57th International Congress on Medieval Studies

May 9-14, 2022



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Medieval Institute College of Arts and Sciences Western Michigan University 1903 W. Michigan Ave. Kalamazoo, MI 49008-5432 wmich.edu/medieval

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Dear colleagues,

Another challenging year has passed and we are glad ICMS 2022 is virtual since COVID-19 continues to be a problem, especially here in Michigan. What is not a problem but a pleasure is that we offer a full program for the upcoming 2022 Congress. We listened to your feedback after the 2021 Congress and have made changes, including new ways that attendees can keep their conversations going after sessions end, as well as live premieres with discussion for our plenary lectures. Mining the Collection: Kalamazoo Edition, another innovation for this year's Congress, brings five virtual visits to museums across North America.

I am not speaking as the royal we in the paragraph above. In fall 2021, Robert Berkhofer from the History Department joined the Institute as Deputy Director, and we have been collaborating to promote our academic programs, publishing, and the Congress. He and I, together with the staff of the Medieval Institute, are using our experiences with the virtual Congresses to enhance future meetings when the Congress returns in person to Kalamazoo in 2023. We intend to combine the best features of both, joining the collegiality and spontaneity which have always enlivened the in-person Congress with the greater inclusivity and accessibility afforded by the virtual experience. So, look forward to the return of traditional sessions, the full exhibits hall, and live events, as well as the continued availability of virtual sessions and some new blended format sessions. We hope this progressive approach will ensure the vitality of the Congress for years to come.

We thank the Medieval Academy, MIP/De Gruyter, and the Edwards Endowment for the Reception of the Classics Lecture for their financial support. We also thank those who answered our survey regarding hybrid and virtual conferences and all of you for your continued support of the International Congress on Medieval Studies

Jana K. Schulman

Professor of English and Director, The Medieval Institute

Registration

All events—live on the internet, recorded, and pre-recorded—of the 57th International Congress on Medieval Studies, as well as the virtual talent show, are available exclusively to those registered for the Congress.

Online registration opens in March and extends until Saturday, May 28.

Registration fees are:

\$160 (annual income \$60,000 and above) \$100 (annual income \$40,000–\$59,999)

\$60 (students and annual income below \$40,000)

\$5 (Kalamazoo residents)

Registration fees are not refundable after Monday, April 25.

PRINTED PROGRAMS

The Medieval Institute sends Congress programs beginning in February to all U.S. addresses on its active mailing list via Bulk Mail but limits the initial international mailing of programs (including Canada) to individuals whose names appear in the program for that year. In 2022, those registering before April 15 to whom we have not already dispatched a program will be mailed a program via First Class mail. The information contained in the printed program is available as a PDF file on the Congress website beginning in February.

PAYMENT

We can accept Visa, MasterCard, American Express, and Discover for credit card payments, but we cannot process electronic transfer of funds.

REFUNDS

Refunds for registration fees are made only if we receive notification of cancellation by **Monday, April 25**. No refunds are made after that date.

The Virtual Congress Experience

The 57th ICMS will be hosted by the event management service Confex. A link to the meeting site will be posted on our website, wmich.edu/medievalcongress. The schedule of events and the virtual Exhibits Hall will be open to the public, but only registered attendees will be able to attend sessions and view recorded content. Sessions proper will be held in Zoom rooms embedded in the meeting site. We recommend that you download the Zoom app for easy full functionality, but it is not necessary; you can also join all events through your internet browser.

Live events are scheduled Monday, May 9, through Saturday, May 14, with 90-minute sessions, gatherings, and business meetings beginning at 9:00 a.m., 1:00 a.m., 1:00 p.m., 3:00 p.m., 5:00 p.m., and 7:00 p.m. EDT daily. More than 300 sessions will be recorded live. These recordings will be made available for viewing by registrants during the two weeks immediately following the live events.

FEATURES OF THE MEETING SITE

The meeting site will open three weeks before ICMS begins, allowing attendees to get acquainted with the platform in advance. We are proud to offer features including:

- The option to search for sessions by format, timeslot, sponsoring organization, or participant
- Easy access to Zoom rooms by direct links from the schedule of sessions
- Private bookmarks and custom schedules automatically converted to your own time zone
- Opportunities to network with other attendees in forums and via direct messages
- A virtual Exhibits Hall featuring exclusive sales and coupons
- Dedicated technical support personnel from the Confex team

KEY DATES FOR ATTENDEES

- April 15—Meeting site opens to registrants.
- May 9–14—Live sessions take place on the meeting site.
- May 16–28—Library of recorded sessions available to registrants.

PLANNING YOUR CONGRESS

Consult the Program Overview (pp. 168–186) for an overview of the dates and times of sessions, gatherings, and meetings. All sessions that will be recorded for later viewing are marked with an asterisk.

Professional Respect

The Medieval Institute endorses the Medieval Academy of America's understanding of respect as articulated in its professional behavior policy. The organizers of the International Congress on Medieval Studies expect those registered for the Congress to comport themselves according to the values of nondiscrimination, dignity, and courtesy in all Congress activities. The practice of mutual respect in a professional space fosters a sustainable environment for freedom of expression and open inquiry.

FREE SPEECH

WMU supports free speech. Presenters and attendees are encouraged to engage in the free exchange of ideas while refraining from disrupting sessions or preventing others from fully participating in them.

SOCIAL MEDIA GUIDELINES

Since 2010, the International Congress on Medieval Studies (@KzooICMS) has maintained a Twitter presence. The account is used to make announcements and post reminders. We establish an official hashtag for the conference, unique each year, so activity of the current Congress can be easily followed and activity for previous years can be found under their respective hashtags. The hashtag for the 57th International Congress on Medieval Studies is #Kzoo2022.

Real-time online interaction both opens conversations at the Congress to colleagues not in attendance and extends conference spaces for attendees. It can expand opportunities for networking and engaging wider academic communities within medieval studies and beyond. Social media applications offer spaces that can be rich resources to strengthen intellectual communities and connections both during and after conferences.

We ask that ICMS registrants keep three fundamental principles in mind at all times:

Consent

All speakers have both the right to request that their work, images, and/or any related material presented not be live-tweeted, live-blogged, or otherwise publicly posted and the right to expect that their requests will be respected. Audio or video recordings of sessions should not be made or posted without express permission of all of the session's participants (these permissions should be secured in advance through the session organizer or presider). Photographs should not be posted without the consent of the subjects therein.

Respect

The Congress hashtag is a representation of the conference online as much as it is a representation of those using it. Please remember that your comments are public and should be made in the same tone you would use in person: the medium in which professional activity is communicated doesn't change its professional nature and is as important to scholars' professional reputation as their academic work. Inappropriate are vulgar or profane language and language that is threatening or that includes personal attacks.

Because live-tweeting can have the appearance of a direct transcript of spoken words, it is important to remember the potential for misappropriation (please attribute), misrepresentation (make sure your commentary is clearly identified as such), and misunderstanding (borne of removal of context); because Twitter is immediate and personal, it is important to remember the potential for tone to be inaccurately communicated (or read). All powerful tools have the capability to injure, if mishandled.

Collegiality

Expressing appreciation and sharing links to useful/related information contribute to the conversation and strengthen academic connections. Disagreements and difficult topics are as integral to an intellectual community as scholarly generosity and should be handled with the same professionalism and respect online as face-to-face discussion.

Diversity and Inclusion

Diversity at Western Michigan University and the International Congress on Medieval Studies encompasses inclusion, acceptance, respect, and empowerment. This means understanding that each individual is unique and that our commonalities and differences make the contributions we have to offer all the more valuable. Diversity includes the dimensions of race, ethnicity, and national and regional origins; sex, gender identity, and sexual orientation; socioeconomic status, age, physical attributes, and abilities; and religious, political, cultural, and intellectual ideologies and practices.

WMU's Office of Institutional Equity promotes an environment of equal opportunity, equity, access, and excellence for all members of the University community, which includes all visitors to campus, and provides compliance oversight regarding applicable laws, regulations, and policies to ensure a welcoming, safe, civil, and inclusive environment. Furthermore, the Office envisions a university community free from discrimination, harassment, retaliation, and incivility where all members are valued, supported, and afforded equitable access to participate, succeed, and strive for excellence.

To report an incident of prohibited class bias, discrimination, harassment, or retaliation, please use the Incident Reporting Form at wmich.edu/equity/reporting-forms.

Plenary Lectures

An Ordinary Ship and Its Stories of Early Globalism

followed by a discussion with the speaker

Geraldine Heng University of Texas at Austin

Tuesday, May 10 3:00 p.m. EDT

sponsored by the Medieval Academy of America

This plenary lecture will be presented live and will not be recorded.

Threatening That He Would Break Her Bones: Compulsion in Late Medieval Marriage

followed by a discussion with the speaker

Ruth Mazo Karras Trinity College Dublin

Thursday, May 12 11:00 a.m. EDT

sponsored by Medieval Institute Publications and De Gruyter

This plenary lecture will be recorded and made available to registrants Monday, May 16 through Saturday, May 28.

Reception of the Classics in the Middle Ages Lecture

The Book of the World Split Open: The First Line of the Medieval Georgics

> Christopher Baswell Barnard College

with a response by

Marjorie Woods

University of Texas at Austin

Saturday, May 14 1:00 p.m. EDT

endowed in memory of Archibald Cason Edwards, Senior, and Sarah Stanley Gordon Edwards

Rawlinson Center Congress Speaker Lecture

Insular Vellum: Using Biocodicology to Understand Manuscript Production in the Insular World, ca. 650–850

> Joanna Story University of Leicester Richard Rawlinson Center Congress Speaker

Matthew Collins Københavns Universitet/University of Cambridge

> Wednesday, May 11 9:00 a.m. EDT

Recordings of the Reception of the Classics in the Middle Ages Lecture and the Rawlinson Center Congress Speaker Lecture will be available to Congress registrants on the meeting site from Monday, May 16 through Saturday, May 28.

Mining the Collection: Kalamazoo Edition



The Medieval Institute has teamed with the International Center of Medieval Art (ICMA) to offer a series of live-on-the-internet visits behind the scenes at five North American museums broadcast exclusively for those registered for the Congress.

Organized by Shirin Fozi (University of Pittsburgh) in collaboration with curators at the participating museums, the events highlight carefully selected medieval objects from the permanent collections, with commentary by museum professionals and other experts. Ample time is allowed for questions from and discussion with attendees.

All events are available on demand as recorded content Monday, May 16, through Saturday, May 28.

Monday, May 9, 1:00 p.m. EDT

Mining the Collection I: Aga Khan Museum (A Virtual Visit) Presider: Michael Chagnon, Aga Khan Museum

A behind-the-scenes visit to the Aga Khan Museum (Toronto) with Mariam Rosser-Owen, Victoria & Albert Museum; Marcus Milwright, Univ. of Victoria; and Ruba Kana'an, Univ. of Toronto–Mississauga.

Tuesday, May 10, 1:00 p.m. EDT

Mining the Collection II: J. Paul Getty Museum (A Virtual Visit) Presider: Elizabeth Morrison, J. Paul Getty Museum

A behind-the-scenes visit to the J. Paul Getty Museum (Los Angeles) with Meredith Cohen, Univ. of California–Los Angeles; Cynthia Brown, Univ. of California–Santa Barbara; and Linda Komaroff, Los Angeles County Museum of Art.

Wednesday, May 11, 1:00 p.m. EDT

Mining the Collection III: The Metropolitan Museum of Art (A Virtual Visit) Presider: C. Griffith Mann, Metropolitan Museum of Art

A behind-the-scenes visit to The Metropolitan Museum of Art (New York) with Jacqueline Lombard, Metropolitan Museum of Art; Scott Miller, Metropolitan Museum of Art; and Nicole Pulichene, Metropolitan Museum of Art.

Thursday, May 12, 1:00 p.m. EDT

Mining the Collection IV: Dumbarton Oaks Museum (A Virtual Visit) Presider: Jonathan Shea, Dumbarton Oaks Research Library and Collection

A behind-the-scenes visit to the Dumbarton Oaks Museum (Washington, DC) with Nikos Kontogiannis, Dumbarton Oaks Research Library and Collection; Eric McGeer, Dumbarton Oaks Research Library and Collection; Alex Magnolia, Univ. of Minnesota—Twin Cities.

Friday, May 13, 1:00 p.m. EDT

Mining the Collection V: Cleveland Museum of Art (A Virtual Visit) Presider: Gerhard Lutz, Cleveland Museum of Art

A behind-the-scenes visit to the Cleveland Museum of Art with Reed O'Mara, Case Western Reserve Univ.; Elizabeth S. Bolman, Case Western Reserve Univ.; and Elina Gertsman, Case Western Reserve Univ.



Le Roman de Fauvel



performed by Mary Springfels and Severall Friends followed by an interview with Springfels

Monday, May 9 5:00 p.m. EDT

A concert of lusty music sponsored by the Medieval Institute

F.A.U.V.E.L: Flattery, Avarice, Vileness, Varieté (fickleness), Envy, Lascheté (cowardice). These are the character traits of Fauvel, a medieval hybrid creature, part human, part equine. He is the incongruous "hero" of an epic French satire, *Le Roman de Fauvel*. Fauvel, despite his utter incompetence, rises to the heights of political influence with the aid of Lady Fortune and her vacuous daughter, Vainglory. Toadies rush to his side to "curry fauvel," the original form of the term "curry favor" still in use today. This early critique of the abuse of power is razor sharp, appalling, and very funny. The fabulous early fourteenth-century manuscript which preserves *Fauvel* includes thousands of lines of poetry, brilliant illustrations, and every kind of music, from drunken song-refrains to cutting-edge motets by Philippe de Vitry.

This concert-length performance is illuminated by images from and translations of the *Fauvel* manuscript (Paris, Bibliothèque national de France, MS fr. 146). The slide show and super-titles are by Shawn M. Keener.

Performing are Drew Minter, voice and harp; Shira Kammen, medieval fiddle; Mark Rimple, cittole and gittern; Mary Springfels, citole and vielle; Tracy Cowart, harp and voice; Spiff Wiegand, hurdy-gurdy and percussion.

A recording of the *Le Roman de Fauvel* concert will be available to Congress registrants on the meeting site from Monday, May 16 through Saturday, May 28.

Virtual Talent Show

We invite you to upload a video to the 57th Congress's virtual talent show. Entries are accepted for the period from the time the site opens (Friday, April 15) through the week of live events (Monday_Saturday, May 9–14); your video will be made available to Congress registrants within two days. Express yourself through music (including karaoke and lip-synching), spoken word, dance, visual art, costume, floral arrangement, pet tricks, whatever! Videos remain available for viewing by Congress registrants until Saturday, May 28.

We remind you that in registering for the Congress you have agreed to comport yourself according to the values of nondiscrimination, dignity, and courtesy. These values must apply to your contribution to the virtual talent show.

Instructions for uploading video (1GB maximum; mp4, mov, or fbr), as well as tech support, will be available on the meeting site hosted by Confex.

Virtual Exhibits Hall

As part of the integrated virtual experience of the Congress, the Exhibits Hall showcases a diverse international selection of academic presses, online databases, and learned societies.

Wander through their "booths" to check out exclusive sales, flip through the latest catalogs, and ask questions about their offerings. You can even set up private appointments to meet with individual exhibitors, attend live events, or scan your virtual badge to share contact information with exhibitors or enter drawings during the week of live-on-the-internet events (Monday through Saturday, May 9–14).

Spend a few minutes or a few hours exploring: the Exhibits Hall opens Friday, April 15, and remains open until Saturday, May 28. And you have around-the-clock access no matter your time zone. The virtual Exhibits Hall is open to the public. One need not be registered for the Congress to browse the wares of the exhibitors.

2022 Congress Program Committee

The Program Committee evaluates proposals for Sponsored and Special Sessions and decides on their acceptance or rejection (in June). This committee also oversees the creation of General Sessions (in November).

Robert F. Berkhofer, WMU Department of History Jana K. Schulman, WMU Medieval Institute Susan M. B. Steuer, WMU University Libraries Nathan Tabor, WMU Department of History Grace Tiffany, WMU Department of English Theresa Whitaker, WMU Medieval Institute Publications

CONTRIBUTING REVIEWERS (Sponsored and Special Sessions)

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Nathan Tabor, WMU Department of History
Elizabeth C. Teviotdale, CMRS Center for Early Global Studies, UCLA
Kevin J. Wanner, WMU Department of Comparative Religion

wmich.edu/medievalcongress/submissions/selection

Travel Awards

CONGRESS TRAVEL AWARDS

The Congress Travel Awards are available to participants giving papers on any aspect of medieval studies in Sponsored and Special Sessions. The intention of these awards is to draw scholars from regions of the world underrepresented at past Congresses. These include countries of the former Eastern Bloc, Latin America, Asia, and Africa. There are three awards for the 2023 Congress: one award of \$500, plus waiver of registration and room and board fees, and two awards that waive registration and room and board fees.

EDWARDS MEMORIAL TRAVEL AWARDS

The Archibald Cason Edwards, Senior, and Sarah Stanley Gordon Edwards Memorial Travel Awards are available to emerging scholars who are presenting papers on European medieval art in Sponsored and Special Sessions. There are two awards for the 2023 Congress, each consisting of \$250, plus waiver of registration and room and board fees.

GRÜNDLER TRAVEL AWARD

The Otto Gründler Travel Award is available to participants giving papers on any aspect of medieval studies in Sponsored and Special Sessions. Preference is given to Congress participants from central European nations. There is one award for the 2023 Congress: \$500, plus waiver of registration and room and board fees.

KARRER TRAVEL AWARDS

The Kathryn M. Karrer Travel Awards are available to students enrolled in a graduate program in any field at the time of application who are presenting papers in Sponsored and Special Sessions. There are two awards for the 2023 Congress: \$250, plus waiver of registration and room and board fees.

TASHJIAN TRAVEL AWARDS

The Richard Rawlinson Center offers the David R. Tashjian Travel Awards to participants giving papers on topics in the culture and history of early medieval England in Sponsored and Special sessions. Eligibility is limited to scholars from outside North America and to scholars from North America without access to institutional funding. There are two awards for the 2023 Congress: one award of \$500, plus waiver of registration and room and board fees, and one award that waives registration and room and board fees.

All stipends are presented at the Congress.

APPLICATION

The deadline for applications is **November 1**. See the Congress website for eligibility restrictions and application requirements: wmich.edu/medievalcongress/awards.

Advance Notice 58th International Congress on Medieval Studies (May 11-13, 2023)

HYBRID FORMAT

The 58th ICMS will include traditional in-person sessions, virtual sessions via our online platform, and some new blended-format sessions that make it possible for speakers to present and audiences to attend both in person and online. We welcome proposals for sessions and papers both from scholars planning to attend ICMS on the ground here in Kalamazoo and those attending virtually from around the world.

THE ACADEMIC PROGRAM

The core of ICMS is the academic program, which consists of three broad groups of sessions:

- **Sponsored Sessions** are organized by learned societies, associations, and institutions. The organizers set predetermined topics that reflect the aims and interests of the sponsoring organization.
- Special Sessions are organized by individual scholars and ad hoc groups.
 The organizers set predetermined topics, which are often narrowly focused.
- General Sessions are organized by the Program Committee at the Medieval Institute. Topics include all areas of medieval studies, with individual session topics determined by the range of proposals submitted and accepted.

Sessions may take various formats, including sessions of papers, roundtables, poster sessions, workshops, demonstrations, and performances. Organizers determine the personnel for workshops, demonstrations, and performances, generally by invitation only. All other formats are open to proposals. In order to participate in a session of papers, roundtable, or poster session, you must submit an abstract via our paper proposal portal by **September 15**. Proposals sent directly to the session organizer will not be considered unless they are also submitted through the paper proposal portal.

PROPOSING A SESSION

We invite proposals for Sponsored and Special Sessions in any format (sessions of papers, roundtables, poster sessions, workshops, demonstrations, and performances). A proposal consists of the name, affiliation, and contact information of the organizer(s), the format and title of the proposed session, and a

description of the importance and/or timeliness of the session. Proposals for Sponsored Sessions must also include the name of sponsoring and co-sponsoring organization(s). When a session is proposed, you will select the manner of delivery for your session (i.e., in person, virtual, or blended format). All session proposals must be made via our session proposal portal by **June 1**.

If your session is accepted, you are expected to advertise it and solicit proposals through professional contacts and/or social media. You will be able to review proposed contributions to your sessions of papers, roundtables, and poster sessions in the Confex system. Any paper proposals rejected from Sponsored and Special Sessions are automatically considered for General Sessions unless the author opts out.

KEY DATES AND DEADLINES

- June 1—Session proposals are due.
- June—Contributing reviewers assess session proposals.
- July—The Program Committee accepts or rejects session proposals and publishes the call for papers.
- September 15—Proposals for contributions to sessions of papers, round-tables, and poster sessions are due.
- October 15—Organizers of sessions of papers, roundtables, and poster sessions accept and reject contributions by this date. Organizers of workshops, demonstrations, and performances provide the names and contact information for all participants by this date.
- November 1—Applications for the travel awards are due.
- November—The Program Committee reviews and accepts or rejects paper proposals for the General Sessions.

POLICIES

For more information about ICMS policies, see wmich.edu/medievalcongress/policies-guidelines/policies.

The Otto Gründler Book Prize

The Medieval Institute announces the twenty-sixth Otto Gründler Book Prize to be awarded in May 2023 during the 58th International Congress on Medieval Studies (May 11–13). The winner will be announced at the Friday morning plenary lecture.

The Prize, instituted by Dr. Diether H. Haenicke, then President of Western Michigan University, originally honored and now memorializes Professor Gründler for his distinguished service to the University and his lifelong dedication to the international community of medievalists. It consists of an award of \$1,000 to the author of a book or monograph in any area of medieval studies that is judged by the selection committee to be an outstanding contribution to its field.

ELIGIBILITY

Authors from any country are eligible. To be eligible for the 2023 prize the book must have been published in 2021.

NOMINATIONS

Readers or publishers may nominate books. Letters of nomination, 2–4 pages in length, should include sufficient detail and rationale so as to assist the committee in its deliberations. Supporting materials should make the case for the award. Readers' reports, if appropriate, and other letters attesting to the significance of the work would be helpful.

SUBMISSION

Send letters of nomination and any supporting material by **November 1, 2022**, to:

Secretary, Gründler Book Prize Committee The Medieval Institute Western Michigan University 1903 W. Michigan Avenue Kalamazoo, MI 49008-5432

See the Institute's website for further information about eligibility and nominations. wmich.edu/medieval/research/book-prize

Paul E. Szarmach Article Prize

The Richard Rawlinson Center announces the sixth Paul E. Szarmach Prize, to be awarded in May 2023. It consists of an award of \$500 to the author of a first article on a topic in the culture and history of early medieval England published in a peer-reviewed scholarly journal that is judged by the selection committee to be of outstanding quality.

The Prize, instituted by the International Advisory Board of the Center in 2017, originally honored and now memorializes Szarmach for his role in the early development of the Center, both as director of WMU's Medieval Institute and as a member of the Center's Board.

ELIGIBILITY

Authors from any country and articles written in any language are eligible. To be eligible for the 2023 prize, the article must have appeared in a journal bearing a publication date of 2021.

NOMINATIONS

Nominations and self-nominations are invited from authors, editors, and readers.

SUBMISSIONS

The deadline for nominations is **November 1, 2022**.

wmich.edu/medieval/research/early-england/article-prize

PAST WINNERS OF THE PAUL E. SZARMACH PRIZE

2021: Mary Elizabeth Blanchard, "A New Perspective on Family Strategy in Tenth- and Eleventh-Century England: Ealdorman Status and the Church," *Historical Research* 92, no. 256 (May 2019): 244–66.

2020: James Chetwood, "Re-evaluating English Personal Naming on the Eve of the Conquest," *Early Medieval Europe* 26, no. 4 (2018): 518–47.

2019: Erin Shaull, "Ecgbeow, Brother of Ongenbeow, and the Problem of Beowulf's Swedishness," *Neophilologus* 101 (2017): 263–75.

2018: Erica Weaver, "Hybrid Forms: Translating Boethius in Anglo-Saxon England," *Anglo-Saxon England* 45 (2016): 213–38.

M.A. Program in Medieval Studies

While allowing students to pursue specialized interests, the Master of Arts in medieval studies is intended to provide them with a broad interdisciplinary background in medieval history, languages, literature, and religion.

COURSEWORK

A total of 31 hours of coursework, or 34 hours for thesis writers, including 13 hours of required core courses and 18 hours, or 15 hours for thesis writers, of electives at the 6000-level or above. Thesis writers take 6 hours of thesis credit (MDVL 7000).

CORE COURSES

- ENGL 5300, Medieval Literature (3 credit hours)
- HIST 5501, Medieval History Proseminar (3 credit hours)
- LAT 5600, Medieval Latin (4 credit hours)
- REL 6200, Medieval Religions (3 credit hours)

LANGUAGES

Demonstrated proficiency in Latin and a second medieval or modern language is required.

ORAL EXAMINATION

The hour-long oral examination is an opportunity for faculty and the student to explore content in medieval studies based on the student's coursework. Students will receive an assessment of High Pass, Pass, Low Pass, or Fail.

THESIS (optional)

With the thesis advisor's approval of a prospectus, a student may complete the degree by producing a master's thesis under the direction of a thesis committee. The committee will be composed by the Director in consultation with the student.

APPLICATION

The deadline for complete applications is **January 10** for fall (August) admission. The deadline for international admissions, as well as application fees, may vary.

See the Medieval Institute website for application procedures. wmich.edu/medieval/academics/graduate/apply

Center for Cistercian and Monastic Studies

The Center for Cistercian and Monastic Studies encourages and facilitates research on all aspects of the Cistercian tradition and in the broader field of religious traditions.

The Center is sponsoring five sessions at the 57th Congress:

- "Cistercian Mysticism," organized by Aage Rydstrøm-Poulsen
- "The Cistercians: Inventors or Borrowers?," organized by Jean A. Truax
- "Grief and Mourning in the Cistercian World," organized by Anna Harrison
- "Cistercians and the Early Monastic Traditions," organized by Tim Vivian
- "Letter-Writing and Cistercian Expansion," organized by Michael C. Voigts

wmich.edu/medieval/research/cistercian



Richard Rawlinson Center

The Richard Rawlinson Center fosters teaching and research in the history and culture of early medieval England and in the broader field of manuscript studies. Named in memory of the founder of the Professorship of Anglo-Saxon at the University of Oxford, Richard Rawlinson (1690–1755), the Center opened in May 1994, and in 2005 it received the endowment established by Georgian Rawlinson Tashjian and David Reitler Tashjian to support its mission. A separate fund, also endowed by the Tashjian family, supports a study fellowship.

The Center is sponsoring one session at the 57th Congress:

"Insular Vellum: Using Biocodicology to Understand Manuscript Production in the Insular World, ca. 650–850," organized by Catherine E. Karkov

wmich.edu/medieval/research/early-england

Medieval Institute Publications

Medieval Institute Publications (MIP), established in 1978, is a university press based at Western Michigan University. We publish a range of texts dealing with the late antique, medieval, and early modern fields.

OUR MISSION

Humanities research plays a vital role in contemporary civic life and offers human and humane insights into today's greatest challenges. MIP is proud to take a stand for the humanities and is committed to the expansion of humanistic study, inquiry, and discourse. We believe that humanities research should progress boldly, keeping pace with technological innovation, globalization, and democratization. Current innovations in humanities research, employing digital tools for preservation, representation, and analysis, require us to return again to the earliest sources of our shared past, in the media and mentalities of the premodern world. Knowledge of the premodern past, in particular, helps us to contextualize contemporary debates about identity, integration, political legitimacy, creativity, and cultural dynamics.

CO-SPONSORSHIP OF PLENARY WITH DE GRUYTER

In celebration of the continuing success of our partnership, MIP and De Gruyter are pleased to co-sponsor the plenary lecture by Ruth Mazo Karras.

OUR BOOKS AND JOURNALS

MIP publishes monographs and thematically coherent collections across several series. Although our publications have historically focused on medieval Europe, we have expanded geographically and chronologically to welcome submissions that embrace a wider conception of the premodern. We value a variety of established, new and diverse voices in humanities research. MIP also publishes journals and several series of affordable classroom texts for the Teaching Association for Medieval Studies (TEAMS).

Journals

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Schedule of live online events

* indicates that an event will be recorded and made available later

Monday, May 9 9:00 a.m.-10:30 a.m. EDT Sessions 1-21

1* Monday, May 9, 9:00 a.m. EDT

Arboria: Interdisciplinary Perspectives on Wood Use in Northeastern Europe I

Sponsor: Carving out Transformations: Wood Use in North-Eastern Europe,

1100-1600

Organizer: Visa Immonen, Turun Yliopisto

Presider: Katri Soili Kaarina Vuola, Helsingin Yliopisto

Wooden Artifacts in Medieval Turku: Facing the Challenge of Archaeological Abundance

Janne Harjula, Turun Yliopisto

Writing about Wood in Late Medieval Finland

Ilkka A. Leskelä, Helsingin Yliopisto

Wood in Northern Europe and Medieval Ecocriticism

Visa Immonen

2* Monday, May 9, 9:00 a.m. EDT

Arms and Armor of Romance I: Race and Romance

Sponsor: Medieval Romance Society
Organizer: Katie Vernon, Univ. of York
Presider: Li Parrent, McGill Univ.

The Sword of the Foe: Origins and Influences for Exotic Weapons in Epic and Romance

Robert W. Jones, Franklin & Marshall College

Symbolic Armor and the Performativity of Racial-Religious Identity in Middle English Romance

Thae-Ho Jo, Shinshu Univ.

"Icham to meche te be cristine!": How Giants' Race and Religion is Expressed through Their Arms and Armor

Katie Vernon

3 Monday, May 9, 9:00 a.m. EDT

Body, Mind, and Matter in Medieval Scandinavia I: Medieval Norse Personhood and the Self

Organizer: Miriam Mayburd, Háskóli Íslands Presider: Melissa Mayus, Trine Univ.

Geo-traumatic Personhood in/of the Surtshellir Lava Cave in Western Iceland Miriam Mayburd

Valkyrja and/or Völva? Ibn Faḍlān's "Angel of Death" in an Old Norse Context Gerður Halldóra Sigurðardóttir, Háskóli Íslands

Byzantium and the Ottomans

Sponsor: Dumbarton Oaks Research Library and Collection

Organizer: Colin M. Whiting, Dumbarton Oaks Research Library and Collection

Presider: Colin M. Whiting

Heading for the Hills?

Molly Greene, Princeton Univ.

Did Captured Greece Capture Its Captor? Byzantine Soft Power in the Early Years of Mehmet II

Scott Kennedy, Bilkent Univ.

Hagia Sophia as Built by Muhammad and al-Khidr

David John Williams, Royal Holloway, Univ. of London

Byzantine Traditions of the Sublime Porte: The Title *Qayṣar-i Rūm* (Caesar of Rome) in Ottoman Political Thought

Dmitry Korobeynikov, Univ. at Albany

5* Monday, May 9, 9:00 a.m. EDT

Dead Bodies, Living Souls: Late Medieval Representations of Death and the Afterlife

Organizer: Angelica Verduci, Case Western Reserve Univ. Presider: Cecilia Primo, Univ. degli Studi di Verona

Angelica Verduci

From the Womb of Hell: Monstrous Baptism on the Bourges Tympanum

Sam Truman, Case Western Reserve Univ.

The Bosom of Abraham as Paradise: A Rare Iconographic Subject for Images Accompanying the Office of the Dead in Fifteenth-Century Books of Hours

Sharon R. Clayton, Grinnell College

Dying for the Afterlife: On John Lydgate's Kalendar

Arthur James Russell, Case Western Reserve Univ.

6* Monday, May 9, 9:00 a.m. EDT

Drawing Together and Setting Apart: Pulpits and Screens in Medieval Italy I

Sponsor: Italian Art Society

Organizer: Ludovico V. Geymonat, Louisiana State Univ. Presider: Nancy Wu, Metropolitan Museum of Art

Pulpit/Screen of the Cathedral of Fidenza

Yoshie Kojima, Waseda Univ.

"... Avendo due prospetti con varj ornati, e riquadrature di marmi diversi": The

Pulpit in the Cathedral of Osimo and Its Regional Context

Stella Ferrari, Univ. degli Studi di Milano

Echoes of the East: San Marco in Venice and the Byzantine Chancel Screen

Armin Bergmeier, Univ. Leipzig

Respondent: Ludovico V. Geymonat

Emotion and Martyr Celebration in Late Antiquity

Organizer: Vladimir Ivanovici, Univ. Wien

Presider: Vladimir Ivanovici

Eyes of the Mind: Performance and Spectacle of Suffering as Tools for Christian Memory and Identity Making

Fiona Chen, Yale Univ.

Moving the Beholder: Images of Martyrdom in Late Antiquity

Chiara Bordino, Independent Scholar

"Guilty feet have got no rhythm": Dancing in Martyr Celebrations in Late Antiquity
Donatella Tronca, Univ. di Bologna

8* Monday, May 9, 9:00 a.m. EDT

From Prophet of Israel to Miracle-Working Saint: The Transformations of Elijah's Story in Jewish and Christian Iconographic Traditions (ca. Third–Fifteenth Centuries)

Sponsor: International Center of Medieval Art (ICMA)

Organizer: Barbara Crostini, Uppsala Univ.

Presider: Barbara Crostini

Witness and Redeemer: Elijah the Prophet as Envisioned by Jews in Medieval Europe Chana Shacham-Rosby, Center for Jewish Studies, Harvard Univ.

Narrative Strategies and Sacramental Meanings: Picturing Elijah's Story in the Thirteenth-Century Frescoes at Morača Monastery

Andrei Dumitrescu, Central European Univ./New Europe College

Witnessing Elijah and Elisha: The Sons of the Prophets as Monastic Exemplars Erika Loic, Florida State Univ.

The Prophet Elijah and the Theme of Spiritual Filiation in Moldavian Iconography, ca. 1480–1530

Vlad Bedros, New Europe College

9* Monday, May 9, 9:00 a.m. EDT

From Song to Book: The Role of the Crown of Aragon in Troubadour Manuscript Culture

Sponsors: Courtly Written Culture in the Crown of Aragon: Materiality,

Transmission and Reception (CECCA); Institut de Llengua i Cultura

Catalanes, Universitat de Girona

Organizer: Miriam Cabré, Univ. de Girona

Presider: Courtney Joseph Wells, Hobart and William Smith Colleges
The Circulation of Troubadour Music between Southern Languedoc and the
Crown of Aragon

Camilla Talfani, Univ. Paul-Valéry-Montpellier 3

The Manuscript Transmission of Troubadour Poems Linked with the Catalan Nobility

Ivan Vera Martínez, Univ. de Girona

"Catalan" Poems in the Troubadour *Chansonniers* from the Midi: Traditions and Contexts

Caterina Menichetti, Univ. de Lausanne

Furnishing Sacred Spaces

Presider: Kristin Kausland, Norsk Institutt for Kulturminneforskning

Heavenly Spaces in Earthly Icons: Architecture in Icons as a Sensorial Mediator

Anna Carroll, Graduate Center, CUNY

Fragmentation and Redemption: (Re)constructing Liturgical Furnishings in Conventual Churches in Central Italy

Angelica Federici, Univ. degli Studi di Roma Tre

All Intended Sacred Ornamentations are Meant to Signify Sacred: Collective Memories and Perceptive Emotions of the Monreale Cathedral Cloister

Hee Sook Lee-Niinioja, Independent Scholar

11* Monday, May 9, 9:00 a.m. EDT

Historical Writing

Presider: Christina Christoforatou, Baruch College, CUNY

From Holy Sepulcher to Holy Fathers: Architectural Legends of Nicaea and the *Ecclesiastical History* of Anonymous Cyzicenus

Sean Tandy, Univ. of Delaware

Form and Memory in the Peterborough Anglo-Saxon Chronicle Carolyn Cargile, Fordham Univ.

Creating the King's Power through the Description of Homage in William of Newburgh's *Historia rerum Anglicarum* and Robert of Torigni's *Chronica*

Yaroslav Lozovoy, Higher School of Economics, National Research Univ.

Anglo-Norman Sources on Byzantium: A Historical Survey of Power and Cultural Exchanges between Western and Eastern Rulers: *Nobilissimi duces* from the Eleventh to the Thirteenth Century

Alexandre André Louis Solcà, Independent Scholar; Vitalij Prudnikov, Institute of Oriental Studies, Russian Academy of Sciences

12 Monday, May 9, 9:00 a.m. EDT

Imprisonment in Malory's World

Organizer: Felicia Nimue Ackerman, Brown Univ. Presider: Leigh Smith, East Stroudsburg Univ.

Malory's *Morte Darthur:* Prison, Deliverance, and the Death of the Author Karen Cherewatuk, St. Olaf College

"God sende me good delyveraunce" vs. "We shall meet in the place where there is no darkness": Imprisonment in *Morte Darthur* and *Nineteen Eighty-Four*

Felicia Nimue Ackerman

Malory, Imprisonment, and Contemporaneity

Kevin T. Grimm, Oakland Univ.

"Set me free why don't you babe": Sex, Love, and Entrapment in Malory Richard Sévère, Valparaiso Univ.

Chivalric Law and Order: The Concept of Justice in Thomas Malory's *Morte Darthur*

Shannon Gonzenbach, Texas A&M Univ.

Language Long Unspoken: Linguistic Approaches to Medieval Languages

Sponsor: Society for Medieval Languages and Linguistics
Organizer: Andrew Troup, California State Univ.—Bakersfield
Paul A. Johnston, Jr., Western Michigan Univ.

Backs to the Future: Germanic Time and Spatiotemporal Metaphor

Mark Sundaram, Laurentian Univ.

"Pu eart valid": Tracing Singular "They" into Old English

E. C. McGregor Boyle III, Purdue Univ.

Scandinavian Loanwords in *Havelok the Dane* and Chaucer's *Canterbury Tales*Marina Asián, Univ. de Almería

Translingual Practices in Account Rolls from Late Medieval England

Amanda Roig-Marín, Univ. de Alicante

The Language of Scribe II in Bodleian Library MS Arch. Selden B.24

William F. Hodapp, College of St. Scholastica

14* Monday, May 9, 9:00 a.m. EDT

Magical Rhetoric and Apologetics

Sponsor: Societas Magica

Organizer: Claire L. Fanger, Rice Univ.
Presider: David Porreca, Univ. of Waterloo

Images of Power and the Power of Words: The Book of Sigils of Techel-Azareus

Vajra Regan, Centre for Medieval Studies, Univ. of Toronto

Divine Revelation and Authoritative Chain: A Liber lunae Prologue

Nicolas Weill-Parot, École Pratique des Hautes Études

The Liber Vaccael Sefer Nimusim: Jewish Perspectives on Magic in Medieval Provence

Sarah Ortega, Univ. of Leeds

Prologues, Prohemia, Exordia, and the Authorization of Visionary Narratives in John of Morigny's *Flowers of Heavenly Teaching*

Claire L. Fanger; Nicholas J. Watson, Harvard Univ.

15 Monday, May 9, 9:00 a.m. EDT

Medieval Equestrian History

Organizer: Anastasija Ropa, Latvian Academy of Sport Education

Presider: Anastasija Ropa

Ibn al-Kalbi: Making the Horse Arab

Hylke Hettema, Leiden Univ.

When a Joust Could be Suspenseful: The Interplay between Saddlery, Armor, and Infrastructure

Timothy George Dawson, Independent Scholar

Reproducing a High Medieval Horse Bit: Implications on Human-Equine Interactions

Jennifer E. Jobst, Independent Scholar

The Experience of the Equestrian Gesture on the Battlefield

Adeline Dumont, Independent Scholar

Performance in the Global Middle Ages

Sponsor: Medieval and Renaissance Drama Society (MRDS)

Organizer: Christopher Swift, New York City College of Technology, CUNY

Presider: Christopher Swift

Performing Power: Ludic Automata in Medieval Islamicate Courts

Alessia Zubani, École Pratique des Hautes Études

Medieval Performances at the *Finis terrae*: Liturgical Dramatizations and Images in Galicia, Iberian Peninsula

Sara Carreño, Univ. degli Studi di Padova

"We don't need no stinkin' dramas": Post-Theatrical, Elite Greek Performance in the Medieval Roman Empire

Andrew Walker White, George Mason Univ.

