pratique des Hautes Études/Technische Univ. Dresden

Images and Words in Churches in Northern Italy
Carlotta Taddei, Univ. degli Studi di Parma

The Maundy Thursday Readings in the Mural Paintings of Late Byzantine Churches
Judith Soria, Institut national d’histoire de l’art

**The Basics of Medieval Ireland (A Roundtable)**
Sponsor: American Society of Irish Medieval Studies (ASIMS)
Organizer: Maggie M. Williams, William Paterson Univ.
Presider: Brian O’Broin, William Paterson Univ.

The Frontier and Patrick’s “Ministry of Slavery”
Courtney Palmbush, Princeton Theological Seminary

Directions for the Journey: Proper Conduct in the Immrama
Jeremy De Angelo, Univ. of Connecticut

Redefining “Macc” Surety in Early Irish Law
William Mattingly, Florida Gulf Coast Univ.

—End of 8:30 a.m. Sessions—
Platinum Latin II: Editing and Textual Criticism
Sponsor: Platinum Latin
Organizer: B. Gregory Hays, Univ. of Virginia; Danuta Shanzer, Univ. Wien
Presider: Tina Chronopoulos, Center for Medieval and Renaissance Studies, Binghamton Univ.

Noah’s Granddaughters and Other Fulgentian Problems
B. Gregory Hays

Critical Transformations: Textual Displacement, Manuscript Formats, and the Editing of Latin Commentaries
David T. Gura, Univ. of Notre Dame

Giovanni Mansionario’s “Autograph” of the Historia imperialis: The Evidence Reconsidered
Christopher L. Caterine, Univ. of Virginia

Narrative Strategies in Medieval German Literature
Sponsor: Society for Medieval Germanic Studies (SMGS)
Organizer: Evelyn Meyer, St. Louis Univ.; Alexander Sager, Univ. of Georgia
Presider: Marian Polhill, Univ. de Puerto Rico–Recinto de Río Piedras

Narration and Narrators in Middle High German Epic
Christian Schneider, Univ. Heidelberg

Johann Schiltberger’s Reisetagebuch: Narrating from Prisoner to Mercenary
Rasma Lazda-Cazers, Univ. of Alabama

No Passion for Affect? The Missing Crucifixion Scene in the Künzelsau Corpus Christi Play
Glenn Ehrstine, Univ. of Iowa

New Perspectives on John of Salisbury
Sponsor: Institute of Medieval and Renaissance Studies, Durham Univ.
Organizer: Thomas Ball, Institute of Medieval and Renaissance Studies, Durham Univ.
Presider: Irene O’Daly, Trinity College, Univ. of Dublin

Grace, Free Will, and Moral Action: The Normative Philosophy of the Twelfth Century Embodied in the Polericatus
Thomas Ball

Grammar after Nature: Language, Sense-Perception, and the Liberal Arts in John of Salisbury’s Metalogicon
Robert Davis, Harvard Univ.

John of Salisbury as a Military Strategist
John D. Hosler, Morgan State Univ.
Joan of Arc at 600 II: In Her Own Time
Sponsor: International Joan of Arc Society/Société Internationale de l’étude de Jeanne d’Arc
Organizer: Gail Orgelfinger, Univ. of Maryland–Baltimore County
Presider: Gail Orgelfinger

“Sibylla Francica”: A German Perspective of Joan of Arc
Jason A. S. Drake, Ohio State Univ.

“Women of Status but Not of Honor”: Gender and Sexuality in Crisis in an Account of Warfare in Fifteenth Century France
Adam S. Boss, Brown Univ.