"All heaven is his stage": Theater, Performance, and Architecture in Hagios Georgios, Thessaloniki

Elena Gittleman, Bryn Mawr College

17 Monday, May 9, 9:00 a.m. EDT

Religious Art and Architecture in the Eastern Empire

Presider: Elena Ene D-Vasilescu, Univ. of Oxford

The Role of the Icon of the *Theotokos* Hodegetria in the Reclaiming of Constantinople Dilara Burcu Giritlioğlu, Middle East Technical Univ.

The Death of Christ in Byzantium: Reassessing the Man of Sorrows 40 Years after Belting

Maria Diatlova, European Univ. at St. Petersburg

Between Narrative and Archaeology: Some Representative Case Studies from Late Antique Isauria

Arabella Cortese, Institut für Kunstgeschichte, Ludwig-Maximilians-Univ. München

18 Monday, May 9, 9:00 a.m. EDT

Senses and Affects in the Middle Ages I: Synaesthesia and Multisensory Perception

Sponsor: Affect/Sensation/Emotion in Medieval France and Italy Research

Group, Univ. of Cambridge

Organizer: Aistė Kiltinavičiūtė, Univ. of Cambridge

Presider: Aistė Kiltinavičiūtė

Sensing Death: Experiencing Late Antique Sarcophagi

Alexis Gorby, Univ. of Oxford

Sweet Songs and Gray Silences in Troubadour and Minnesang Love Lyric

Jennifer S. Carnell, Univ. of Minnesota-Twin Cities

Wrestling with Pedagogy: A Kinaesthetic Perspective on Rhetoric

Craig Hambling, Birkbeck, Univ. of London

Spiritual Senses as Drivers of Devotion

Gabriela Badea, Univ. din București

The Glamor of Error

Sponsor: Taiwan Association of Classical, Medieval, and Renaissance Studies

(TACMRS)

Organizer: Carolyn F. Scott, National Cheng Kung Univ.

Presider: Brent Moberly, Independent Scholar

The Glamor of Francesca: Dante, Error, and Ideology

Glenn A. Steinberg, College of New Jersey

Redeeming the Fault: Felix culpa as the Medieval Cure

Chien-wei Yang, National Chengchi Univ.

The Glamor of Error: The Beguiling of Sir Gawain

Carolyn F. Scott

Protesting Too Much? Religion and the Lure of Satire

M. Leigh Harrison, Advanced Studies in Culture Foundation

20 Monday, May 9, 9:00 a.m. EDT

The Virgin and the City: Urban Marian Spaces in Late Medieval Europe

Organizer: Fiammetta Campagnoli, Université Paris 1 Panthéon-Sorbonne

Presider: Fiammetta Campagnoli

The Fortress of the Virgin: Mary's Towers in the Song of Songs and Medieval Iconography of the Holy City

Hope Doherty, Durham Univ.

Collaboration between Women and Men's Religious Communities in Strasbourg 1200–1240: The Virgin Mary and Veneration in the Cathedral and Monastic Communities

Lauren Beck, Univ. of York

Building Up a Brand-New *Civitas Sanctae Mariae* in Apulia: Lucera and the Marian Art in the First Half of the Fourteenth Century

Marcello Mignozzi, Univ. degli Studi di Bari "Aldo Moro"

21* Monday, May 9, 9:00 a.m. EDT

Tracing the "Multiplicatioun of Manye Bookis" of Devotion in Fifteenth-Century London: Codicological Contexts

Sponsor: Whittington's Gift: Reconstructing the Lost Common Library of

London's Guildhall (Leverhulme)

Organizer: Hannah Schühle-Lewis, Univ. of Kent Presider: Stephen Kelly, Queen's Univ. Belfast

Finding New Typologies in the Corpus of "Miscellaneous Manuals": Categories, Organizing Principles, and Utilities

Ryan M. M. Perry, Centre for Medieval and Early Modern Studies, Univ. of Kent Codicological and Textual Connections in Late Medieval Devotional Compilations: Examining Harley MS 2343

Hannah Schühle-Lewis

The London Group of Manuscripts of Walter Hilton's Scale of Perfection

Michael G. Sargent, Queens College and Graduate Center, CUNY

Monday, May 9 11:00 a.m.–12:30 p.m. EDT Sessions 22–42

22* Monday, May 9, 11:00 a.m. EDT

"Sermonizancium Communi Populo": Contextualizing the Devotional Compilations of Fifteenth-Century London

Sponsor: Whittington's Gift: Reconstructing the Lost Common Library of

London's Guildhall (Leverhulme)

Organizer: Natalie Calder, Queen's Univ. Belfast

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Univ. of Kent

Taking "Homlynes with mercers of London": Reginald Pecock and the Guildhall Library

Stephen Kelly, Queen's Univ. Belfast

The Social Dynamics of Heterodox Religious Reading in Fifteenth-Century London Rob Lutton, Univ. of Nottingham

Preparing for Death and *Meditatio mortis* in Late Medieval England
Natalie Calder

23* Monday, May 9, 11:00 a.m. EDT

Arboria: Interdisciplinary Perspectives on Wood Use in Northeastern Europe II

Sponsor: Carving out Transformations: Wood Use in North-Eastern Europe,

1100-1600

Organizer: Visa Immonen, Turun Yliopisto

Presider: Visa Immonen

Jokes Made out on Wood Panels: Misericordia of Rheinland

Anna Bartuli, Higher School of Economics, National Research Univ.

Making Woodblock Prints

Robert Simola, Independent Scholar

Selection of Wood for Polychrome Sculpture in the Fourteenth Century: Finland and Northeastern Europe

Katri Soili Kaarina Vuola, Helsingin Yliopisto

24* Monday, May 9, 11:00 a.m. EDT

Archbishop Wulfstan of York

Sponsor: Medieval-Renaissance Faculty Workshop, Univ. of Louisville

Organizer: Andrew Rabin, Univ. of Louisville

Presider: Andrew Rabin

The Institutes of Polity and CCCC MS 201: Law, Kingship, and Society in Late Anglo-Saxon England

Andrei Ioan Crisan, Univ. Babes-Bolyai

"Hi ælþeodige men and feorran cumene ne tyrian ne tynan": Strangers, Legislation, and Wulfstan's Anglo-Danish Dimension

Federica Di Giuseppe, Univ. degli Studi di Udine

"Archipontifice pro uulfstano uenerando": The Curious Case of the Praise Poem in Vespasian A. xiv

Sam Holmes, Univ. of East Anglia

25* Monday, May 9, 11:00 a.m. EDT

Arms and Armor of Romance II: Religion and Romance

Sponsor: Medieval Romance Society
Organizer: Katie Vernon, Univ. of York

Presider: Katie Vernon

The Armor of the God of Love in René d'Anjou's Livre du Cuer

Jared S. Miller, Univ. of Pennsylvania

Sir Gawain and the Green Knight: Arming the Knight-Moriens with Virtue Daniel R. Pike, Arizona State Univ.

"And the dragoun meekly shall obeye": Virgin Martyrdom and Spiritual Marriage as Models for Lay Chastity in John Lydgate's *Legend of Saint George*

Mark L. Patterson, Univ. of North Dakota

26 Monday, May 9, 11:00 a.m. EDT

Body, Mind, and Matter in Medieval Scandinavia II: More than Human Ecologies

Organizer: Miriam Mayburd, Háskóli Íslands

Presider: Miriam Mayburd

The Ethics of Dying: Gautreks saga, Midsommar, and Euthanasia

Andrew McGillivray, Univ. of Winnipeg; Alina Moore, Univ. of Winnipeg

Negotiating with the Dead: Speech and Social Disruption in Gull-Póris saga

Elizabeth Skuthorpe, Univ. de Genève

27* Monday, May 9, 11:00 a.m. EDT

Chant and Liturgy

Sponsor: Musicology at Kalamazoo

Organizer: Gillian L. Gower, Univ. of Denver/Univ. of Edinburgh

Sarah Ann Long, Michigan State Univ.

Lucia Marchi, DePaul Univ.

Presider: Andrea Kate Klassen, Univ. of Texas-Austin

Toledo 35.6: Mixing Notational and Melodic Style in an Old Hispanic Manuscript

Emily Wride, Univ. of Bristol

Between Two Worlds: Chant and Liturgy in the Navigatio sancti Brendani

Nicholas J. Thyr, Harvard Univ.

Modern Technologies to Recover Medieval Chants: The Reconstruction and Comparison of Erased Melodies in Premonstratensian Antiphoners

Henry T. Drummond, KU Leuven; Nicholas W. Bleisch, KU Leuven

Pistoia, Archivio capitolare, MS C. 119 and the Novalesa Hypothesis

James Vincent Maiello, Univ. of Manitoba

Drawing Together and Setting Apart: Pulpits and Screens in Medieval Italy II

Sponsor: Italian Art Society

Organizer: Ludovico V. Geymonat, Louisiana State Univ.

Presider: Ludovico V. Geymonat

Reconstructing the Pulpitum at Santa Caterina in Pisa: Tramezzo Studies, GPR Technology, and Digital Humanities

Lucas Giles, Univ. of Cambridge

Showing Relics: The Use of Pulpits and Screens to Display Sacred Relics in Medieval Italy

Alberto Lai, Univ. degli Studi di Trento

Preaching, Performance, and the Italian Pulpit

Nirit Debby Ben Aryeh, Ben-Gurion Univ. of the Negev Respondent: Nancy Wu, Metropolitan Museum of Art

29* Monday, May 9, 11:00 a.m. EDT

Forensic Manuscript Studies

Sponsor: Beinecke Rare Book & Manuscript Library, Yale Univ.

Organizer: Raymond Clemens, Yale Univ.

Kristen Herdman, Yale Univ. Gina Marie Hurley, Yale Univ.

Presider: Kristen Herdman

Types of Text and Types of Ink: What if a "Pencil" Existed back in the Early Middle Ages?

Tea Ghigo, Ashmolean Museum, Univ. of Oxford

Biocodicological Analysis of a Medieval Birth Girdle

Sarah Fiddyment, McDonald Institute for Archaeological Research, Univ. of Cambridge

Unlocking the Mysteries of Tarot Card Production: Research in the Beinecke and Morgan Libraries' Collections

Raymond Clemens; Marcie Wiggins, Institute for the Preservation of Cultural Heritage, Yale Univ.; Richard R. Hark, Institute for the Preservation of Cultural Heritage, Yale Univ.

The Art of a Digitized Falconry Archive: How Using AI Can Discover the Latin and Arabic Origins of a Falconry Literary Heritage

Leslie S. Jacoby, Univ. of California-Berkeley

30* Monday, May 9, 11:00 a.m. EDT

From Manuscript to Print: Writing for the Court in the Crown of Aragon

Courtly Written Culture in the Crown of Aragon: Materiality, Transmission and Reception (CECCA), Institut de Llengua i Cultura

Catalanes, Universitat de Girona

Organizer: Miriam Cabré, Univ. de Girona

Presider: Miriam Cabré

Sponsors:

Wisdom for the Court (and Beyond?): Manuscripts and Readers of Jafudà Bonsenyor's *Paraules de savis i de filòsofs*

Francesc Tous, Univ. de Girona

The French Textual Tradition of Eiximenis's *Llibre dels àngels*: Steinschaber's *Editio princeps* (Geneva, 1478)

Sadurní Martí, Univ. de Girona; Ana Pairet, Rutgers Univ.

Traces of a Printing Original in the Chapter Titles of the *Amadís de Gaula*Rafael Ramos Nogales, Univ. de Girona

From Avignon to Lough Derg, from Manuscript to Print

Xavier Renedo, Univ. de Girona

31 Monday, May 9, 11:00 a.m. EDT

Introducing Medieval People

Sponsor: Medieval People

Organizer: Amy Livingstone, Univ. of Lincoln

Presider: Amy Livingstone

The Career of Daniel, Abbot of Saint Benet of Holm

Ethan George Birney, Spartanburg Methodist College

Faith or Fashion? Family Commemoration in Elite Circles around Syon Abbey, ca. 1415–1539

Virginia Rosalyn Bainbridge, Univ. of Exeter

The Charity of the Poor: Almsgiving in Late Medieval Mainz

Lucy C. Barnhouse, Arkansas State Univ.

Communal Policing, Familial Authority, and Preserving the Urban Peace in Late Medieval Flanders

Mireille Juliette Pardon, Berea College

32 Monday, May 9, 11:00 a.m. EDT

Law as Culture: Substance, Procedure, and Institutions in the Middle Ages

Sponsor: Selden Society

Organizer: Alexander Volokh, Emory Law School

Presider: Alexander Volokh Anger in Medieval Frisian Law

Rolf Hendrik Bremmer Jr., Univ. Leiden/Fryske Akademy Leeuwarden

"De coertione Iudeorum": The Law in Service of Polemic in Ninth-Century Lyon

Jessie Sherwood, School of Law, Univ. of California-Berkeley

Oral Speech in Legal Practice in Northern Iberia, ca. 900-1100

Daria Safronova, Lomonosov Moscow State Univ.

Butchers, Bakers, and Bankers: Ignobility and Witness Testimony in Medieval Law Joshua Freed, Univ. of California–Berkeley

33* Monday, May 9, 11:00 a.m. EDT

Letter-Writing and Cistercian Expansion

Sponsor: Center for Cistercian and Monastic Studies, Western Michigan Univ.

Organizer: Michael C. Voigts, Asbury Theological Seminary

Presider: Michael C. Voigts

The Technology of Literary Style in the Letters of Bernard of Clairvaux

Julie Orlemanski, Univ. of Chicago/postmedieval

The Diffusion of the Cistercian Ideals in the World outside the Monastery: The

Cistercian Letter Writings and the Fight against Heresy

Stamatia Noutsou, Masarykova Univ.

34 Monday, May 9, 11:00 a.m. EDT

Magical Cross-Currents: Fluidity, Hybridity, and Overlaps

Sponsor: Societas Magica

Organizer: Veronica Menaldi, Univ. of Mississippi

Presider: Veronica Menaldi

Right Next Door to Religion: Women's Love Magic in Colonial Brazil

Carole A. Myscofski, Illinois Wesleyan Univ.

Magic, Medicine, Religion: Mutability of Hystera Amulets in the Middle Byzantine Period (843-1204)

Caitlin Mims, Florida State Univ.

Magic, Divination, and Legal Suspensions in the Minhaj et Talibin

Maidah Khalid, Indiana Univ.-Bloomington

Demonic Shadows and Jewish Necromancy in Gonzalo de Berceo's "Miracle of Teófilo"

Fernando Riva, Univ. of Arkansas

35* Monday, May 9, 11:00 a.m. EDT

Medieval Jewish-Christian Relations

Sponsor: Academy of Jewish-Christian Studies

Organizer: Steven J. McMichael, Univ. of St. Thomas, Minnesota

Presider: Steven J. McMichael

Everyday Interaction between Jews and Christians in Medieval Cities

Birgit Wiedl, Institute for Jewish History in Austria

Twelfth-Century Spanish Reconquest and Crusade Literature

Michael A. Pagel, Northeast State Community College

Designing a Disputant: Nahmanides's Design of Abraham

Miriam Sklarz, Orot Israel College

Indelible Identities? Jewish Conversion and Reversion in Medieval Ashkenaz

Emilie Amar-Zifkin, Yale Univ.

Two Herbals and the Jewish Connection

Sivan Gottlieb, Bar-Ilan Univ.

36 Monday, May 9, 11:00 a.m. EDT

Negotiating Religion, Gender, and Travel in the Medieval Mediterranean I

Sponsor: Center for Medieval Studies, Univ. of Minnesota–Twin Cities
Organizer: Michelle M. Hamilton, Univ. of Minnesota–Twin Cities
Presider: Sara M. Gardner, Univ. of Minnesota–Twin Cities

Raza, Color, and Miscegenation: The Construction of Difference in Late Medieval Spanish Texts

Ana M. Gómez-Bravo, Univ. of Washington

Crypto-Readings of the Hebrew Bible in Medieval Iberia

David Wacks, Univ. of Oregon

The Persistence of al-Andalus: al-Ghassānī's Mediterranean and the Politics of Memory

Reem Taha, Univ. of California-Santa Barbara

The Sephardi Identity in Mobility from Spain to North Africa after the Expulsion Amina Boukail, Univ. de Jijel

37 Monday, May 9, 11:00 a.m. EDT

Philosophical Themes and Issues in Malory's World

Organizer: Felicia Nimue Ackerman, Brown Univ. Presider: Richard Sévère, Valparaiso Univ.

Endings and Mourning in Book VIII of Malory's Morte Darthur

Ken Tiller, Univ. of Virginia's College at Wise

Malory's Rome and the Arthurian Empire

Molly A. Martin, Univ. of Indianapolis

"I was in such joy of herte that I trowe man never was that was erthely": Malory's Thomist View of Happiness

Leigh Smith, East Stroudsburg Univ.

Malory's Gareth in 1480

Stephen Atkinson, Park Univ.

Malory's Grail Quest and Shame: A Reconsideration

Louis J. Boyle, Carlow Univ.

38* Monday, May 9, 11:00 a.m. EDT

Reading the Past in Late Antiquity

Presider: Ralph W. Mathisen, Univ. of Illinois–Urbana-Champaign

Seeking Clear Ideas after August 24, 410 AD

Inês Bolinhas, Univ. Católica Portuguesa

Family Matters: Did Antonina Really Have an Affair with Her Adopted Son?

David Alan Parnell, Indiana Univ. Northwest

Clio's and Calliope's Contested Territory: Latin Versified Paraphrases of History and Biography in Late Antiquity

Aleksander Krzysztof Paradziński, Univ. Warszawski

39 Monday, May 9, 11:00 a.m. EDT

Senses and Affects in the Middle Ages II: Emotions and Affective Experience

Sponsor: Affect/Sensation/Emotion in Medieval France and Italy Research

Group, Univ. of Cambridge

Organizer: Jack R. Ford, Univ. College London

Presider: Jack R. Ford

Affectus and Sensus in Saint Gertrude of Helfta's Mysticism

Ana Laura Forastieri, Univ. Católica Argentina

Karrer Travel Award Winner

"The fragile nature of female sex": The Power of the Virgin Mary's Emotions at Heavenly Court

Arina Zaytseva, Rice Univ.

The Feeling of Grace: Emotions, Divinity, and Mutability in Late Fifth-Century Gaul

John W. Merrington, All Souls College, Univ. of Oxford

Translating Mystical Emotions: A Journey along the Limits of Language through the French and English Translations of Petrarch's *Fragmenta* (Sixteenth through Twenty-First Centuries)

Riccardo Raimondo, Independent Scholar

40* Monday, May 9, 11:00 a.m. EDT

The Abbey of Saint-Victor I: Life at the Abbey of Saint-Victor (In Honor of Luc Jocqué)

Organizer: Grover A. Zinn, Jr., Oberlin College Presider: Frans van Liere, Calvin Univ.

"For the generic sign of fish, imitate with your hand the motion of a fish's tail in water": The Hidden Life of Medieval Sign Language

Juliet Mousseau, Franciscan School of Theology

"Per speculum in enigmate": Godfrey of Saint-Victor and His Self-Portraits

Pilar B. Rivett, Lincoln College, Univ. of Oxford

Richard of Saint-Victor's Pedagogical Developments after Hugh

Robert J. Porwoll, Gustavus Adolphus College

41 Monday, May 9, 11:00 a.m. EDT

The Green Knight (2021): Key Critical Perspectives (A Roundtable)

Sponsor: International Society for the Study of Medievalism

Organizer: Renée Ward, Univ. of Lincoln

Valerie B. Johnson, Univ. of Montevallo

Presider: Valerie B. Johnson

Renée Ward

A roundtable discussion with Megan B. Abrahamson, Central New Mexico Community College; Rob Brown, Harvard Univ.; Annie T. Doucet, Univ. of Arkansas; Michael R. Evans, Delta College; Kevin J. Harty, La Salle Univ.; Chelsea Elizabeth Keane, Univ. of California–Riverside; Lauryn S. Mayer, Washington & Jefferson College; Emily Price, Graduate Center, CUNY; Sarah J. Sprouse, Univ. of Alabama; Arwen Taylor, Arkansas Tech Univ.

42* Monday, May 9, 11:00 a.m. EDT

There's No Business like Machaut Business (A Roundtable)

Sponsor: International Machaut Society

Organizer: Jared C. Hartt, Oberlin Conservatory of Music Presider: Kathleen Wilson Ruffo, Royal Ontario Museum

A roundtable discussion with Benjamin Albritton, Stanford Univ.; Tamsyn Mahoney-Steel, Univ. of Central Lancashire; Meghan Quinlan, Uppsala Univ.; Anne J. Stone,

Graduate Center, CUNY

Monday, May 9 1:00 p.m.–2:30 p.m. EDT Sessions 43–46

43* Monday, May 9, 1:00 p.m. EDT

Mining the Collection I: Aga Khan Museum (A Virtual Visit)

Sponsors: International Center of Medieval Art (ICMA), Medieval Institute,

Western Michigan Univ.

Organizer: Michael Chagnon, Aga Khan Museum

Shirin Fozi, Univ. of Pittsburgh

Presider: Michael Chagnon

Oliphant

Mariam Rosser-Owen, Victoria & Albert Museum

Raqqa Albarello

Marcus Milwright, Univ. of Victoria

Base of a Mosul Incense Burner

Ruba Kana'an, Univ. of Toronto-Mississauga

44* Monday, May 9, 1:00 p.m. EDT

Annual Journal of Medieval Military History Lecture

Sponsor: De Re Militari: The Society for Medieval Military History

Organizer: Valerie Eads, School of Visual Arts

Presider: Jay Roberts, Accelerated Schools of Overland Park

Finding Battlefields for Fun and Profit

Michael Livingston, The Citadel

Respondent: John D. Hosler, United States Army Command and General Staff

College

45* Monday, May 9, 1:00 p.m. EDT

Gaylord Workshop on Reading Chaucer Aloud

Sponsor: Chaucer MetaPage

Organizer: Amy W. Goodwin, Randolph-Macon College

Presider: Regula Meyer Evitt, Colorado College

A workshop led by Amy W. Goodwin

46* Monday, May 9, 1:00 p.m. EDT

Medieval Disability Studies across the Curriculum (A Workshop)

Sponsor: Society for the Study of Disability in the Middle Ages

Organizer: Tory V. Pearman, Miami Univ. Hamilton Presider: Richard H. Godden, Louisiana State Univ.

A workshop led by Katie Jo LaRiviere, Mount Angel Abbey and Seminary; Kisha G.

Tracy, Fitchburg State Univ.

Monday, May 9 3:00 p.m.-4:30 p.m. EDT Sessions 47-65

47* Monday, May 9, 3:00 p.m. EDT

"XXX": Dubious Consent in the Pearl-Poet and Analogues

Sponsors: Pearl-Poet Society, Medieval Association of the Midwest (MAM)

Organizer: Lisa M. Horton, Univ. of Minnesota–Duluth Presider: Mickey M. Sweeney, Dominican Univ.

Queer Consent in the Pearl-Poet's Apocalyptic Narratives

Stephen Yandell, Xavier Univ.

"Sometimes, when I see room for improvements, I make them": Revising Lady Bertilak's Agency in *The Green Knight*

Melissa Ann Crofton, Florida Institute of Technology

Dubious Consent: The Role of Magic and Consent in Sir Gawain and the Green Knight

Emilee J. Howland, Univ. of Wisconsin-Superior

Drawing the Circle: The Game of Magic in *Sir Gawain and the Green Knight* Karen R. Knudson, Olivet Nazarene Univ.

48* Monday, May 9, 3:00 p.m. EDT

Anglo-Norman Texts and Manuscripts

Presider:

Sponsor: Anglo-Norman Text Society

Organizer: Maureen Boulton, Univ. of Notre Dame/Pontifical Institute of

Mediaeval Studies Maureen Boulton

Nicholas Bozon: An Anglo-Norman Franciscan

Laurie Postlewate, Barnard College

"By my faith": Eliduc as Metaphysical Magical Realism

Aaron Richard Kestle, Yale Univ.

In Death as in Life? Re-constructing History through Commemorative Monuments in Post-Conquest England

Kirsten Lopez, Univ. of Chicago

49* Monday, May 9, 3:00 p.m. EDT

Appetites for Destruction: Ugly Feelings in Iberia I

Sponsor: Ibero-Medieval Association of North America (IMANA)

Organizer: Robin M. Bower, Pennsylvania State Univ. Presider: Matthew V. Desing, Univ. of Texas—El Paso

Ire as a Virtue in Claros varones de Castilla

Erik Ekman, Oklahoma State Univ.

Drunken Adulation and Moral Condemnation: Wine Drinking in Medieval Iberia

Martha M. Daas, Old Dominion Univ.

Chivalric Anthropohagies: Repressing and Distressing in the *Libro del caballero Zifar*

Víctor Rodríguez-Pereira, Michigan State Univ.

50 Monday, May 9, 3:00 p.m. EDT

Coinage, Money, and the State in Medieval Europe

Sponsor: American Numismatic Society

Organizer: David Yoon, American Numismatic Society
Presider: Eleanor A. Congdon, Youngstown State Univ.

The Visigothic Ethos: What Do the Coins Tell Us?

Ruth Pliego, Independent Scholar

State Action, Improvisation, and the Making of Visigothic Coinage

David Yoon

Imitation, Fakes, and Forgeries: Facilitating Trade in the Late Antique East?

Jane Sancinito, Univ. of Massachusetts-Lowell; Jenna Saade, Univ. of Massachusetts-Lowell

Anglo-Saxon Monetary Policy, the Danelaw, and the Halfpenny

Kevin M. Hoffman, Yale Univ.

51* Monday, May 9, 3:00 p.m. EDT

Cusanus and Ecclesiology

Sponsors: American Cusanus Society, Episcopus: Society for the Study of

Bishops and Secular Clergy in the Middle Ages

Organizer: Christopher Bellitto, Kean Univ. Presider: Evan A. Gatti, Elon Univ.

Bishops and Cardinals versus Papal Authority: A Cusan Approach

Christopher Bellitto

Aeneas Sylvius Piccolomini on Cusanus's Church and Career

Margaret Meserve, Univ. of Notre Dame

Letters to Cusanus: Aeneas Silvius Piccolomini and the Forging of a Papal-Imperial Alliance

Emily O'Brien, Simon Fraser Univ.

52 Monday, May 9, 3:00 p.m. EDT

Digital Methods in Preservation of Medieval Cultural Heritage: New Approaches and Technologies

Sponsor: BLAGO Fund

Organizer: Ida Sinkevic, Lafayette College

Presider: Ida Sinkevic

Vulnerable Treasure: Experiences in Digitization of Serbian Medieval Monuments Ivana Lemcool, Univ. of Belgrade/BLAGO Fund

Manuscripts and Virtual Reality: An Embodied 3D Experience of a Flemish Illuminated Book of Hours at the University of Southern California

Sabina Zonno, Early Modern Studies Institute, Univ. of Southern California; Lynn Swartz Dodd, Archaeology Research Center, Univ. of Southern California; Mats Borges, Univ. of Southern California

Medieval Serbian Library and Archive Material: Field Research and Digitization Maja Aćimović, Univ. of Belgrade; Zoran Ranković, Univ. of Belgrade

Image Database: Visualization and Material Cultures of the Heavens in Eurasia and North Africa, 4000 BCE-1700 CE

Stamatina Mastorakou, Max-Planck-Institut für Wissenschaftsgeschichte

The Mathematical Institute SANU's Approaches to Digitizing Cultural Heritage of Multicultural Communities in the Republic of Serbia

Dejan M. Vukelić, Mathematical Institute, Serbian Academy of Sciences and Arts; Maja I. Novaković, Mathematical Institute, Serbian Academy of Sciences and Arts; Marija S. Šegan-Radonjić, Mathematical Institute, Serbian Academy of Sciences and Arts

53* Monday, May 9, 3:00 p.m. EDT

Emotion and Devotion

Presider: Rebecca Straple-Sovers, Medieval Institute Publications

The Dramaturgy of Emotions Manifested through the Response of Audiences Attending Performances of Croatian Passion Plays

Ivan Missoni, Independent Scholar

Disciplining Song: Music and Violence in the Miracles of Saint Nicholas Mary C. Caldwell, Univ. of Pennsylvania

"Nothing is difficult for those who love": Grief and Eulogy in Cistercian Homiletics Lindsey Moser, Indiana Univ. of Pennsylvania

54 Monday, May 9, 3:00 p.m. EDT

Encountering Laudine, A Lady Unafraid to Gaze Back at Us across Times, Spaces, and Media (A Roundtable)

Sponsor: Center for Medieval and Renaissance Studies, St. Louis Univ.

Organizer: Evelyn Meyer, St. Louis Univ.

Presider: Evelyn Meyer

A roundtable discussion with Julie Human, Univ. of Kentucky; Alexandra Sterling-Hellenbrand, Appalachian State Univ.; Ryan Naughton, Arizona State Univ.; Joseph M. Sullivan, Univ. of Oklahoma; Kevin J. Harty, La Salle Univ.

55* Monday, May 9, 3:00 p.m. EDT

Global Arthurianism

Sponsor: Arthurian Literature

Organizer: K. S. Whetter, Acadia Univ. Presider: Megan G. Leitch, Cardiff Univ.

Alas! Arthurian Romance: Economic and Emotional Mobility in the Global Middle Ages

Meg Roland, Linn-Benton Community College/Western Oregon Univ.

The Broadview Anthology of Medieval Arthurian Literature and Inclusivity Kathy Cawsey, Dalhousie Univ.

Globalization and Games: Role-Playing Games and Battling Green Knights Margaret Leigh Sheble, Independent Scholar

Beyond Global: A Queer, Female Arthur and the Revolutionary Potential of Interplanetary Union in *Once & Future* (2019)

Lacey M. Wolfer, Western Michigan Univ.

56* Monday, May 9, 3:00 p.m. EDT

Imagining Distant Lands

Presider: Eve Salisbury, Western Michigan Univ.

Where was Hildegard's Ethiopia? Exploring a Symbol of Race, Geography, and Sin Gennifer Dorgan, Univ. of Massachusetts–Amherst

Medieval Ethnography and Thomas More's *Utopia*: Carpini, Rubruck, Polo, Hayton, Oderic, and Mandeville

Romuald I. Lakowski, MacEwan Univ.

Entre el mapa y la pluma: Understanding Race in Travel Literature Guillermo Pupo Pernet

57* Monday, May 9, 3:00 p.m. EDT

Magistri et Artifices: Defining Excellence in the Medieval Studies Classroom (A Roundtable)

Sponsors: CARA (Committee on Centers and Regional Associations, Medieval

Academy of America), TEAMS (Teaching Association for Medieval

Studies)

Organizer: Sean Gilsdorf, Harvard Univ.

Presider: Sean Gilsdorf

Gale Sigal, Wake Forest Univ.

A roundtable discussion with Kara N. B. Crawford, Bishop's School; Christina M. Carlson, Iona College; John Terry, Westminster Schools; Emily Steiner, Univ. of Pennsylvania

58* Monday, May 9, 3:00 p.m. EDT

Medievalism and Genre: Science Fiction, Fantasy, and Historical Fiction

Sponsor: International Society for the Study of Medievalism

Organizer: Valerie B. Johnson, Univ. of Montevallo

Presider: Valerie B. Johnson

Writing Fantasy Historical Romance as a Genre of Medievalism: An Author/ Scholar's Perspective

Emily L. Leverett, Methodist Univ.

Genre and Technology: How New Technologies and Old Books Influence the Modern Accessibility of the Middle Ages.

Gillian Polack, Deakin Univ.

Medievalism in Jean Gill's Historical Fiction Troubadour Series

Lisa Shugert Bevevino, Univ. of Minnesota-Morris

(An)Other Medievalism: Challenging Cultural Memory about the Middle Ages in Guy Gavriel Kay's Historical Fantasy Fiction

Sylwia Borowska-Szerszun, Univ. of Białystok

59* Monday, May 9, 3:00 p.m. EDT

Papers in Honor of Elizabeth C. Teviotdale

Organizer: Elizabeth Morrison, J. Paul Getty Museum

Presider: Mary D. Edwards, Pratt Institute

Hildesheim through the Ages: The Representation of Ottonian Art in *Gardner's Art through the Ages* (1926–2020)

William J. Diebold, Reed College

Davidic References in the Cantigas de Santa María

Susan Boynton, Columbia Univ.

Mosan Altar Crosses and Medieval Découpage: A Case Study

Judith H. Oliver, Independent Scholar

History and Hagiography in Illustrations of King John the Good's *Grandes chroniques de France*

Anne D. Hedeman, Univ. of Kansas

60 Monday, May 9, 3:00 p.m. EDT

Popular Knowledge and Dante (A Panel Discussion)

Sponsor: Bibliotheca Dantesca

Organizer: Mario Sassi, Univ. of Pennsylvania

Presider: Kristina Marie Olson, George Mason Univ.

A panel discussion with Francesca Gambino, Univ. degli Studi di Padova; Maria Paola Sabella, Independent Scholar; Charles Firestone East, Columbia Univ.

61 Monday, May 9, 3:00 p.m. EDT

Returning to the Archives: Pedagogical Perspectives and Experiences

Sponsor: Beinecke Rare Book & Manuscript Library, Yale Univ.

Organizer: Raymond Clemens, Yale Univ. Gina Marie Hurley, Yale Univ.

Presider: Gina Marie Hurley

Through a Screen Darkly, but Sometimes Face to Face: Hybrid Teaching with Local Collections

Shirin Fozi, Univ. of Pittsburgh

Zooming In and Zooming Out: Teaching Paleography in the Pandemic

Lisa Fagin Davis, Medieval Academy of America

Returning to the Archives: Singapore and London

Katherine Storm Hindley, Nanyang Technological Univ.

Out of Our Hands: Teaching Codicology in the Absence of the Book

Cynthia A. Johnston, Institute of English Studies, Univ. of London

62 Monday, May 9, 3:00 p.m. EDT

Sociability between Justice and Tyranny

Sponsor: Great Lakes Adiban Society

Organizer: Nathan L. M. Tabor, Western Michigan Univ. Presider: Cameron Cross, Univ. of Michigan–Ann Arbor

Adab and the Making of an Islamic World View: Normative Structures in Seventeenth-Century South Asia

Sushmita Banerjee, Univ. of Delhi Congress Travel Award Winner

Sociability as Performance and Protocol: A Study of Two Episodes in Mughal Diplomacy

Shounak Ghosh, Vanderbilt Univ.

Tumult in the Rose Garden: Ambivalence and Speech Hierarchies in Late Seventeenth-Century Delhi

Nathan L. M. Tabor

63* Monday, May 9, 3:00 p.m. EDT

The Abbey of Saint-Victor II: Victorine Sacramental Thought (In Honor of Fr. Hugh Feiss, OSB)

Organizer: Grover A. Zinn, Jr., Oberlin College

Presider: Grover A. Zinn, Jr.

A Feminist Approach to Victorine Sacraments

Nicole L. Reibe, Loyola Univ. Maryland

Joy and the Sacraments in Hugh of Saint-Victor: *Ad divinam excitant iucunditatem* Andrew Benjamin Salzmann, Benedictine College

The Slow Work of Wisdom: Creation and Education in Hugh of Saint Victor Patrick Burke Corry, Univ. of Notre Dame

64 Monday, May 9, 3:00 p.m. EDT

Theorizing Patriarchy, Gender, and Liberation: Medievalist Engagements with Imani Perry's *Vexy Thing* (A Roundtable)

Sponsor: Exemplaria: Medieval / Early Modern / Theory

Organizer: Carissa M. Harris, Temple Univ.

Presider: Carissa M. Harris

A roundtable discussion with Holly A. Crocker, Univ. of South Carolina—Columbia; Jennifer Garrison, St. Mary's Univ.; Jessica E. Zisa, Univ. of California—Santa Barbara; Lynn Shutters, Colorado State Univ.; Sarah Baechle, Univ. of Mississippi; Katharine W. Jager, Univ. of Houston—Downtown

65* Monday, May 9, 3:00 p.m. EDT

Where the Rubber Meets the Road: Re-Theorizing Magical Texts

Sponsor: Societas Magica

Organizer: Marla Segol, Univ. at Buffalo
Presider: David Porreca, Univ. of Waterloo

Hebrew Prayer, Hebrew Spells: What's the Difference?

Marla Segol

Unbinding Science: Natural Magic and Medicine in the Late Middle Ages

Kira Robison, Univ. of Tennessee-Chattanooga

Witches or Physicians? Magic, Myth, and Science

Julie Loveland Swanstrom, Augustana Univ.

Monday, May 9 5:00 p.m.–6:30 p.m. EDT Session 66

66* Monday, May 9, 5:00 p.m. EDT

Le Roman de Fauvel (A Performance)

Organizer: Mary V. Springfels, Severall Friends Presider: Luke Conklin, Independent Scholar

A performance by Drew Minter, voice and harp; Shira Kammen, medieval fiddle; Mark Rimple, citole and gittern; Mary Springfels, citole and vielle; Tracy Cowart, harp and voice; and Spiff Wiegand, hurdy-gurdy and percussion, followed by an interview with Mary Springfels.

Monday, May 9 7:00 p.m.-8:30 p.m. EDT

7:00 p.m. Business Meeting*

14th Century Society

7:00 p.m. Business Meeting*

American Cusanus Society

7:00 p.m. Business Meeting

Tales after Tolkien Society

7:00 p.m. Gathering

Medieval Academy Graduate Student Committee

7:00 p.m. **Executive Council Meeting**

Medieval and Renaissance Drama Society (MRDS)

7:00 p.m. Business Meeting

International Sidney Society

7:00 p.m. **Gathering**

Medieval Institute, Western Michigan Univ.; Goliardic Society,

Western Michigan Univ.

7:00 p.m. Gathering

Center for Cistercian and Monastic Studies, Western Michigan Univ.

7:00 p.m. **Membership Meeting***

Medieval Ecocriticisms

7:00 p.m. **Board of Directors Meeting**

Medieval Association of the Midwest (MAM)

7:00 p.m. Business Meeting

Association for the Advancement of Scholarship and Teaching of

the Medieval in Popular Culture

7:00 p.m. **Business Meeting**

Societas Magica

Tuesday, May 10 9:00 a.m.–10:30 a.m. EDT Sessions 67–86

67* Tuesday, May 10, 9:00 a.m. EDT

Arms and Armor of Romance III: Anyone but Knights

Sponsor: Medieval Romance Society
Organizer: Katie Vernon, Univ. of York
Presider: Li Parrent, McGill Univ.

Representing and Reimagining Warrior Women in Romance

Claire Mead, Independent Scholar

Galiziella: The Unique Case of a Pregnant Lady Knight in Italian Romance

Elisa Stafferini, Warburg Institute

Scales and Mail: Fish Knights in Late Medieval Romances and Arms and Armor Decoration

Kendra Brown, Independent Scholar

Eschatology in the Bohemian Long Reformation, 1400–1700

Sponsors: American Cusanus Society, Filosofický ústav, Akademie věd České

republiky

Organizer: Christopher Bellitto, Kean Univ.

Presider: Wendy Love Anderson, Washington Univ. in St. Louis

"Omnes erunt docibiles Dei": Unmediated Knowledge of God's Word in Hussite Radical Apocalypticism

Pavlína Cermanová, Institute of Philosophy, Czech Academy of Sciences

Adapting Wittenberg Eschatology and Chronology to a New Confessional Environment: The Case of the University of Prague after 1540

Lucie Storchova, Institute of Philosophy, Czech Academy of Sciences "Quod perficit, absolutum esse debet": The Eschatology of J. A. Comenius's Universal Reform

Petr Pavlas, Institute of Philosophy, Czech Academy of Sciences

69* Tuesday, May 10, 9:00 a.m. EDT

Expanding the Insular: Maintaining the International Scholarly Network in Irish Medieval Studies (A Roundtable)

Sponsor: American Society of Irish Medieval Studies (ASIMS)

Organizer: Larissa Tracy, Longwood Univ. Presider: Caitlin Hutchison, Univ. of York

A roundtable discussion with Laura McCloskey Wolfe, Univ. of West Georgia; Vicky McAlister, Southeast Missouri State Univ.; Linda Shine, Discovery Programme; Thomas Leslie Herron, East Carolina Univ.

70* Tuesday, May 10, 9:00 a.m. EDT

Expulsions of Jews from France, Germany, and Spain (A Roundtable)

Organizer: Thelma Fenster, Fordham Univ.

Presider: Maureen Boulton, Univ. of Notre Dame/Pontifical Institute of

Mediaeval Studies

A roundtable discussion with Earl Jeffrey Richards, Bergische Univ. Wuppertal; Thelma Fenster; Montserrat Piera, Temple Univ.

71* Tuesday, May 10, 9:00 a.m. EDT

Framing Texts in the Islamicate World

Presider: Shaahin Pishbin, Univ. of Chicago

The Fragments of one Judeo-Arabic Qur'ān of the Firkovich Collection: The Holy Islamic Book in a Jewish Milieu

Pavel V. Basharin, Russian State Univ. for the Humanities

Khwājā Sindhī: A Preliminary Study on the Paratextual Features of Khojkī Manuscripts

Ali Jan S. Damani, Institute of Business Administration, Karachi

Indo-Persian Epigraphs: A Study of Paratextual Features of Ali AdilShah I (1558–79)

Muntazir Ali Ali, Archaeological Survey of India

Late Medieval Iberian Literary Perspectives

Presider: Miriam Cabré, Univ. de Girona

"Conmençóle la cara toda e enbermeieçer": Actors of Shame in the *Libro de Apolonio*

Roberto Andrés Talavera-Pagán, Harvard Univ.

Enacting Death: Space, Time and Theatricality in the Castilian Dance of Death (*Dança general de la muerte*, ca. 1400)

Francis J. Valencia-Turco, Temple Univ.

All Roads Lead to Aragon? Rethinking the Artificium of the Estoria de los godos Marija Blašković, Univ. Wien

73* Tuesday, May 10, 9:00 a.m. EDT

Law and Legal Culture in the Fourteenth Century

Sponsor: 14th Century Society

Organizer: Elizabeth P. Kamali, Harvard Law School

Presider: Elizabeth P. Kamali

Legal Science and Political Practice in the *Quaestiones* of Federico Delle Scale (Thirteenth–Fourteenth Centuries)

Anna Floris, Univ. degli Studi di Trento

Contracts in a Time of Crisis: Jewish Family Law and Notarial Culture in Fourteenth-Century Catalonia

Sarah Ifft Decker, Rhodes College

Peripatetic Problematics: Jurisdictional and Oral Features in *The Book of Margery Kempe*

Brenda Luies, Simon Fraser Univ.

74* Tuesday, May 10, 9:00 a.m. EDT

Manuscripts in the Age of Print I

Sponsors: Kenneth Spencer Research Library, Univ. of Kansas, Stanford Univ.

Libraries

Organizer: N. Kıvılcım Yavuz, Kenneth Spencer Research Library, Univ. of Kansas

Presider: N. Kıvılcım Yavuz

Lucca, Biblioteca Capitolare Feliniana Cod. 50: A Mysterious Manuscript Interpolation into an Early Incunable

Chris Nighman, Wilfrid Laurier Univ.

Inventions and Interventions: Evidence of Printed Sources in a Spanish Kyriale

Virginia Blanton, Univ. of Missouri–Kansas City

Some Aspects of Post-Print Manuscript Culture in Iceland

Matthew James Driscoll, Københavns Univ.

Medieval Ibero-Romance Languages I: Early Romance Linguistic Perspectives

Sponsor: Hispanic Seminary of Medieval Studies (HSMS) Organizer: Pablo Pastrana-Pérez, Western Michigan Univ.

Presider: Pablo Pastrana-Pérez

From "Latin" to the Vernacular: Latin-Romance Hybridity, Scribal Competence, and Social Transformation in Medieval Castile

Donald N. Tuten, Emory Univ.; María Jesús Torrens-Álvarez, Consejo Superior de Investigaciones Científicas

De nuevo sobre la variación intradialectal del castellano norteño, siglos IX al XIII María Carmen Moral, Univ. de Cantabria; Emiliana Ramos, Univ. del País Vasco/

Euskal Herriko Unibertsitatea

The "Corruption" of Arabic through Its Contact with Romance: Muslim Linguistic Ideologies in al-Andalus

María Angeles Gallego, Consejo Superior de Investigaciones Científicas

76 Tuesday, May 10, 9:00 a.m. EDT

Medieval Sermon Studies I: Sermons in Eastern and Central Europe and the New World

Sponsor: International Medieval Sermon Studies Society
Organizer: Jessalynn L. Bird, Saint Mary's College, Notre Dame

Presider: Jessalynn L. Bird

The Diseased Ecclesia in Hussite Sermons and Pastoral Texts

Patrick Outhwaite, Rijksuniv. Groningen

The Causes of Calamities in Late Medieval Silesia (A Case Study of Sermons Delivered by John Sculteti in Wroclaw)

Stanislava Kuzmová, Univ. Komenského v Bratislave

Polish and Latin in a Medieval Preacher's Work

Dorota Maslej, Adam Mickiewicz Univ.

Preaching, Print, and Exegesis: Franciscan Sermons and the New World, ca. 1400-1570

Alexander Marx, Univ. Heidelberg

77 Tuesday, May 10, 9:00 a.m. EDT

Money and Service: Techniques of Power

Presider: Hugh R. Milner, Western Michigan Univ.

The Effects of Built Features in Rural Administration

Mark James Pawlowski, Univ. of California-Santa Cruz

From the "Tenencias" to the Money Fiefs: Continuities and Interruptions in the Kingdom of Navarre in the Mid-Thirteenth Century

Ander Salinas-Garrido Sr., Univ. del País Vasco/Euskal Herriko Unibertsitatea

Financing the Liberation: Military Financing in the Beginning of the Reign of Mathias Corvinus

István Kádas, Research Centre for the Humanities, Hungary

Neomedievalist Images and the Robin Hood Tradition

Sponsor: International Association for Robin Hood Studies (IARHS)

Organizer: Anna Czarnowus, Univ. of Silesia

Presider: Anna Czarnowus

Robin Hood: The Nature/Forest Connection

Sherron Lux, Independent Scholar

The Neomedieval Storyworld of Indigenous Australia's Robbie Hood (2019)

William J. F. Hoff, Australian National Univ.

Robin Hood and Leadership: Models, Functions, and Systems

Joanna Szwed, Univ. Warszawski

Respondent: Lorraine Kochanske Stock, Univ. of Houston

79 Tuesday, May 10, 9:00 a.m. EDT

New Work in Medieval Religious Studies

Sponsor: Journal of Medieval Religious Cultures (JMRC)
Organizer: Barbara Zimbalist, Univ. of Texas—El Paso
Presider: Jessica Barr, Univ. of Massachusetts—Amherst

English Nuns with a Continental Vision: The Adaptation of a Revelation of Six Psalms for Hampole Priory

Clarck Drieshen, British Library

Carnal Love as "Goostely Sekenes": Introducing A Little Treatise against Fleshly Affections

Ana Rita Parreiras Reis, Univ. de Lausanne

Holy Instruction, Demonic Deceit, and the Body: The Physiology of Spiritual Discernment in Jean Gerson's Sermon on Angels (*Collatio de angelis*)

Andrew Fogleman, California State Univ.-Long Beach

80 Tuesday, May 10, 9:00 a.m. EDT

Rethinking Chaucerian Obscenity I

Sponsor: COMMode (Canonicity, Obscenity, and the Making of Modern

Chaucer)

Organizer: Kristen Haas Curtis, Univ. Bern Presider: Amy E. Brown, Univ. Bern

Speaking Queyntely: Obscenity and the Epistemologies of Consent in the *Miller's Tale*

Sarah Baechle, Univ. of Mississippi

"Borrow'd from Old Chaucer": Adapting Obscenity in "The Wanton Wife of Bath" Kristen Haas Curtis

In and Out of the Toilet: Chaucer's Afterlives, Obscenity, and the *House of Fame*Lotte Reinbold, Selwyn College, Univ. of Cambridge

Rethinking Trauma (and Theory) in Literature I

Sponsor: Manuscript Technologies Forum Interest Group, The English Asso-

ciation

Organizer: Matthew G. Aiello, Univ. of Pennsylvania

Presider: Catherine Clarke, Institute of Historical Research, Univ. of London Processing the Unthinkable: Rumination, Repetition, Metaphor, and Melancholia in *Pearl* and *The Book of the Duchess*

Mary M. Alcaro, Rutgers Univ.

"[Þ]i bousom bede / into mi hert has smeten a spere": Troubling the Trauma Narrative in Medieval Bernardine and Anselmian Marian Dialogues

Rowan Wilson, Univ. of Oxford

Death as the Least and the Most

Elaine Treharne, Stanford Univ.

82 Tuesday, May 10, 9:00 a.m. EDT

Reusing Medieval Sculpture: Ideology, Meaning, and Aesthetics of a Process over Time

Organizer: Paola Vitolo, Univ. degli Studi di Napoli Federico II

Presider: Paola Vitolo

Evolution of the Practice of Reuse of French Medieval Portals in the Medieval Period and in the Modern Age

Iliana Kasarska, Institut catholique de Paris

Disassembling Depositions: Reuse and Display of Medieval Wood Sculpture after 1500

Anabelle Gambert-Jouan, Yale Univ.

Neutralized and Disempowered, Recycled and Refunctioned: The Many Afterlifes of Catholic Medieval Sculptures in Early Modern Protestant Norway

Kristin Kausland, Norsk Institutt for Kulturminneforskning

Respondent: María Teresa Chicote Pompanin, Univ. Nacional de Educación a

Distancia

83* Tuesday, May 10, 9:00 a.m. EDT

The Image of Elijah

Presider: Vlad Bedros, New Europe College

The "Transfiguration" of Elijah: Visualizing the Hebrew Prophet as a Type of Christ Gamble L. Madsen, Monterey Peninsula College

The Prophet Elijah Sequence at Dura Europos: Questions of Ordering and Exegesis Barbara Crostini, Uppsala Univ.

The Queen's Lands I: The Language and Institution of Queenly Landholding

Sponsors: Royal Studies Network, Examining the Resources and Revenues of

Royal Women in Premodern Europe, Univ. of Winchester

Organizer: Chloë R. McKenzie, New College of the Humanities, Northeastern

Univ.

Presider: Chloë R. McKenzie

The Language of Property Grants: The Queen's Dower for Life?

Katia Wright, Univ. of Winchester

Queens' Towns in Medieval Portugal

Manuela Santos Silva, Univ. de Lisboa

The Landed Resources of the Queens of Scotland in the Twelfth and Thirteenth Centuries

Jessica Nelson, National Archives, United Kingdom

85* Tuesday, May 10, 9:00 a.m. EDT

The Transcultural Zone: Identities and Exchanges in Medieval Southern Italy I

Sponsor: Society for Beneventan Studies

Organizer: Andrew J. M. Irving, Rijksuniv. Groningen

Presider: Richard F. Gyug, Fordham Univ.

Identity and Otherness in Byzantine Italy: Conceptualizing Regional Diversity between the Mid-Ninth and Early Eleventh Centuries

Louis-Patrick St-Pierre, Queen's Univ. Kingston

"Franks," Lombards, and Greeks on the Straits of Messina: Aim and Reciprocity in Cultic Architecture

Antonino Tranchina, Bibliotheca Hertziana Max-Planck-Institut für Kunstgeschichte

Germans in the Zone: The Arrival of the German Pontifical in Southern Italy in Context

Andrew J. M. Irving

86* Tuesday, May 10, 9:00 a.m. EDT

Translation and Transformation

Presider: R. F. Yeager, Univ. of West Florida

Translingual Making and Unmaking: Gower's Border Consciousness as Literary Practice

T. L. Zweers, Cornell Univ.

The Parallelisms of the Papyngo

Lindsay Gill, Indiana Univ.-Bloomington

The Evolution of Travel as a Metaphor for the Practice of Translation from Antiquity to the Reformation

James L. Richie IV, Univ. of Louisville

Tuesday, May 10 11:00 a.m.–12:30 p.m. EDT Sessions 87–106

87* Tuesday, May 10, 11:00 a.m. EDT

Ranulph Higden's Distinctiones: Roundtable on the New Online Edition

Sponsor: Dallas Medieval Texts and Translations

Organizer: Philipp W. Rosemann, National Univ. of Ireland–Maynooth

Presider: Kelly Gibson, Univ. of Dallas

A roundtable discussion with Eugene J. Crook, Florida State Univ.; Chris Nighman, Wilfrid Laurier Univ.; Jane Beal, Univ. of La Verne; Kimberly Rivers, Univ. of Wisconsin–Oshkosh; Holly Johnson, Mississippi State Univ.; Marjorie Burghart,

Centre national de la recherche scientifique

88* Tuesday, May 10, 11:00 a.m. EDT

Arms and Armor of Romance IV: The Marginalised and Marginalia

Sponsor: Medieval Romance Society
Organizer: Katie Vernon, Univ. of York

Presider: Katie Vernon

Armigerous Churls: Disruptive Bodies and the Body Politic in Medieval English Romance

Megan G. Leitch, Cardiff Univ.

The Quality of Quantity: Armored Combat and the Giant of Mont Saint-Michel Andrew S. Thomas, Western Michigan Univ.

The Phallic Joust: Interpretations of a Monk and Nun Combatant in the Margins of an Arthurian Romance Manuscript

Emily Shartrand, Independent Scholar

89* Tuesday, May 10, 11:00 a.m. EDT

Beekeeping in the Global Middle Ages I: Asia (A Panel Discussion)

Organizer: David Wallace-Hare, San Diego State Univ.

Presider: David Wallace-Hare

A panel discussion with David J. Pattinson, Univ. of Leeds; Chuleui Jung, Andong

National Univ.

90* Tuesday, May 10, 11:00 a.m. EDT

Biblical Exegesis and Preaching I

Sponsor: Society for the Study of the Bible in the Middle Ages (SSBMA)

Organizer: Frans van Liere, Calvin Univ. Presider: Franklin T. Harkins, Boston College

The Practice of Rumination in Bede's Easter Vigil Homily

Aaron Scott Taylor, Univ. of Central Oklahoma

The Use of Scripture in Innocent III's Easter Sermons

Aaron Canty, St. Xavier Univ.

Academic Rhetoric and Peter Damian's Biblical Exegesis

John M. Howe, Texas Tech Univ.

Bodies in Motion: Singers, Dancers, and Musicians

Sponsor: Musicology at Kalamazoo

Organizer: Sarah Ann Long, Michigan State Univ.

Gillian L. Gower, Univ. of Denver/Univ. of Edinburgh

Lucia Marchi, DePaul Univ.

Presider: Sarah Ann Long

Towards an Understanding of Medieval Singing Bodies: Some Observations from Aquitanian *Versus*

Eva Moreda Rodriguez, Univ. of Glasgow

Song and Space: Movement, Navigation, and the Fifteenth-Century English Carol Micah A. Mackay, Univ. of Oxford

Music of the Spheres, Dance of the Cosmos: The Affinity between Fifteenth-Century Music and Dance

Adam Bregman, Univ. of Southern California

Doors, Dwellings, Devotions: Enacting an Anchoritic Rite of Enclosure on Film Eliza Jane Cassey, Univ. of Huddersfield; Matthew Cheung Salisbury, Univ. of Oxford; George K. Haggett, Univ. of Oxford; Caroline Lesemann-Elliott, Royal Holloway, Univ. of London

92 Tuesday, May 10, 11:00 a.m. EDT

Gowerian Aesthetics

Sponsor: John Gower Society

Organizer: Brian W. Gastle, Western Carolina Univ.

Presider: Stephanie L. Batkie, Sewanee: The Univ. of the South

An Engine against Entropy: Gower and the Plain Style

Ethan Knapp, Ohio State Univ.

Multilingual and Multimodal Aesthetics of Reading in the Confessio amantis

Ruen-chuan Ma, Utah Valley Univ.

The Aesthetic and the Legal in the Poetry of John Gower

Ahmed M. Seif, Harvard Univ.

Gower's Aged Aesthetics: The Loathly Lady, Gower, and the Inappropriate Lover Caitlin Moon, Trinity College Dublin, Univ. of Dublin

Knights and White Satin: Dress and Heraldry in the Medieval Court

Sponsors: DISTAFF (Discussion, Interpretation, and Study of Textile Arts,

Fabrics, and Fashion), International Courtly Literature Society

(ICLS), North American Branch

Organizer: Monica L. Wright, Univ. of Louisiana-Lafayette

Presider: Robin Netherton, DISTAFF

The Heraldry of Malory and His Morte Darthur

Shawn Phillip Cooper, Oakland Community College

Marca Hispanica: A Contextual Analysis of a Thirteenth-Century Aragonese

Sumptuary Edict on Printed Garments and What It Reveals

Tonia R. Brown, Independent Scholar

The Trousseau of Isabella Bruce, Queen of Norway

Valeria Di Clemente, Univ. degli Studi di Catania

Nights in White Silk Chemises: Amorous Nobles and What They Wear

Monica L. Wright

94 Tuesday, May 10, 11:00 a.m. EDT

Manuscripts in the Age of Print II

Sponsors: Kenneth Spencer Research Library, Univ. of Kansas, Stanford Univ.

Libraries

Organizer: N. Kıvılcım Yavuz, Kenneth Spencer Research Library, Univ. of Kansas

Presider: Benjamin Albritton, Stanford Univ.

Scribal Strategies of Copying from Print

Mari-Liisa Varila, Turun Yliopisto

Sharing the Same Iconography: Image Exchange between Handwritten and Printed Armenian Books of the Early Modern Period

Ani Yenokyan, Matenadaran: Mesrop Mashtots Research Institute of Ancient Manuscripts

White Spaces in Manuscripts and Prints

Anne Ladefoged, Lunds Univ.

95 Tuesday, May 10, 11:00 a.m. EDT

Medicine in the Global Middle Ages

Sponsor: Medieval Makars Society

Organizer: Meg Oldman, Independent Scholar

Presider: Meg Oldman

The Folkloric Aspect of Treating Pandemics in Arabic Medicine: Ibn al-Bayṭār as a Case Study

Ayman Yasin Atat, Technische Univ. Braunschweig

Folklore's Influence on Medicine during the Medieval Islamic Era and Its Impact in Europe and the Middle East

Sarah Ahmed Abuhandara, Independent Scholar

Medieval Ibero-Romance Languages II: Linguistic Approaches to Medieval Texts

Sponsor: Hispanic Seminary of Medieval Studies (HSMS) Organizer: Pablo Pastrana-Pérez, Western Michigan Univ.

Presider: Pablo Pastrana-Pérez

Una aproximación a las "contiendas" léxicas en la transmisión de La Celestina Fernando Tejedo-Herrero, Univ. of Wisconsin–Madison

El apoyo ideológico de Aldrete a la teoría del castellano primitivo: una lectura lingüística y neoplatónica de la Iberia medieval

Vicente Lledó-Guillem, Hofstra Univ.

Lexical Choices in Vernacular Translations: Ovid's *Metamorphoses* in Old Catalan Gemma Pellisa Prades, Univ. de Barcelona

Confusion and Competition: Mistranslation and Linguistic Transition in *Las cien novelas de Juan Bocacio*

Emily Di Dodo, Magdalen College, Univ. of Oxford

97* Tuesday, May 10, 11:00 a.m. EDT

Mendicant Friars and the Secular Church: Controversy, Coexistence, Collaboration

Sponsors: Episcopus: Society for the Study of Bishops and Secular Clergy in

the Middle Ages, Franciscan Institute, St. Bonaventure Univ.

Organizer: William H. Campbell, Univ. of Pittsburgh-Greensburg

Presider: William H. Campbell
Franciscan Ministers in the Sacred College

Marco Ciocchetti Sr., Univ. degli Studi di Roma "Tor Vergata"

"Signum in via": Pastoral Themes and Choices in the Preaching on the Feast of Saint Francis by Federico Visconti, Archbishop of Pisa (1253–1277)

Giuseppe Paternicò, Univ. degli Studi di Padova

Episcopal Dignity, Pride, and the Twelve Degrees of Humility in the *Litteralis quadriga* of Niccolò da Osimo

Andrea Mancini, Univ. of Leeds

Respondent: Sita Steckel, Westfälische Wilhelms-Univ. Münster

98* Tuesday, May 10, 11:00 a.m. EDT

Negotiating Religion, Gender, and Travel in the Medieval Mediterranean II

Sponsor: Center for Medieval Studies, Univ. of Minnesota–Twin Cities
Organizer: Michelle M. Hamilton, Univ. of Minnesota–Twin Cities
Presider: Alexander Korte, Univ. of Minnesota–Twin Cities

Royal Hostages and Emotional Women in the Late Antique Mediterranean Sarah Christensen, Brown Univ.

Mobility and Travel in the Early Medieval Caucasus: Presentations of the Georgian Chronicles

Aleksandre Tvaradze, Ivane Javakhishvili Institute of History and Ethnology, Tbilisi State Univ.

Travel, Gender, and Transformation in the Castilian *Crónica de Flores y Blancaflor* and the French Aristocratic Version

Luis Miguel Dos Santos Vicente, Hamilton College

Race and Identity in the Fourteenth Century

Sponsor: 14th Century Society

Organizer: Sarah Ifft Decker, Rhodes College Presider: Afrodesia McCannon, New York Univ.

Muhammad, Race, and History in Two Contemporary Illuminated Chronicles from Medieval Castile and France

Alexander L. Pena, Yale Univ.

Predetermined Outcomes: Race and the Portrayal of the Sámi in the *Hrafnistu-mannasögur*

Arwen Marta Mei Thysse, Univ. of Alberta

Racial Fantasy and Eroticism in The King of Tars

Sarah J. Friedman, Univ. of Wisconsin-Madison

100 Tuesday, May 10, 11:00 a.m. EDT

Raid and Trade: Medieval Ireland in the Maritime World

Sponsor: American Society of Irish Medieval Studies (ASIMS)

Organizer: Larissa Tracy, Longwood Univ. Presider: Melanie C. Maddox, The Citadel

Women, Work, and the Economics of Silk in the Viking-Age Towns in Ireland

Mary A. Valante, Appalachian State Univ.

Irish Silver, English Kings, and Italian Merchants

Richard John Cassidy, Independent Scholar

Women's Seals as Evidence for Cultural Interaction in Late Medieval Ireland

Brittany Rancour, Dixie State Univ.

101* Tuesday, May 10, 11:00 a.m. EDT

Rethinking Chaucerian Obscenity II

Sponsor: COMMode (Canonicity, Obscenity, and the Making of Modern

Chaucer)

Organizer: Kristen Haas Curtis, Univ. Bern Presider: Mary C. Flannery, Univ. Bern

K-I-S-S-I-N-G: Transforming Erotic Obscenity in Children's Adaptations of the *Merchant's Tale*, 1930–2008

Lucy H. Fleming, New College, Univ. of Oxford

Karrer Travel Award Winner

Confronting Chaucer: Fabliaux Humor and Sexual Violence in *Sometimes We Tell the Truth*

Amy E. Brown, Univ. Bern

The Translator's Tale, or, How to Save Chaucer's Naughty Bits in Twenty-First-Century France

Jonathan Fruoco, Univ. Grenoble Alpes

Rethinking Trauma (and Theory) in Literature II

Sponsor: Manuscript Technologies Forum Interest Group, The English Asso-

ciation

Organizer: Matthew G. Aiello, Univ. of Pennsylvania

Presider: Catherine Clarke, Institute of Historical Research, Univ. of London

Making History, Moving On: Trauma and Narrative in Sturlunga saga

Thomas Morcom, Eberhard Karls Univ. Tübingen

Middle English Literature and the Long Shadow

David K. Coley, Simon Fraser Univ.

Narratives of Seeking: Rethinking Theoretical Models of How Trauma Manifests Textually

Siobhain Bly Calkin, Carleton Univ.

103* Tuesday, May 10, 11:00 a.m. EDT

Scholarly Resistance, Scholarly Action: Personal Experience, Medievalist Scholarship, and Social Justice Activism (A Roundtable)

Sponsor: Dept. of English, Temple Univ.
Organizer: Carissa M. Harris, Temple Univ.
Presider: Sarah Baechle, Univ. of Mississippi

A roundtable discussion with Boyda J. Johnstone, Borough of Manhattan Community College, CUNY; Abby Ang, Center for Popular Democracy; Emilee J. Howland,

Univ. of Wisconsin–Superior

Respondent: Carissa M. Harris

104* Tuesday, May 10, 11:00 a.m. EDT

The "New Paradigm" of Plague Studies: Expanded Geographies and Chronologies of the Medieval Pandemics

Sponsor: Medica: The Society for the Study of Healing in the Middle Ages

Organizer: William H. York, Portland State Univ.

Presider: Linda Migl Keyser, Medica

The Black Triad: Vernacular Expressions of the Black Death in Tibet

William A. McGrath, New York Univ.

Evil Kernel Swelling as Bubonic Plague Description in Medieval China: Interim Report

Rodo Pfister, Research Institute for the History of Afro-Eurasian Life Sciences The Black Death in West Africa and the End of the Marinid State: A New Hypothesis on the Marinid Decline

Daan Sanderse, Independent Scholar

The Queen's Lands II: Providing Property for Queens Consort in Medieval Europe

Sponsors: Royal Studies Network, Examining the Resources and Revenues of

Royal Women in Premodern Europe, Univ. of Winchester

Organizer: Chloë R. McKenzie, New College of the Humanities, Northeastern

Univ.

Presider: Chloë R. McKenzie

Too Many Queens? The Portuguese Crown's Struggle to Provide for Early Sixteenth-Century Royal Women

Ana Maria S. A. Rodrigues, Univ. de Lisboa; Inês Olaia, Univ. de Lisboa

The Queens' Lands in Late Fifteenth-Century England

Michele Seah, Univ. of Newcastle

The Dower Lands of the Angevin Queens: A Comparative Study

Gabrielle Storey, Univ. of Winchester/Univ. of East Anglia

106* Tuesday, May 10, 11:00 a.m. EDT

The Transcultural Zone: Identities and Exchanges in Medieval Southern Italy II

Sponsor: Society for Beneventan Studies

Organizer: Andrew J. M. Irving, Rijksuniv. Groningen

Presider: Andrew J. M. Irving

Figurative Interactions and Iconographic Models: Christological Scenes in Book Production in the Beneventan Zone between East and West

Emanuela Elba, Univ. di Cassino e del Lazio meridionale

Liturgies in a Crossroad: The *Exultet* Scrolls as Witnesses of Transcultural Connections and Adaptations

Arturo Mariano Iannace, Scuola IMT Alti Studi Lucca

Identifying Changing Settings: Conservative and Adaptive Choices in Art and Architecture in Salerno Diocese during the Twelfth Century

Maddalena Vaccaro, Univ. degli Studi di Salerno

Tuesday, May 10 1:00 p.m.–2:30 p.m. EDT Sessions 107–110

107* Tuesday, May 10, 1:00 p.m. EDT

Mining the Collection II: J. Paul Getty Museum (A Virtual Visit)

Sponsors: International Center of Medieval Art (ICMA), Medieval Institute,

Western Michigan Univ.

Organizer: Elizabeth Morrison, J. Paul Getty Museum

Shirin Fozi, Univ. of Pittsburgh

Presider: Elizabeth Morrison

Wenceslaus Psalter

Meredith Cohen, Univ. of California-Los Angeles

Ovid, Excerpts from *Heroides*

Cynthia Brown, Univ. of California–Santa Barbara

Bifolium from the Pink Qur'an

Linda Komaroff, Los Angeles County Museum of Art

108* Tuesday, May 10, 1:00 p.m. EDT

Reading Aloud in Old and Middle French (A Workshop)

Organizer: Tamara Bentley Caudill, Jacksonville Univ.

Presider: Tamara Bentley Caudill

A workshop led by Christopher Callahan, Illinois Wesleyan Univ.; S. C. Kaplan, Univ. of California–Santa Barbara; Annie T. Doucet, Univ. of Arkansas

109* Tuesday, May 10, 1:00 p.m. EDT

Strategies for Inclusive Pedagogy in the Medieval Musicology Classroom (A Workshop)

Sponsor: Musicology at Kalamazoo

Organizer: Sarah Ann Long, Michigan State Univ.

Lucia Marchi, DePaul Univ.

Gillian L. Gower, Univ. of Denver/Univ. of Edinburgh

Presider: Gillian L. Gower

A workshop led by Alice V. Clark, Loyola Univ. New Orleans

110* Tuesday, May 10, 1:00 p.m. EDT

The Queen's Lands III: Disputed Territory and Territorial Integrity across Borders

Sponsors: Royal Studies Network, Examining the Resources and Revenues of

Royal Women in Premodern Europe, Univ. of Winchester

Organizer: Chloë R. McKenzie, New College of the Humanities, Northeastern

Univ.

Presider: Chloë R. McKenzie

Dower Debates and Disputes: The Case of Joan of Navarre

Elena Woodacre, Univ. of Winchester

When a Sister's Inheritance Becomes Another One's Dowry: Isabel and Beatriz of Portugal and the Matter of Their Mother's Estate

Maria Barreto Dávila, Univ. Nova de Lisboa; Diana Pelaz Flores, Univ. de Santiago de Compostela

Composite Monarchy under the Rule of Queen Elizabeth of Luxembourg (1409–1442): A Foreign Queen or Legitimate Monarch?

Anna Jagos, Independent Scholar

Tuesday, May 10 3:00 p.m.–4:30 p.m. EDT

111 Tuesday, May 10, 3:00 p.m. EDT

Plenary Lecture I

Sponsor: Medieval Academy of America

Presider: Jana K. Schulman, Western Michigan Univ.

An Ordinary Ship and Its Stories of Early Globalism

Geraldine Heng, Univ. of Texas-Austin

Tuesday, May 10 5:00 p.m.–6:30 p.m. EDT Sessions 112–131

112* Tuesday, May 10, 5:00 p.m. EDT

"Can these bones come to life?" I: A Comparative Demonstration of Historical and Modern Fencing

Sponsor: Societas Johannis Higginsis

Organizer: Ken Mondschein, Univ. of Massachusetts-Amherst

Presider: Michael A. Cramer, Borough of Manhattan Community College,

CUNY

A demonstration by the Fencers of Massachusetts Historical Swordsmanship; Ken Mondschein

113* Tuesday, May 10, 5:00 p.m. EDT

A Western Byzantine Polarity: The Case of the Southern Adriatic Region

Sponsor: Mary Jaharis Center for Byzantine Art and Culture

Organizer: Brandie Ratliff, Mary Jaharis Center for Byzantine Art and Culture

Presider: Rossana Valente, British School at Athens

Trade and Material Culture along the Byzantine Strait of Otranto: The Apulian Evidence

Marco Leo Imperiale, Univ. del Salento

Navigating Byzantine Liminal Space: The Ionian and Southern Adriatic Seas Myrto Veikou, Uppsala Univ.

Monemvasia: A Byzantine Port City between the Adriatic, the Aegean, and the Black Sea

Katerina Ragkou, Philipps-Univ. Marburg

"Northeast Passage": An Archaeology of Early Medieval Trade Networks between Sicily and Ionian and Adriatic Seas

Giuseppe Cacciaguerra, Instituto di Scienze del Patrimonio Culturale, Consiglio Nazionale delle Ricerche

114* Tuesday, May 10, 5:00 p.m. EDT

Armenian Studies: Literature and Art I

Organizer: Michail Kitsos, Univ. of Toronto

Presider: Michail Kitsos

Armenian Khachkar as a Conceptual and Iconographic Model for the Stone Relief Decorations in the Vladimir-Suzdal Area Churches

Ozlem Eren, Univ. of Wisconsin-Madison

Relics in the Armenian *Myron* Consecration Rites: Transepochal Agents of Change and Continuity

Christopher J. Sprecher, Univ. Regensburg

Cross-Cultural and Cross-Lingual Narratological Analysis of Greco-Roman and Armenian Medieval Fables

Ani Shahnazaryan, Matenadaran: Mesrop Mashtots Research Institute of Ancient Manuscripts

Zvart'nots' Cathedral and the Armenian Response to Islamic Construction on Mount Zion

Kevin Vogelaar, Independent Scholar

115* Tuesday, May 10, 5:00 p.m. EDT

Arthurian Obstacles I

Sponsor: International Arthurian Society, North American Branch (IAS/NAB)

Organizer: Karen Cherewatuk, St. Olaf College

Presider: Karen Cherewatuk

Three Knights Walk into a Forest: De-stabilizing Binary Definitions of Courtly Love in Chrétien's *Yvain* and *Lancelot* and Béroul's *Roman de Tristan*

Brianna Skye Oliver, Univ. of Arkansas

The Forest of Adventure, Arthurian Literature's Archetypal Obstacle: An Ecocritical Reading

Michael W. Twomey, Ithaca College

"The Sword between Us": Tristan's Sword as an Emotional Catalyst in the Verse and Prose Traditions

Alexandra E. Ilina, Univ. din București

"That mervaylyd many a man": Disruption as *Sotilte* in Middle English Popular Romance

Kelly Evans, Southern Methodist Univ.

116 Tuesday, May 10, 5:00 p.m. EDT

Colonial Stereotypes in Iberia and Beyond I

Sponsors: Ibero-Medieval Association of North America (IMANA); Associa-

tion for Spanish and Portuguese Historical Studies

Organizer: Marcelo E. Fuentes, New Jersey City Univ.

Presider: Marcelo E. Fuentes

Interrogating Blackness in the Duelo de los godos

Gregory Hutcheson, Univ. of Louisville

Naming North Africans in Christian Chronicles from Medieval Iberia

Emma Snowden, Hollins Univ.

Shameless Premodern Racial Stereotypes in Rodrigo de Carvajal y Robles' Fiestas de Lima por el nacimiento del Príncipe Baltasar Carlos (1632)

Mark Evan Davis, Michigan State Univ.

Late Antiquity I

Sponsor: Society for Late Antiquity

Organizer: Tiggy McLaughlin, Gannon Univ. Presider: Kristina Sessa, Ohio State Univ.

Apringius Pacencis, "Disertus lingua et scientia eruditus": The Christian Community of Pax Iulia in the Sixth Century

Paulo J. Reis Godinho, Independent Scholar

Cyprianus of Toulon, Caesarius of Arles, and the Codex Coloniensis 212

Ralph W. Mathisen, Univ. of Illinois-Urbana-Champaign

Insular Christianities in the Letters of Pope Gregory I

Alyssa Kotva, Ohio State Univ.

118* Tuesday, May 10, 5:00 p.m. EDT

Magical Thinking and the Mystical Body

Sponsor: Center for Medieval and Early Modern Studies, Stanford Univ.

Organizer: Meagan Khoury, Stanford Univ.

Presider: Meagan Khoury

"Der vil unseligen girekeit": The Erotically Chaste Body in Mechthild von Magdeburg

Hannah Victoria Johnson, Sorbonne Univ.

Generating Race: Imagination, Motherhood, and Bodily Diversity in Sixteenth-Century Venetian Print

Hannah Johnston, Stanford Univ.

Boiling, Bathing, Drinking, and Menstruating: Blood in the Visions of Agnes Blannbekin

A. J. Langley, Queen Mary, Univ. of London

119* Tuesday, May 10, 5:00 p.m. EDT

Medieval Islamicate Paratexts in Contexts

Sponsor: Great Lakes Adiban Society

Organizer: Nathan L. M. Tabor, Western Michigan Univ.

Presider: Nathan L. M. Tabor

Paratextual Erasure in the Corpus of Amīr Khusraw of Delhi (d. 1325) and the Modern Reception of the Persian Lyric Tradition

Shaahin Pishbin, Univ. of Chicago

Sliver of the Text: Catchwords as Paratextual Elements in the Islamic Manuscript Tradition

Nimet İpek, Sabanci Univ.; Gülsüm Gülsev Şanver, Fatih Sultan Mehmet Vakif Univ.

The Maḥmūdīyah: The Institutional and Intellectual History of a Fifteenth-Century Egyptian Library

Kyle Wynter-Stoner, Univ. of Chicago

Medieval Sermon Studies II: Sermons and Saints

Sponsor: International Medieval Sermon Studies Society
Organizer: Jessalynn L. Bird, Saint Mary's College, Notre Dame

Presider: Alberto Ferreiro, Seattle Pacific Univ.

Edible Saints: A Genre Study of Sermons joyeux

Daria N. Akhapkina, Univ. of York

"Sicut pater noster Antonius": Minorites' Self-Identities through the Lens of Sermons on Saint Anthony of Padua (Thirteenth–Fourteenth Centuries)

Eleonora Lombardo, Univ. degli Studi di Padova

Help, Plea, Punishment: The Virgin Mary in the Italian Legends of the Late Middle Ages

Mario Sassi, Univ. of Pennsylvania

121* Tuesday, May 10, 5:00 p.m. EDT

Medieval Understandings of the Nature of Evil as Depicted by J. R. R. Tolkien

Sponsor: D. B. Reinhart Institute for Ethics in Leadership, Viterbo Univ.

Organizer: Michael A. Wodzak, Viterbo Univ.

Presider: Michael A. Wodzak

The Cosmic Catastrophe of History: Augustinian Theology of History and Patristic Angelology in Tolkien's "Long Defeat"

Edmund Michael Lazzari, Marquette Univ.

Dante's *Paradiso* and the Fall of Melkor: Tolkien's Preoccupations with Culpability and Purgation

Michael David Elam, Regent Univ.

A Clamorous Unison: Musical Evil in the Middle Ages and the Ainulindalë

Joshua T. Parks, Princeton Theological Seminary

122 Tuesday, May 10, 5:00 p.m. EDT

Medievalisms and More I

Sponsor: Society for Medieval Germanic Studies (SMGS)

Organizer: Joseph M. Sullivan, Univ. of Oklahoma

Alexandra Sterling-Hellenbrand, Appalachian State Univ.

Evelyn Meyer, St. Louis Univ.

Presider: Rosmarie T. Morewedge, Binghamton Univ.

"Die steinwant von Botenloube": About a Crusader and His Castle

Susanne Hafner, Fordham Univ.

An Outrage the Household Will Never Suspect: A Reexamination of the Killing of the Sister's Son Motif in $Branwen\ ferch\ Ll\hat{y}r$ and the Nibelungenlied in an Oral Context

Wynn Anderson Walk Martin, Independent Scholar

Excavating the Treasure: *Die Nibelungen. Ein deutscher Stummfilm* (2021): Medievalism in the Works of Felicitas Hoppe

Judith Benz, Univ. of Notre Dame

Meditation and Memory in Women's Devotional Texts

Presider: Mary Maxine Browne, Purdue Univ.

The Vie Seinte Audrée: A Cross-Cultural Expression of Devotion and Power

Christina Marie Virok, Independent Scholar

Meeting a Portuguese Cistercian Nun and Writer: Maria Micaela de S. Bernardo Maria Pinho, Instituto de Filosofia, Univ. do Porto

A Herald of Memory: Re-Membering and Forgetting in Gertrude of Helfta Macie Sweet, Univ. of Notre Dame

Postdiluvian Disarray and Array: Ecology, Catastrophe, and Recovery in Hildegard's *Causae et Curae*

Judith L. Bishop, Mills College

124* Tuesday, May 10, 5:00 p.m. EDT

New Work by Young Celtic Studies Scholars

Sponsor: Celtic Studies Association of North America

Organizer: Frederick C. Suppe, Ball State Univ.

Presider: Frederick C. Suppe

Codeswitching in Medieval Irish Medical Charms

Emer Kavanagh, Maynooth Univ.

Dress, Clothing, and Textiles in Medieval Ireland, ca. 1100-1450

Mairéad Finnegan, Maynooth Univ.