Joan of Arc and Colette of Corbie
Jane Marie Pinzino, Univ. of South Florida Libraries

Who Won the Siege of Orleans?
Kelly DeVries, Loyola Univ. Maryland

Gardens and Nature in Medieval Italy
Sponsor: Italians and Italianists at Kalamazoo
Organizer: Marina Della Putta Johnston, Univ. of Pennsylvania
Presider: Marina Della Putta Johnston

Selva, Forest, Giardino: Three Stages of a Poetic Program
Elisa Modolo, Univ. of Pennsylvania

Sowing in Tears: Petrarch’s Garden after Dante
Francesca Southerden, Wellesley College

Cultivating Soul through Soil: Petrarch’s Care of the Self and Carthusian Horticultural Practices
Demetrio S. Yocum, Univ. of Notre Dame

Earthly Gardens of Delight: Boccaccio’s Response to Dante in Decameron III.1
Chelsea A. Pomponio, Univ. of Pennsylvania

Cistercian Teaching Appropriated and Transmitted
Sponsor: Center for Cistercian and Monastic Studies, Western Michigan Univ.
Organizer: E. Rozanne Elder, Center for Cistercian and Monastic Studies, Western Michigan Univ.
Presider: Marvin Döbler, Univ. Bremen

Spiritual Friendship or Rational Love? Lady Reason’s Aelredian Teaching in Roman de la rose
Marsha L. Dutton, Ohio Univ.

Honoring the Stages of Spiritual Formation: William of Saint Thierry’s Legacy in the Sermons of Johannes Tauler
Glenn E. Myers, Crown College

Subjectivity and Experience in Bernard of Clairvaux’s Sermons on the Song of Songs 34–42 (1135–1153) and in Søren Kierkegaard’s Practice in Christianity (1850), Upbuilding Discourses and For Self-Examination (1851)
Rose Marie Tillisch, Københavns Univ.
Transcultural Arthur
Sponsor: International Arthurian Society, North American Branch (IAS/NAB)
Organizer: Laurie A. Finke, Kenyon College; Martin B. Shichtman, Eastern Michigan Univ.
Presider: Laurie A. Finke

Imagining an Audience for the Arthur of the Jews
Michael Wenthe, American Univ.

What’s in a (Non)Name? Gender, Naming, and Transcultural Interactions in Sir Gawain and the Green Knight
Alexis Kielb, Univ. of Oregon

Transcultural Arthuriana as an Example of Western Symbolic Culture’s Europeanization
Piotr Toczyski, Institute of Philosophy and Sociology, Polish Academy of Sciences

Transcultural Rewritings in Agustín Yañez’s Medieval and Classical Female Characters: The Special Example of Isolda
Juan Zarandona, Univ. de Valladolid

Sixth-Century Italy III: Religious Politics and Culture
Organizer: Deborah M. Deliyannis, Indiana Univ.–Bloomington
Presider: Tina Sessa, Ohio State Univ.

Ad Sanctatem Mortuorum: The Use and Abuse of the Dead in Ostrogothic Italy
Sean Lafferty, Univ. of Notre Dame

A Lex Aliena? The Church, Theoderic, and Heresy in the Early Ostrogothic Kingdom
Samuel Cohen, Univ. of Toronto

The Liber pontificalis, Papal Primacy, and the Acacian Schism
Deborah M. Deliyannis

Men of the Cloth: Vestments and the Performance of Episcopal Power
Sponsor: DISTAFF (Discussion, Interpretation, and Study of Textile Arts, Fabrics, and Fashion); Episcopus: Society for the Study of Episcopal Power and Culture in the Middle Ages
Organizer: Maureen C. Miller, Univ. of California–Berkeley
Presider: John S. Ott, Portland State Univ.

It’s a Miracle That Fits You! Bishops, Their Clothes, and Divine Agency as a Means of Conflict Resolution in Gesta episcoporum
Kalani Craig, Indiana Univ.–Bloomington

Rank, Representation, and the Missing “Glockenkasel” of Gottschalk of Diepholz
Shirin Fozi, Northwestern Univ.