Merch a'r Ddraig, or, Saint Margaret in Wales

Mitchell B. Simpson, Univ. of Arkansas-Fayetteville

125* Tuesday, May 10, 5:00 p.m. EDT

Papers by Undergraduates I

Organizer: Richard Nicholas, Univ. of St. Francis, Joliet

Presider: Richard Nicholas

A Symbiosis of Gnomic Duty and Generic Subversion in *The Wife's Lament*: Line 42a and Its Implications on the Old English Elegy

Hunter Allen Phillips, College of William & Mary

The Leprosy of Gold: Alchemy and Medicine in Dante's Inferno

Laura C. Murphy, Harvard Univ.

Chasing Historicist Desire: Identities and *Jouissance* in Chaucer's *The Book of the Duchess*

Kaiming Zhang, Furman Univ.

The Greatest Shift in Tuning: Gradual Implementation of Imperfect Consonances in Music of the Late Middle Ages and Its Relation to Tuning and Temperaments

Vinicius Fergutz, Univ. Federal do Rio Grande do Sul; Fernando Gualda, Univ. Federal do Rio Grande do Sul

Pedagogy of the Unpopular: Teaching the Medieval in the Twenty-First-Century Classroom (A Roundtable)

Organizer: Joanna Shearer, Nevada State College

Presider: Joanna Shearer

A roundtable discussion with Gina Brandolino, Univ. of Michigan–Ann Arbor; Moira

Fitzgibbons, Marist College; Meg Oldman, Independent Scholar

127* Tuesday, May 10, 5:00 p.m. EDT

Saintly Dismemberment

Sponsors: Hagiography Society; Society for the Study of Disability in the

Middle Ages

Organizer: Stephanie Grace-Petinos, Independent Scholar

Presider: Stephanie Grace-Petinos

Dismembered Patron, United Community: The Treatment of Saint Benedict's Relics at the Priories of Fleury during the Eleventh Century

James Miller, Univ. College, Univ. of Oxford

"Unruly members": Origen's Orchiectomy, Female Eunuchs, and Bodily Sex as Disability among the Fathers and Mothers of the Church

Barbara E. Logan, Univ. of Wyoming

128* Tuesday, May 10, 5:00 p.m. EDT

Simulating Sacred Space

Sponsor: Medieval Studies Program, Yale Univ.

Organizer: Gina Marie Hurley, Yale Univ.

Kristen Herdman, Yale Univ.

Presider: Gina Marie Hurley

Imagining the Wey to the Holy Land

Kyla Drzazgowski, Univ. of British Columbia

Revelation and *The Lamp of Darkness*: A Copto-Arabic Liturgical Guide to Simulating John's Apocalyptic Vision

David V. Baldi, Yale Univ.

Virtual Tour of the Grounds of Sülemaniye Mosque

Karen C. Pinto, Independent Scholar

Spenser at Kalamazoo I

Sponsor: Spenser at Kalamazoo

Organizer: Susannah Brietz Monta, Univ. of Notre Dame

Sean Henry, Univ. of Victoria

David Wilson-Okamura, East Carolina Univ.

Presider: Claire J. C. Eager, College of Wooster

Opening Remarks

Judith M. C. Owens, Univ. of Manitoba

From Error to Scudamoret: The Evolution of Edmund Spenser's Hermaphroditism Jordan Ivie, Southern Methodist Univ.

Monster as Metaphor: The Dark Side of Hybridity in Book One of *The Faerie Queene*

Jake Brewer, Univ. of Louisiana-Lafayette

In the Shadows of the Kelmscott Chaucer (1896): An Untold Story and the Remediation of Walter Crane's Illustrated *Faerie Queene* (1894–97)

Tamara Goeglein, Franklin & Marshall College

130* Tuesday, May 10, 5:00 p.m. EDT

The Agency of Chaucer's Women

Presider: Jonathan Fruoco, Univ. Grenoble Alpes

"And yaf hym to the queene, al at hir wille": Queenly Intercession in Chaucer Lindsey L. Jones, Texas A&M Univ.

Plant-Thinking and Plant-Feeling with Chaucer: Criseyde among the Plant-Women

Timothy Miller, Florida Atlantic Univ.

A Chicken, a Fox, and a Duke: Chaucer and John of Gaunt in the *Nun's Priest's Tale* Holly Robbins, Converse Univ.

131 Tuesday, May 10, 5:00 p.m. EDT

Un-Disciplining Premodern Histories of Gender and Race

Sponsors: Society for Medieval Feminist Scholarship (SMFS); Dept. of

English Center for Medieval Literatures, Univ. of California–Santa Barbara; Medieval Studies, Univ. of California–Santa Barbara

Organizer: Jessica E. Zisa, Univ. of California–Santa Barbara Presider: Reem Taha, Univ. of California–Santa Barbara

Jessica E. Zisa

Her Handwork: Gender and Complicity in the Late Middle Ages

Clare Frances Kemmerer, Yale Institute of Sacred Music, Yale Univ.

The Woman Warrior Who Wasn't: Bróka-Auðr and Bj 581

Oren Falk, Cornell Univ.

Relational Virginity in *La vie de Sainte Euphrosine* and *La vie de Saint Alexis* Katherine R. Churchill, Univ. of Virginia

Tuesday, May 10 7:00 p.m.–8:30 p.m. EDT Sessions 132–147

132* Tuesday, May 10, 7:00 p.m. EDT

Armenian Studies: Literature and Art II

Organizer: Michail Kitsos, Univ. of Toronto

Presider: Ani Shahnazaryan, Matenadaran: Mesrop Mashtots Research Institute

of Ancient Manuscripts

New Perspectives on Byzantine-Armenian Literary Exchanges in the Ninth and Tenth Centuries

S. Peter Cowe, Univ. of California–Los Angeles

Traveling Persian Martyrs: Armenian "Translations" and the Transmission of Medieval Christian Literature

Kayla Dang, Yale Univ.

The Reply of Armenian Theological Doctors to Byzantine Polemics during the Tenth-Century Byzantine Expansion Eastwards

Jesse S. Arlen, Fordham Univ.

Adversus Iudaeos, Dialogues in Old Armenian: A Case of a Jewish Threat?

Michail Kitsos

133 Tuesday, May 10, 7:00 p.m. EDT

Biblical Exegesis and Preaching II

Sponsor: Society for the Study of the Bible in the Middle Ages (SSBMA)

Organizer: Frans van Liere, Calvin Univ.

Presider: Frans van Liere

Likeness Recalled, Likeness Denied: Isaiah in Aquinas's Doctrine of Divine Similitude Franklin T. Harkins, Boston College

"A plague on your house": Stephen Langton's Inaugural Sermon and the Exegesis of the Ten Plagues

James R. Ginther, Univ. of St. Michael's College, Univ. of Toronto

Knowledge and Preaching in Henry of Ghent's Sermon for the Feast of Saint Catherine

Gustavo Barreto Vilhena de Paiva, Centro de Estudos de Filosofia Patrística e Medieval de São Paulo

Boccaccio and Petrarch in the Wake of Plague

Sponsor: Italians and Italianists at Kalamazoo Organizer: Alani Hicks-Bartlett, Brown Univ.

Presider: Alani Hicks-Bartlett

Surviving the Plague: Invincibility in Boccaccio's Decameron

Kristina Marie Olson, George Mason Univ.

Chaucer's Canterbury Tales as a Postpandemic Adaptation of Boccaccio's Decameron

Lorenz A. Hindrichsen, Independent Scholar

Boccaccio, Neopastoralism, and the Greening of Pandemic Literature

Sara V. Torres, Converse Univ.

135* Tuesday, May 10, 7:00 p.m. EDT

Channeling the Maid: The Avatars of Joan of Arc in Media and Politics

Sponsor: International Joan of Arc Society/Société Internationale de l'étude

de Jeanne d'Arc

Organizer: Scott Manning, Independent Scholar

Presider: Tara B. Smithson, Saint Mary's College, Notre Dame

In Conversation with Joan of Arc: Agnès Sorel, Susan B. Anthony, and Isabelle Arc

Gail Orgelfinger, Univ. of Maryland-Baltimore County

Channeling Joan of Arc in Doom: Annihilation

Scott Manning

A Sacred Sisterhood: Interpreting Joan of Arc in the Short Plays of Saint Thérèse of Lisieux

Stephanie L. Coker, Univ. of North Alabama

136* Tuesday, May 10, 7:00 p.m. EDT

Colonial Stereotypes in Iberia and Beyond II

Sponsor: Ibero-Medieval Association of North America (IMANA)

Organizer: Linde M. Brocato, Univ. of Miami

Marcelo E. Fuentes, New Jersey City Univ.

Presider: Marcelo E. Fuentes

When Convivencia Failed: The Aftermath of an Inter-Religious Riot on the Thirteenth-Century Catalan Frontier

Paula R. Stiles, Edgecombe Community College

"People like us 'the colour of the day": The Consolidation of Christianity and Whiteness in Luís Vaz de Camões's *The Lusiads*

Thelma Trujillo, Univ. of Iowa

Covadonga en America: La rebelión del indio Enrique y sus modelos

Rebeca Castellanos, Grand Valley State Univ.

Disney and the Middle Ages I

Organizer: Joshua T. Parks, Princeton Theological Seminary

Presider: Joshua T. Parks

An Exploration of Romance from the Middle Ages to Disney: Courtly Love in Disney's Animation

Crystelle Cotnoir-Thériault, Univ. de Montréal

Literal Legends: Looking at Medieval Tropes of Women and Leadership with Guinevere and Leia

Sam Lehman, Memorial Univ. of Newfoundland

Princesses in the Marketplace: Medieval Marriage and Modern Marketing in the Disney Princess Franchise

Christina M. Carlson, Iona College

Disney and Gender in the Middle Ages: What Does This Mean for Instructors?Mariah Luther Cooper, Memorial Univ. of Newfoundland

138* Tuesday, May 10, 7:00 p.m. EDT

Fragments and Fragmentology (A Roundtable)

Sponsor: Digital Editing and the Medieval Manuscript: Rolls and Fragments

(DEMMR/F)

Organizer: Elizabeth K. Hebbard, Indiana Univ.-Bloomington

Presider: Gina Marie Hurley, Yale Univ.

A roundtable discussion with Sarah L. Noonan, Saint Mary's College, Notre Dame; Ian Cornelius, Loyola Univ. Chicago; Elizabeth K. Hebbard; N. Kıvılcım Yavuz, Kenneth Spencer Research Library, Univ. of Kansas

139* Tuesday, May 10, 7:00 p.m. EDT

Grief and Mourning in the Cistercian World

Sponsor: Center for Cistercian and Monastic Studies, Western Michigan Univ.

Organizer: Anna Harrison, Loyola Marymount Univ.

Presider: Tyler Sergent, Berea College

"The first cause of my sorrow": A Louth Park Monk's Lament for Abbot Gervase

Marsha L. Dutton, Ohio Univ.

Two Bernard's Deaths: Gerard and Malachy

Ryszard Gron, Archdiocese of Chicago

The Productivity of Grief: Aelred and the Nuns of Helfta

Anna Harrison

140* Tuesday, May 10, 7:00 p.m. EDT

Late Antiquity II: Culture and Society

Sponsor: Society for Late Antiquity

Organizer: Tiggy McLaughlin, Gannon Univ.

Presider: Tiggy McLaughlin

"Culling flowers from the meadows of discourse": Quotation in Eusebius's *Ecclesiastical History*

David J. DeVore, California State Polytechnic Univ.-Pomona

"Soul-Destroying" Teachers: Education and Apostasy in the Later Roman Empire Mikhail Alexandrovich Vedeshkin, Institute of World History, Russian Academy of Sciences

The Circumcising Antichrist in Merovingian Gaul

Gregory I. Halfond, Framingham State Univ.

141* Tuesday, May 10, 7:00 p.m. EDT

Medievalisms and More II

Sponsor: Society for Medieval Germanic Studies (SMGS)

Organizer: Alexandra Sterling-Hellenbrand, Appalachian State Univ.

Joseph M. Sullivan, Univ. of Oklahoma

Evelyn Meyer, St. Louis Univ.

Presider: Annegret Oehme, Univ. of Washington

The Myth of Barbarossa in Legend, History, and Art

Rosmarie T. Morewedge, Binghamton Univ.

How Germanic is Germanic Heroic Legend?

Jonathan Seelye Martin, Illinois State Univ.

Reevaluating Antiquarianism, Medievalism and the German(ic) Imaginary

Adam Oberlin, Princeton Univ.

142* Tuesday, May 10, 7:00 p.m. EDT

Papers by Undergraduates II

Organizer: Richard Nicholas, Univ. of St. Francis, Joliet

Presider: Richard Nicholas

Ergyng to Archenfield: National Identity in an Early Medieval Borderland

Luke William Lambert, Gonzaga Univ.

Vita sancti Arnulfi and the Diocese of Metz

Anatoly Viktorov, St. Petersburg State Univ.

The "Summa" Canisi: The Creation and Formation of the Major Book of the Catholic Reformation

Roman Frolov, Moscow State Univ.

143* Tuesday, May 10, 7:00 p.m. EDT

Playing with Game Theory: Playful Genres

Sponsor: Game Cultures Society

Organizer: Sarah J. Sprouse, Univ. of Alabama Presider: Daniel Elias Kephart, Univ. of Rochester

Performing Sir Thopas: Incipits and Explicits

Kimberly K. Bell, Sam Houston State Univ.; Julie Nelson Couch, Texas Tech Univ. "Til on a day": Brackets in Chaucer's *Tale of Sir Thopas* and the Middle English

Sir Perceval of Galles

McKenzie Peck, Univ. of Missouri-Columbia

Viewing *Pearl* through Game Theory: An Exposition of the Poet's Remedy for Grief Kristen D. York, Texas A&M Univ.

144 Tuesday, May 10, 7:00 p.m. EDT

Race, Intersectionality, and the Anchorhold (A Roundtable)

Sponsor: International Anchoritic Society

Organizer: Michelle M. Sauer, Univ. of North Dakota Presider: Jenny C. Bledsoe, Northeastern State Univ.

A roundtable discussion with Dorothy Kim, Brandeis Univ.; Bailey Ludwig, Brandeis

Univ.; Michelle M. Sauer

145* Tuesday, May 10, 7:00 p.m. EDT

Spenser at Kalamazoo II

Sponsor: Spenser at Kalamazoo

Organizer: Brad Tuggle, Univ. of Alabama

Jennifer Vaught, Univ. of Louisiana–Lafayette David Wilson-Okamura, East Carolina Univ.

Presider: John Walters, Univ. of Alabama

Spenser's Gender Reformation and the Subjected Dynamism of Women

Leslie A. Truax, James Madison Univ.

Spenser's Courteous and Discourteous Hosts

Vincent Mennella, Southern Methodist Univ.

The Appeal of "Teares of the Muses"

Elisabeth Chaghafi, Eberhard Karls Univ. Tübingen

146* Tuesday, May 10, 7:00 p.m. EDT

Their Communitas Then, Our Communities Now (A Panel Discussion)

Sponsor: Harvard English Dept. Medieval Colloquium

Organizer: Ahmed M. Seif, Harvard Univ.

Presider: Ahmed M. Seif

A panel discussion with Emily Steiner, Univ. of Pennsylvania; Jan Blaschak, Wayne State Univ.; Andres Mesa, Univ. degli Studi di Teramo; Jessica E. Zisa, Univ. of California–Santa Barbara

147* Tuesday, May 10, 7:00 p.m. EDT

Underexplored Themes in John Dee's Hieroglyphic Monad

Organizer: Teresa M. Burns, Univ. of Wisconsin–Platteville Presider: Edgar W. Francis, IV, Univ. of Wisconsin–Stevens Point

Found in (New) Translation: Hermetic Contexts of the Hieroglyphic Mona

Found in (New) Translation: Hermetic Contexts of the Hieroglyphic Monad

Teresa M. Burns

The Hieroglyphic Monad as an Influence upon the Hermeticism of the Original Order of the Golden Dawn

John Alan Moore, Independent Scholar

The Hieroglyphic Monad: John Dee's "Theory of Everything"

Nancy L. Turner, Univ. of Wisconsin-Platteville

Wednesday, May 11 9:00 a.m.-10:30 a.m. EDT Session 148

148* Wednesday, May 11, 9:00 a.m. EDT

Richard Rawlinson Center Congress Speaker Lecture

Sponsor: Richard Rawlinson Center

Organizer: Catherine E. Karkov, Univ. of Leeds

Presider: Catherine E. Karkov

Insular Vellum: Using Biocodicology to Understand Manuscript Production in the Insular World, ca. 650–850

Joanna Story, Univ. of Leicester Matthew Collins, Københavns Univ.

Wednesday, May 11 11:00 a.m.-12:30 p.m. EDT Sessions 149-170

149* Wednesday, May 11, 11:00 a.m. EDT

"When the Legend Becomes Fact, Print the Legend": Examining and Decentering the Myth of the "Monk of Bury"

Sponsor: Lydgate Society

Organizer: Matthew Evan Davis, Durham Univ.
Presider: Mark L. Patterson, Univ. of North Dakota

Nothing but the Hits: John Lydgate's Pseudo-Liturgical and Devotional Texts between Tradition and Innovation

Antje Elisa Chan, Univ. of Oxford

Exotic Lydgate? Englishness and the Alienating Aesthetics of Aureation

Tatsuya Nii, Queen Mary, Univ. of London

Breaking the "Monk of Bury": Secularizing and Reexamining Lydgate's Religious Poetry

Matthew Evan Davis

Adapting Revolution: Trans and Queer Medievalisms

Sponsor: Society for Queer Medieval Studies (SQMS)

Organizer: Felipe E. Rojas, West Liberty Univ.

Presider: Felipe E. Rojas

Queer in Medieval China: The Official Biography of Prince Taghbach Yue

Stephanie Balkwill, Univ. of California-Los Angeles

Wyrm in This Together: Queer Youth Identity in Twenty-First-Century Children's Old Norse Medievalisms

Meg Cornell, Univ. of Illinois-Urbana-Champaign

Chanticleer, Gay for Pay: Sexuality, Consumerism, and the Vernacular in Patience Agbabi's "Animals!"

Denis Ferhatović, Connecticut College

"Her mantle billows backwards into the future": Queer Strategies of Time, Sacrament, and Medievalism in Robert Glück's *Margery Kempe*

Emily Morgan Harless, Univ. of Manchester

151* Wednesday, May 11, 11:00 a.m. EDT

Allegory with Argument: The Art and Scope of Mixed Form (In Memoriam Peter Dronke)

Organizer: Sarah Powrie, St. Thomas More College, Univ. of Saskatchewan

Presider: Sarah Powrie

Imagination and Mixed Form of Expression in Richard of Saint-Victor's Spiritual Treatises

Ritva Palmén, Helsingin Yliopisto

Formlessness and Metaphors of an Elusive Substrate: Facing the Epistemic Obscurity of Prime Matter

Nicola Polloni, KU Leuven

Myth and Allegory in the Ovide Moralisé

Sarah-Jane Murray, Baylor Univ.; Matthieu Boyd, Fairleigh Dickinson Univ.

152* Wednesday, May 11, 11:00 a.m. EDT

Beekeeping in the Global Middle Ages II: Africa (A Panel Discussion)

Organizer: David Wallace-Hare, San Diego State Univ.

Presider: David J. Pattinson, Univ. of Leeds

A panel discussion with Lluís Sales, King's College London; David Wallace-Hare

153* Wednesday, May 11, 11:00 a.m. EDT

Beyond Manuscripts and Rare Books: Medievalist Librarians outside Special Collections Departments (A Panel Discussion)

Sponsor: International Society of Medievalist Librarians
Organizer: Julia A. Schneider, Univ. of Notre Dame
Presider: Anna Siebach-Larsen, Univ. of Rochester

A panel discussion with Allison M. McCormack, Univ. of Utah; Hope D. Williard,

Univ. of Lincoln; Julia A. Schneider

Chant and Polyphony: Looking beyond the Cantus Firmus

Sponsor: Musicology at Kalamazoo

Organizer: Sarah Ann Long, Michigan State Univ.

Lucia Marchi, DePaul Univ.

Gillian L. Gower, Univ. of Denver/Univ. of Edinburgh

Presider: Lucia Marchi

Celebrating Mary Magdalene at Saint Michelsberg in Twelfth-Century Bamberg

Andreas Janke, Univ. Hamburg; Miriam Wendling, KU Leuven

It's Not about the *Cantus firmus*: The Paradox of Repetition in Early Fifteenth-Century Mass Cycles

John R. Ahern, Princeton Univ.

Reassessing a Disattribution: The Salve regina Ascribed to Guillaume du Fay Kevin N. Moll, East Carolina Univ.

Palindromic Polyphonic Play in Josquin's Missa l'ami baudichon

Adam Knight Gilbert, Univ. of Southern California

155 Wednesday, May 11, 11:00 a.m. EDT

Crossing Chronology: Imagining Antiquity in Medieval Iberia

Sponsors: Center for Inter-American and Border Studies, Univ. of Texas-El

Paso; Ibero-Medieval Association of North America (IMANA)

Organizer: Matthew V. Desing, Univ. of Texas–El Paso

Presider: Linde M. Brocato, Univ. of Miami

Redeeming Christian Captives in the *Libro de Apolonio*: Crossing a Romance of Antiquity with a Medieval Hagiographical Present

Matthew V. Desing

Revis(it)ing Witness: Lorenzo's Passion and Berceo's Martyrial Clerecía

Robin M. Bower, Pennsylvania State Univ.

Crossing Constantinople: Antiquity and Conquest in the Iberian Imagination

David Michael Reher, Oklahoma State Univ.

Respondent: Clara Pascual-Argente, Rhodes College

156* Wednesday, May 11, 11:00 a.m. EDT

Cults of Saints in Their Locales

Presider: Lydia M. Walker, Pontifical Institute of Mediaeval Studies

Universally Local: The Cult of Saint Vincent in Early Medieval Iberia

Kati Ihnat, Radboud Univ. Nijmegen; Melanie Shaffer, Radboud Univ. Nijmegen

The Cult of St. Elijah and the Fur Trade in Byzantium: Toward an Integration of the "Barbarian"

Elisabeta Negrău, Institutul de Istoria Artei, Academia Română

Decentering the Self: Liminality and Marginality in Self-Presentation

Sponsor: Center for Medieval and Early Modern Studies, Stanford Univ.

Organizer: Lora Webb, Stanford Univ. Presider: Alexis Gorby, Univ. of Oxford

Lora Webb

Nuns, Priests, and Unicorns: Enclosure and Identity in the Ebstorf Altar Cloth

Margaret H. Wilson, Ohio State Univ.

Liminality and Marginality in Marie de France's Bisclavret and Lanval

Sally Elizabeth Tozer, Univ. Autònoma de Barcelona

"Antonio Pucci guida tutto più che mai," Even in Painting: Portraits of the Filomedicean Oligarchy and Fictional Identities

Alexandre Vico, Univ. de Girona

158* Wednesday, May 11, 11:00 a.m. EDT

Exploring Conceptions of Death in the Medieval Mind and Culture

Sponsor: Medieval Association of the Midwest (MAM)
Organizer: Mickey M. Sweeney, Dominican Univ.

Presider: Stephen Yandell, Xavier Univ.

"Food for meatless men": Ontological and Spiritual Disruption in Early Medieval English Cannibal Narratives

Karen E. Soto, Univ. of Minnesota-Twin Cities

Hungry Monsters: Death, Devouring, and Monstrosity in Late Medieval English Manuscripts

Libby Karlinger Escobedo, Aurora Univ.

When the Non-Conforming Woman Confronts Death

Heather Hill, Univ. of Detroit Mercy

The Perfect and the Monstrous: The Medieval Approach to the Reality of Death in Storytelling

Mickey M. Sweeney

159* Wednesday, May 11, 11:00 a.m. EDT

Grounds for a Trans-Regional Medieval Studies: Beyond the Global (A Roundtable)

Sponsor: postmedieval: a journal of medieval cultural studies
Organizer: Julie Orlemanski, Univ. of Chicago/postmedieval

Presider: Julie Orlemanski

A roundtable discussion with Eric Moses Gurevitch, Univ. of Chicago; Rebecca De Souza, Institut für Romanische Philologie, Freie Univ. Berlin; Xiaofei Tian, Harvard Univ.; Alex West, Independent Scholar; Jan Volek, Univ. of Minnesota—Twin Cities; Sharon Kinoshita, Univ. of California—Santa Cruz

Finding Their Voices: New Research on Women Writing Latin in the Medieval and Early Modern Periods

Organizer: Diane Warne Anderson, Univ. of Massachusetts-Boston

Presider: Diane Warne Anderson

Double Sisterhood: Convent Mortuary Scroll Compositions and Royal Women in the Anglo-Norman Empire, ca. 1113–1122

Elspeth Currie, Boston College

The Lost First Edition of Isotta Nogarola's *De pari aut impari Evae atque Adae peccato* Josey M. Parker, Univ. of Cambridge

"Haec nam Thalia? Non." Non? Martha Marchina Imitating Martial

Séverine Clément-Tarantino, Univ. de Lille

"Vale, decus reipublicae litterariae": Elisabeth Hoofman's Engagement in the Republic of Letters (1664–1736)

Aron L. Ouwerkerk, Utrecht Univ.

Women Latin Poets Rejecting Isolation

Skye Alta Shirley, Univ. College London

161 Wednesday, May 11, 11:00 a.m. EDT

Global Feminist Dream Visions

Sponsor: Society for Medieval Feminist Scholarship (SMFS)

Organizer: Boyda J. Johnstone, Borough of Manhattan Community College,

CUNY

Presider: Boyda J. Johnstone

From Dreams to Travel in the Middle Ages

Sally Abed, Alexandria Univ.

Where are the Women at the End of the World?: Female Roles and Voices in Visions of *Ragnarqk*

Grace Elizabeth O'Duffy, Univ. of Oxford

162 Wednesday, May 11, 11:00 a.m. EDT

Gower and Ovid

Sponsors: John Gower Society; Societas Ovidiana Organizer: Brian W. Gastle, Western Carolina Univ.

Presider: Brian W. Gastle

Ovid, Godfrey of Viterbo, and Gower's Peasant "Race"

Matthew W. Irvin, Sewanee: The Univ. of the South

Medea's Metamorphoses: Ovid, Gower, and the Poetics of Matter

Bernardo S. Hinojosa, Univ. of California-Berkeley

Gower's Ovidian Aesthetic and Its Discontents

R. F. Yeager, Univ. of West Florida

Language, Space, and Place in the Brut

Sponsor: International Lawman's Brut Society

Organizer: Ken Tiller, Univ. of Virginia's College at Wise

Presider: Ken Tiller

Fantastic Places in Geoffrey of Monmouth's *Historia*, Wace's *Brut*, and Lawman's *Brut*

Charlotte Wulf, Stevenson Univ.

Layamon's New Englishness: An Inclusive Identity in Translation

Michael Lysander Angerer, St. Hilda's College, Univ. of Oxford

Gefjon's Promised Land: The Role of "Bretland" in Old Norse-Icelandic Literature

Sabine H. Walther, Univ. Bonn

Britain in the World: Castleford's Chronicle and the Alexandrian Empire

Bente Offereins-Gummelt, Georg-August-Univ. Göttingen

164* Wednesday, May 11, 11:00 a.m. EDT

Managing Resources in Later Medieval England

Presider: Michael Burger, Auburn Univ.–Montgomery

Taking Care of Business: Eleanor of Castile and the "Traditional" Dower Lands of the Queens of England

E. M. Rose, Harvard Univ.

Industrial Waste Management and Urban Environments in Medieval England, 1300–1600

Erin Kurian, Univ. of Waterloo

Edward II's Domestic Creditors: Loans from the City of London to the Crown, 1307–1327

Robin A. McCallum, Independent Scholar

A Fine Day in the Forest: Power and Privilege of the Forest in the Fine Rolls of Henry III

Paula A. Hayward, Univ. of Missouri-Kansas City

165 Wednesday, May 11, 11:00 a.m. EDT

Manuscripts and/or Printed Books as Memorial Artifacts

Sponsor: Early Book Society

Organizer: Martha W. Driver, Pace Univ./ Journal of the Early Book Society

Presider: Jenny Adams, Univ. of Massachusetts

Dhuoda's Manuscript Memorial in the Liber manualis

Rosemarie McGerr, Indiana Univ.-Bloomington

Books as Chapels: Commemorative Aspects of Fifteenth-Century London Common-Profit Books

Judith Bleeker, Independent Scholar

The Memories of Books in Wills: Affordances and Affective Practice

Heather Blatt, Florida International Univ.

Medieval Sermon Studies III: Women and Preaching

Sponsor: International Medieval Sermon Studies Society
Organizer: Jessalynn L. Bird, Saint Mary's College, Notre Dame

Presider: Beverly Mayne Kienzle, Harvard Univ.

In-House Authority of the Female Voice: Some Remarks on Late Medieval

"Preaching" Abbesses in German Observant Clarissan Houses

Bert Roest, Radboud Univ. Nijmegen

Juana de la Cruz (1481-1534): Towards a Genealogy of the Visionary Sermon

Pablo Acosta-García, Heinrich Heine Univ. Düsseldorf

Domenica da Paradiso (1473-1553) and Her Florentine Preaching on 1 Cor. 14:34

Adriana Valerio, Univ. degli Studi di Napoli Federico II

Women and Preaching: Possibilities and Genres

Carolyn Muessig, Univ. of Calgary

167 Wednesday, May 11, 11:00 a.m. EDT

Neglected Neighbors: How to Include Central and Eastern Europe in Your Syllabus (A Roundtable)

Organizer: Christopher Mielke, Beverly Heritage Center

Presider: Christopher Mielke

A roundtable discussion with Talia Zajac, John Rylands Research Institute and Library, Univ. of Manchester; Francesco Dall'Aglio, Institute for Historical Studies, Bulgarian Academy of Sciences; Leslie A. Carr-Riegel, Central European Univ.; Dženan Dautović, Univ. u Tuzli; Alena Kliuchnik, Independent Scholar

168 Wednesday, May 11, 11:00 a.m. EDT

Playing Robin Hood: Theatricality in the Robin Hood Tradition

Sponsor: International Association for Robin Hood Studies (IARHS)

Organizer: Lorraine Kochanske Stock, Univ. of Houston

Presider: Sherron Lux, Independent Scholar

"Halding of be guid toun in glaidnes and blythnes": Competition and Community in Early Robin Hood Games

Jennifer Allport Reid, Birkbeck, Univ. of London

Throbbin' Hood and the Adult Pantomime Robin Hood Tradition

Alexander L. Kaufman, Ball State Univ.

Inaugurating an Online Edition of de Koven and Smith's 1901 "Lost" Opera, *Maid Marian*

Lorraine Kochanske Stock

169* Wednesday, May 11, 11:00 a.m. EDT

Rethinking Bede in the Twenty-First Century I: Identities and Oralities

Sponsor: Medieval and Renaissance Studies, Christopher Newport Univ.

Organizer: Sharon M. Rowley, Christopher Newport Univ. Presider: Paul Hilliard, Univ. of St. Mary of the Lake

Bede's Island Writing

Catherine E. Karkov, Univ. of Leeds

Bede beyond His Readers: Latin Texts for an Illiterate World

Gerard A. Lavin III, Independent Scholar

Bede and Mohamed: The Dismissed Source

Ghislaine Comeau, Concordia Univ.

170 Wednesday, May 11, 11:00 a.m. EDT

Spotlight on Peire Vidal (A Roundtable)

Sponsor: Société Guilhem IX

Organizer: Mary Franklin-Brown, Univ. of Cambridge

Presider: Mary Franklin-Brown

A roundtable discussion with Alani Hicks-Bartlett, Brown Univ.; Miriam Cabré, Univ. de Girona; Vincent J. Pollina, Tufts Univ.; Christopher Callahan, Illinois Wesleyan Univ.

Wednesday, May 11 1:00 p.m.–2:30 p.m. EDT Sessions 171–174

171* Wednesday, May 11, 1:00 p.m. EDT

Mining the Collection III: The Metropolitan Museum of Art (A Virtual Visit)

Sponsors: International Center of Medieval Art (ICMA); Medieval Institute,

Western Michigan Univ.

Organizer: C. Griffith Mann, Metropolitan Museum of Art

Shirin Fozi, Univ. of Pittsburgh

Presider: C. Griffith Mann

Magdeburg Ivory

Jacqueline Lombard, Metropolitan Museum of Art

Ivory Mirror Backs

Scott Miller, Metropolitan Museum of Art

Ivory Panels with Peter and Paul and Ivory Mortar

Nicole Pulchene, Metropolitan Museum of Art

172* Wednesday, May 11, 1:00 p.m. EDT

Before the Exile (May 1418): Literary, Intellectual, and Cultural Intersections in Early 1400s Paris

Sponsors: International Alain Chartier Society; Jean Gerson Society

Organizer: Linda Burke, Elmhurst Univ.

Presider: Joan E. McRae, Middle Tennessee State Univ.

Understanding Jean Gerson's Languages

Earl Jeffrey Richards, Bergische Univ. Wuppertal

Visualizing Gender, Crusade, and Community in Late Medieval France

Nancy A. McLoughlin, Univ. of California-Irvine

Alain Chartier, Crusade Preacher? Confronting His "Harangue" against the Hussites Linda Burke

Medieval Writing Materials: Processes, Products, and Case Studies

Sponsor: Research Group on Manuscript Evidence

Organizer: Mildred Budny, Research Group on Manuscript Evidence Presider: Derek Shank, Research Group on Manuscript Evidence

The Case of the Missing Papyri: Document Survival and the Transition to Parchment in Medieval Venice

Elena Shadrina, Harvard Univ.

Italian Merchants' Preference for Italian Paper While Working Abroad during the Fifteenth Century

Eleanor A. Congdon, Youngstown State Univ.

Turkish Imitations of Italian Paper in the Later Fifteenth Century

David W. Sorenson, Allen G. Berman, Numismatist Respondent: Linde M. Brocato, Univ. of Miami

174* Wednesday, May 11, 1:00 p.m. EDT

Pedagogical Moves: Gaming the Classroom (A Workshop)

Sponsor: Game Cultures Society

Organizer: Sarah J. Sprouse, Univ. of Alabama Presider: Kristen D. York, Texas A&M Univ.

A workshop led by Glenn Kumhera, Pennsylvania State Univ.-Erie, The Behrend College

Wednesday, May 11 3:00 p.m.-4:30 p.m. EDT

3:00 p.m. **Ask The Director**

Medieval Institute, Western Michigan Univ.

3:00 p.m. Business Meeting

American Academy of Research Historians of Medieval Spain

(AARHMS)

3:00 p.m. Business Meeting*

International Alain Chartier Society; Jean Gerson Society

3:00 p.m. **Business Meeting***

Medieval and Renaissance Drama Society (MRDS)

3:00 p.m. Business Meeting

Research Group on Manuscript Evidence

3:00 p.m. Business Meeting*

Society for the Study of the Bible in the Middle Ages (SSBMA)

Wednesday

3:00 p.m. Business Meeting

International Porlock Society

3:00 p.m. Business Meeting

Women in the Franciscan Intellectual Tradition (WIFIT)

3:00 p.m. Business Meeting

Sources of Old English and Anglo-Latin Literary Culture Project

(SOEALLC)

3:00 p.m. Business Meeting

Medieval Association of the Midwest (MAM)

3:00 p.m. Business Meeting

International Society of Medievalist Librarians

3:00 p.m. Business Meeting

International Lawman's Brut Society

3:00 p.m. Business Meeting*

Hagiography Society

3:00 p.m. Business Meeting*

Société Guilhem IX

Wednesday, May 11 5:00 p.m.-6:30 p.m. EDT Sessions 175-192

175* Wednesday, May 11, 5:00 p.m. EDT

Appetites for Destruction: Ugly Feelings in Iberia II

Sponsor: Ibero-Medieval Association of North America (IMANA)

Organizer: Robin M. Bower, Pennsylvania State Univ.

Presider: Robin M. Bower

La jarcha: A Representation of a "Dear Abby" or Rather a "Dear Mommy" Letter

Carmen De Leon, Univ. of San Diego

Staging the Villager: On the Racial Politics of Pastoralism

K. Meira Goldberg, Fashion Institute of Technology

Tsarfati's Use of *La Celestina*'s Subversive Moral Code

Shon D. Hopkin, Brigham Young Univ.

Camelot on Stage and Screen (A Roundtable)

Organizer: Tara Foster, Northern Michigan Univ. Presider: Jennifer C. Edwards, Manhattan College

A roundtable discussion with Michael A. Torregrossa, Independent Scholar; Carl B.

Sell, Lock Haven Univ.; Tara Foster

177 Wednesday, May 11, 5:00 p.m. EDT

Death and Judgment in Medieval Literature

Sponsor: Medieval Institute, Univ. of Notre Dame Organizer: Will A. Beattie, Univ. of Notre Dame

Presider: Will A. Beattie

Death and Community in the Afterlife: The Solidarity of the Living and the Dead in Dante's *Purgatory*

Xiaoyi Zhang, Univ. of Notre Dame

Death and Judgment in the Life of Yvette of Huy

Katherine Clark Walter, College at Brockport

Otherworldly Connections in *Rannveigar leizla*: Friendship and Redemption in the Old Norse Afterlife

Eira Ebbs, Univ. i Oslo

Material Deterioration and Spiritual Renewal: Death, Decay, and Deliverance in Medieval *Memento mori* Poems

Maggie Gilchrist, Indiana Univ.-Bloomington

178* Wednesday, May 11, 5:00 p.m. EDT

Diversity of Discourse in the Medieval World

Sponsor: Medieval Speech Act Society

Organizer: Eric Shane Bryan, Missouri Univ. of Science and Technology
Presider: Alexander Vaughan Ames, Univ. of South Carolina—Columbia
est Case: Using Pragmatics (CP and PP) to Analyze The Canterbury Tales for

A Test Case: Using Pragmatics (CP and PP) to Analyze *The Canterbury Tales* for the Diversity of Discourse

Graham P. Johnson, Reinhardt Univ.

Green Comes in Many Shades: Sir Gawain's Discourse Diversity in Both Poem and Film

A. Keith Kelly, Georgia Gwinnett College

Diverse Discourses and Contested Genders in Old Norse Sagas

Eric Shane Bryan

"Remember not, Lord": Directing the Divine in Thomas Brampton's Psalm Paraphrase

Joanna Murdoch, Duke Univ.

179 Wednesday, May 11, 5:00 p.m. EDT

Iberian Sainthood

Sponsor: Hagiography Society

Organizer: Anna Harrison, Loyola Marymount Univ.

Presider: Anna Harrison

Christian and Muslim Pilgrims: Layered Meanings around the *Kahaf al 'urab* in Sagres, Portugal

Adriano Duque, Villanova Univ.

Castilian Hagiography on Saint Millan: How a Visigothic Anchorite Turned into a Soldier of Iberian Christianity

Isabel Ilzarbe, Univ. de La Rioja

Historiography and Political Theology in the Vita of Dominic of Silos

Kate Perl, Univ. of Notre Dame

180* Wednesday, May 11, 5:00 p.m. EDT

In Honor of Roberta Krueger I: Reading Romance and Conduct Literature through Common Frames

Sponsor: Medieval Foremothers Society

Organizer: Amy N. Vines, Univ. of North Carolina–Greensboro

Presider: Amy N. Vines

From Camelot to Khanbaliq: Floriant et Florete as a Global Romance

Mark Cruse, Arizona State Univ.

Romancing the Didactic: Old French Didactic Works Written for Female Patrons

Kathy M. Krause, Univ. of Missouri-Kansas City

Debating Romance and Didacticism with Philippe de Novare

Charles L. Samuelson, Univ. of Colorado–Boulder; Julie Singer, Washington Univ. in St. Louis

181 Wednesday, May 11, 5:00 p.m. EDT

Longing and Desire in the Middle Ages

Sponsor: Medieval Association of the Pacific Organizer: Maile Hutterer, Univ. of Oregon

Presider: Maile Hutterer

Longing for Belonging: Desire and Exchange in Mediterranean Romance

Megan Moore, Univ. of Missouri–Columbia

The Joi of Longing in the Troubadour Cansos

Annie T. Doucet, Univ. of Arkansas

Angela of Foligno's Loving Fire: "Becoming Matter" in the Thirteenth Century

Peter J. A. Jones, Univ. of Tyumen

182 Wednesday, May 11, 5:00 p.m. EDT

Lost in Transmission I

Sponsor: Société Guilhem IX

Organizer: Mary Franklin-Brown, Univ. of Cambridge Presider: Sarah-Grace Heller, Ohio State Univ.

Reading between the [Empty] Lines: The Intended Transmission of Troubadour Melody

Katie Elizabeth Chapman, Indiana Univ.-Bloomington

Lost Melodies of the Troubadours

Elizabeth K. Hebbard, Indiana Univ.-Bloomington

Excerpts Included: *Coblas esparsas* and *Triadas* in Manuscript Context (Troubadour G) Johannes Junge Ruhland, Stanford Univ.

183* Wednesday, May 11, 5:00 p.m. EDT

Manuscript Compilatio

Presider: Marjorie Harrington, Medieval Institute, Western Michigan Univ.

The Fall, the Passion, and the Grail: The Tree of Life in MS Bodmer 147

Giulia Boitani, Univ. of Cambridge

Praying in French: Toward a Shared Culture of Reading in Three Medieval Books from U. S. Collections

Andrew Rivard Hill, Univ. of Virginia

Naples, Biblioteca Nazionale MS XIII.B.29 and Chaucer as Family Reading

Abigail M. Adams, Univ. of Texas-Austin

Compilatio, Scribal Reading, and the Shared Middle English Texts of MSS Harley 2253 and Digby 86

Austin Benson, Univ. of Virginia

184* Wednesday, May 11, 5:00 p.m. EDT

Medieval Studies and the Community: Scholarship and Outreach (A Roundtable)

Sponsor: Medieval Academy Graduate Student Committee Organizer: Jonathan F. Correa-Reyes, Pennsylvania State Univ.

Presider: Jonathan F. Correa-Reyes

A roundtable discussion with Ethan Gilsdorf, Independent Scholar; Sarah Ifft Decker, Rhodes College; Glenn Kumhera, Pennsylvania State Univ.—Erie, The Behrend College; Kersti Francis, Univ. of California—Los Angeles

185* Wednesday, May 11, 5:00 p.m. EDT

New Voices in Early Drama Studies

Sponsor: Medieval and Renaissance Drama Society (MRDS)

Organizer: Christina M. Fitzgerald, Univ. of Toledo

Presider: Christina M. Fitzgerald

Courtroom Drama: Maintenance, Law, and Performance in Wisdom

Alexandra Atiya, Univ. of Toronto

"Very noblesse" in Medwall's Fulgens and Lucres

David Smigen-Rothkopf, Fordham Univ.

Fury on the Late Medieval and Renaissance Stage: The Madding of Hercules, Herod, and Hamlet

Mark C. Hulse, Jackson College

Respondent: Nicole R. Rice, St. John's Univ., New York

186* Wednesday, May 11, 5:00 p.m. EDT

Rethinking Anachronism in and out of the Middle Ages

Sponsor: Medieval Studies Program, Yale Univ.

Organizer: Alexander L. Pena, Yale Univ.

Presider: Alexander L. Pena

Fictions, Figments, and (Sometimes) Facts: How Early Medieval Literature Shapes Perceptions of the Past

Natalie Hopwood, Univ. of Cambridge

Historicized Absolutes: Making (and Breaking) History within French Prose Hagiography

Laura Ingallinella, Wellesley College

Anachronism and Refugees in the Middle Ages

Christopher Forney, Yale Univ.

187* Wednesday, May 11, 5:00 p.m. EDT

Sickness in the Medieval Court I: Literary Representations

Sponsor: International Courtly Literature Society (ICLS), North American

Branch

Organizer: Shawn Phillip Cooper, Oakland Community College

Presider: Shawn Phillip Cooper

Infirmity, Injury, and Malaise in the *Lancelot's Book of the Agravains* (Yale MS 229)

Elizabeth Moore Willingham, Baylor Univ.

"By stroke of pestilence": Personifying Death in Post-Plague Middle English Literature

Alexandra Claridge, Univ. of Liverpool

Earthly Corruption and Eucharistic Healing in Pearl

Tessa Carman, Independent Scholar

Bisclavret and PTSD

Robin J. Wright, Independent Scholar

The End-Times in Medieval German Literature: A Roundtable in Honor of Francis G. Gentry

Sponsors: Medieval Studies, Truman State Univ.; Society for Medieval

Germanic Studies (SMGS)

Organizer: Ernst Ralf Hintz, Truman State Univ.

Presider: Ernst Ralf Hintz

A roundtable discussion with Ray M. Wakefield, Univ. of Minnesota—Twin Cities; Evelyn Meyer, St. Louis Univ.; Tina Boyer, Wake Forest Univ.; Marian E. Polhill, Univ. de Puerto Rico—Río Piedras; Alexandra Sterling-Hellenbrand, Appalachian State Univ.; Albrecht Classen, Univ. of Arizona; Scott Pincikowski, Hood College; Winder McConnell, Univ. of California—Davis; Winfried Frey, Johann Wolfgang Goethe-Univ. Frankfurt am Main

Respondent: Francis G. Gentry, Pennsylvania State Univ.

189 Wednesday, May 11, 5:00 p.m. EDT

The Global Middle Ages I

Sponsor: Medieval Academy of America

Organizer: Geraldine Heng, Univ. of Texas-Austin

Presider: Susan Noakes, Univ. of Minnesota-Twin Cities

Swahili Worlds in Globalism

Chapurukha Kusimba, Univ. of South Florida

The Market in Poetry in the Persian World

Shahzad Bashir, Brown Univ.

Eurasian Musical Journeys: Five Tales

Gabriela Currie, Univ. of Minnesota–Twin Cities; Lars Christensen, Independent Scholar

Cahokia and the North American World

Sarah Baires, Eastern Connecticut State Univ.

Global Medievalisms in Popular Culture

Kavita Mudan Finn, Independent Scholar; Helen Young, Deakin Univ.

190* Wednesday, May 11, 5:00 p.m. EDT

The Medieval Tradition of Natural Law I: Natural Law and Moral Philosophy

Organizer: Harvey Brown, Western Univ.

Presider: Harvey Brown

The Role of Shame in Natural Law

Bernie Koenig, Fanshawe College

Knowing and Loving God in the Natural Law Theory of Thomas Aquinas

Brett W. Smith, Franciscan Univ. of Steubenville

Usury and Natural Law

David Conter, Huron Univ. College

191 Wednesday, May 11, 5:00 p.m. EDT

Trauma, Disability, and the Anchorhold

Sponsor: International Anchoritic Society

Organizer: Michelle M. Sauer, Univ. of North Dakota Presider: Will Rogers, Univ. of Louisiana–Monroe

"Be patient even in sorrow": Anchoritic Guidance Writing and the Comfort of Wounds

Mari Hughes-Edwards, Edge Hill Univ.

"Pe muchele swetnesse of be / reaues me fele of pine": Disability as Salvation in the Wooing Group

Susannah Mary Chewning, Union County College

"Weeping Blindness" among Sufi Women

Ayoush Lazikani, Univ. of Oxford

192* Wednesday, May 11, 5:00 p.m. EDT

What Women Want: Representing Desire in Medieval English Texts

Organizer: Emily McLemore, Univ. of Notre Dame

Presider: Emily McLemore

"That a monster should be such a natural!": Muteness, Monstrosity, and Female Desire in *Sir Gowther*

Maria Matsakis, Univ. of North Dakota

Surface-Play: "Sodomitical maternity" and Labial Pleasures in *The Greene Knight* Zachary Clifton Engledow, Indiana Univ.—Bloomington

Guinevere's Agency: Polyamory in Morte Darthur

Kaylah Ailes, Pittsburg State Univ.

Wednesday, May 11 7:00 p.m.–8:30 p.m. EDT Sessions 193–207

193* Wednesday, May 11, 7:00 p.m. EDT

Alter(n)ative Alphabets in the Iberian Middle Ages

Sponsors: Ibero-Medieval Association of North America (IMANA); Research

Group on Manuscript Evidence

Organizer: Donald W. Wood, Oklahoma State Univ.

Presider: Donald W. Wood

Tracing Shem Tov: Los proverbios morales and the Poetics of the Aljamiado Text Adam Mahler, Harvard Univ.

Talismanic Protection through Magical Multilingual Use in Morisco Spells

Veronica Menaldi, Univ. of Mississippi

Arabisms in Bilingual Morisco Manuscripts: Reflections of an Islamic *Hiero*-Sprachbund

Daniela Corina Chiru, Independent Scholar

194 Wednesday, May 11, 7:00 p.m. EDT

Beyond Northwest Europe: New Frontiers in the Study of Chivalry

Sponsor: Seigneurie: The International Society for the Study of the Nobility,

Lordship, and Knighthood

Organizer: Peter Sposato, Indiana Univ.-Kokomo

Presider: Samuel A. Claussen, California Lutheran Univ.

Land, Love, and Song: Chivalric Identity and the Trouvères of Thirteenth-Century Northern France

Jennifer A. Saltzstein, Univ. of Oklahoma

Anger, Rage, and Chivalric Social Violence in Late Medieval Florence

Peter Sposato

Advocacy for Women and Chivalric Reform in the Hundred Years War: Christine de Pizan's Book of Deeds of Arms and of Chivalry

Hannah Marie Bourne, Villanova Univ.

195* Wednesday, May 11, 7:00 p.m. EDT

Crumpling the Timeline: Teaching Medieval Texts Alongside Non-Medievalist Contemporary Works (A Roundtable)

Sponsor: TEAMS (Teaching Association for Medieval Studies)

Organizer: Moira Fitzgibbons, Marist College

Presider: Gina Brandolino, Univ. of Michigan-Ann Arbor

A roundtable discussion with Kisha G. Tracy, Fitchburg State Univ.; Natalie Grinnell, Wofford College; Charlotte Richer, Independent Scholar; Sonja Mayrhofer, Univ. of Iowa; Taylor A. Sims, Univ. of Michigan—Ann Arbor; Thomas Blake, Austin College; Courtney E. Rydel, Washington College

196* Wednesday, May 11, 7:00 p.m. EDT

Disney and the Middle Ages II

Organizer: Joshua T. Parks, Princeton Theological Seminary

Presider: Alisa Heskin, Western Michigan Univ.

Everything We Needed to Know about Medievalism We Learned from Merlin: How Disney's *The Sword in the Stone* Unintentionally Defined Medievalism

Donald Burke, Cerro Coso Community College

"Sundor æt rune": Mimetic Rumination in *The Wanderer* and *Star Wars: The Last Jedi*

Catrin Haberfield, Univ. of Manchester

Exchanging Mjolnir for Excalibur: Thor's Arthurian Hammer in the Marvel Cinematic Universe

Eugenia Biavati, King's College London

A Slid(ing) Rule of Fairy Tale Temporality: Allegory and Chronotope in *Maleficent* and *Moana*

Allison R. Craven, James Cook Univ.

In Honor of Roberta Krueger II: (Post)Pandemic Professional Balance: Teaching, Scholarship, Service, Life (A Roundtable)

Sponsor: Medieval Foremothers Society

Organizer: Amy N. Vines, Univ. of North Carolina–Greensboro

Presider: Amy N. Vines

A roundtable discussion with Ardis Butterfield, Yale Univ.; Elizabeth Robertson, Univ. of Glasgow; Susan Aronstein, Univ. of Wyoming; Megan Moore, Univ. of Missouri—Columbia; Helen Solterer, Duke Univ.

198 Wednesday, May 11, 7:00 p.m. EDT

Language Matters: Middle English Studies in Honor of Karla Taylor

Organizer: Catherine Sanok, Univ. of Michigan–Ann Arbor Presider: Elizabeth Allen, Univ. of California–Irvine

When Does Middle English Begin and End?

Anne Curzan, Univ. of Michigan–Ann Arbor

Borrowed Suffixes in Late Middle English Poetry: Impacts on Morphology and Lexicon

Chris C. Palmer, Kennesaw State Univ.

"Congregation" or "Coven": Talking about Civic Assembly in Middle English

Colette Moore, Univ. of Washington

Resoun and Resonance in the Reeve's Tale

Stephanie L. Batkie, Sewanee: The Univ. of the South

Signifying Instability

Kenneth L. Hodges, Virginia Tech

"Borne to blisse": Souls in Flight and (In)Authentic Vision in Chaucer's *Canterbury Tales*

Ashby Kinch, Univ. of Montana

"A tale, or two, or three": Encyclopedic and Archival Form in Fragment VII of *The Canterbury Tales*

David Lavinsky, Yeshiva Univ.

Lerned Art

Susan Nakley, St. Joseph's College, New York

199 Wednesday, May 11, 7:00 p.m. EDT

Lost in Transmission II

Sponsor: Société Guilhem IX

Organizer: Mary Franklin-Brown, Univ. of Cambridge Presider: Sarah-Grace Heller, Ohio State Univ.

Lost and Found: What's Gone Missing in Blandin de Cornoalha?

Wendy Pfeffer, Univ. of Pennsylvania/Univ. of Louisville

The Curious Disappearance of Jaufre in L'Hystoire de Giglan, or, What's in a Name?

Caroline A. Jewers, Univ. of Kansas

"Trobar.info": Past, Present, and Future

Kathryn Klingebiel, Univ. of Hawai'i-Mānoa

200 Wednesday, May 11, 7:00 p.m. EDT

Medieval Sacramental Theology

Organizer: Richard Nicholas, Univ. of St. Francis, Joliet Presider: Ann W. Astell, Univ. of Notre Dame

The Priority of the Sign: Signification, Supposition, and Sacrament in Aquinas

Zane Chu, Regis College, Univ. of Toronto

The Structural Elements of the Sacramental Ordo in the Medieval Church's Sacramental Worship

Richard Nicholas

Restoring the Aesthetic: Medieval Theology and the Contemporary Turn to Ritual in Sacramental Theology

Timothy Patrick O'Malley II, Univ. of Notre Dame

201* Wednesday, May 11, 7:00 p.m. EDT

Monetary Fictions: Money and Literature in Medieval and Early Modern Europe

Organizer: Filippo Petricca, Univ. of Chicago Presider: Rivi Handler-Spitz, Macalester College

God's Money and the King: Roman de Fauvel and Debasement Practices in Fourteenth-Century France

Filippo Petricca

Bad Debt and Bad Romance in Boccaccio's Decameron

Maggie Fritz-Morkin, Univ. of North Carolina-Chapel Hill

The Price of Everything: Regimes of Valuation and the Balm of Fierabras in *Don Quijote* Part I

Miguel Llanos de la Guardia, Univ. of Chicago

202* Wednesday, May 11, 7:00 p.m. EDT

New Approaches to Mysticism and Materiality in Medieval Studies (A Panel Discussion)

Sponsors: American Cusanus Society; Mystical Theology Network, Univ. of

Oxford

Organizer: Christopher Bellitto, Kean Univ. Presider: Samuel Dubbelman, Boston Univ.

A panel discussion with Lydia Shahan, Harvard Univ.; Kerilyn Harkaway-Krieger, Gordon College; Sean Hannan, MacEwan Univ.; W. Ezekiel Goggin, Independent Scholar

203* Wednesday, May 11, 7:00 p.m. EDT

Rethinking Theology of the Central and Later Middle Ages

Presider: Kevin Wanner, Western Michigan Univ.

The Third Age Dawns in the East: The Contribution of Joachim of Fiore to Apocalyptic Thought in the Ming and Qing Dynasties

Matthew S. Dentice, Univ. of Nevada-Las Vegas

The Incorruptible Resurrection Body in Roger Bacon's Alchemical and Medical Works

Meagan S. Allen, Science History Institute

Stigmatized and Stigmatic: How Saint Catherine of Siena Changed Conceptions of Stigmatic Intercorporeality

Angie Lopez, Stanford Univ.

Belching Out the Drunkenness of Saving Doctrine: Philip of Bonne-Espérance on the Knowledge of Clerics

Urban Hannon, Pontificia Univ. di San Tommaso d'Aquino

204* Wednesday, May 11, 7:00 p.m. EDT

Sickness in the Medieval Court II: Historical Responses

Sponsor: International Courtly Literature Society (ICLS), North American

Branch

Organizer: Shawn Phillip Cooper, Oakland Community College

Presider: Shawn Phillip Cooper

Medieval Roots of an Early Modern Prayer for Plague

Drew Nathaniel Keane, Georgia Southern Univ.

Taking the "Water of Honeysuckles": The Illness Behavior of Late Medieval English Nobility

Rachel M. Podd, Fordham Univ.

The King's One Body: Specific and General Medical Advice in Royal Courts of the Later Middle Ages

Noa Nikolsky, Univ. of Pennsylvania

205 Wednesday, May 11, 7:00 p.m. EDT

The Global Middle Ages II

Sponsor: Medieval Academy of America

Organizer: Geraldine Heng, Univ. of Texas-Austin

Presider: Susan Noakes, Univ. of Minnesota-Twin Cities

Slavery in East Asia

Don Wyatt, Middlebury College

Southeast Asia: Geography, Networks, Trade

Derek Heng, Northern Arizona State Univ.

Oceania, 800-1800 CE: A Millennium of Interactions in a Sea of Islands

James Flexner, Univ. of Sydney

Ethiopia and the World, 500-1530 CE

Yonatan Binyam, Univ. of California–Los Angeles; Verena Krebs, Ruhr-Univ. Bochum

Medieval Global Digital Humanities

Dorothy Kim, Brandeis Univ.; Lynn T. Ramey, Vanderbilt Univ.

206 Wednesday, May 11, 7:00 p.m. EDT

The Medieval Tradition of Natural Law II: Natural Law and Political Thought

Organizer: Harvey Brown, Western Univ.

Presider: Harvey Brown

Natural Rights without Natural Law? The Case of John of Salisbury

Cary J. Nederman, Texas A&M Univ.

Morality and Politics in Francisco Suárez's Natural Law Theories

Toy-Fung Tung, John Jay College of Criminal Justice, CUNY

The Natural Law Nexus of Human Rights and Democracy

Paul Joseph Cornish, Grand Valley State Univ.

207* Wednesday, May 11, 7:00 p.m. EDT

Very Close Encounters: Insects and Humans in the Middle Ages (A Roundtable)

Sponsor: Oecologies: Inhabiting Premodern Worlds Organizer: Abby Ang, Center for Popular Democracy

Presider: Abby Ang

A roundtable discussion with Emily J. O'Brock, New York Univ.; Chelsea Elizabeth Keane, Univ. of California—Riverside; June-Ann Greeley, Sacred Heart Univ.; Przemysław T. Marciniak, Univ. of Silesia; Heather C. Maring, Arizona State Univ.

Thursday, May 12 9:00 a.m.-10:30 a.m. EDT Sessions 208-227

208* Thursday, May 12, 9:00 a.m. EDT

1122–2022: Looking Back 900 Years at Items Gifted, Exchanged, Pawned, or Claimed

Sponsor: Medieval Iberian Treasury in Context: Collections, Connections,

and Representations on the Peninsula and Beyond

Organizer: Therese Martin, Centro de Ciencias Humanas y Sociales, Consejo

Superior de Investigaciones Científicas (CCHS-CSIC)

Presider: Therese Martin

Exchanges across the Dar al-Islam and Beyond: Iberia as a Crossroads of Portability before 1122

Eduardo Manzano Moreno, Centro de Ciencias Humanas y Sociales, Consejo Superior de Investigaciones Científicas (CCHS-CSIC)

Reconsidering the Concept of Patronage/Authorship in Early Twelfth-Century Catalan Textiles

Verónica Carla Abenza Soria, Centro de Ciencias Humanas y Sociales, Consejo Superior de Investigaciones Científicas (CCHS-CSIC)

"Ivories for my church": Bishop Guglielmo II of Troia and the Practice of Gift-Giving in Norman Apulia

Silvia Armando, John Cabot Univ.

Thursday

209* Thursday, May 12, 9:00 a.m. EDT

Cistercian Mysticism

Sponsor: Center for Cistercian and Monastic Studies, Western Michigan Univ. Organizer: Aage Rydstrøm-Poulsen, Ilisimatusarfik, Univ. of Greenland

Presider: Marvin Döbler, Ev.-luth. Landeskirche Hannovers

Typical, Normal, (Almost) Personal: "I Think" Passages in Bernard's Last Sermons In Cantica

Philip F. O'Mara, Independent Scholar

The Praying Soul Understanding Herself

Delphine Conzelmann, Univ. Basel

Mysticism in the Golden Letter of William of Saint-Thierry

Aage Rydstrøm-Poulsen

Eucharist and Community in the Mysticism of Gertrude the Great

Marie V. Schrampfer, Southern Methodist Univ.

210* Thursday, May 12, 9:00 a.m. EDT

Coding and Codicology: New Practices in the Study of Manuscripts and Books

Sponsor: Early Book Society

Organizer: Martha W. Driver, Pace Univ./Journal of the Early Book Society

Presider: James H. Morey, Emory Univ.

Cataloging the Lost Bindings of Durham Priory Library with Radiography

J. D. Sargan, Durham Univ.

Going Digital: Some Remarks on a Computer-Assisted Collation of Earl Rivers's Dicts and Sayings of the Philosophers

Omar Khalaf, Univ. degli Studi di Padova

Quantifying the Page: Analyzing the Page Layout in Colard Mansion's *Boccaccio* (1476)

Anna de Bruyn, Rijksuniv. Groningen

Discovery through Collaboration: Digitizing Manuscripts in the Midwest through the Peripheral Manuscripts Project

Sarah L. Noonan, Saint Mary's College, Notre Dame

211 Thursday, May 12, 9:00 a.m. EDT

Global Saints/Global Holiness (A Roundtable)

Sponsor: Hagiography Society

Organizer: Stephanie Grace-Petinos, Independent Scholar

Presider: Stephanie Grace-Petinos

A roundtable discussion with Francine Michaud, Univ. of Calgary; Sofia Aitova,

Moscow State Univ.

212* Thursday, May 12, 9:00 a.m. EDT

Iberia in Global Contexts

Presider: María Angeles Gallego, Consejo Superior de Investigaciones

Científicas

The Skin of the Gods: Blood, the Sacred Body, and Conversion under Iberian Dominion

Gema Valencia-Turco, Temple Univ.

Lisbon against the Empire: *Os Lusíadas* and the Dissenting Voices at Home Marcelo E. Fuentes, New Jersey City Univ.

'Ulama of Gharb al-Andalus: Savants in a Western Periphery of the Islamic World, from the Eighth to the Eleventh Century AD

Ana Miranda, Centro de História da Univ. de Lisboa

213* Thursday, May 12, 9:00 a.m. EDT

Law and LitigationPresider: E

Elizabeth P. Kamali, Harvard Law School

The Statutes of Praemunire: The Use and Interpretation

Sergei Lazarev, St. Petersburg State Univ.

In Fear For Their Lives: Self-Defense in Civil Litigation

Lindsey McNellis, Independent Scholar

Crime and Capital Punishment in the *Codices picturati* of Eikes von Repgow's *Sachsenspiegel*

Claudia Haendl, Univ. degli Studi di Genova

214* Thursday, May 12, 9:00 a.m. EDT

Love and Desire in Medieval French Literature

Presider: Linda Burke, Elmhurst Univ.

Virginia's Unpleasure in *Le Roman de la Rose* and *The Physician's Tale* Maybelle Leung, York Univ.

Rethinking *Joi* and *Fin' amor* in the Context of the Troubadours' Emotional Communities

Michał A. Sawczuk-Szadkowski, Instytut Filologii Romańskiej, Univ. Jagielloński w Krakowie

A Taste of Desire in Li Romanz de la poire

Alin George Panaite, Univ. din București

215 Thursday, May 12, 9:00 a.m. EDT

Meaning and Uses of Latin

Presider: Kaitlin Senko, Western Michigan Univ.

The Bonifacian Correspondence and Asynchronous Writing Center Pedagogy Elizabeth Matresse, Univ. of Illinois–Urbana-Champaign

Taking Latin Seriously: The Play Element in Early Insular Latin TextsBrian Cook, Auburn Univ.

Vocabularium Bruxellense and the Sources of Medieval Latin Dictionaries

Iwona Krawczyk, Instytut Języka Polskiego, Polska Akademia Nauk; Krzysztof Nowak, Instytut Języka Polskiego, Polska Akademia Nauk; Renaud Alexandre, Institut de Recherche et d'Histoire des Textes, Paris

Thursday

216* Thursday, May 12, 9:00 a.m. EDT

Medieval Arts and Rituals

Organizer: Stavroula Constantinou, Centre for Medieval Arts and Rituals,

Univ. of Cyprus

Presider: Stavroula Constantinou

Late Antique Martyr Representations in (Embodied) Context

Vladimir Ivanovici, Univ. Wien

Framing Authority at the Avignon Papal Palace: Papal Coronations in the Great Chapel

Gabriela Chitwood, Univ. of Oregon

The Decoration of the Roman Canon in Late Medieval Missals: Liturgical, Theological, and Ritual Ramifications

Karl Isaac Johnson, Univ. of Colorado-Boulder

Ritualistic Modernism: Holy Rituals in Djuna Barne's Nightwood (1936)

Christos Hadjiyiannis, Centre for Medieval Arts and Rituals, Univ. of Cyprus

217* Thursday, May 12, 9:00 a.m. EDT

Medieval Military History I: Early Medieval Warfare, Byzantium

Sponsor: De Re Militari: The Society for Medieval Military History

Organizer: Valerie Eads, School of Visual Arts Presider: Stephen Morillo, Wabash College

Komnenian ANZACS? Byzantine "Commonwealth" Troops in the History of Niketas Choniates (1118–1207)

Daniel James Berardino, Fordham Univ.

The Author and the General: Military Narrative in Agathias's ${\it Histories}$

Jonathan Thomas Wild, Univ. of Oxford

Defense of the Balkans in the Sixth Century: The Byzantine Army and the Way of Warfare in the Early Medieval Period

Sercan Batum, Bilkent Univ.

218 Thursday, May 12, 9:00 a.m. EDT

Medievalism within and through Asian Popular Cultures (A Roundtable)

Sponsors: Association for the Advancement of Scholarship and Teaching of

the Medieval in Popular Culture; Mutual Images Research Associa-

tion (MIRA)

Organizer: Anna Czarnowus, Univ. of Silesia

Presider: Anna Czarnowus

A roundtable discussion with Maxime Danesin, Independent Scholar; Edward L.

Risden, St. Norbert College; Michael R. Evans, Delta College; Priyanka Das, Presidency

Univ.; Stefanie L. Matabang, Univ. of California-Los Angeles

Respondent: Carl B. Sell, Lock Haven Univ.

219 Thursday, May 12, 9:00 a.m. EDT

Naples and Beyond: World-Wide Cultural Networks I: Within Naples

Sponsor: International Center of Medieval Art (ICMA)

Organizer: Denva Gallant, Univ. of Delaware Presider: Janis Elliott, Texas Tech Univ.

Confraternal Art and Architecture in Angevin Naples: The Hospital of Saint Eligio and the Compagnia della Croce at Saint Agostino

Stefano D'Ovidio, Univ. degli Studi di Napoli Federico II

Ribbed Domes in Naples and South Italy

Caroline A. Bruzelius, Duke Univ.

Naples outside Naples: Medieval Funerary Sculpture at the Abbey of Montevergine Paola Vitolo, Univ. degli Studi di Napoli Federico II

De statua: Visualizing Fame in Early Renaissance Naples

Nicolas Bock, Univ. de Lausanne

220 Thursday, May 12, 9:00 a.m. EDT

Performing Death I: Grief and Emotion in the Medieval Mediterranean

Sponsor: CU Mediterranean Studies Group

Organizer: Nuria Silleras-Fernandez, Univ. of Colorado-Boulder

Presider: Sol Miguel-Prendes, Wake Forest Univ.

Imagining Death in Fifteenth-Century Iberia

Michelle M. Hamilton, Univ. of Minnesota-Twin Cities

The Last Years of Isabel I of Castile: Grief and Suffering in a Courtly Context Nuria Silleras-Fernandez

"Dar olvido al dolor": Satire and Lamentation in the *Lozana Andaluza*Cristina Guardiola-Griffiths, Univ. of Delaware

Skulls, Worms, and Scary Angels: Death and the Grave in an Aljamiado Hadith Elizabeth L. Spragins, College of the Holy Cross

221* Thursday, May 12, 9:00 a.m. EDT

Rethinking Bede in the Twenty-First Century II: Network Analyses

Sponsor: Medieval and Renaissance Studies, Christopher Newport Univ.

Organizer: Sharon M. Rowley, Christopher Newport Univ.

Presider: Sharon M. Rowley

Whitby Synod: Setting the Identity of the Easter Date of the Roman Church

Nathany A. W. Belmaia, Univ. Federal do Paraná

Networks, Women, and Women's Networks in Bede's *Historia Ecclesiastica*Mairin MacCarron, Univ. College Cork

Was Bede a "Church Father"? New Methods for an Old Question Richard Matthew Pollard, Univ. du Québec–Montréal

222 Thursday, May 12, 9:00 a.m. EDT

Revisiting Romances from Trans and Genderqueer Perspectives (A Panel Discussion)

Organizer: Amy E. Brown, Univ. Bern

Presider: Amy E. Brown

A panel discussion with Nico Mara-McKay, Univ. of Toronto; Miles Smith, Fordham Univ.; François·e Charmaille, Christ's College, Univ. of Cambridge

Thursday

223* Thursday, May 12, 9:00 a.m. EDT

Spaces of the Written Word: The Visibility of Jews through Texts

Organizer: Birgit Wiedl, Institute for Jewish History in Austria

Presider: Birgit Wiedl

Jewish Self-Representation in German Charters

Eveline Brugger, Institute for Jewish History in Austria

Latin Went Hebrew: Thirteenth-Century Anglo-Jewish Charters

Dean A. Irwin, Independent Scholar

Hebrew Inscriptions in Public Spaces of Medieval Ashkenaz

Rainer J. Barzen, Institute for Jewish Studies, Westfälische Wilhelms-Univ. Münster

224* Thursday, May 12, 9:00 a.m. EDT

The Early Medieval Economy: New Tools, New Approaches, New Questions

Sponsor: Framing the Late Antique and Early Medieval Economy (FLAME)

Organizer: Lee Mordechai, Hebrew Univ. of Jerusalem

Presider: Alan M. Stahl, Princeton Univ.

Lee Mordechai

Dealing with Bias and Uncertainty in FLAME

Mark Pyzyk, Princeton Univ.

The Distribution of Coins in Late Antiquity between Coastal and Inland Areas: Apulia and Basilicata in Comparison

Giuseppe Sarcinelli, Univ. del Salento; Bruna Gargiulo, Univ. degli Studi della Basilicata

The Neural Network of Solidi: A New Numismatic Project Regarding the Contacts between Romano-Byzantine and Barbarian Worlds in the Light of Die-Linked Gold Coins Found in Eurasia

Arkadiusz Dymowski, Univ. Warszawski; Kyrylo Myzgin, Univ. Warszawski

Development of Retail Trade in Sogdiana, 400-750 CE

Aleksandr Naymark, Hofstra Univ.

225* Thursday, May 12, 9:00 a.m. EDT

The Material Aspects of Poverty in Late Medieval Urban Space

Sponsor: Dept. of Medieval Studies, Central European Univ.

Organizer: Gerhard Jaritz, Central European Univ.

Presider: Gerhard Jaritz

"Pro anima sua reliquit pauperibus Christi": Material Bequests to the Poor in Late Medieval Istrian Urban Centers

Josip Banic, Sveučilište Jurja Dobrile u Puli

The Various Faces of Poverty in Late Medieval Albanian Towns

Etleva Lala, Eötvös Loránd Univ.

Perpetuating Poverty in Late Medieval York: The Example of Hungate

Karen S. Williams, Univ. at Albany

The Materiality of Charity: Food Donations for the Poor

Elisabeth Gruber, Univ. Salzburg

The Rich Poor Clares of Medieval Český Krumlov: Clausura, Materiality, and Visuality

Daniela Rywikova, Ostravská Univ.

226* Thursday, May 12, 9:00 a.m. EDT

Tolkien and the Medieval Animal

Sponsor: Centre for Fantasy and the Fantastic, Univ. of Glasgow

Organizer: Kristine A. Swank, Univ. of Glasgow

Presider: Kristine A. Swank

Mammoth, Mûmak, and "The old fireside rhyme of Oliphaunt": Tolkien's Contributions to the Medieval Bestiary Tradition

Marc U. Zender, Tulane Univ.

From Classical to Medieval: A Reflection on Bats in Tolkien's Works

Fiammetta Comelli, Univ. degli Studi di Milano

Of Foxes and Dancing Bears

John Rosegrant, New Orleans-Birmingham Psychoanalytic Center

Tolkien's Dragons: Sources, Symbols, and Significance

Camilo G. Peralta, Fort Hays State Univ.

227* Thursday, May 12, 9:00 a.m. EDT

Translating Medieval Texts (A Roundtable Discussion)

Sponsor: Dumbarton Oaks Medieval Library

Organizer: Danuta Shanzer, Univ. Wien

Presider: Danuta Shanzer

A roundtable discussion with David R. Townsend, Univ. of Toronto; Alexander G. Alexakis, Univ. of Ioannina; Daniel Donoghue, Harvard Univ.; Richard P. H. Greenfield, Queen's Univ. Kingston; Josiah Blackmore, Harvard Univ.

Thursday, May 12 11:00 a.m.–12:30 p.m. EDT Session 228

228* Thursday, May 12, 11:00 a.m. EDT

Plenary Lecture II

Sponsors: Medieval Institute Publications, Western Michigan University; De

Gruyter

Presider: Jana K. Schulman, Western Michigan Univ.

Threatening That He Would Break Her Bones: Compulsion in Late Medieval Marriage

Ruth Mazo Karras, Trinity College Dublin, Univ. of Dublin

Thursday

Thursday, May 12 1:00 p.m.–2:30 p.m. EDT Sessions 229–232

229* Thursday, May 12, 1:00 p.m. EDT

Mining the Collection IV: Dumbarton Oaks Museum (A Virtual Visit)

Sponsors: International Center of Medieval Art (ICMA); Medieval Institute,

Western Michigan Univ.

Organizer: Jonathan Shea, Dumbarton Oaks Research Library and Collection

Shirin Fozi, Univ. of Pittsburgh

Presider: Jonathan Shea

Seal of Constantine, Imperial Protospatharios

Nikos Kontogiannis, Dumbarton Oaks Research Library and Collection

Seal of John, Metropolitan of Mytilene

Eric McGeer, Dumbarton Oaks Research Library and Collection

Seal of John, Candlemaker

Alex Magnolia, Univ. of Minnesota-Twin Cities

230* Thursday, May 12, 1:00 p.m. EDT

Medieval Digital Humanities: How to Get Started (A Workshop)

Sponsor: Digital Medievalist

Organizer: Laura Morreale, Independent Scholar

Presider: Laura Morreale

A workshop led by Hannah Busch, Huygens ING; James B. Harr, III, North Carolina State Univ.; Gustavo Fernandez Riva, Univ. Heidelberg; Lisa Fagin Davis, Medieval Academy of America; N. Kıvılcım Yavuz, Kenneth Spencer Research Library, Univ. of Kansas

231* Thursday, May 12, 1:00 p.m. EDT

The May Poems of Thomas Hoccleve: A "Hoccleve at Home" Workshop and Discussion

Sponsor: International Hoccleve Society
Organizer: Elon Lang, Univ. of Texas–Austin

Presider: Elon Lang

A workshop led by Misty Schieberle, Univ. of Kansas; Arwen Taylor, Arkansas Tech Univ.; David Watt, Univ. of Manitoba

232* Thursday, May 12, 1:00 p.m. EDT

Workshop on Ibero-Romance Paleography

Sponsor: Hispanic Seminary of Medieval Studies (HSMS) Organizer: Pablo Pastrana-Pérez, Western Michigan Univ.

Presider: Pablo Pastrana-Pérez

A workshop led by Francisco Gago-Jover, College of the Holy Cross

Thursday, May 12 3:00 p.m.-4:30 p.m. EDT Sessions 233-252

233 Thursday, May 12, 3:00 p.m. EDT

Chant

Presider: Mary C. Caldwell, Univ. of Pennsylvania

What is a Tonary?

Lila Collamore, Independent Scholar

Monofocal Saints in the Old Hispanic Liturgy

Emma Hornby, Univ. of Bristol; Rebecca Maloy, Univ. of Colorado-Boulder

Plainchant across Traditions: Methodologies for Research

Elsa De Luca, Centro de Estudos de Sociologia e Estética Musical, Univ. Nova de Lisboa

234 Thursday, May 12, 3:00 p.m. EDT

Discourses on Iberian Wet Nurses: Beyond Breastfeeding

Sponsor: Association for Spanish and Portuguese Historical Studies Organizer: Jessica A. Boon, Univ. of North Carolina–Chapel Hill

Presider: Jessica A. Boon

White and Colored Milk: Ideas on Values Transmitted by Wet Nurses

Maria Jesus Fuente, Univ. Carlos III de Madrid

Wet Nurses in the Castilian and Aragonese Historiography (Fourteenth and Fifteenth Centuries): From an Educational to a Political Role

Sophie Hirel, Sorbonne Univ.

Spilled Milk, Spilled Blood: An Analysis of Religio-Racial Economies of Care in Medieval and Early Modern Castile

Sierra Lynn Lawson, Univ. of North Carolina-Chapel Hill

An Episode of Breastfeeding in Juana de la Cruz's Revelations: On the Virgin as a Wet Nurse

Rebeca Sanmartín, Univ. Complutense de Madrid

235* Thursday, May 12, 3:00 p.m. EDT

Fifteenth-Century Painting

Presider: Gamble L. Madsen, Monterey Peninsula College

Three's a Crowd: Three Knights and a Charger on fol. 52v of Lincoln Cathedral MS 01

Katja Elise Marek, Bangor Univ.

New Perspectives and Considerations about the "Master of the Madonna Giovanelli"

Alessandro Serrani, Univ. di Bologna; Nicolò Pitto, Univ. degli Studi di Firenze A Spectacle of Pain, a Plurality of the Senses: Master Francke's Leipzig Man of Sorrows in the Somatosensory Context

Andrea C. Snow, Univ. of North Carolina-Chapel Hill

Thursday

236* Thursday, May 12, 3:00 p.m. EDT

Framing the Dead in Burials, Tombs, and Buildings

Presider: Austin Mason, Carleton College

Symbolic Epigraphy and the New Rome: Humanist Capitals on the Tomb of Leonardo Bruni

Noah Dasinger, Univ. of Georgia

Elaborating the Feeling of the Divine in the Romanic Crypts in the Umbrian-Tuscan-Latium Area

Renzo Chiovelli Sr., Univ. degli Studi di Roma "La Sapienza"

Cleansing the Lineage of a "Cruel King": Inception and Reuse of Funerary Effigies in Santo Domingo el Real of Madrid (Fifteenth through Nineteenth Centuries)

María Teresa Chicote Pompanin, Univ. Nacional de Educación a Distancia

A Form of Funeral "Charivari" or an Attempt to Soften the Inevitable? An Unusual Furnishing in Male Slavic Burials

Patrycja Godlewska, Szkoła Doktorską Nauk Humanistycznych, Teologicznych i Artystycznych, Academia Artium Humaniorum

237* Thursday, May 12, 3:00 p.m. EDT

Iberian Medieval Didactic Strategies: The Medieval Exemplar Gone Awry I

Sponsor: Ibero-Medieval Association of North America (IMANA)

Organizer: Paul E. Larson, Baylor Univ.

Presider: Connie L. Scarborough, Texas Tech Univ.

"Such things are not done in Israel": The Ballad of Thamar and Amnon in the Sephardic Tradition

Alexander J. McNair, Baylor Univ.

Tough Love: Unexpected Lessons for the Courtly Lover in Fifteenth-Century Iberian Texts

Erica F. O'Brien, Temple Univ.