The Origins and Meaning of New Episcopal Insignia: Reading the Bamberg Rational
Maureen C. Miller
Apocalyptic Expectations and Apprehensions in Premodern Culture and Society II

Sponsor: Institute for Medieval Studies, Univ. of New Mexico
Organizer: Michael A. Ryan, Univ. of New Mexico
Presider: Michael A. Ryan

The Antichrist’s Busybodies: The Centrality of Preaching in Apocalyptic Texts around the Year 1000
Bailey Poletti, Independent Scholar

“Wiped off the face of the earth by a divine sword”: The Impact of Violent Imagery in the Apocalyptic Thought of Fra Dolcino
Jerry B. Pierce, Pennsylvania State Univ.–Hazleton

Speculation and Prudence: Apocalyptic Provisions in Late Medieval Vernacular Literature
Gaelan Gilbert, Univ. of Victoria

Uncovering the Apocalyptic in Death in Pearl and Piers Plowman
Steven Hackbarth, Marquette Univ.

Medieval Coitus (Iberia)

Sponsor: Ibero-Medieval Association of North America (IMANA)
Organizer: Jean Dangler, Tulane Univ.
Presider: Jean Dangler

A (T)horny Matter: Botanical Metaphors and Clerical Coitus
Matthew Desing, Univ. of Texas–El Paso

Coitus interruptus: Materia sexual oriental adaptada a la literatura cristiana castellana
Ana Benito, Indiana Univ.-Purdue Univ.–Fort Wayne

Breaking the Textual Hymen: The Monstrous Portrait of Melibea in La celestina
Diana Aramburu, Univ. of Chicago
Respondent: Michael Solomon, Univ. of Pennsylvania

Refiguring the Medieval World: Participation, Perception, and Consciousness

Sponsor: Rocky Mountain Medieval and Renaissance Association
Organizer: Jefferey H. Taylor, Metropolitan State College of Denver
Presider: Jefferey H. Taylor

“Revertamur Jerusalem”: Perceptions of Community and Liminality in Sermons of the Scholastic Age
Todd P. Upton, Independent Scholar

Shifting Consciousness on the Boundaries of Modernity
Leslie A. Taylor, Independent Scholar

Tommaso Del Garbo on Sensible Species
Kurt M. Boughan, The Citadel

Intersections between Owen Barfield and Lev Shestov: Medieval Perception and the Suppression of Participation
Brandon Pearce, Western Michigan Univ.
**Commerce, Economics, and Finance in the Fourteenth Century**  
Sponsor: 14th Century Society  
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Advance Notice

48th International Congress on Medieval Studies
May 9–12, 2013

Your action

If you want to organize a session or sessions: work through the appropriate organization and its representatives for a place as a Sponsored Session, OR propose a Special Session or Sessions. The deadline for session proposals—including sessions of papers, panel discussions, roundtables, poster sessions, workshops, demonstrations, and performances—is June 1. By the end of June the Committee will have chosen its slate for inclusion in the Call for Papers, published in July.

If you want to give a paper: consult the Call for Papers and determine whether a Sponsored or a Special Session may be hospitable to a proposal. Send a paper proposal to the contact person as soon as you can, but no later than September 15, OR submit your proposal directly to the Congress Committee for consideration for inclusion in a General Session.

Timing, efficiency, fairness

Planning for sessions at the next year’s Congress should be well under way at each Congress as attendees interact and exchange ideas. The efficient organizer generally tries to line up speakers as soon as possible. Sessions that are “open” on June 2 may be closing or closed at any point along the timeline to the September 15 deadline. The organizer or the person proposing a paper who waits until the last minute may be very disappointed, failing to fill a session or to place a paper, respectively.

Absolute deadlines

For organizers of Sponsored and Special Sessions:

June 1, 2012: organizers propose sessions—including sessions of papers, panel discussions, roundtables, poster sessions, workshops, demonstrations, and performances—to the Congress Committee

October 1, 2012: organizers submit session information for sessions authorized by the Congress Committee and as announced in the Call for Papers in July

For General Sessions:

September 15, 2012: individuals who wish to present papers send proposals to the Congress Committee at the Medieval Institute
Thursday, May 10, 10:00–11:30 a.m. Sessions

Session 3. Gifts and Gift Exchange in the Later Middle Ages. The paper by Michael J. Peixoto has been withdrawn.


Session 17. Robert Southwell at Kalamazoo. The paper by Gerard Kilroy has been withdrawn.

Session 22. Medieval Views: The Role of the Medieval in Pictorial Photography. This is a Special Session, not, as implied in the Congress program, a Sponsored Session. The paper by Pierangelo Cavanna has been withdrawn.