¿Una mujer clara e virtuosa o una clara contradicción?

Linda González, Eastern New Mexico Univ.

238* Thursday, May 12, 3:00 p.m. EDT

Insularity and Regionality in the Global Middle Ages (A Panel Discussion)

Sponsor: CARA (Committee on Centers and Regional Associations, Medieval

Academy of America)

Organizer: Nahir Otaño Gracia, Univ. of New Mexico

Presider: Nahir Otaño Gracia

A panel discussion with Jamie R. Keener, Univ. of Illinois–Urbana-Champaign; Adam J.

Darisse, New York Univ.; Samantha Katz Seal, Univ. of New Hampshire

Respondent: Sara V. Torres, Converse Univ.

239* Thursday, May 12, 3:00 p.m. EDT

Medieval Ecocriticisms: Humans and Nature I

Sponsor: Medieval Ecocriticisms

Organizer: Heide Estes, Monmouth Univ.

Presider: Emily Price, Graduate Center, CUNY

Mead-Halls and Battle-Darts

Melissa Xanthe Stevens, Independent Scholar

Bloodthirsty Plants and Anxiety-Inducing Sheep: An Ecocritical Reading of *Brennu-Njáls saga*

Harriet J. Evans Tang, Durham Univ.

Caught Red-Pawed: Theft and Law in the Middle Welsh Mabinogi

Coral Anne Lumbley, New York Univ.

"Purg be depe and in derk walterez": The Aphotic Imaginary and *Patience's Deep Sea*Chelsea Elizabeth Keane, Univ. of California–Riverside

240* Thursday, May 12, 3:00 p.m. EDT

Medieval Military History II: Late Medieval Warfare

Sponsor: De Re Militari: The Society for Medieval Military History

Organizer: Valerie Eads, School of Visual Arts Presider: Ilana Krug, York College of Pennsylvania

"Grosmont platoon": The Household Knights of Henry of Grosmont, Earl of

Lancaster, and Their Effectiveness as a Military Force in the Mid-Fourteenth Century Pierre Gaite, Cardiff Metropolitan Univ.

A Strategy of (In)Direct Approach? Castilian Strategy against Granada in the Fifteenth Century

Ekaitz Etxeberria Gallastegi, Univ. del País Vasco/Euskal Herriko Unibertsitatea

The Image of Military Leader in William Worcester's Boke of Noblesse (1475)

Kamil Ernazarov, Higher School of Economics, National Research Univ.

Military Objects and Inventories in the Archiwum Państwowe w Toruniu Gregory Leighton, Univ. Mikołaja Kopernika w Toruniu

241* Thursday, May 12, 3:00 p.m. EDT

Monastic Agents and Networks

Presider: Jamie McCandless, Kennesaw State Univ.

The Establishment and Expansion of the Friars in Medieval Dublin

Rowena A. C. McCallum, Queen's Univ. Belfast

The Dominicans Come to Town: Agency, Networks, and Dynamics

Sabine von Heusinger, Univ. zu Köln

Men at Work: Male Proctors as Abbesses' Agents

Christine Axen, Independent Scholar

Thursday

242* Thursday, May 12, 3:00 p.m. EDT

Naples and Beyond: World-Wide Cultural Networks II: Beyond Naples I

Sponsor: International Center of Medieval Art (ICMA)

Organizer: Janis Elliott, Texas Tech Univ. Presider: Denva Gallant, Univ. of Delaware

Xmaltatis per totum: The "Church Reliquary" at San Nicola, Bari, in Context

Jill Caskey, Univ. of Toronto-Mississauga

Kings in Heaven and Workers in Hell: A Civic Last Judgment Fresco in Sant'Agata de' Goti

Claire Jensen, Univ. of Toronto

Court Art beyond Naples: The Frescoes of Santa Caterina, Galatina

Maria Harvey, James Madison Univ.

243* Thursday, May 12, 3:00 p.m. EDT

Networks of Makers: Scribes, Artists, Printers, Binders

Sponsor: Early Book Society

Organizer: Martha W. Driver, Pace Univ./Journal of the Early Book Society

Presider: David Lavinsky, Yeshiva Univ.

The Virgule's Role in Insular Book Production during the Eighth and Ninth Centuries

Rachel Lea Tharp, Univ. of Oklahoma

Networking in Cambridge: 1420–1436

Ann Eljenholm Nichols, Winona State Univ.

De Worde's Dutch Connections

Martha W. Driver

European Romances, English Printers, and Networks of Makers across Cultures Lydia Zeldenrust, Univ. of York

244* Thursday, May 12, 3:00 p.m. EDT

Queer and Feminist Materiality (A Panel Discussion)

Sponsors: Society for Queer Medieval Studies (SQMS); Society for Medieval

Feminist Scholarship (SMFS)

Organizer: Kersti Francis, Univ. of California-Los Angeles

Presider: Kersti Francis

A panel discussion with Roberta Magnani, Swansea Univ.; Laura Kalas, Swansea Univ.; Elizabeth S. Leet, Washington & Jefferson College; Courtney L. Watts, Univ. of Virginia

245* Thursday, May 12, 3:00 p.m. EDT

Reformation: Historical and Cultural Texts, Contexts, and Influences of the Reformation

Sponsor: Society for Reformation Research

Organizer: Maureen Thum, Univ. of Michigan-Flint

Presider: Maureen Thum

The Summa Canisi: The Creation and Formation of the Major Book of the Catholic Reformation

Frolov Roman, Moscow State Univ.

Sir Thomas and the Strangers: Medieval and Early Modern Immigration in *Sir Thomas More*

Kristin M. S. Bezio, Univ. of Richmond

John Bunyan, Martin Luther, and Using Old Books to Live with Obsessive-Compulsive Disorder

Tommy Pfannkoch, Univ. of Chicago

246* Thursday, May 12, 3:00 p.m. EDT

Romance and Rhetoric: Roundtable in Memory of Dhira Mahoney

Sponsors: International Courtly Literature Society (ICLS), North American

Branch; International Arthurian Society, North American Branch

(IAS/NAB)

Organizer: Susanne Hafner, Fordham Univ.

Presider: Megan B. Abrahamson, Central New Mexico Community College A roundtable discussion with Christina M. Francis, Bloomsburg Univ. of Pennsylvania; Suzanne C. Hagedorn, College of William & Mary; Albrecht Classen, Univ. of Arizona; Alison Langdon, Western Kentucky Univ.; Anita Obermeier, Univ. of New Mexico

247* Thursday, May 12, 3:00 p.m. EDT

The Globalization of Medieval Medicine: Ideas, Authorities, and Products 1000-1600

Sponsor: Medica: The Society for the Study of Healing in the Middle Ages

Organizer: William H. York, Portland State Univ.

Presider: William H. York

Black Death, Epidemics, and Health Care in Ibn Battūta's Travelogue

Claudia Maria Tresso, Univ. degli Studi di Torino

Was There "Global Health" in the Middle Ages?

Monica H. Green, Independent Scholar

Shop of Wonders: Apothecaries and the Globalization of the Medieval Pharmacopoeia Nichola E. Harris, SUNY–Ulster

From India to England: A Case Study of the Reception of Constantine's Works on the Brain and Disorders of the Head in Anglo-Norman England

Anne I. Jeavons, Univ. of Reading

248 Thursday, May 12, 3:00 p.m. EDT

The Green Knight: Multimedia and Dramatic Reinterpretations of Sir Gawain and the Green Knight

Sponsor: *Pearl-*Poet Society

Organizer: Lisa M. Horton, Univ. of Minnesota-Duluth

Presider: Lisa M. Horton

A Narrative Economy of Grace and Deconstructionist Readings of Sir Gawain and the Green Knight

Jonathan Juilfs, Redeemer Univ.

Costuming the Green Knight for Movie Audiences

Kimberly Jack, Athens State Univ.

Gaming the Knight: Music and Roleplay in Twenty-First-Century Adaptations of Sir Gawain and the Green Knight

Kara L. Maloney, Canisius College

Another Route to the Green Chapel: Sir Gawain and the Green Knight in the Comics Michael A. Torregrossa, Independent Scholar

249* Thursday, May 12, 3:00 p.m. EDT

The Pen, the Sword, and the Abacus: Elite Identities at Medieval Courts and in Medieval Cities

Sponsor: Seigneurie: The International Society for the Study of the Nobility,

Lordship, and Knighthood

Organizer: Peter Sposato, Indiana Univ.-Kokomo

Presider: Peter Sposato

Beowulf's Broken Blades: The Symbolic Possibilities of Weapons in Beowulf

Gavin S. Davis, Pennsylvania State Univ.

Boccaccio's Idea of Nobility and His Elaboration of Courteous-Chivalric Ethics in the Context of the Florentine "Dialogue for Power" (1348–1374)

Tommaso Lombardi, Univ. degli Studi di Siena/Univ. Zürich

"She wanted to trample the land of her enemies": Queen Isabel of Castile as a Model of Chivalry

Samuel A. Claussen, California Lutheran Univ.

250* Thursday, May 12, 3:00 p.m. EDT

The Sacred and the Secular: Crossovers between Religious Piety and Courtly Love

Organizer: Maybelle Leung, York Univ.

Presider: Maybelle Leung

The Knightly Christ and the Bridal Soul: The Song of Songs and Courtly Imagery in the Rothschild Canticles

Jonas Narchi, Heidelberger Akademie der Wissenschaften

"Lestoire de la plus merveilleuse poire": Fetishism, Desire, and the Fall in a Luxury Romance Manuscript

Elizabeth Woodward, Bates College

"A right good aventure": Love and Religion as Narrative Tension in Chaucer's *Troilus and Criseyde*

Autumn B. Stover-Bailey, James Madison Univ.

"Il est, et je ne suis mie": Subverting Courtly Love Topoi in Marguerite Porete's *Mirror of Simple Souls*

Elsa Lucie McDonald, Univ. of Leeds

251* Thursday, May 12, 3:00 p.m. EDT

Thomas Aquinas I: The Catena aurea

Sponsor: Thomas Aquinas Society

Organizer: John F. Boyle, Univ. of St. Thomas, Minnesota

Presider: John F. Boyle

Christ the Wisdom of God in Thomas Aquinas's Dedication of His *Catena* on Matthew to Pope Urban IV

Andrew Hofer, Pontifical Faculty of the Immaculate Conception

Understanding Thomas Aquinas's Exegesis of the Literal Sense, with Observations from the *Catena aurea*

Barbara Jane Sloan, Marquette Univ.

Aquinas on Epiphany: Following the Magi and Star through the Catena aurea, the Lectura super Mattheum, and the Summa theologiae

Matthew L. Martin, Independent Scholar

252* Thursday, May 12, 3:00 p.m. EDT

Women and Violence

Presider: Lauren M. Doughty, Southeastern Louisiana Univ.

Violent (and) Marital Hands in Eger and Grime

Hannah Piercy, Univ. Bern

Sir Ingevald Kills His Bride: Perspectives on a Tale of Honor, Tragedy, and Division of Property

Rachel Bott, Univ. of Wisconsin-Madison

Continuity and Intersections: Transhistorical Cases, Networks, Places, and Texts Barbara R. Walters, CUNY

Thursday

Thursday, May 12 5:00 p.m.–6:30 p.m. EDT Sessions 253–270

253* Thursday, May 12, 5:00 p.m. EDT

"Can these bones come to life?" II: The Afterlife of the Knights Templar (A Panel Discussion)

Sponsor: Societas Johannis Higginsis

Organizer: Ken Mondschein, Univ. of Massachusetts-Amherst

Presider: Ken Mondschein

Michael A. Cramer, Borough of Manhattan Community College,

CUNY

A panel discussion with Brian Egede-Pedersen, Independent Scholar; Luiz F. A. Guerra, Independent Scholar; Ilan Mitchell-Smith, California State Univ.—Long Beach; Juan Manuel Rubio Arevalo, Central European Univ.; Paula R. Stiles, Edgecombe Community College

254 Thursday, May 12, 5:00 p.m. EDT

(Re)Constructing Manuscripts

Presider: Kate R. Falardeau, Univ. of Cambridge

Two Palindromic Latin Word Squares in a Guard Book from the Phillips Collection: British Library, Egerton MS 3323 (*olim* Phillipps 21162)

Mark Saltveit, Independent Scholar

Investigating the Provenance of Anglo-Saxon Benedictional Fragments with Digital Images

Yukie Baba, Hitotsubashi Univ.

A University Professor and His Copybook: On the Spread of Information and Documents in the 1470s in Central Europe

Bence Péterfi, Research Centre for the Humanities, Hungary

255* Thursday, May 12, 5:00 p.m. EDT

Alfredian Texts and Contexts

Organizer: Nicole Guenther Discenza, Univ. of South Florida

Presider: Nicole Guenther Discenza

Adapting the Old Testament in the Collectio hibernensis and King Alfred's Law-Book

Roy Flechner, Univ. College Dublin

Whose Hierdeboc?

Megan Renz Perry, Yale Univ.

Continuations and Complexities of the Vernacular Rhetoric of Outlawry in the Times of Alfred and Edward the Elder: *The Fontbill Letter* as an Epitome

Yi-chin Huang, Western Michigan Univ.

Fhursday

256* Thursday, May 12, 5:00 p.m. EDT

Archeology and Legal Status of Spanish Medieval Castles

Sponsor: Texas Medieval Association (TEMA)
Organizer: Donald J. Kagay, Univ. of Dallas

Presider: Yasmine Beale-Rivaya,

Castle Connection: de Bevillard, Grandison, and Other Savoyard Families Building Castles in Wales

Wendy J. Turner, Augusta Univ.

Legal Manipulation of Castle Tenure and Ownership in the Medieval Crown of Aragon Donald J. Kagay

Castles and Cartas Pueblas: Analyzing the Viability of Fortifications as Settlement Loci in the Kingdom of Toledo (Eleventh-Twelfth Centuries)

Theresa M. Vann, Independent Scholar

257 Thursday, May 12, 5:00 p.m. EDT

Death and Dying in Medieval Italy

Presider: Victoria M. Morse, Carleton College

"La Verità è sempre stata odiosa ai mortali": Il Giudizio, la Passione e la Morte nel dialogo "il Caronte" di Giovanni Pontano

Gelsomina Massaro, Independent Scholar

Between Memory and Image: The Specter of the Plague in the *Decameron* Cosette A. Bruhns, Brown Univ.

Crux fidelis: Un inno di Venanzio Fortunato e la parodia della crocefissione in Inferno VI

Andrea Quaini, Univ. of Wisconsin-Madison

258* Thursday, May 12, 5:00 p.m. EDT

Iberian Medieval Didactic Strategies: The Medieval Exemplar Gone Awry II

Sponsor: Ibero-Medieval Association of North America (IMANA)

Organizer: Paul E. Larson, Baylor Univ. Presider: Alexander J. McNair, Baylor Univ.

Didactic Failures: Transforming Odo's Fables into the Libro de los gatos

David Arbesu, Univ. of South Florida

Berceo's El labrado ávaro: Legal/Moral Implications

Connie L. Scarborough, Texas Tech Univ.

From Roots to Fruits: Ramon Llull and the Arbre exemplifical

Scotland W. Long, Univ. of Pennsylvania

Cross Cultural Translation: The Didactic Beast Fable of Alfonso X's *Calila e Dimna* Zainab Cheema, Florida Gulf Coast Univ.

259 Thursday, May 12, 5:00 p.m. EDT

Medieval and Premodern Studies and the Caribbean

Organizer: Marian E. Polhill, Univ. de Puerto Rico-Río Piedras

Presider: Nahir Otaño Gracia, Univ. of New Mexico

Of Archipelagos and Their Written Landscapes: A Medieval Worldview in Conversation with the Caribbean

Marla Pagán-Mattos, Univ. de Puerto Rico-Río Piedras

Between Genre and Gender: Cervantes's *Travails of Persiles and Sigismunda* and Rita Indiana Hernández's *Tentacle*

Emmanuel Ramirez Nieves, Univ. de Puerto Rico-Río Piedras

Death and Negotiation in Norse and Maya Mythologies

Marian E. Polhill

Rocks of Ages: Scripts of Race and Caribbean Premodernities in Las Piedras del Padre Nazario

David Maldonado Rivera, Kenyon College

260* Thursday, May 12, 5:00 p.m. EDT

Medieval Ecocriticisms: Humans and Nature II

Sponsor: Medieval Ecocriticisms

Organizer: Heide Estes, Monmouth Univ.

Presider: Heide Estes

Nature and Desire in Hugeburc's *Hodoeporican of Saint Willibald* and the Old English *Life of Saint Mary of Egypt*

Teresa Pilgrim, Univ. of Surrey

Breaking Binaries and Blurring Boundaries: Reconciling the Human and Non-Human in Sir Gawain and the Green Knight

Chelsey S. P. Lush, McMaster Univ.

"Venison and vert": Green, Encroachment, and The Green Knight

Sarah L. Higley, Univ. of Rochester

Fantastic Beasts and Where They Came From: Misrepresenting Prehistory and Natural History through an Anthropocentric Lens

Sutirtho Roy, Univ. of Calcutta

261* Thursday, May 12, 5:00 p.m. EDT

Movement and the Construction of Narrative in Middle English Romance

Presider: Kay J. Walter, Univ. of Arkansas–Monticello

Odd Relations, Twice Removed: Location and Identity in King Horn

Sydney Owada, Univ. of Michigan-Ann Arbor

Misdo No Messenger: Death and Delivery in the Alliterative *Morte Arthure* P. J. Zaborowski, Univ. of Iowa

Arthurian Borders and Celtic Pasts: Gawain's Journey from Camelot to Hautdesert Vincent V. Giordano, Univ. of Texas–Austin

262 Thursday, May 12, 5:00 p.m. EDT

Naples and Beyond: World-Wide Cultural Networks III: Beyond Naples II

Sponsor: International Center of Medieval Art (ICMA)

Organizer: Janis Elliott, Texas Tech Univ. Denva Gallant, Univ. of Delaware

Gilbert Jones, International Center of Medieval Art

Presider: Cathleen A. Fleck, St. Louis Univ.

A Manuscript on the Move: The Kitāb al-Hāwī between Tunisia and Naples

Nora S. Lambert, Univ. of Chicago

The Dynastic in the Monastic: Considering the Image of Robert of Anjou in Morgan MS $\rm M.626$

Denva Gallant

The Hungarian Angevin Legendary: A Picture-Book of Saints Lives and Its Connection to Angevin Naples

Janis Elliott

263* Thursday, May 12, 5:00 p.m. EDT

Rationality and Allegoresis

Sponsor: Society for Medieval Germanic Studies (SMGS)

Organizer: Joseph M. Sullivan, Univ. of Oklahoma

Alexandra Sterling-Hellenbrand, Appalachian State Univ.

Evelyn Meyer, St. Louis Univ.

Presider: Ernst Ralf Hintz, Truman State Univ.

The Emergence of Rationality in Thirteenth-Century German Literature: The *Maeren* by the Stricker

Albrecht Classen, Univ. of Arizona

Toward a Medieval Feminist Allegoresis: Violation as Betrothal in Hrotsvit's *Sapientia*?

Will Hasty, Univ. of Florida

264 Thursday, May 12, 5:00 p.m. EDT

Rethinking Homosexuality (A Roundtable)

Sponsor: Society for Queer Medieval Studies (SQMS)
Organizer: Kersti Francis, Univ. of California–Los Angeles
Presider: Michelle M. Sauer, Univ. of North Dakota

A roundtable discussion with Mark L. Patterson, Univ. of North Dakota; Felipe E. Rojas, West Liberty Univ.; Kyle Moore, Univ. of North Dakota; Kersti Francis

265* Thursday, May 12, 5:00 p.m. EDT

Romance, Local and International

Sponsor: Rocky Mountain Medieval and Renaissance Association

Organizer: Jonathan Davis-Secord, Univ. of New Mexico

Presider: Jonathan Davis-Secord

"Don estes vos? . . . Qui'st tes peres?": Genealogy and Identity in *Cligès* and *Gillion de Trazegnies*

Alani Hicks-Bartlett, Brown Univ.

Managing Difference in Medieval Romances: Conversion Narratives as Racecraft

Jonathan F. Correa-Reyes, Pennsylvania State Univ.

State and Polity: Perlesvaus's Pax Arthuriana

Joseph P. Derosier, Beloit College

266* Thursday, May 12, 5:00 p.m. EDT

Studies in the Heliand

Organizer: Perry Neil Harrison, Fort Hays State Univ.

Presider: Perry Neil Harrison

"Uualdand Krist the gôdo": Germanizing the Carolingian Concept of Kingship in the Heliand

Stephen M. Carey, Univ. of Minnesota-Morris

The Traditional Theme of "Exile" in the Old Saxon Heliand

Paul Battles, Hanover College

Baptizing *Uurd* in the *Heliand*

David G. Pedersen, College of the Ozarks

267 Thursday, May 12, 5:00 p.m. EDT

The Cistercians: Inventors or Borrowers?

Sponsor: Center for Cistercian and Monastic Studies, Western Michigan Univ.

Organizer: Jean A. Truax, Independent Scholar Presider: Martha Fessler Krieg, Independent Scholar

Were the Early Cistercians Creative, Inventive, and Innovative? A Research Overview

Klaus Wollenberg, Hochschule für angewandte Wissenschaften München

The Medieval Cistercians: Winemakers to the World

Jean A. Truax

Cistercian Problem Solvers

Luis Cortez OCSO, Abbey of New Clairvaux

268* Thursday, May 12, 5:00 p.m. EDT

The Pelican, the Phoenix, and the Donkey

Presider: Maj-Britt Frenze, Independent Scholar

The Old English *The Phoenix* as a Model of Saintly Embodiment

Sharon M. Wofford, Boston College

Birds, Blood, and Biblical Exegesis: The Pelican in Piety in Ancrene Wisse

Madeleine V. Wiggs, Furman Univ.

Martin l'âne: The Saint and His Donkey

Martin W. Walsh, Univ. of Michigan-Ann Arbor

269* Thursday, May 12, 5:00 p.m. EDT

Thomas Aquinas II: The Catena aurea

Sponsor: Thomas Aquinas Society

Organizer: John F. Boyle, Univ. of St. Thomas, Minnesota

Presider: Barbara Jane Sloan, Marquette Univ.

Titus Bostrensis Latinus: The Reception of *Tite de Bostra* in the *Catena aurea* of Thomas Aquinas

Carmelo Giuseppe Conticello Sr., Centre Nationale de la Recherche Scientifique A Move Toward the Pervasive Maximianism of the *Tertia Pars*: Nicetas of Heraclea's Quotations of Maximus the Confessor in Aquinas's *Catena in Lucam*

Corey John Stephan, Marquette Univ.

270 Thursday, May 12, 5:00 p.m. EDT

Twenty-First-Century Neo/Medievalisms (A Roundtable)

Sponsor: Tales after Tolkien Society

Organizer: Geoffrey B. Elliott, Independent Scholar Presider: Rachel Sikorski, Univ. of Saskatchewan

A roundtable discussion with Geoffrey B. Elliott; Lars Olaf Johnson, Cornell Univ.;

Michael A. Torregrossa, Independent Scholar

Thursday, May 12 7:00 p.m.–8:30 p.m. EDT Sessions 271–286

271* Thursday, May 12, 7:00 p.m. EDT

Arthurian Obstacles II

Sponsor: International Arthurian Society, North American Branch (IAS/NAB)

Organizer: Karen Cherewatuk, St. Olaf College

Presider: Meg Roland, Linn-Benton Community College/Western Oregon

Univ

Accessing the Arthurian Past: Temporality and Image as Obstacles in *Idylls of the King*

Grace Catherine Greiner, Univ. of Texas-Austin

Crossing Swords: Valor and Violence in Chrétien and Gerald Morris

Ann F. Howey, Brock Univ.

"How to [not] handle a legend": Obstacles in Adapting the Arthurian Legend to the Screen

Kevin J. Harty, La Salle Univ.

272 Thursday, May 12, 7:00 p.m. EDT

Augustine of Hippo on Faith, Tolerance, and Truth

Organizer: Marianne Djuth, Canisius College

Presider: Marianne Djuth

Parallel Tolerances: Donatists, the Catholics of Hippo, and the Donatists

Robert N. Parks, Ohio Dominican Univ.

A Humble Certainty? Augustine on the Humility of Faith

Christopher R. Mooney, Univ. of Notre Dame

Christian Truth in Tertullian of Carthage and Augustine of Hippo

J. Columcille Dever, Creighton Univ.

273 Thursday, May 12, 7:00 p.m. EDT

Beowulf and the Monstrous

Presider: Mars E. Bowman, Western Michigan Univ.

The Masculine/Monstrous Boast: Examining *Beowulf* in Gaiman's "Bay Wolf" and Headley's Translation

Erin Wagner, SUNY-Delhi

Focalizing Grendelkin: Humans Encoding, Interpreting, and Constructing the Monster in *Beowulf*

Kristina Lewis, Texas Tech Univ.

"Holy God sent him in his grace": Reassessing Dramatic Irony in Beowulf

Peter Ramey, Northern State Univ.

274* Thursday, May 12, 7:00 p.m. EDT

Disability, Disease, and Health: New Voices, New Directions

Sponsor: Society for the Study of Disability in the Middle Ages

Organizer: Leah Parker, Univ. of Southern Mississippi Presider: Tory V. Pearman, Miami Univ. Hamilton

Liminal Voices of Disabled Subjectivity in the Exeter Book Riddles

Margaret McCurry, New York Univ.

Warmth for Healing Women: Hildegard of Bingen's Using Heat/Coldness in Treating Menstruation

Minji Lee, Montclair State Univ.

Towards a Dantean Model of Disability

Catherine Shepard Bloomer, Columbia Univ.

Rethinking Hoccleve's "Thou3tful maladie": Conceptual Unease in Late Medieval "Dis-ese" Models

Amy Conwell, Univ. of Toronto

275* Thursday, May 12, 7:00 p.m. EDT

J. R. R. Tolkien and Medieval Poets: A Session in Memory of Richard C. West

Sponsors: Tolkien at Kalamazoo; *Pearl*-Poet Society Organizer: Christopher Vaccaro, Univ. of Vermont

Presider: Jane Beal, Univ. of La Verne

Tolkien and Dante on the Musical Nature of "Sub-creation"

Paul L. Fortunato, Univ. of Houston-Downtown

The Lost Roads of Old English Poetry: Dramas of Time Travel in Tolkien's Works Anna Smol, Mount St. Vincent Univ.

Strange Sounds, Strange Scenes: Alliterative Metre and Personification in J. R. R. Tolkien's "The Lay of the Children of Húrin"

Gavin Foster, Dalhousie Univ.

Tolkien, Beowulf, and Gawain: The Myth of Alliteration

John R. Holmes, Franciscan Univ. of Steubenville

276* Thursday, May 12, 7:00 p.m. EDT

Journal Publishing in Medieval Literary Studies: The State of the Field (A Panel Discussion)

Sponsor: Journal of English and Germanic Philology (JEGP)

Organizer: Matthew Giancarlo, Univ. of Kentucky Dept. of English/ The Journal

of English and Germanic Philology

Presider: Matthew Giancarlo

A panel discussion with Martha W. Driver, Pace Univ./Journal of the Early Book Society; Julie Orlemanski, Univ. of Chicago/postmedieval; Eric Weiskott, Boston College/Yearbook of Langland Studies; Michelle Karnes, Univ. of Notre Dame/Studies in the Age of Chaucer; Randy Schiff, Univ. at Buffalo/Exemplaria; Matthew Fisher, Univ. of California—Los Angeles/Viator

277 Thursday, May 12, 7:00 p.m. EDT

Medieval Ecocriticisms: Humans and Others (A Roundtable)

Sponsor: Medieval Ecocriticisms

Organizer: Heide Estes, Monmouth Univ.

Presider: Bernardo S. Hinojosa, Univ. of California–Berkeley

A roundtable discussion with Abby Ang, Center for Popular Democracy; Adam

Goldwyn, North Dakota State Univ.; Zainab Cheema, Florida Gulf Coast Univ.; Carolyn B. Anderson, Univ. of Wyoming; Doaa Omran, Univ. of New Mexico; Elizabeth S. Leet,

Washington & Jefferson College; Christine M. Probes, Univ. of South Florida

278 Thursday, May 12, 7:00 p.m. EDT

Medieval Minds in French

Sponsor: Medieval Association of the Midwest (MAM)

Organizer: Paula Leverage, Purdue Univ.

Presider: Paula Leverage

Face-Recognition and Identification in the Medieval Mind: Decoding Identity in the *Saint Alexis Legend*

Justyna Czader, Independent Scholar

The French Connection: Erasmus and Shakespeare against War from *Love's Labour's Lost* to Henry's Invasion of the Garden of France

Sidney Fox, Independent Scholar

Performed Gender, Constructed Identities

Riham Ismail, Independent Scholar

279* Thursday, May 12, 7:00 p.m. EDT

Mester de Clerecía: New Horizons, Crossing Borders

Sponsor: Texas Medieval Association (TEMA)

Organizer: Paul E. Larson, Baylor Univ.
Presider: Donald J. Kagay, Univ. of Dallas

From Muslims' Looms to Christian Tombs: Muslim-Produced Fabrics as Markers of Christian Sanctity in the *Vida de santa Oria*

Christi Ivers, Univ. of Dallas

Toward an Understanding of the Lyric Capacity of the Cuaderna Vía

Carlos Hawley Colón, North Dakota State Univ.

Mester en Aljamía: Two Cases of Study

Alvaro Garrote Pascual, Cornell Univ.

280* Thursday, May 12, 7:00 p.m. EDT

New Approaches to the Art and Architecture of Angevin and Aragonese Naples (1265–1458)

Sponsor: International Center of Medieval Art (ICMA) Student Committee

Organizer: Gilbert Jones, International Center of Medieval Art

Presider: Emma Langham Dove, Univ. of Virginia

Gilbert Jones

A Christological Cycle Fit for a Queen in the Bible of Naples (BnF, MS fr. 9561)

Eilis Livia Coughlin, Rice Univ.

Joanna I of Naples: A Queen's Visual Heritage

Paula van der Zande

Francisco Laurens, *Ymagier du roi*: Sculpting the King of Sicily in Provence during the Second Half of the Fifteenth Century

Françoise Keating, Univ. of Victoria

The Battle for Otranto: Adriatic Cultural Competition in the Wake of Ottoman Aggression

Jacob Eisensmith, Univ. of Pittsburgh

Respondent: Denva Gallant, Univ. of Delaware

Janis Elliott, Texas Tech Univ.

281* Thursday, May 12, 7:00 p.m. EDT

Nineteenth-/Twentieth-/Twenty-First-Century Medievalisms

Organizer: Daniel C. Najork, San Diego State Univ.

Presider: Daniel C. Najork

In Search of France's Viking Heritage: Eugène Beauvois and the Remaking of European Race (1859–1907)

Alice Coulter Main, Univ. of Wisconsin-Madison

Nineteenth-Century Visions of Sir Tristram: Hawker, Swinburne, and Arnold

Kay J. Walter, Univ. of Arkansas-Monticello

Medieval Manhattan: Supertall Towers as Medieval Italian Tower Houses

Erin E. Lazzari, Independent Scholar

Respondent: Robert Sirabian, Univ. of Wisconsin–Stevens Point

282* Thursday, May 12, 7:00 p.m. EDT

Queering Sir Gawain and the Green Knight

Sponsor: Society for Queer Medieval Studies (SQMS)

Organizer: Felipe E. Rojas, West Liberty Univ.

Presider: Felipe E. Rojas

The Queer "Goddes": Subversive Magical Authority in Sir Gawain and the Green Knight and The Green Knight

Kersti Francis, Univ. of California-Los Angeles

"Ho wayned me bis wonder": Morgan le Fay and Queer Manifestations in Sir Gawain and the Green Knight

Amy Louise Morgan, Univ. of Surrey

Thursday

283* Thursday, May 12, 7:00 p.m. EDT

Teaching the Middle Ages Using Digital Mapping

Sponsors: TEAMS (Teaching Association for Medieval Studies); Iter: Gate-

way to the Middle Ages & Renaissance

Organizer: David Joseph Wrisley, New York Univ.-Abu Dhabi

Presider: David Joseph Wrisley

"Mapping the Middle Ages": Teaching the Global Middle Ages through Multimodal Composition and Digital Mapping

Kendra Slayton, Georgia Institute of Technology

Visiting the Unvisitable: Using Architectural Models in Video Games to Enhance Sense-Oriented Learning

Blair Apgar, Independent Scholar

Digital Cultural Heritage: Medieval Padua Art in the UNESCO World Heritage List Caterina Agostini, Princeton Univ.

Respondent: Deborah M. Sinnreich-Levi, Stevens Institute of Technology

284* Thursday, May 12, 7:00 p.m. EDT

Teaching the Old Saxon Heliand (A Roundtable)

Organizer: Perry Neil Harrison, Fort Hays State Univ.

Presider: Paul Battles, Hanover College

A roundtable discussion with David M. Whitford, Baylor Univ.; Marc Pierce, Univ. of Texas—Austin; Collin Brown, Old Dominion Univ.; David Eugene Clark, Suffolk County Community College; Perry Neil Harrison; Kenneth C. Hawley, Lubbock Christian Univ.; Rick McDonald, Utah Valley Univ.

285* Thursday, May 12, 7:00 p.m. EDT

Thomas Aquinas III

Sponsor: Thomas Aquinas Society

Organizer: John F. Boyle, Univ. of St. Thomas, Minnesota Presider: Steven J. Jensen, Univ. of St. Thomas, Houston

The Mediation of Christ in Aquinas and His Contemporaries

Matthew J. Messer, Univ. of Notre Dame

The Dwelling Place of God: Saint Thomas Aquinas's Theological Account of the Indwelling of the Trinity

Katie Froula, Independent Scholar

The Unity of the Universal Species as an Analogy for the Unity of the Trinity in the *Prima pars*

Brandon L. Wanless, St. Agnes School

286* Thursday, May 12, 7:00 p.m. EDT

Where Are We Going? Where Have We Been? An Assessment of Medieval Drama Scholarship

Sponsor: Medieval and Renaissance Drama Society (MRDS)

Organizer: Frank M. Napolitano, Radford Univ. Presider: Alexandra F. Johnston, Univ. of Toronto

Recent Monographs in Medieval Drama Studies

Emma Maggie Solberg, Bowdoin College

Devotional Affect and the Indulgence: Attaining Grace through Spectatorship Glenn Ehrstine, Univ. of Iowa

The English Biblical Plays: What Can We Learn from a Bird's-Eye View of the Scholarship?

Frank M. Napolitano

Friday, May 13 9:00 a.m.-10:30 a.m. EDT Sessions 287-306

287* Friday, May 13, 9:00 a.m. EDT

"Any News?": Recent Developments in the Study of Celtic Magical Texts and Traditions

Sponsor: Polytheism-Oriented Medievalists of North America (P-OMoNA) Phillip A. Bernhardt-House, Skagit Valley College-Whidbey Island Organizer:

Presider: Phillip A. Bernhardt-House

Healing Women in Alfredian Fanfiction

Martine Mussies, Univ. Utrecht

Druid Battle Magic

John Carey, Univ. College Cork

288* Friday, May 13, 9:00 a.m. EDT

Age in Monastic Life

Organizer: Amelia J. Kennedy, Karl-Franzens-Univ. Graz Martha Newman, Univ. of Texas-Austin Presider:

Intellectus and the Monastic Child: Age and Gender in Carolingian Monasticism

Jacob W. Doss, Univ. of Texas-Austin

The Ambivalence of Old Age Confronted with Practical Sources: Cases of Elderly Regular Clerics Facing the Pontifical Institution

Ninon Dubourg, Univ. de Liège

Elderly Monastic Officers and Abbots in English Benedictine Monasteries (Thirteenth-Fifteenth Centuries): A Comparison

Elisa Mantienne, Univ. de Lorraine

Middle-Aged and Older Women in Christian Monastic Life, ca. 1100-1300 Amelia J. Kennedy

Respondent: Isabelle Cochelin, Univ. of Toronto

Archaeology of the Medieval Iberian Peninsula: The Christian Religious Center of Cercadilla, the Palace of the Caliphs of Cordoba, and the Islamic Urbanism of Batalyaws

Sponsor: Univ. Autónoma de Madrid

Organizer: Fernando Valdés Fernández, Sr., Univ. Autónoma de Madrid

Presider: Fernando Valdés Fernández, Sr.

Badajoz/Baṭalyaws Archaeology and Urbanism of an Islamic City in the Garb al-Andalus

Rodrigo O. Tirado, Facultad de Estudios Superiores Acatlán, Univ. Nacional Autónoma de Mexico

Christians and Muslims on the *Palatium* of Cercadilla in Andalusian *Qurtuba*Camino Fuertes Santos Sr., Junta de Andalucía; Rafael Hidalgo Prieto Sr., Univ. Pablo de Olavide

The Islamic Alcazar of Cordoba: The Palace of Umayyad Power in al-Andalus Alberto León-Muñoz, Univ. de Córdoba; Raimundo Ortiz-Urbano, Cabildo Catedral de Córdoba

290 Friday, May 13, 9:00 a.m. EDT

Brevia on Bishops and the Secular Clergy (A Roundtable)

Sponsor: Episcopus: Society for the Study of Bishops and Secular Clergy in

the Middle Ages

Organizer: Evan A. Gatti, Elon Univ.

Presider: William H. Campbell, Univ. of Pittsburgh–Greensburg

A roundtable discussion with Kalani Craig, Indiana Univ.—Bloomington; Samantha Kahn Herrick, Syracuse Univ.; Evan A. Gatti; Sigrid Danielson, Grand Valley State Univ.; Paweł Figurski, Tadeusz Manteuffel Institute of History, Polish Academy of Sciences; Larissa de Freitas Lyth, Univ. Federal do Paraná

291* Friday, May 13, 9:00 a.m. EDT

Byzantium Bizarre: Storytelling through Sacred Spaces

Organizer: Catherine Keane, Ludwig-Maximilians-Univ. München Presider: Katharina Palmberger, Hebrew Univ. of Jerusalem

Catherine Keane

A Pictural Mosaic Carpet from the Martyrion of Theodoros: The Story of a Community Church at Hippos of the Decapolis

Michael Eisenberg, Zinman Institute of Archaeology/Western Galilee College; Arleta Kowalewska, Zinman Institute of Archaeology

From Texts to Stone: Some Bizarre Storytelling to Explain Rock-Cut Practices in Palestine, Greece, and Ethiopia

Anaïs Lamesa, Institut français d'études anatoliennes; Daniel Assefa, Addis Ababa Univ.; Jean-Pierre Grélois, Orient et Méditerranée

The Legend of Saint Theodore of Kythera and the Foundation of His Monastery Matthew S. Crum, Univ. of California–San Diego

Amenap'rkich' Armenian Monastery of Trebizond

Atineh Movsesian, Tufts Univ.

Digital Humanities, Lyric Poetry, Textual Studies in Christine de Pizan: A Roundtable Festschrift in Honor of James Laidlaw

Sponsor: International Christine de Pizan Society, North American Branch

Organizer: Geri Smith, Univ. of Central Florida Presider: Benjamin M. Semple, Gonzaga Univ.

A roundtable discussion with Tina-Marie Ranalli, Independent Scholar; Joan E. McRae, Middle Tennessee State Univ.; Earl Jeffrey Richards, Bergische Univ. Wuppertal; Andrea Tarnowski, Dartmouth College; Sarah Delale Lucien Dugaz, UCLouvain/École nationale des chartes; Misty Schieberle, Univ. of Kansas

293* Friday, May 13, 9:00 a.m. EDT

Eating Feeling: Food, Affect, and "Other" Communities in Medieval Literature (A Roundtable)

Organizer: Yea Jung Park, Columbia Univ.