Session 35. Rethinking Cultures and Identities in the Medieval Mediterranean I. The paper by Zeynep Oğuz has been withdrawn.

Session 39. Against the Grain: The Experience of Subject Religious Communities in the Medieval Iberian and Western Mediterranean World. John A. Bollweg will preside.

Session 40. Gawain and Middle English Romance. The paper by Laurence Erussard has been withdrawn.

Thursday, May 10, 1:30–3:00 p.m. Sessions

Session 53. Excess and Scarcity in Malory’s Morte Darthur. The paper by David Eugene Clark has been withdrawn.

Session 54. Female Agency in Reaching God. Alaya Swann’s affiliation is Arizona State Univ.
Session 57. Philosophy and Theology of Nicholas of Cusa. The paper by Marica Costigliolo has been withdrawn.

Session 62. Medieval Drama. Angela Heetderks, Univ. of Michigan–Ann Arbor, will preside. The paper by Robin Hizme has been withdrawn.

Session 74. Costume in Medieval Texts: Sessions in Honor of Laura Hodges II. Lorraine Kochanske Stock will preside.

Session 76. Court Culture in Medieval Iberia I: Writing for Courts. The paper by Jesús Rodríguez-Velasco has been withdrawn.

Session 77. Salvation and the End of Times: Words and/or Images? The paper by Bronwyn V. Wallace has been withdrawn.

Session 81. Dante I: Politics, Law, Exile, and Community in Dante’s Works. The paper by Francesco Aimerito has been withdrawn.

Session 82. Rethinking Cultures and Identities in the Medieval Mediterranean II. The papers by Nadia Zeldes and Christopher Rose have been withdrawn.

Session 92. Medieval Manuscript Discoveries in North America: Texts, Illuminations, Collections. The paper by Laurent Ferri has been withdrawn. This session will include “Composite Books of Hours in American Collections” by Scott Gwara, Univ. of South Carolina–Columbia (moved from Session 488). Mildred Budny, Research Group for Manuscript Evidence, will preside.

Session 93. Women and the Troubadours. The paper by Katherine Leese has been withdrawn.

Thursday, May 10, 3:30–5:00 p.m. Sessions

Session 98. Church, Mission, Enculturation, and Conversion in Late Antiquity and the Early Middle Ages. The name of the first speaker is Andreas Lemke.

Session 102. The Theology of Creation from Anselm of Canterbury to Aelred of Rievaulx. The paper by Matthew R. McWhorter has been withdrawn.

Session 104. Cusanus and Fifteenth-Century Studies: Past, Present, and Future (A Roundtable). Morimichi Watanabe, who died in April 2012, will not comment. This roundtable, organized to highlight Watanabe’s recent book, Nicholas of Cusa: A Companion to His Life and His Times (Ashgate, 2011), is now dedicated to his memory.

Session 106. Loving Relations: Familial Love in the Early Medieval World. Colleen Slater’s affiliation is the Borough of Manhattan Community College, CUNY.

Session 118. Old English Poetry. The paper by James Paz has been withdrawn.
Session 119. Bernard of Clairvaux: Theologian and Mystic. The paper by Luke Anderson has been withdrawn.

Session 130. Rethinking Cultures and Identities in the Medieval Mediterranean III. The papers by Ayse Ezgi Dikici and Christine Isom-Verhaaren have been withdrawn.

Session 136. The Cultures of Armenia and Georgia. The paper by Grigol Jokhadze has been withdrawn.

Session 145. The Nine Worthies. Elizabeth Archibald will not participate.

Session 147. Low German Medieval Literature: Legends, Drama, Epics, Translations. The paper by Kathrin Wenzel has been withdrawn.

Thursday, May 10, 7:30-9:00 p.m. Sessions

Session 152. Fifteenth-Century English History and Culture. There will be a substitute presider. The papers by Jennifer Depold and David H. Kennett have been withdrawn.

Session 155. The Once and Future ICLS: A Roundtable to Celebrate the International Courtly Literature Society at Forty. Walter Blue will not participate.