Presider: Yea Jung Park

A roundtable discussion with Soojung Choe, Graduate Center, CUNY; Megan Lonsinger, Columbia Univ.; Angela Florschuetz, Borough of Manhattan Community College, CUNY; Lisa Shugert Bevevino, Univ. of Minnesota—Morris; Dario Capelli, Univ. degli Studi di Udine; Mona M. Zaki, College of William & Mary; Agnieszka Budzinska-Bennett, Albert-Ludwigs-Univ. Freiburg

294 Friday, May 13, 9:00 a.m. EDT

Ecclesiastical Complexes in Urban Contexts

Presider: James Palmitessa, Western Michigan Univ.

Under the Protecting Cloak of Our Lady: The Role of the Illustrious Brotherhood of Our Blessed Lady in the Modification of the Sacred Space of Hertogenbosch in the Thirteenth through the Sixteenth Centuries

Pavel Bychkov, Institute of World History, Russian Academy of Sciences

The Metropolitan See of Saint Mary and the *Insula episcopalis* of Siponto: The Development of the Episcopal Complex in a Decaying City

Antonio Pio Di Cosmo, Institutul de Studii Avansate pentru Cultura și Civilizația Levantului

Relations and Connections of the Complexes of the Santissima Annunziata with the Angevin Crown in Naples

Raffaela Fiorillo, Univ. degli Studi della Campania

England and Beyond: Sessions in Memory of Paul Szarmach I: The Material Record

Organizer: Virginia Blanton, Univ. of Missouri-Kansas City

Joel T. Rosenthal, Stony Brook Univ.

Presider: Beth Crachiolo, Berea College

Performing Jews: Colonizing Jewish Temporality in Old English Testament Narrative Poetry

Miriamne Ara Krummel, Univ. of Dayton

Pursuing Animals: Revisiting the Maaseik Embroideries

Gale R. Owen-Crocker, Univ. of Manchester

Constantinian Thematic Developments in the Literature and Coinage of Early England

Robert Lawrence Schichler, Arkansas State Univ.

The Parish Guild in its Civic Context (Contest?)

Patrick W. Conner, West Virginia Univ.

Icelanders in England: Memories of Viking Age Cultural Contact

Matthew Firth, Flinders Univ.

296* Friday, May 13, 9:00 a.m. EDT

Family Reading: Manuscripts and Books Down the Line

Sponsor: Early Book Society

Organizer: Martha W. Driver, Pace Univ./Journal of the Early Book Society

Presider: S. C. Kaplan, Univ. of California–Santa Barbara

The Librairie du Louvre's Textual Community in Late Medieval France

Savannah Pine, Univ. of Cambridge

Women Bibliophiles in Late Medieval Hungary

Christopher Mielke, Beverly Heritage Center

Elizabeth Sinclair, Jean Sinclair, and the Kingis Quair Manuscript

Rory G. Critten, Univ. de Lausanne

Family Reading: A Book of Poetry to Celebrate the Marriage of King Henry VIII and Anne of Cleves

Valerie E. Schutte, Independent Scholar

297 Friday, May 13, 9:00 a.m. EDT

Food and Health in the Middle Ages and Early Modern Times: Textual Evidence from the English and German Traditions (A Panel Discussion)

Sponsor: Dipartimento di Lingue e culture moderne, Univ. degli Studi di

Genova

Organizer: Chiara Benati, Univ. degli Studi di Genova

Presider: Chiara Benati

Claudia Haendl, Univ. degli Studi di Genova

A panel discussion with Almut Mikeleitis-Winter, Sächsische Akademie der Wissenschaften; Marialuisa Caparrini, Univ. degli Studi di Ferrara; Abdoulaye Samaké, Univ. des Lettres et des Sciences Humaines de Bamako/Univ. de Lausanne

Late and Medieval Latin: Translation on the Ground

Sponsors: Platinum Latin; Dumbarton Oaks Medieval Library

Organizer: Danuta Shanzer, Univ. Wien

Presider: Danuta Shanzer

"Monstrum illud semigraecum": Translating the Deliberately Unnatural

Willum Westenholz, Univ. Wien

Lupus of Ferrières Re-understood as Text and Translation

Michael I. Allen, Univ. of Chicago

Translating Luther's Latin: A Classicist's Perspective

Carl P. E. Springer, Univ. of Tennessee-Chattanooga

299* Friday, May 13, 9:00 a.m. EDT

Medieval Military History III: Medieval Military Technology

Sponsor: De Re Militari: The Society for Medieval Military History

Organizer: Valerie Eads, School of Visual Arts

Presider: Daniel P. Franke, Richard Bland College of William & Mary

Swords in Viking Graves: What's Going On?

Steven P. Blowneys, Independent Scholar

What a Thirteenth-Century Con Artist Knows about Medieval Warfare

Peter Konieczny, medievalists.net

Medieval Military Technology from the Ground of Physics Up

Stephen Morillo, Wabash College

300* Friday, May 13, 9:00 a.m. EDT

Minorite Meetings

Sponsor: Franciscan Institute, St. Bonaventure Univ.

Organizer: Lezlie S. Knox, Marquette Univ. Presider: Krijn Pansters, Tilburg Univ.

More than Just a Kiss: Meeting the Leper in Early Franciscan Hagiography

Edward James Sutcliffe, Univ. of Bristol

Angela of Foligno and the Lesser Brothers of Umbria

Michael Stephen Hahn, Pontifical Institute of Mediaeval Studies

"My desire was to come to you": Franciscan Community in the Letters of Angelo Clareno

Holly J. Grieco, Siena College

Respondent: Luke Togni, Franciscan Institute, Univ. of St. Bonaventure

Performing Death II: Ritual and Remembrance in the Medieval Mediterranean

Sponsor: CU Mediterranean Studies Group

Organizer: Nuria Silleras-Fernandez, Univ. of Colorado-Boulder

Presider: Nuria Silleras-Fernandez

Death Imagined, Death Confronted: Funerary Bioarchaeology in a Medieval Portuguese Multi-Faith Cemetery

Trent M. Trombley, Univ. of California–Berkeley; Sabrina C. Agarwal, Univ. of California–Berkeley; António Matias, Câmara Municipal de Santarém

Changes in Islamic Funerary Rituals: The Creation of the Masājid al-Janā'iz in the Western Mediterranean

María Marcos Cobaleda, Univ. de Málaga

Constructing Memory: The Death, Funerals, and Anniversaries of María Alvarez de Xerica, Countess of Ampurias

Blanca Garí, Univ. de Barcelona

The Abbess is Death: Funerary Ritual, Space and Community in a Monastic Context Núria Jornet-Benito, Univ. de Barcelona; Irene Brugués-Massot, Ambit Cultural de Benedictines

302 Friday, May 13, 9:00 a.m. EDT

Prenational Sources in National Collections: Toward a Comparative Critical Medievalism (A Roundtable)

Sponsor: *postmedieval: a journal of medieval cultural studies*Organizer: Sara Ritchey, Univ. of Tennessee–Knoxville

Presider: Sara Ritchey

A roundtable discussion with Adam Goldwyn, North Dakota State Univ.; Mikael Muehlbauer, Columbia Univ.; Paul Love, Al Akhawayn Univ.; N. İpek Hüner Cora, Bogaziçi Univ.; Edward Anthony Polanco, Virginia Tech

303* Friday, May 13, 9:00 a.m. EDT

Reading Art and Power in Fourteenth- and Fifteenth-Century Italy

Presider: Laura Stefanescu, Univ. of Sheffield

Through Form and Word: Style, Motifs and Epithets as Political Language of Cohesion in Late Anjou-Durazzesque Noble and Bourgeois Tomb Sculpture (1399–1435)

Marco Esposito Sr., Univ. Regensburg/Univ. degli Studi di Napoli Federico II Reconsidering King Robert of Anjou's Portraits as Political Instrument

Mirko Vagnoni, Independent Scholar

Textual Sources and the Critical Fortune of the Sculptors of Aragonese Naples: The Case of Francesco Laurana

Giuseppe Andolina, Ca' Foscari Univ. Venezia

The Global Middle Ages in Young Adult Fantasy (A Roundtable)

Sponsor: Centre for Fantasy and the Fantastic, Univ. of Glasgow

Organizer: Grace A. T. Worm, Univ. of Glasgow

Presider: Grace A. T. Worm

A roundtable discussion with Alkisti Kallinikou, Univ. of Edinburgh; Sutirtho Roy,

Univ. of Calcutta; Steve Adisasmito-Smith, California State Univ.-Fresno

305 Friday, May 13, 9:00 a.m. EDT

Trans-Disciplinary Approaches to Plague History

Sponsor: Medieval Association for Rural Studies (MARS)

Organizer: Philip Slavin, Univ. of Stirling

Presider: Lee Mordechai, Hebrew Univ. of Jerusalem Tracing the Early Stages of the Second Plague Pandemic

Maria A. Spyrou, Eberhard Karls Univ. Tübingen; Lyazzat Musralina, Al-Farabi Kazakh National Univ.; Guido A. Gnecchi Ruscone, Max-Planck-Institut für evolutionäre Anthropologie; Arthur Kocher, Max-Planck-Institut für Menschheitsgeschichte; Pier-Giorgio Borbone, Univ. di Pisa; Valeri I. Khartanovich, Peter the Great Museum of Anthropology and Ethnography; Alexandra Buzhilova, Moscow State Univ.; Leyla Djansugurova, Al-Farabi Kazakh National Univ.; Kirsten I. Bos, Max-Planck-Institut für Menschheitsgeschichte; Denise Kühnert, Max-Planck-Institut für Menschheitsgeschichte; Wolfgang Haak, Max-Planck-Institut für Menschheitsgeschichte; Philip Slavin; Johannes Krause, Max-Planck-Institut für Menschheitsgeschichte

"And he was cheered as he walked through the city": The Plague, the Khan, and the Incomplete Story of the Black Death

Sara Ameri, Univ. of Toronto

Occult Causes and Burning Corpses: Preventing and Managing Contagious Disease in the Late Medieval Stable

Sunny Harrison, Open Univ.

306* Friday, May 13, 9:00 a.m. EDT

Women and Exemplarity in Iberian Texts

Sponsor: Medieval Association of the Midwest (MAM)

Organizer: Yonsoo Kim, Purdue Univ.

Presider: Carlos Hawley Colón, North Dakota State Univ.

Berceo's Pregnant Abbess: A Paradigm for the Iberian Exemplary Tale

Paul E. Larson, Baylor Univ.

Entre el poder y la ortodoxia: una aproximación a los discursos masculinos sobre las visionarias

Pedro García, Univ. Internacional de La Rioja

Art and Word: The Exemplarity Nature of Colors in Juana de la Cruz's Sermons María Victoria Curto, Univ. Complutense de Madrid

Writing Female Exemplarity: Models of Popular and Institutional Holiness in Late Medieval Toledo

Sergi Sancho Fibla, UCLouvain

Friday, May 13 11:00 a.m.–12:30 p.m. EDT

11:00 a.m.	Gathering Medieval Institute, Western Michigan Univ.; Goliardic Society, Western Michigan Univ.
11:00 a.m.	Business Meeting Tolkien at Kalamazoo
11:00 a.m.	Business Meeting International Christine de Pizan Society, North American Branch
11:00 a.m.	Business Meeting* International Society for the Study of Medievalism
11:00 a.m.	Business Meeting Society for Queer Medieval Studies (SQMS)
11:00 a.m.	Business Meeting Texas Medieval Association (TEMA)
11:00 a.m.	Gathering* Centre for Medieval Arts & Rituals
11:00 a.m.	Business Meeting* International Medieval Sermon Studies Society
11:00 a.m.	Business Meeting Game Cultures Society
11:00 a.m.	Business Meeting Episcopus: Society for the Study of Bishops and Secular Clergy in the Middle Ages
11:00 a.m.	Business Meeting International Association for Robin Hood Studies (IARHS)
11:00 a.m.	Business Meeting Early Book Society
11:00 a.m.	Business Meeting Society for Medieval Languages and Linguistics

11:00 a.m. Business Meeting

Ibero-Medieval Association of North America (IMANA)

11:00 a.m. Business Meeting

Musicology at Kalamazoo

Friday, May 13 1:00 p.m.–2:30 p.m. EDT Sessions 307–310

307* Friday, May 13, 1:00 p.m. EDT

Mining the Collection V: Cleveland Museum of Art (A Virtual Visit)

Sponsors: International Center of Medieval Art (ICMA); Medieval Institute,

Western Michigan Univ.

Organizer: Gerhard Lutz, Cleveland Museum of Art

Shirin Fozi, Univ. of Pittsburgh

Presider: Gerhard Lutz

Aşţasāhasrikā Prajñāpāramitā-sūtra Manuscript

Reed O'Mara, Case Western Reserve Univ.

Fragment of an Icon of the Crucifixion

Elizabeth S. Bolman, Case Western Reserve Univ.

Death of the Virgin

Elina Gertsman, Case Western Reserve Univ.

308* Friday, May 13, 1:00 p.m. EDT

Performances of Marie de France

Sponsor: International Marie de France Society
Organizer: Simonetta Cochis, Transylvania Univ.

Presider: Simonetta Cochis

A performance by Gail Borrow, ExploreTheArch; Tamara Bentley Caudill, Jacksonville Univ.; Yvonne LeBlanc, Independent Scholar

309* Friday, May 13, 1:00 p.m. EDT

Promoting Premodern Leadership: Publishing with SAGE Business Cases (A Workshop)

Sponsor: Kallion Leadership, Inc.

Organizer: Rhonda G. Knight, Coker Univ.

Presider: Rhonda G. Knight

A workshop led by Rebecca Frankel, SAGE Publishing; Mallory Monaco Caterine,

Tulane Univ.; Irene Morrison-Moncure, New York Univ.

The Iconography of Medieval Magic: Texts and Images

Sponsors: Research Group on Manuscript Evidence; Societas Magica Organizer: Vajra Regan, Centre for Medieval Studies, Univ. of Toronto

Presider: Vajra Regan

"Hec figura valet ad": The Iconography and Inscriptions on the Polish Coronation Sword

Milosz Sosnowski, Adam Mickiewicz Univ.

Medieval versus Ancient Demons: Images of Fantastic Creatures in Medieval and Ancient Art: Correlation, Continuity, or Change?

Grzegorz First, Univ. Papieski Jana Pawła II w Krakowie

Magic, Death, and the Feminine in The Lay of the Mantle

Thérèse Saint Paul, Murray State Univ.

How Semiotic Structures on Byzantine Magical Amulets Create Power

Jacquelyn Tuerk-Stonberg, Kean Univ.

Respondent: Phillip A. Bernhardt-House, Skagit Valley College-Whidbey Island

Friday, May 13 3:00 p.m.-4:30 p.m. EDT Sessions 311-331

311 Friday, May 13, 3:00 p.m. EDT

Captivity in the Arthurian World

Sponsor: International Arthurian Society, North American Branch (IAS/NAB)

Organizer: Dalicia Raymond, Spartanburg Methodist College

Presider: Dalicia Raymond

Woman of Influence, Woman of Power: The Unseen Hand of Morgan la Fey in Sir Gawain and the Green Knight

Marybeth Perdomo, Purdue Univ.

"To marry some worthy knight": Marriage as Captivity in Chrétien de Troyes's Romances

Lydia H. Hayes, Catawba College

Locking the Closet Door: Captivity and Queer Temporality in *The Romans of Partenay*

Maggie Rebecca Myers, Purdue Univ.

Stuck in the Waiting Room: Purgatory and Guenevere's Mother in "The Awntyrs off Arthure"

Jessica Elizabeth Troy, Independent Scholar

312* Friday, May 13, 3:00 p.m. EDT

Dante I

Sponsor: Dante Society of America

Organizer: Akash Kumar, Indiana Univ.-Bloomington

Presider: Akash Kumar

"I liked Dante's Inferno when it was still a poem": Dante Memes

Elizabeth Coggeshall, Florida State Univ.

Fervore and Lexical Semantics in Dante's Convivio

Maria Teresa De Luca, Rutgers Univ.

The Influence of Dante's Thinking over the Notions of Sovereignty, Imperialism, and Its Potential in the Realm of the Fourth Industrial Revolution

Pierangelo Blandino, Lapin Yliopisto

Dante's "Other" Women and the Socially Extended Mind in the Vita nova

Aistė Kiltinavičiūtė, Univ. of Cambridge

313 Friday, May 13, 3:00 p.m. EDT

Encountering the Sacred in Medieval Italian Spaces I

Sponsor: Italian Art Society

Organizer: Erik Gustafson, George Mason Univ.

Presider: Erik Gustafson

Sacred Continuity in Space and Time: The *Templum Salomonis* in Jerusalem and the *Templum Scrovegnis* in Padua

Laura Jacobus, Birkbeck, Univ. of London

"Ex luminis privatione": Cast Shadows as Spatial References in Pietro Lorenzetti's Assisi Passion Cycle

Gerd Mathias Micheluzzi, Univ. Hamburg

A Heavenly Brotherhood on Earth: The Case of Neri di Bicci's San Giovanni Gualberto Enthroned for the Cloister of San Pancrazio

Louisa McKenzie, Warburg Institute

Visualizing the Sacred at the Basilica of Saint Paolo fuori le mura in the High Middle Ages: The Evidence of the Palatine Bible (Cittá del Vaticano, BAV, MSS 3–5)

Charles S. Buchanan, Ohio Univ.

314* Friday, May 13, 3:00 p.m. EDT

England and Beyond: Sessions in Memory of Paul Szarmach II: Texts and Translation

Organizer: Virginia Blanton, Univ. of Missouri-Kansas City

Joel T. Rosenthal, Stony Brook Univ.

Presider: Rolf Hendrik Bremmer, Jr., Univ. Leiden/Fryske Akademy Leeuwarden

Carolingian Women and the Shaping of Knowledge: Epistolary Traces

Helene Scheck, Univ. at Albany

The Old English Letter of Alexander to Aristotle and Its Use of Binomials

Hans Sauer, Ludwig-Maximilians-Univ. München

Hunting for the Finnsburuh Manuscript

Kevin Kiernan, Univ. of Kentucky

Is Adverse Fortune Often Profitable?

Mary Blockley, Univ. of Texas-Austin

Abraham Wheelock's Projected Edition of Ælfric's Catholic Homilies

Timothy C. Graham, Univ. of New Mexico

How Did Medieval Benedictines Respond to Crises?

Sponsor: American Benedictine Academy

Organizer: Hugh Bernard Feiss, Monastery of the Ascension

Presider: Carmen Wyatt-Hayes, Hillsdale College

Inverting the Past, Confronting the Present: Narrative Contrasts in Benedictine "House History" Chronicles

Stephanie Skenyon, Mississippi Univ. for Women

Commemorating the Tumultuous Twelfth Century at Cluny

Marc Philip Saurette, Carleton Univ.

Weaving a Web of Resiliency at Petershausen, 983-1175

Hugh Bernard Feiss

Silencing Demons and Saving Neighbors: How the Miracle Stories in the *Vita* of Robert of La Chaise-Dieu Can Help Us Better Understand His Community's Survival

Maureen M. O'Brien, St. Cloud State Univ.

316* Friday, May 13, 3:00 p.m. EDT

In Honor of John M. Ganim I: Medieval Theatricality and Performance

Organizer: Christopher Queen, Univ. of California-Riverside

Presider: Chelsea Rae Silva, Oklahoma State Univ.

Chaucerian Theatricality: Then and Now

Seth Lerer, Univ. of California-San Diego

Repetition, Rehearsal, and Memory in Late Medieval English Writing

Stephanie J. Trigg, Univ. of Melbourne

Ganimian Theatricality

Andrea Denny-Brown, Univ. of California-Riverside

317 Friday, May 13, 3:00 p.m. EDT

Law and Legal Culture in Early Medieval Britain I

Sponsor: Medieval-Renaissance Faculty Workshop, Univ. of Louisville

Organizer: Andrew Rabin, Univ. of Louisville

Presider: Chelsea Shields-Más, SUNY College-Old Westbury

When Not in Rome . . . : Making Law "According to the Examples of the Romans" in Early Medieval England

Andrew Rabin

Bishop Headda's Visit to Guthlac: Laying Down the Law?

Stefan Jurasinski, College at Brockport

Laying Down the Law: The South English Legendary and Legal Culture

Sherif Abdelkarim, Grinnell College

Medieval Galicia I: Pilgrimage and Sacred Geographies

Sponsor: American Academy of Research Historians of Medieval Spain

(AARHMS)

Organizer: Simon R. Doubleday, Hofstra Univ. Presider: Kyle Cooper Lincoln, Oakland Univ.

The Six Ages of Compostela's Pilgrimage

José M. Andrade, Univ. de Santiago de Compostela

Pilgrimage as a Practice of Agency for Medieval Christian Women

Mary Elizabeth Baldridge, Carson-Newman Univ.

Hospitality along the Camino de Santiago

Sean Perrone, St. Anselm College; Burton Westermeier, Yale Univ.

Medieval and Modern Poetic Wanderings along the Camino de Santiago

Harriet Cook, Independent Scholar

319* Friday, May 13, 3:00 p.m. EDT

Medieval Military History IV: Early Medieval Warfare in the West

Sponsor: De Re Militari: The Society for Medieval Military History

Organizer: Valerie Eads, School of Visual Arts

Presider: Clifford J. Rogers, United States Military Academy, West Point Portuguese Medieval Defensive Elements between the Ninth and the Eleventh Centuries: Typologies and Peculiarities

Andrea Mariani, Univ. do Porto

Pirates or Invaders? Carolingian Views on Military Conflicts

Leah Lam, Univ. of New Mexico

University of New Mexico Graduate Student Prize Winner

The Furor teutonicus: Passion and Rationality in Medieval German Conflict

Daniel P. Franke, Richard Bland College of William & Mary

320* Friday, May 13, 3:00 p.m. EDT

Modern Iberian (Neo)Medievalisms in Postcolonial Contexts and Diaspora

Sponsor: La corónica: A Journal of Medieval Hispanic Languages, Literatures,

and Cultures

Organizer: Rebecca De Souza, Institut für Romanische Philologie, Freie Univ.

Berlin

Presider: Isidro J. Rivera, Univ. of Kansas

Neomedievalism and Hispanismo in Twentieth-Century Southern America

Nadia R. Altschul, Univ. of Glasgow

João Zorro's *Barcas Novas* Cycle and Fiama Hasse Pais Brandão's Anticolonial Poetics

Henry Berlin, Univ. at Buffalo

The Medievalism of Botong Francisco and the Harsh Outlines of Siete Infantes de Lara

Stefanie L. Matabang, Univ. of California-Los Angeles

Motets

Presider: Kevin N. Moll, East Carolina Univ.

Textual Polyphony in the Ars Antiqua Motets on TAMQUAM Tenors

Agnieszka Budzinska-Bennett, Albert-Ludwigs-Univ. Freiburg

Cantus Firmus Technique in the Works of the Office and the Procession in the Gyffard Partbooks

Tamaki Makino, Independent Scholar

Divi Cesares, Cruce Duce: Legendary and Historical Resonances of a Holy Cross Motet

Nick Anderson, Eastman School of Music

322* Friday, May 13, 3:00 p.m. EDT

New Approaches to Medieval Archaeology

Organizer: Pam Crabtree, New York Univ.

Presider: Pam Crabtree

Geopolitics and GIS: Lincolnshire and Yorkshire during the Reign of King Stephen, 1135–1154

Ryan Michael Prescott, Univ. of Hull

A Comparison of Health and Labor Indications from a Cluniac and a Cistercian Monastic Cemetery in Medieval London

Ruth Lynn Dorton, Independent Scholar

From Bones to Blades: Ice Skating in the Netherlands, ca. 1200-1500

Bev Thurber, Independent Scholar

From "Provisioning" to Cattle Wealth: New Perspectives on Irish Early Medieval Zooarchaeology

Erin Aisling Crowley-Champoux, Univ. of Southern Maine

Culinary Experimental Archaeology and the Experience of Medieval European Life Scott D. Stull, SUNY-Cortland

323* Friday, May 13, 3:00 p.m. EDT

Ovid's Bodies in the Middle Ages

Sponsor: Societas Ovidiana

Organizer: William Little, Ohio State Univ.

Presider: William Little

Oenone Embodied: Textuality in *Heroides* 5

Jacob McDonie, Univ. of Texas-Rio Grande Valley

Medieval Images for an Ovidian Creation: The Case of Morpheus, "Artifex simulatorque figurae"

Tatiana Grela Tubio, Univ. de Santiago de Compostela

Becoming Bird, Shifting Form: Memory, Materiality, and Corporeality in Chrétien de Troyes's "Philomena"

Chandrica Barua, Univ. of Michigan-Ann Arbor

"Deep in the virgin woods": Enclosure, Cloisters, and Questions of the Body in the Versions of Callisto by William Caxton and Thomas Heywood

Robyn L. Thum-O'Brien, Univ. of Michigan-Ann Arbor

Pressing Politics: Interactions between Authors and Printers in the Fifteenth and Sixteenth Centuries

Sponsor: Research Group on Manuscript Evidence

Organizer: Mildred Budny, Research Group on Manuscript Evidence

Presider: Mildred Budny

When Politics Press Publishing: Hernán Núñez and Vernacular Publishing (1499–1555)

Linde M. Brocato, Univ. of Miami

Juan Joffre's *Libro del juego delas suertes*: The Strange Occurrence of a Popular Divinatory Game in the Age of the Spanish Inquisiton

Michael Allman Conrad, Research Group on Manuscript Evidence

Respondent: David Porreca, Univ. of Waterloo

325* Friday, May 13, 3:00 p.m. EDT

Restoring Medieval Art and Architecture I: Technology in Documentation and Research

Sponsor: AVISTA: The Association Villard de Honnecourt for the Interdisci-

plinary Study of Medieval Technology, Science, and Art

Organizer: Sarah E. Thompson, Rochester Institute of Technology

Presider: Sarah E. Thompson

Visualizing Time: Analyzing and Documenting Layers of Polychromy on the Last Judgment Portal of Notre-Dame

Jennifer M. Feltman, Univ. of Alabama

Rammed-Earth Almoravid Architecture in Southeast Spain: Proposals for Preventive Conservation and Restoration of Heritage at Risk

María Lourdes Gutiérrez-Carrillo, Univ. de Granada

Capturing Medieval Architecture: Documentation Strategies for Digital Restoration and Research Projects

Kristine Tanton, Univ. de Montréal

326* Friday, May 13, 3:00 p.m. EDT

Rethinking Early Modern Drama on and off the Stage

Presider: Paul Frisch, Pennsylvania State Univ.-Scranton

Like the Hectic in My Blood: On (Literally) Toxic Masculinities in Shakespeare's *Hamlet* and *Coriolanus*

Sara Frances Burdorff, Univ. of California-Los Angeles

Individualism and Collectivism in Shakespeare's *Hamlet* and *Antony and Cleopatra* Sali Said, Eötvös Loránd Univ.

Encountering Heaven on Stage: A Multisensory Experience in Fifteenth-Century Florentine Churches

Laura Stefanescu, Univ. of Sheffield

"Bellwether of this company": Toward a Tudor Dramaturgy

Elizabeth E. Tavares, Univ. of Alabama

Reuse and Repurposing of Sculpture

Presider: Nancy Wu, Metropolitan Museum of Art

Scraping the Sacred: Curative Consumption of Holy Medieval Sculpture

Rebekkah C. Hart, Univ. of California-Riverside

Dialogue between Medieval and Antique Sculpture in Modern Patronage: The Case of the Four Prophets in Palazzo Medici Riccardi in Florence

Aurora Corio, Univ. degli Studi di Genova

Medieval Spolia in Verona and its Territory between the Fifteenth and Nineteenth Centuries: The Reuse of Romanesque Sculptures

Angelo Passuello, Ca' Foscari Univ. Venezia

328* Friday, May 13, 3:00 p.m. EDT

Saint Francis's Legacy: The Value of Contemplation

Organizer: Donatella D'Aguanno, Stanford Univ.

Presider: Donatella D'Aguanno

Bonaventure's Development of Scholastic Biblical Exegesis through Saint Francis' Contemplative Experience in the *Itinerarium mentis in Deum*

Jonathan C. Y. Lo, Monash Univ.

Images of Contemplation in an Illuminated Manuscript for the Franciscan Observance

Chiara Ponchia, Univ. degli Studi di Padova

329 Friday, May 13, 3:00 p.m. EDT

Subverting Gender Roles

Presider: Annie N. Spencer, Western Michigan Univ.

Macbeth's Postpartum Haze: Parturient Language and the Lost Child

Tyler Jean Dukes, Texas Christian Univ.

The Children of the Holy Spirit: Heresy, Gender, and Social Status in Medieval Milan

Adam L. Hoose, Troy Univ.

Perceval's Penis: Male Femininity and Knighthood in Sir Perceval of Galles Kyle Moore, Univ. of North Dakota

Chaste Marriage and Nonbinary Gender in Ælfric's Lives of Saints

Alexander C. Flores, California State Univ.-Fresno

330* Friday, May 13, 3:00 p.m. EDT

Teaching Abraham's Legacy: Jews, Christians, and Muslims in the Medieval Imagination (A Panel Discussion)

Sponsor: TEAMS (Teaching Association for Medieval Studies)

Organizer: Deborah M. Sinnreich-Levi, Stevens Institute of Technology

Presider: Deborah M. Sinnreich-Levi

A panel discussion with June-Ann Greeley, Sacred Heart Univ.; Meriem Pages, Keene State College; Samantha Katz Seal, Univ. of New Hampshire; Meredith Day Cutrer, Worcester College, Univ. of Oxford

Thomistic Philosophy I: Ethical Thought

Sponsor: Center for Thomistic Studies, Univ. of St. Thomas, Houston

Organizer: Steven J. Jensen, Univ. of St. Thomas, Houston

Presider: Steven J. Jensen

Aquinas on Human Dignity and Contemporary Bioethics

Jason T. Eberl, St. Louis Univ.

A Perfect Society? The Old Law's Judicial Precepts and Aquinas's Political Thought

Melody Grubaugh, Univ. of Notre Dame

Friday, May 13 5:00 p.m.–6:30 p.m. EDT Sessions 332–351

332 Friday, May 13, 5:00 p.m. EDT

"Who Gets to be Legendary?": Race in Modern Arthuriana (A Roundtable)

Sponsor: Arthuriana

Organizer: Margaret Leigh Sheble, Independent Scholar

Dorsey Armstrong, Purdue Univ.

Presider: Margaret Leigh Sheble

A roundtable discussion with Richard Sévère, Valparaiso Univ.; Tzu-Yu Liu, Purdue Univ./*Arthuriana*; Kristine A. Swank, Univ. of Glasgow; Jessica Bates, Univ. of Rochester; Pamela M. Yee, Univ. of Rochester; Tirumular (Drew) Narayanan, Univ. of Wisconsin–Madison

333* Friday, May 13, 5:00 p.m. EDT

Cistercians and the Early Monastic Traditions

Sponsor: Center for Cistercian and Monastic Studies, Western Michigan Univ.

Organizer: Tim Vivian, California State Univ.-Bakersfield

Presider: Tim Vivian

Merton's Monastic Renewal and the Desert Mothers and Fathers

Michael P. Plekon, Baruch College, CUNY

Across the Invisible Frontier: Thomas Merton's Two Desert Fathers

Patrick F. O'Connell, Gannon Univ.

Antiqua simplicitas ordinis as a Reference Point: Importance of Early Monastic

Tradition for Cistercian Window Glass

Joanna Utzig, Univ. Jagielloński w Krakowie/Corpus Vitrearum Poland

Dante II

Sponsor: Dante Society of America

Organizer: Akash Kumar, Indiana Univ.—Bloomington
Presider: Elizabeth Coggeshall, Florida State Univ.

Historicizing the Deicide Charge in *Paradiso* VII: 46-8

Jilian Pizzi, Columbia Univ.

Dante's Sacramental Poetics: Confession in the Commedia

Max Matukhin, Princeton Univ.

Dante's Hope for Heresy's Redemption

Christiana Purdy Moudarres, Yale Univ.

335* Friday, May 13, 5:00 p.m. EDT

Digital Visualization of Urban Form in Medieval Iberia: Recent Approaches and Methodologies

Organizer: Scott de Brestian, Central Michigan Univ.

Presider: Victor Martinez, Lehigh Univ.

Reimagining Medieval Nájera

Scott de Brestian

Mapping Mudéjar: A Spatio-Temporal Analysis of Architecture in Iberia

Elizabeth Dowker Hollinger, Independent Scholar

Exploring Portugal's Late Medieval Border Towns through Procedural 3D Modeling Edward Triplett, Duke Univ.

The Digital Representation of Construction and Deconstruction Processes at the "Monastic City" of San Julián de Samos

Estefanía López Salas, Univ. da Coruña

336* Friday, May 13, 5:00 p.m. EDT

Dying in Middle English Literature

Presider: Carla María Thomas, Florida Atlantic Univ.

The Final Reward: Judgments through Death in Medieval Literature and Le Morte Darthur

Mark-Allan Donaldson, Graduate Center, CUNY

Melancholy Earth: Digestion and Incorporation in the *Memento Mori* **Tradition** Emily Price, Graduate Center, CUNY

"For whoso lyveth wel, wel shal he dye": Materiality and Spirituality in Hoccleve's Formulary and Lerne to Dye

Meredith A. Clermont-Ferrand, Eastern Connecticut State Univ.

337* Friday, May 13, 5:00 p.m. EDT

Emblem Studies

Sponsor: Society for Emblem Studies

Organizer: Sabine Moedersheim, Univ. of Wisconsin-Madison

Presider: Sabine Moedersheim

Visualizing the Medieval Sources and Iconography of Emblems Using the Psalms

Jessica L. Savage, Index of Medieval Art, Princeton Univ.

Towards an Ecocritical Exploration of the Late Renaissance Emblem: Vaenius's *Amoris divini emblemata*

Christine M. Probes, Univ. of South Florida

338* Friday, May 13, 5:00 p.m. EDT

England and Beyond: Sessions in Memory of Paul Szarmach III: Saints and Holiness

Organizer: Virginia Blanton, Univ. of Missouri–Kansas City

Joel T. Rosenthal, Stony Brook Univ.

Presider: Shari Horner, Shippensburg Univ.

A Wyrd Masochism: Saints, Celibacy, and the Sponsa fati Motif in Beowulf

Christopher Vaccaro, Univ. of Vermont

Ælfric's Angels: Angelic Actors in Lives of Saints

Rhonda L. McDaniel, Middle Tennessee State Univ.

Shaping Holy Men and Holy Women: Consuetudinaries and Religious Identity

Renée R. Trilling, Univ. of Illinois-Urbana-Champaign

Creation, Recreation, and Prayer in the Old English Boethius and Soliloquies

Nicole Guenther Discenza, Univ. of South Florida

Revisiting the Old English Boethius as a Book of Nature

Joey McMullen, Indiana Univ.-Bloomington

339* Friday, May 13, 5:00 p.m. EDT

Gendered Animals

Organizer: Jessica N. Hines, Birmingham-Southern College

Presider: Jessica N. Hines

Mary Hamil Gilbert, Birmingham-Southern College

Deciphering Wolf through Wife: Woman and Animal in Marie de France's *Bisclavret*

Yea Jung Park, Columbia Univ.

Animals Becoming Women: Gender and Shape-Shifting in Samsons saga fagra

Maj-Britt Frenze, Independent Scholar

Animal Kingdoms: Medieval Commentary on Sexual Violence and Toxic Masculinity

Bailey J. Flannery, Univ. of Michigan-Ann Arbor

340* Friday, May 13, 5:00 p.m. EDT

Healing Backwards: Time, Affect, and the Poetics of Prayer in Medieval Mystical Theology (A Panel Discussion)

Organizer: Ailie M. Posillico, Villanova Univ.

Presider: Margaret H. Wilson, Ohio State Univ.

A panel discussion with Jessica M. Pagan, Villanova Univ.; Ailie M. Posillico; Alicia

Smith, Independent Scholar; Em Friedman, Villanova Univ. Respondent: Rachel J. D. Smith, Villanova Univ.

Interpreting Real and Imagined Crusading

Presider: Robert F. Berkhofer, III, Western Michigan Univ.

Love, History, and Religion in Jean de Saintré's Fictional Crusade

Kevin Brownlee, Univ. of Pennsylvania

Playing the Third Crusade: The Perception and Presentation of the Religious and Cultural "Other" in *Assassin's Creed*

Abbie Hartman, Macquarie Univ.

Coding Under Covid: Observations from the Siege of Antioch Project from 2020 to 2021

Benjamin Anthony Bertrand, Fordham Univ.

A Dark Text for Dark Times: Reassessing the Literary and Cultural Influence of the *Perlesvaus*, from Malory through the Inklings and Beyond

Adrian McClure, Institute for Historical Research, Univ. of Wisconsin-Madison

342* Friday, May 13, 5:00 p.m. EDT

Landscape and Environment in Early English Texts

Presider: Rebecca Straple-Sovers, Medieval Institute Publications

"Hwær cwom....Hwær cwom....?": The Space-Time of Objects and Landscapes in *The Wanderer*

Gregory J. Tolliver, Indiana Univ.-Bloomington

The "Promised Salvation": Beowulf as Spiritual Redeemer of the Grendelkin's Mere in *Beowulf*

Noah Volz, Univ. of Central Florida

"The body was dug up and plunged in a deep swamp": Conceptions of Death and Decay in a Liminal Landscape

Sonya Pihura, McGill Univ.

343* Friday, May 13, 5:00 p.m. EDT

Law and Legal Culture in Early Medieval Britain II

Sponsor: Medieval-Renaissance Faculty Workshop, Univ. of Louisville

Organizer: Andrew Rabin, Univ. of Louisville

Presider: Andrew Rabin

A Domesday View of Land Litigation in a Still Largely Oral Society, England 1000–1150

Paul R. Hyams, Cornell Univ.

After the Assize of Clarendon: The Early Use of the Castle in the County Town as the Seat of Justice, Both for the Trial and for Punishment

David H. Kennett, Independent Scholar

Medieval Galicia II: Periphery or Center? (A Roundtable)

Sponsor: American Academy of Research Historians of Medieval Spain

(AARHMS)

Organizer: Simon R. Doubleday, Hofstra Univ.

Presider: Simon R. Doubleday

A roundtable discussion with Irene García Losquiño, Independent Scholar; Olalla López-Costas, Univ. de Santiago de Compostela; Miguel Calleja-Puerta, Univ. de

Oviedo; Henrique Monteagudo, Univ. de Santiago de Compostela

345 Friday, May 13, 5:00 p.m. EDT

Medievalism, Orientalism, Capitalism

Sponsor: Material Collective

Organizer: Mariah Proctor-Tiffany, California State Univ.-Long Beach

Presider: Mariah Proctor-Tiffany

Jennifer Borland, Oklahoma State Univ.

Collecting Cloisters in America

Martha Easton, St. Joseph's Univ.

Collecting the Past: Medievalism and Historicism in the Bishop's Garden of Washington National Cathedral

Sarah Daiker, Univ. of Pittsburgh

Peasant Primitive: Paul Guillaume and Albert Barnes in the 1920s

Risham Majeed, Ithaca College

Olana in Context: Medievalism, Orientalism, and the Creative Country Life

William L. Coleman, Olana Partnership

346* Friday, May 13, 5:00 p.m. EDT

Neomedievalism and Global Social Media

Presider: Anise Strong, Western Michigan Univ.

Neomedievalism, Justice, and Integration in the Context of Chilean Social Protest

Fernanda Paz Martinez Varela, Georgetown Univ.

Nazi Knights and Dixie Daze: The Third Reich's Fabricated Medieval History and How it Affects Our Understanding of the Middle Ages

Chad M. White, Univ. of Louisville

Medievalism in the Russian-Language Segment of Social Media

Olga Alexeevna Makridina, Higher School of Economics, National Research Univ.

347* Friday, May 13, 5:00 p.m. EDT

Notable Books in Medieval Germanic Studies (A Roundtable)

Sponsor: Society for Medieval Germanic Studies (SMGS)

Organizer: Alexandra Sterling-Hellenbrand, Appalachian State Univ.

Joseph M. Sullivan, Univ. of Oklahoma

Evelyn Meyer, St. Louis Univ.

Presider: Evelyn Meyer

A roundtable discussion with Annegret Oehme, Univ. of Washington; Alexandra Sterling-Hellenbrand, Appalachian State Univ.