Session 157. The Life Cycle of Medieval Monasteries: Birth, Growth, Maturity, Crisis, Rebirth, and Death. The paper by René Jesús Payo Hernanz has been withdrawn.

Session 160. The Workings of Romance: Unhappy Happy Endings. The paper by Laurel Broughton has been withdrawn.

Session 162. Dante III: Critical Perspectives on Intertextuality in Dante’s Comedy. The paper by Bridget Pupillo has been withdrawn.

Session 164. Rethinking Cultures and Identities in the Medieval Mediterranean IV. The papers by Warren T. Woodfin and Hallie G. Meredith have been withdrawn.

Session 169. Language and Music. The paper by Stefano A. Graziano has been withdrawn.

FRIDAY, MAY 11

Friday, May 11, 10:00–11:30 a.m. Sessions

Session 185. Literature of the Middle Ages. The paper by Sang-jin Park has been withdrawn.

Session 189. Dante IV: Dante and Intertextuality. Tristan Kay and Francesca Southerden will preside.
Session 205. Italian Art and the Confluence of Cultures II: “Latin” and “Greek” Visual Cultures on the Italian Peninsula. The paper by Anastasia Kanellopoulou has been withdrawn.

Session 206. Brunhild, Kundrie, Gudrun, and Other Heroines of Medieval Literature in Modern European Culture. The paper by Paola Schulze-Belli has been withdrawn.

Session 207. The Legacy of Marie de France (A Roundtable). Yating Zhang will not participate.

Session 209. The Dynamics of the Medieval Manuscript: Text Collections from a European Perspective I: The Poetics of Miscellanies. The paper by Sarah Westphal-Wihl has been withdrawn. Matthias Meyer will preside.

Session 210. Constructing and Locating Women Warriors in Medieval Eurasia I: Romance and Legend. The paper by Sherry Mou has been withdrawn.

Session 216. The Reception of Classical Texts. The paper by Irene O’Daly has been withdrawn.

Session 222. The Health and Lifestyle of Medieval Populations: A Bio-anthropological Perspective. The papers by Mihai Constantinescu and Andrei Dorian Soficaru have been withdrawn.

Friday, May 11, 1:30–3:00 p.m. Sessions

Session 238. Constructing and Locating Women Warriors in Medieval Eurasia II: Myth and History. Kathleen M. Blumreich, Grand Valley State Univ., will preside.

Session 241. Animals in Marie de France. The paper by Yating Zhang has been withdrawn.

Session 243. Medieval Translation Theory and Practice I. The paper by Erin Michelle Goeres has been withdrawn.

Session 257. Italian Art and the Confluence of Cultures III. The papers by Nicoletta Usai and Alberto Virdis have been withdrawn. This session includes “Parma and Paris in ca. 1200” by Dorothy F. Glass, Independent Scholar (moved from Session 311).

Session 275. The Music of the Ballads I: Evolution and Variation. The paper by Marjetka Golež Kaučič has been withdrawn.

Session 276. The Archaeology of Early Medieval Europe: New Approaches to Mortuary Practice. Guy Halsall, Univ. of York, will preside.

Friday, May 11, 3:30–5:00 p.m. Sessions

Session 296. Performances of *Les deux amants*. Walter Blue will not participate.


Session 310. Foundations, Re-foundations, and Failed Foundations: The Challenges of Establishing a Monastic Community. The paper by Nina Chichinadze has been withdrawn.

Session 311. Italian Art and the Confluence of Cultures IV: Cross-Cultural Exchanges within and beyond the Peninsula. The paper by Dorothy F. Glass has been moved to Session 257 (Friday, 1:30 p.m.).

Session 324. The Archaeology of the British Isles and Denmark. The papers by Anine Madvig Struer and Jane-Heloise Nancarrow have been withdrawn.

Session 333. The Music of the Ballads II: Analysis and Adaptation. The papers by Katherine Campbell and Mojca Kovačič have been withdrawn.

Session 341. The Dawn of the Modern Era: Humanism and Early Renaissance in Northern Europe. The paper by Mathilde van Dijk has been withdrawn.

Friday, May 11, Evening Events

5:15 p.m. 2012 Morimichi Watanabe Lecture. The title of Barbara Newman’s lecture is “The Literary Traditions of Marguerite Porete.”

6:30 p.m. American Cusanus Society Business Meeting. The meeting will take place in Bernhard 204.

7:00 p.m. Performing Malory Aloud: The Book of Sir Tristram (A Readers’ Theater Performance). Edward Mead Bowen will not participate.

SATURDAY, MAY 12

Saturday, May 12, Morning Events

The Schneider Café opens at 9:00 a.m.

Saturday, May 12, 10:00–11:30 a.m. Sessions


Session 348. In Honor of E. Ann Matter I: The Writings, Revelations, and Reception of Italian Women Mystics. The paper by Mariateresa Fumagalli Beonio Brocchieri has been withdrawn.
Session 351. Goscelin of Saint-Bertin. The papers by Sara Harris and Megan J. Hall have been withdrawn.

Session 353. James J. Paxson Memorial Sessions I. The paper by Edward Mead Bowen has been withdrawn.

Session 355. Creating Temporal Space: Time and Place in Middle High German Literature. The paper by Ann Marie Rasmussen has been withdrawn. The title of Nicolay Ostrau’s paper is “Armor, Womb, Cloth: Reading Maternal Space through Protective Coverings in Wolfram’s Parzival.”

Session 367. Active Objects II: Agency and Phenomenology. The paper by Eric Palazzo has been withdrawn.

Session 370. Machaut and His Contemporaries. The paper by Sanna K. Iitti has been withdrawn.

Session 386. The Usage of Models in Medieval Book Illumination (Ninth to Fifteenth Century). The paper by Alison Locke Perchuk has been withdrawn.

Session 395. Hildegard von Bingen: Bridges to Infinity. The paper by Karan A. Schneider has been withdrawn.

Session 400. Communicating with the Sacred: Visual Puns, Rebus, Images in the Art of the Later Middle Ages (1200–1600). The name of the second speaker is S. Adam Hindin.

Saturday, May 12, Lunchtime Events

12:00 noon. Iuris Canonici Medii Aevi Consociatio (ICMAC), the International Society of Medieval Canon Law. The event in Bernhard 107 is a business meeting.

Saturday, May 12, 1:30–3:00 p.m. Sessions

Session 406. Contexts of Early Medieval Monasticism II: Texts and Textual Traditions. The paper by James Francis LePree has been withdrawn.

Session 415. The Origin of the Crusades in the Western Mediterranean. The title of Paul E. Chevedden’s paper is “The Norman-Sicilian Genesis of Crusading versus Crusade Creationism.”

Session 423. New Work by Young Celtic Studies Scholars. The paper by Carol Witt has been withdrawn.

Session 431. Teaching Beowulf in the High School Classroom. The paper by Justin Burns and Tricia Parker has been withdrawn.
Session 439. Law and Rules: Legal Concepts and Terminology in Medieval English, German, and Scandinavian Literature. The papers by Francesco Sangriso, Hans-Joachim Solms, Detlef Goller, and Jörn Weinert have been withdrawn.

Session 440. Anchoritic Studies I: Rules. The title of Kristin Distel’s paper is “‘Fear This Judgment Greatly’: Holy Fear as Incentive for Enclosure.”

Session 441. Medieval Sicily as a Cultural Frontier. The paper by Claudio Rubini has been withdrawn.

Session 442. Technical Communication in the Middle Ages. The paper by Carrie Griffin has been withdrawn.


Sessions 452, 453, and 454. These sessions take place at 1:30 p.m.

Saturday, May 12, 3:30–5:00 p.m. Sessions

Sessions 452, 453, and 454. These sessions take place at 1:30 p.m.


Session 461. Sixth-Century Italy I: Representing the Ostrogothic Kingdom. The title of Shane Bjornlie’s paper is “Princeps Illiteratus: The Political Polemic of the Gothic War and the Sources for Theoderic the Great.”

Session 462. Mediterranean Identities. The name of the second speaker is Raúl Ariza-Barile.

Session 467. The Canon in the Classroom (A Roundtable). Ann Marie Rasmussen will not participate.

Session 477. Hafiz, Sufism, and Islam in the Fourteenth Century. The paper by Tanvir Anjum has been withdrawn.


Session 488. Medieval Writing Materials: Manufacture, Use, and Trade. The paper by Scott Gwara has been moved to Session 92 (Thursday, 1:30 p.m.)
Session 489. In Honor of E. Ann Matter II: Transforming the Map of Gender and Bodies, Medieval to Modern (A Roundtable). James Melvin will not participate.

Session 502. New Voices in Anglo-Saxon Studies II. Martha Bayless, Univ. of Oregon, will preside.

Session 503. Rethinking the Apocalypse: How the Middle Ages Approached the End of the World. M. Cecilia Gaposchkin, Dartmouth College, will preside.


Session 513. Italian Cities and Their Saints. Rebecca W. Corrie, Bates College, will preside.

Session 515. Boethius and the Liberal Arts II. The paper by Fiorella Magnano has been withdrawn.

SUNDAY, MAY 13

Sunday, May 13, 8:30–10:00 a.m. Sessions

Session 519. Affect and Emotional Production in Early Drama. The paper by Farrah Lehman Den has been withdrawn.

Session 529. Little Known Chapters in Cistercian History. The paper by Zachary Guiliano has been withdrawn.

Session 530. Travel and Travel Narrative in the Fourteenth Century. The paper by Jonathan Brack has been withdrawn.

Sunday, May 13, 10:30 a.m.-12:00 noon

Session 548. Narrative Strategies in Medieval German Literature. The paper by Christian Schneider has been withdrawn.


Session 552. Cistercian Teaching Appropriated and Transmitted. The paper by Rose Marie Tillisch has been withdrawn.

Session 561. Neo-medievalism. The paper by Oleh Harkavyy has been withdrawn.

Drawing Lines: Identity and Self-Fashioning in Medieval Iberia. This session, which takes place on Sunday at 10:30 a.m. in Schneider 1275, was organized by Laura Delbrugge (Indiana Univ. of Pennsylvania) and includes four papers: “Negotiating Courtly Identity: The Crown of Aragón at the Court of the Catholic Kings” by Núria Silleras-Fernández (Univ. of Colorado–Boulder), “Manliness and Chivalric Identity in Spanish Epic and Romance” by Michael Harney (Univ. of Texas–Austin), “The Medieval Author and the Renaissance Political Self: Ausiàs March Printed by Joan Navarro” by Albert
Lloret (Univ. of Massachusetts–Amherst), and “Santillana’s Library and Literary Reputation” by Daniel Hartnett (Kenyon College). Laura Delbrugge will preside.

EXHIBITORS

Please find ACMRS (was #32) at #27.
Please find Daniel Mitsui: Artist at #35.
Please find King Alfred’s Notebook at #41.
Please find Scholarly Digital Editions at #19.
Please find Witan Publishing (was #7) at #18.

The Copy Desk will not have a presence in the Exhibits Hall, but their Bernhard Center location will be open 8:00 a.m.-6:00 p.m. Thursday through Saturday.
The Medieval Institute provides shuttle service to Congress locations on the WMU campus and to selected area hotels on Thursday through Sunday midday. Shuttle service is provided by three routes:

**Route 1** provides transportation between the Radisson Plaza Hotel and the WMU campus, departing every 40 minutes. Buses on this route also offer the most direct service from the Bernhard Center to Valley III.

**Route 2** provides transportation between Staybridge Suites, the Holiday Inn–West, Best Western Suites, the Baymont Inn, and the Red Roof Inn and the WMU campus, departing every 60 minutes. Buses on this route also offer the most direct service from Valley III to the Fetzer Center and Schneider Hall.

**Route 3** provides transportation between Staybridge Suites, the Holiday Inn–West, and Valley III continuously. Route 3 stops at Congress locations on campus running Thursday through Sunday midday.