Ovidian Paratexts

Sponsor: Societas Ovidiana

Organizer: William Little, Ohio State Univ. Presider: Frank Coulson, Ohio State Univ.

More than Framing the Ovidian Text: On the Interaction of Images, Paratexts, and Poetry in the Neapolitan Ovid

Fátima Díez-Platas, Univ. de Santiago de Compostela; Alexandra Iglesias, Univ. de Santiago de Compostela

"A conspicuous *nasus*": Sniffing Out Forgery in the Pseudo-Ovidian *De Vetula*Rebecca Menmuir, Queen Mary, Univ. of London

Sub specie amoris: The Courtly Illumination in the Fourteenth-Century Manuscripts of the Metamorphoses

Brianda Otero Moreira, Univ. de Santiago de Compostela

Imitation and Invention in an Unedited Verse Letter of Ulysses to Penelope William Little

349 Friday, May 13, 5:00 p.m. EDT

Restoring Medieval Art and Architecture II: Technology and Concepts of Authenticity

Sponsor: AVISTA: The Association Villard de Honnecourt for the Interdisci-

plinary Study of Medieval Technology, Science, and Art

Organizer: Sarah E. Thompson, Rochester Institute of Technology

Presider: Jennifer M. Feltman, Univ. of Alabama

Technology versus Authenticity? The Case of the Italian Basilica of Sant'Eustachio in Scala between Digital Reconstruction and the Perception of the Medieval Ruins Bianca Gioia Marino, Univ. degli Studi di Napoli Federico II

The "Recomposed" Middle Ages between the Nineteenth and Twentieth Centuries: The Case of the Restoration of the Tower of San Pancrazio in Cagliari, Italy

Maria Dessì, Univ. degli Studi di Sassari

To Restore Practice: Parametric Modeling at Notre-Dame in Paris and the Authenticity Question

Joseph Williams, Univ. of Maryland

350* Friday, May 13, 5:00 p.m. EDT

Saints and Sermons

Sponsors: Hagiography Society; International Medieval Sermon Studies Society

Organizer: Jessalynn L. Bird, Saint Mary's College, Notre Dame Presider: Lydia M. Walker, Pontifical Institute of Mediaeval Studies

The Virile Virgo: Saint Eugenia

Sarah E. Wolfe, Middle Tennessee State Univ.

A Saving Grace: Locating the Early Cult of Saint Anne in the Sermons of Andrew of Crete and John of Damascus

Diana Myers, Univ. of Oxford

A Paris Master and an Irish Saint: Saint Laurence O'Toole (d. 1180) as Confessor and Martyr in Jean, Cardinal Halgren (d. 1237)'s Vita S. Laurentii

Jesse Harrington, Irish National Institute for Historical Research, Univ. College Cork

Jacques de Vitry on Saint Nicholas: Hagiography, Relics, Artwork, and Sermons Jessalynn L. Bird

351* Friday, May 13, 5:00 p.m. EDT

Thomistic Philosophy II: Infused Virtues

Sponsor: Center for Thomistic Studies, Univ. of St. Thomas, Houston

Organizer: Steven J. Jensen, Univ. of St. Thomas, Houston Presider: Jordan Olver, Our Lady Seat of Wisdom College

Infused and Acquired Virtues: Saint Thomas Aquinas on Pagan Virtue

Christopher Das, Dominican School of Philosophy and Theology

Getting to the Heart of Habit: Aquinas's Use of Mean and Instinct in the Infused Virtues and Gifts

Monica Marcelli-Chu, Regis College, Univ. of Toronto

Friday, May 13 7:00 p.m.–8:30 p.m. EDT Sessions 352–368

352* Friday, May 13, 7:00 p.m. EDT

City Limits: Verging on the Urban in Medieval Iberia

Sponsors: Center for Inter-American and Border Studies, Univ. of Texas-El

Paso; Ibero-Medieval Association of North America (IMANA)

Organizer: Matthew V. Desing, Univ. of Texas–El Paso Presider: Robin M. Bower, Pennsylvania State Univ.

Matthew V. Desing

Mid-Ninth Century Córdoba: Martyrdom, the *Vicus*, and Rural-Urban Drift Anthony John Lappin, Stockholms Univ.

Tracing the Steps (And Limits) of Benjamin of Tudela: A Narrative Analysis of a Twelfth-Century Travelogue

Sara M. Gardner, Univ. of Minnesota-Twin Cities

Bawds and the City: How the Urban Killed Celestina's Business

Victor Pascual Duran, Temple Univ.

"De Granada a Almería": Mapping Sacred and Hybrid Spaces in *Pliegos sueltos* from Sixteenth-Century Iberia

Roxanna Colón-Cosme, Univ. of California-Los Angeles

353* Friday, May 13, 7:00 p.m. EDT

Computational Methods in Medieval and Renaissance Digital Humanities (A Roundtable)

Organizer: Astrid Adele Giugni, Duke Univ.

Presider: Astrid Adele Giugni

A roundtable discussion with Jessica N. Hines, Birmingham-Southern College; Vicky McAlister, Southeast Missouri State Univ.; Cosette A. Bruhns, Brown Univ.; Edward Triplett, Duke Univ.; Nicholas Smolenski, Duke Univ.

Conceptualizing Identity on England's Borders

Presider: Robin A. McCallum, Independent Scholar Thomas of Erceldoune: The Fairy and the Fate of the Nations

Rachel Kapelle, Case Western Reserve Univ.

National Narrative in Medieval Welsh Prophecies: From "The Great Prophecy of Britain" to the Poetry of the Gogynfeirdd

Polina Pilyugina, Higher School of Economics, National Research Univ.

Nostra natio: Robert Bruce's Efforts to Create a "Celtic" Alliance against the English Maeve Callan, Simpson College

355* Friday, May 13, 7:00 p.m. EDT

Dear Medieval Studies: Renegotiating the Citational Network (A Roundtable)

Organizer: Sarah LaVoy, Cornell Univ. Presider: Lisa Camp, Cornell Univ.

A roundtable discussion with Wallace Thomas Cleaves II, Univ. of California–Riverside; Emma Hitchcock, Columbia Univ.; Clara Ma, Univ. of Virginia; Alice C. Wolff, Cornell Univ.

356 Friday, May 13, 7:00 p.m. EDT

Emblems in Material Culture

Sponsor: Society for Emblem Studies

Organizer: Sabine Moedersheim, Univ. of Wisconsin-Madison

Presider: Christine M. Probes, Univ. of South Florida

Emblems in Contemporary Protest Movements

Sabine Moedersheim

Emblems and the Anti Nuclear Movement in Wackersdorf, Germany

Nicole Fischer, Univ. of Wisconsin-Madison

The Reception of Daniel Cramer's Emblems on Pulpits

Ulrich Schoentube, Independent Scholar

357* Friday, May 13, 7:00 p.m. EDT

Interpreting Manuscript Images

Presider: Elaine Treharne, Stanford Univ.

Physiognomic Illustration in the Ellesmere and Kelmscott Chaucers

Dan Mills, Chattahoochee Technical College

Bidayat al sul: A New Approach to Understanding the Art of Furusiyya

Christopher Herde, Univ. of Wisconsin-Madison

An Interdisciplinary Examination of the Harley Psalter Paternitas Icon (BL Harley MS 603, fol. 1r)

Kayleen J. Bobbitt, Independent Scholar

Malory Aloud: The Questing Beast (A Performance)

Organizer: Kathryn M. Wilmotte, Independent Scholar

Presider: Rebecca Fox Blok, Hope College

A performance by Marisa Ellen Mills, Univ. of Southern Mississippi; Jennifer Kean, Western Michigan Univ.; Anastasija Ropa, Latvian Academy of Sport Education; Alisa Heskin, Western Michigan Univ.; Derek Shank, Research Group on Manuscript Evidence; Rebecca Proud, Univ. of Cincinnati, Clermont College; Kimberly Jack, Athens State Univ.; Elaine C. Isaak, Independent Scholar

359 Friday, May 13, 7:00 p.m. EDT

Medieval Galicia III: Galicia in the Age of Alfonso X (A Roundtable)

Sponsor: American Academy of Research Historians of Medieval Spain

(AARHMS)

Organizer: Simon R. Doubleday, Hofstra Univ.

Presider: Simon R. Doubleday

A roundtable discussion with Diana Pelaz Flores, Univ. de Santiago de Compostela; Helena de Carlos, Univ. de Santiago de Compostela; Francisco J. Hernández, Carleton Univ.; Francisco Javier Pérez Rodríguez, Univ. de Vigo; Ricardo Pichel, Univ. de Alcalá; Miguel García-Fernández, Instituto de Estudios Gallegos Padre Sarmiento-CSIC; José M. Andrade, Univ. de Santiago de Compostela

360 Friday, May 13, 7:00 p.m. EDT

Medieval Tolkien and the Nature of Middle-earth (A Roundtable)

Sponsor: Tolkien at Kalamazoo

Organizer: Yvette Kisor, Ramapo College

Presider: Deidre Dawson, Michigan State Univ.

A roundtable discussion with Edward L. Risden, St. Norbert College; Sutirtho Roy, Univ. of Calcutta; Christopher Vaccaro, Univ. of Vermont; Yvette Kisor; John D. Rateliff, Independent Scholar

361 Friday, May 13, 7:00 p.m. EDT

Modern Reception of Medieval Literary Texts

Presider: Erin Wagner, SUNY-Delhi

Plague as Nightmare: Heinrich von Kleist's Reworking of Boccaccio's Novella Genre

Kurt Nicholas Hollender, College of St. Benedict and St. John's Univ.

Ibn Fadlan's Relict Neanderthals

Spenser Santos, Univ. of Iowa

A Long Way from Vivar: The Cid in Latin America and the Philippines

Kevin M. Murphy, Georgetown Univ.

362* Friday, May 13, 7:00 p.m. EDT

Multilingual Italy

Sponsor: Italians and Italianists at Kalamazoo

Organizer: Akash Kumar, Indiana Univ.-Bloomington

Presider: Akash Kumar

Between "Vernacular Eloquence" and "Adam's Language": Multilingual Italy of Immanuel of Rome and Moses da Rieti

Isabelle Levy, Institute for Israel and Jewish Studies, Columbia Univ.

"Sardos etiam, qui non Latii sunt" (DVE I.xii.7): The Confines of the Vernacular in Dante's *De vulgari eloquentia*

Courtney Joseph Wells, Hobart and William Smith Colleges

Liminality, Mimesis, History: The Island of Lipari in Decameron V, 2

Vincenzo Dimaggio, Indiana Univ.-Bloomington

363* Friday, May 13, 7:00 p.m. EDT

Remaking the Madonna (A Roundtable)

Sponsor: Society for Medieval Feminist Scholarship (SMFS)

Organizer: Emma Maggie Solberg, Bowdoin College

Presider: Emma Maggie Solberg

A roundtable discussion with Meagan Khoury, Stanford Univ.; Jutta Sperling, Amherst College; Mary Beth Long, Univ. of Arkansas; Sarah Ifft Decker, Rhodes College; Clare F.

Monagle, Macquarie Univ.; Karin Velez, Macalester College

Respondent: Roland Betancourt, Univ. of California-Irvine

364* Friday, May 13, 7:00 p.m. EDT

Restoring Medieval Art and Architecture III: Technology and Access

Sponsor: AVISTA: The Association Villard de Honnecourt for the Interdisci-

plinary Study of Medieval Technology, Science, and Art

Organizer: Sarah E. Thompson, Rochester Institute of Technology

Presider: Lindsay S. Cook, Ball State Univ.

Rebuilding a Medieval Tower at Saint-Denis

Sarah E. Thompson

Visualizing History: The Enriched Timeline Project

Meredith M. Cohen, Univ. of California-Los Angeles

The Tape Cannot Replace the Compass

John James, Univ. of New South Wales

365* Friday, May 13, 7:00 p.m. EDT

Teaching Medieval Drama to Today's Students

Sponsor: Medieval and Renaissance Drama Society (MRDS)

Organizer: Carolyn Coulson, Shenandoah Univ.

Presider: Carolyn Coulson

"Problematic" Stage Directions in Pedagogy and Performance: Teaching and Staging Violence in the Plays of Hrotsvit of Gandersheim

Jenna Soleo-Shanks, Univ. of Minnesota-Duluth

The Saracens as Ottomans: *Le jeu de Saint Nicolas* in Performance and Resonances with Romanian History

Hartley Roxanne Miller, Independent Scholar

Trans Performance in the Global Middle Ages: Zeami's Eguchi and the Digby Play of Mary Magdalene

Robert W. Barrett Jr., Univ. of Illinois-Urbana-Champaign

Respondent: Kyle A. Thomas, Missouri State Univ.

366 Friday, May 13, 7:00 p.m. EDT

The Manuscript Tradition of the Ancrene Wisse Group

Sponsor: International Anchoritic Society

Organizer: Jenny C. Bledsoe, Northeastern State Univ.

Presider: Dorothy Kim, Brandeis Univ.

The Paradox of the Anchoritic Community Revisited: *Ancrene Wisse*, the Katherine Group, and the Wooing Group as Textual Communities

Michelle M. Sauer, Univ. of North Dakota

Linguistic Nationalism, Cotton's Library, and the Seventeenth-Century Rebinding of an *Ancrene Wisse* Group Manuscript

Jenny C. Bledsoe

367* Friday, May 13, 7:00 p.m. EDT

Thomistic Philosophy III: Perfection and Love

Sponsor: Center for Thomistic Studies, Univ. of St. Thomas, Houston

Organizer: Steven J. Jensen, Univ. of St. Thomas, Houston

Presider: Jason T. Eberl, St. Louis Univ.

Twofold Tendency: Love of Friendship and Love of Concupiscence According to Thomas Aquinas

Jordan Olver, Our Lady Seat of Wisdom College

Boethius of Dacia, Thomas Aquinas, and the Aristotelian Understanding of Human Nature's Perfection

Steven Waldorf, Univ. of Chicago

368* Friday, May 13, 7:00 p.m. EDT

Virtual Marie: Marie de France Online (A Roundtable)

Sponsor: International Marie de France Society
Organizer: Tamara Bentley Caudill, Jacksonville Univ.
Presider: Regula Meyer Evitt, Colorado College

A roundtable discussion with Joseph R. Johnson, Georgetown Univ.; Tamara Bentley Caudill; Karen Casey Casebier, Univ. of Tennessee–Chattanooga; Robin J. Wright,

Independent Scholar; Julie Human, Univ. of Kentucky; Laurie Postlewate, Barnard College; Jennifer L. Bell, Otterbein Univ.

Saturday, May 14 11:00 a.m.–12:30 p.m. EDT Sessions 369–389

369 Saturday, May 14, 11:00 a.m. EDT

A Roundtable on Amy Neff, A Soul's Journey: Franciscan Art, Theology, and Devotion in the Supplicationes variae (Toronto, 2019)

Sponsors: Franciscan Institute, St. Bonaventure Univ.; Italian Art Society

Organizer: Lezlie S. Knox, Marquette Univ.

Presider: Kathleen G. Arthur, James Madison Univ.

A roundtable discussion with Ann W. Astell, Univ. of Notre Dame; Holly Flora,

Tulane Univ.; Timothy J. Johnson, Flagler College

Respondent: Amy L. Neff, Univ. of Tennessee–Knoxville

370 Saturday, May 14, 11:00 a.m. EDT

Christine de Pizan and the Five Senses

Sponsor: International Christine de Pizan Society, North American Branch

Organizer: Geri Smith, Univ. of Central Florida Presider: Julia A. Nephew, Independent Scholar

The Role of the External and Internal Senses in Christine de Pizan's Epistemology

Christine Reno, Vassar College; Edward Reno, Vassar College

Gender and the Sense of Becoming: Christine de Pizan's Corporeal Transformation and Its Effects on the Senses

Charles Firestone East, Columbia Univ.

"O lumen ecclesiae": Sensual Encounters in Christine de Pizan's Writings

Kandace Brill Lombart, Independent Scholar

Manipulating Political and Material Bodies for Peace: Tracing Embodied Rhetoric in *The Treasure of the City of Ladies*

Kaitlyn J. Engel, Univ. at Buffalo

371* Saturday, May 14, 11:00 a.m. EDT

Women and Agency in Medieval Literature

Presider: Boyda J. Johnstone, Borough of Manhattan Community College,

CUNY

Wielding the Sexual Body: Agency and Appropriation in the *The Knight Who Made Cunts Talk* and *The Three Ladies Who Found a Cock*

Iona Lister, Univ. of Toronto

Fantasy, Eroticism, and Agency: Women's Sexuality in the Lais of Marie de France Emily E. Trejo, Pittsburg State Univ.

Chivalry's Undoing: Horses and Fairy Brides in the First Branch and Marie de France's *Lanval*

Marisa Ellen Mills, Univ. of Southern Mississippi

The Expression of Female Agency in the Multisensory Maze of Fifteenth-Century Dream Poetry

Joanna Monika Bukowska, Adam Mickiewicz Univ.

Coins and Seals in Byzantium

Sponsor: Dumbarton Oaks Research Library and Collection

Organizer: Jonathan Shea, Dumbarton Oaks Research Library and Collection

Lain Wilson, Dumbarton Oaks Research Library and Collection

Presider: Alan M. Stahl, Princeton Univ.

Anastasius I's Currency Reform and the Image of the Imperial Power

Grazia Maria Bajoni, Univ. Cattolica Milano

Iconographic Revolution or Gradual Transformation? Observations on the Depiction of Byzantium's Imperial Families on Coins and Seals during the Sixth and Seventh Centuries

Nikolas Hächler, Univ. Zürich

Congress Travel Award Winner

Saskia Kerschbaum, Institut für Archäologische Wissenschaften, Johann Wolfgang

Goethe-Univ. Frankfurt am Main Gründler Travel Award Winner

Splitting the Difference: Iconographic Changes on Byzantine Patriarchal Seals, Ninth and Tenth Centuries

Alex Magnolia, Univ. of Minnesota-Twin Cities

373* Saturday, May 14, 11:00 a.m. EDT

Dante III: Dante and the Sciences of the Human: Medicine, Physics, Soul

Sponsor: Dante Society of America

Organizer: Matteo Pace, Connecticut College

Presider: Matteo Pace

Body and Soul in Systematic Approaches to the Design of the Comedy

Edward Allnutt, Univ. College London

Inferno, Canto XXVIII: 30–31, the Prophet Muhammad and the Caliph 'Ali: (Mis)Representing the Body, Discovering the Soul

Joseph Abraham Levi, George Washington Univ.

374 Saturday, May 14, 11:00 a.m. EDT

Digital Humanities and Medieval Music

Sponsor: Musicology at Kalamazoo

Organizer: Sarah Ann Long, Michigan State Univ.

Lucia Marchi, DePaul Univ.

Gillian L. Gower, Univ. of Denver/Univ. of Edinburgh

Presider: Christina Kim, Stanford Univ.

MedMel: A New Editor and Database for Medieval Music

Stefano Milonia, Univ. of Warwick Congress Travel Award Winner

Cantio.cz: Cataloging the "Post-Conductus" Traditions of Latin and Vernacular Song in Central Europe

Jan Ciglbauer, Institute of Musicology, Univ. Karlova v Praze

From Obsolete to Accessible: Adding the LMLO to the CANTUS Database

Rachel McNellis, Library of Congress

Piecing It Together: Analysis and Representation of Liturgical Fragments

Anna de Bakker, Dalhousie Univ.; Jennifer Bain, Dalhousie Univ.; Ichiro Fujinaga, McGill Univ.; Debra S. Lacoste, Institute of Medieval Music

375* Saturday, May 14, 11:00 a.m. EDT

Early Medieval Europe

Sponsor: Early Medieval Europe

Organizer: Maya Maskarinec, Univ. of Southern California

Presider: Lisa Bitel, Univ. of Southern California

Byzantine Objects in Medieval Rus': A Case Study

Elena Ene D-Vasilescu, Univ. of Oxford

Representing Early Medieval Sources in Machine Learning: Natural Language Processing and Early Medieval Languages

William J. Mattingly, Data Science Lab, Smithsonian Institution

Crossing the Danube: The New *Modus vivendi* of the Sclaveni in the Byzantine World
Ewa Magdalena Charowska, Independent Scholar

The Fatherless Child: The Scandalous Early Medieval Origins of Merlin Ambrosius Erica Steiner, Univ. of Sydney

376* Saturday, May 14, 11:00 a.m. EDT

From West to East: Geography in Medieval French Texts (Fourteenth–Fifteenth Centuries)

Organizer: Anne Salamon, Univ. of British Columbia Presider: Anne Rochebouet, Univ. Paris-Saclay

From Britain to the East: The Representation of Eastern Space in *Artus de Bretagne*Ariane Lefebvre, Univ. Laval/Univ. de Rennes 2

Describing the East at the End of the Middle Ages: Translation, Intertextuality, and Invention in the *Myreur des histors* of Jean d'Outremeuse

Kim Labelle, Univ. Laval

Queer Philology and Medieval French Travel Manuscripts: Cultures and Bodies Outside the Heteronormative in Jean de Mandeville's *Le livre des merveilles du monde*

Nicholas Bartlett, Univ. of British Columbia

Human and Hippiatric Medicine

Presider: Christina Lee, Univ. of Nottingham

Gynocode: The Voynich Manuscript through the Lens of Late Medieval Gynecology Keagan Brewer, Macquarie Univ.

Charms or Prayers? Rationales behind Verbal Treatments in Hippiatric Treatises
Anastasija Ropa, Latvian Academy of Sport Education

Body Snatching: The Objectification of the Body in Anatomy TheatersBaylee M. Staufenbiel, Florida State Univ.

A Most Precious Ointment: Antidotes and Medical Esteem in the Carolingian Period Nora B. Thorburn, Centre for Medieval Studies, Univ. of Toronto

378 Saturday, May 14, 11:00 a.m. EDT

Indecent Anchorholds (A Roundtable)

Sponsors: International Anchoritic Society; New Queer Medievalisms

Organizer: Michelle M. Sauer, Univ. of North Dakota

Presider: Natalie Grinnell, Wofford College

A roundtable discussion with David Carrillo-Rangel, Univ. i Bergen; Anna P. Wilson, Harvard Univ.; Charles D. Henry, Univ. of North Dakota; Godelinde Gertrude Perk, Somerville College, Univ. of Oxford

379* Saturday, May 14, 11:00 a.m. EDT

La corónica International Book Award: Session in Honor of Dr. Sol Miguel-Prendes for Narrating Desire: Moral Consolation and Sentimental Fiction in Fifteenth-Century Spain (A Roundtable Discussion)

Sponsor: La corónica: A Journal of Medieval Hispanic Languages, Literatures,

and Cultures

Organizer: Michelle M. Hamilton, Univ. of Minnesota-Twin Cities

Presider: David Arbesu, Univ. of South Florida

A roundtable discussion with Sol Miguel-Prendes, Wake Forest Univ.; Sanda Minjic, Univ. of Toronto; Oscar Martin, Lehman College; Ana M. Montero, St. Louis Univ.; Rachel Scott, Royal Holloway, Univ. of London; Emily C. Francomano, Georgetown Univ.

380* Saturday, May 14, 11:00 a.m. EDT

New Research on Medieval Parish Church Art and Architecture I

Organizer: Zachary Stewart, Texas A&M Univ.

Presider: Zachary Stewart

Holy Banks: The Treasure Houses of English Fourteenth-Century Parish Churches Lesley Milner, Independent Scholar

Financial Motivations? A Reassessment of the Fourteenth-Century Chancel Wall Paintings in Saint Mary's, Chalgrove, Oxfordshire

Sommer L. Hallquist, Univ. of Cambridge

Heritage Approaches to Medieval Wall Paintings in Navarrese Parish Churches: From *Petrofilia* and *Strappo* to Multidisciplinary Studies and *in situ* Restoration Eneko Tuduri, Univ. of Nevada–Reno

381 Saturday, May 14, 11:00 a.m. EDT

Old Wine, New Skins: Manuscripts and Books Adapted, Emended, Repurposed

Sponsor: Early Book Society

Organizer: Martha W. Driver, Pace Univ./Journal of the Early Book Society

Presider: Valerie E. Schutte, Independent Scholar

Old-Fashioned Modern: Two Hundred Years of Reading of the Lancelot-Grail

J. R. Mattison, Univ. of British Columbia

From Poetry to Prose

Nancy P. Pope, Washington Univ. in St. Louis

From the Printing Press to the Quill: The Reuse of von Gersdorff's Feldtbuch der Wundarzney in Manuscript Medical Collections

Chiara Benati, Univ. degli Studi di Genova

382* Saturday, May 14, 11:00 a.m. EDT

Runes, Words, Texts, Contexts I: Runes in Editions and Dictionaries

Sponsors: Dictionary of Old English (DOE); RuneS

Organizer: Haruko Momma, New York Univ.

Presider: Gaby Waxenberger, Akademie der Wissenschaften zu Göttingen/

Ludwig-Maximilians-Univ. München

Epigraphic Evidence in a Historical Dictionary? Opportunities and Challenges

Lilla Kopár, Catholic Univ. of America

Formulas in Old English Epigraphic Texts: A Case Study

Kerstin Majewski, Ludwig-Maximilians-Univ. München

383* Saturday, May 14, 11:00 a.m. EDT

Status, Rank, or Office? Social Boundaries in England, 900-1200

Sponsor: Haskins Society

Organizer: Chelsea Shields-Más, SUNY College-Old Westbury

Mary Blanchard, Ave Maria Univ.

Presider: Mary Blanchard

Status, Rank, and Work: Conceptualizing Labor in Medieval England, 900-1100

Stuart Pracy, Univ. of Exeter

Clerics and Secular Society in Tenth- and Eleventh-Century England: Wills, Gifts, and Social Connections

Alex Traves, Univ. of Sheffield

In Thrall to Reformers and Their Texts: Texts and the Status of Slavery ca. 1000
Alison Hudson, Univ. of Central Florida

384* Saturday, May 14, 11:00 a.m. EDT

Structuring Sacred Spaces

Presider: Catherine R. Carver, Univ. of Michigan-Ann Arbor/Wayne State

Univ.

Digital Tramezzo: Visualizing the Lost Rood Screen in Santa Croce, Florence

Giovanni Pescarmona, Univ. degli Studi di Firenze

Before Donatello: The Medieval Rood Screen of the Choir of Saint-Anthony Basilica in Padua

Maria Teresa Sambin De Norcen, Univ. IUAV di Venezia

Framing the Sacred: The Mise-en-scène of the Eucharist, Relics, and Images in Central Italy

Eleonora Tioli, Scuola Normale Superiore di Pisa/Univ. de Fribourg

385* Saturday, May 14, 11:00 a.m. EDT

Teaching Late Antiquity and Early Medieval (A Roundtable)

Sponsor: Heroic Age: A Journal of Early Medieval Northwestern Europe

Organizer: Larry Swain, Bemidji State Univ.

Presider: Larry Swain

A roundtable discussion with Amina Boukail, Univ. de Jijel; Lauren M. Doughty, Southeastern Louisiana Univ.; Richard Fahey, Univ. of Notre Dame

386* Saturday, May 14, 11:00 a.m. EDT

Teaching Nineteenth-Century British and American Medievalism: William Morris

Sponsor: TEAMS (Teaching Association for Medieval Studies)

Organizer: Gale Sigal, Wake Forest Univ.

Presider: Deborah M. Sinnreich-Levi, Stevens Institute of Technology

Songs of Sorrow: Misreading Old English Poetry through the Modern Imagination

Francisco J. Rozano-García, National Univ. of Ireland-Galway

William Morris and the Medieval Arts

Gale Sigal

"A judicious collection": Selections of Medieval Romance at the Turn of the Nineteenth Century

Genevieve Theodora McNutt, Independent Scholar

387* Saturday, May 14, 11:00 a.m. EDT

The Alfredian or Old English Boethius: Authority, Authorship, and Influence in Memory of Paul E. Szarmach

Sponsor: International Boethius Society

Organizer: Philip Edward Phillips, Middle Tennessee State Univ.

Presider: Philip Edward Phillips

Boethius and King Alfred: Poetry and Prose

Inna G. Matyushina, Russian State Univ. for the Humanities/Univ. of Exeter

The Authority of Reason in the Old English Boethius

Ruta Sileikyte Zukiene, Vilniaus Univ./Vytauto Didžiojo Univ.

The Power and Personality of the Eternal God in the Alfredian Boethius

Kenneth C. Hawley, Lubbock Christian Univ.

388* Saturday, May 14, 11:00 a.m. EDT

The Practice of Science

Presider: Meagan S. Allen, Science History Institute

Testing Medieval Gunpowder Recipes

Clifford J. Rogers, United States Military Academy, West Point

A Darkness: (Failed) Vision in Eyewitness Accounts of the 1241–1242 Mongol Invasions Misho Ishikawa, Univ. of California–Los Angeles

The Practice of Latin Astronomy in the High Middle Ages

Carl Philipp E. Nothaft, Trinity College Dublin, Univ. of Dublin

Traveling Texts and Technology: New Finds from Islamic and Eastern Christian Manuscripts

Sponsor: Hill Museum & Manuscript Library (HMML)

Organizer: Matthew Z. Heintzelman, Hill Museum & Manuscript Library

Presider: Matthew Z. Heintzelman

Manuscripts Made Available through the HMML Database as Essential Sources for the European Research Project TYPARABIC Developed in Bucharest, Romania

Ioana Feodorov, Institutul de Studii Sudest Europene, Academia Română

Chapter Divisions of the Early Persian Gospels: An Overview through Digitized Manuscripts

Ali B. Langroudi, Georg-August-Univ. Göttingen

Crossing Confessional Boundaries: The Afterlife of a West Syriac Text among East Syriac Communities

James E. Walters, Hill Museum & Manuscript Library

Stories of Disguised Women Saints in Eastern Christianity: New Insights from Digital Manuscripts

David Calabro, Hill Museum & Manuscript Library

Saturday, May 14 1:00 p.m.–2:30 p.m. EDT Sessions 390–393

390* Saturday, May 14, 1:00 p.m. EDT

Lecture on the Reception of the Classics in the Middle Ages

Sponsor: Endowed in Memory of Archibald Cason Edwards, Senior, and

Sarah Stanley Gordon Edwards

Presider: Winthrop Wetherbee, Cornell Univ.

The Book of the World Split Open: The First Line of the Medieval Georgics

Christopher Baswell, Barnard College and Columbia Univ. Respondent: Marjorie Curry Woods, Univ. of Texas–Austin

391* Saturday, May 14, 1:00 p.m. EDT

A Byzantine Princess in Venice: Attracting Next-Gen Medieval Scholars through a University<>Community<>Museum Participatory Art Experience (A Demonstration)

Organizer: Linda M. Evers, Independent Scholar

Presider: Linda M. Evers

A demonstration by Annemieke Lezwijn, Independent Scholar

Robert T. Farrell Lecture

Sponsor: American Society of Irish Medieval Studies (ASIMS)

Organizer: Larissa Tracy, Longwood Univ.

Presider: Larissa Tracy

The Social Lives of Irish Reliquaries

Karen Eileen Overbey, Tufts Univ.

Response to Karen Overbey's Robert T. Farrell Lecture

Lahney Preston-Matto, Adelphi Univ.

393* Saturday, May 14, 1:00 p.m. EDT

The Cluniac Iberia Atlas: A Project between Knowledge Transfer and Social Involvement (A Workshop)

Sponsor: Espacio, letra e imagen: la Iberia medieval y el impacto de Cluny en

el arte, la arquitectura y la liturgia, Univ. Complutense Madrid

Organizer: Pilar Recio Bazal, Univ. Complutense de Madrid

Presider: Pilar Recio Bazal

A workshop led by César Salgado Galiano, Univ. Complutense de Madrid; Javier Sastre González, Univ. Complutense de Madrid

Saturday, May 14 3:00 p.m.–4:30 p.m. EDT Sessions 394–412

394* Saturday, May 14, 3:00 p.m. EDT

C. S. Lewis and the Middle Ages I: Dante and the Lewis Circle (In Honor of Marsha Daigle Williamson)

Sponsors: Inkling Folk Fellowship; Oxford C. S. Lewis Society

Organizer: Joe Ricke, Inkling Folk Fellowship

Presider: Barbara L. Prescott, Independent Scholar

"... And telling you a story": Dorothy L. Sayers, Charles Williams, and Dante's Divine Comedy

Paul E. Michelson, Huntington Univ.

Everyone Take out Your Mappa Mundi: A Medieval Tour through C. S. Lewis's *Pilgrim's Regress*

Gabrielle N. Baalke, Univ. of Nottingham

Heavenly Models of Desire in Dante, Lewis, and Tolkien

Curtis Gruenler, Hope College

Medieval Models and Lewisian Intertextuality: A Quest for a New Metaphor

Brenton D. G. Dickieson, Signum Univ.

Classical Philosophy in the Lands of Islam and Its Influence I

Sponsor: Aquinas and 'the Arabs' International Working Group

Organizer: Nicholas A. Oschman, Harpeth Hall School

Presider: Traci A. Phillipson, Loras College

Averroes's Middle Commentary on the Nicomachean Ethics in Albert the Great's Super ethica

Tracy Wietecha, Max-Planck-Institut für Wissenschaftsgeschichte

Medieval Cosmology as a Justification for Absolutism in the Microcosm

Nicholas A. Oschman

The *Intentio* in Averroes's Philosophy of Perception: A Paradoxical Cognitive Object John Jalsevac, Centre for Medieval Studies, Univ. of Toronto

396* Saturday, May 14, 3:00 p.m. EDT

Dress and Textiles I: Evidence from Accounts, Inventories, and Legal Documents

Sponsor: DISTAFF (Discussion, Interpretation, and Study of Textile Arts,

Fabrics, and Fashion)

Organizer: Robin Netherton, DISTAFF

Presider: Robin Netherton

Showy Bourgeois Ladies' Wear in Montauban's Sumptuary Laws of 1275 and 1291

Sarah-Grace Heller, Ohio State Univ.

Shoes, Cloths, and Coins: An Examination of Maundy Traditions and Gifts from the Plantagenets to Tudors

William E. Arguelles, Graduate Center, CUNY

Late Medieval Seeds of Change: The Coming of Indian Cotton

Carla Tilghman, Independent Scholar

Darnley's Display: Clothing and Consequence in Sixteenth-Century ScotlandMelanie Schuessler Bond, Eastern Michigan Univ.

397* Saturday, May 14, 3:00 p.m. EDT

Encountering the Sacred in Medieval Italian Spaces II

Sponsor: Italian Art Society

Organizer: Erik Gustafson, George Mason Univ.
Presider: Meredith Fluke, College of the Holy Cross

The Experience of the Sacred as Place of Social Stratification: The Presbytery of the Basilica of Sant'Ambrogio in Milan during the Carolingian and Ottonian Era Ivan Foletti Sr., Masarykova Univ.

Assimilating Bodies, Bricks, and Tesserae in the Apse of San Clemente in Rome Alexis Wang, Columbia Univ.

Sacred Space in the Aftermath of the Blood Libel: The Making of a Saint and the Rebranding of a Town

Lorenzo Colombo, Univ. degli Studi di Roma "Tor Vergata"

The Strange Case of Saint Maria in Grottapinta and Topographies of Marian Devotion in Medieval Rome

Catherine R. Carver, Univ. of Michigan-Ann Arbor/Wayne State Univ.

History Making with Manuscripts

Sponsor: Center for Medieval and Early Modern Studies, Stanford Univ.

Organizer: Johannes Junge Ruhland, Stanford Univ.

Presider: Johannes Junge Ruhland

Malleable Memories: Book Format and Generic Conventions in the Italian Copies of the *Histoire ancienne jusqu'à César*

Rosa María M. Rodríguez Porto, Univ. de Santiago de Compostela

Interpolation and the Form of Medieval Historiography

Hannah Weaver, Columbia Univ.

Assemblages of Time and Matter: Making History in French Manuscripts, ca. 1300

Henry Ravenhall, Univ. of Cambridge

399* Saturday, May 14, 3:00 p.m. EDT

In Honor of John M. Ganim II: Medievalism and Orientalism

Organizer: Christopher Queen, Univ. of California-Riverside

Presider: Christopher Queen

Medievalism, Orientalism, Cosmopolitanism: Mathias Enard via John Ganim

Louise D'Arcens, Macquarie Univ.

Medievalism and Orientalism Revisited: Who Speaks for Whom?

David Matthews, Univ. of Manchester

Medievalism, Orientalism, and the Botany of the Holy Land

Shayne Aaron Legassie, Univ. of North Carolina-Chapel Hill

400 Saturday, May 14, 3:00 p.m. EDT

Materiality in the Fourteenth Century I: Money and Economics

Sponsor: 14th Century Society

Organizer: Maya Soifer Irish, Rice Univ.

Presider: Maya Soifer Irish

Advice for a King in the Morgan Library Avis aus roys

Diane Wolfthal, Rice Univ.

Tally Sticks and the Nature of Military Purveyance in England

Ilana Krug, York College of Pennsylvania

Visualizing the Moral Economy: Giotto and the Theme of Hospitality in the Arena Chapel

Brian Anthony Pollick, Univ. of Victoria

Money on the Move: Consumption and Circulation in Late Medieval Economic Thought

Rowan Dorin, Stanford Univ.

Medieval Temporalities I: Materiality, Embodiment, and Temporal Disruptions

Sponsor: Marco Institute for Medieval and Renaissance Studies, Univ. of

Tennessee-Knoxville

Organizer: Rachel May Golden, Univ. of Tennessee–Knoxville

Presider: Sara Ritchey, Univ. of Tennessee–Knoxville

Books over Time: Ælfric and the Exeter Book Riddles

Alexandra Bolintineanu, Centre for Medieval Studies, Univ. of Toronto

Embracing Anachronism: Reading the Old High German Palimpsest of Bavarian State Library, Clm. 14098 in the Context of Its Modern Reception History

George Beckett, Independent Scholar

Many Hands: The Queerness of Medieval Manuscripts in Early Modern Antiquarianism

Sarah J. Sprouse, Univ. of Alabama

Fox Time: The Non-Linearity of the Cure in the Roman de Renart

Joseph R. Johnson, Georgetown Univ.

402 Saturday, May 14, 3:00 p.m. EDT

Narrative Technique and Point of View I: Numbness, Shock, Surprise

Sponsor: Chaucer Review

Organizer: David Raybin, Eastern Illinois Univ.
Presider: Susanna Fein, Kent State Univ.

"She feleth no thyng": The Rape of Lucretia in Chaucer and Gower

Michelle Ripplinger, Univ. of California-Berkeley

"A chamber hadde he in that hostelrye": The Intimate Stranger in the *Miller's Tale* Yu-Ching Wu, National Central Univ.

Malyne's Point of View

Thomas J. Farrell, Stetson Univ.

Shock Drama

Paul Megna, Purchase College

403 Saturday, May 14, 3:00 p.m. EDT

New Directions in Source Study

Sponsor: Sources of Old English and Anglo-Latin Literary Culture Project

(SOEALLC)

Organizer: Benjamin D. Weber, Wheaton College, Illinois Presider: Brandon W. Hawk, Rhode Island College

Seeking the Sources of the Early English Lives of Saint Eustace

Carson J. Koepke, Yale Univ.

Cities of God: Vergil and Augustine Go to York

Benjamin D. Weber

Conspersio: Isidore's Contribution to the Old English Hierdeboc

Ryan Hall, Univ. of Toronto

New Research on Medieval Parish Church Art and Architecture II

Organizer: Zachary Stewart, Texas A&M Univ.

Presider: Zachary Stewart

Inventing an Iconography of Purgatory: Painting and Architecture in the Parish Church of Saint Peter, Chaldon

Meg Bernstein, Univ. of York

The Medieval Material Culture of English Parish Churches and Its Significance for the Interpretation of Saints' Lives: Wall Paintings, Stained Glass and the Life of Saint Margaret of Antioch

Frances Mary Cook, Univ. of Reading

"Performing" the Works of Mercy: Mural Wall Paintings and the N-Town Play "The Judgement"

Therese E. Novotny, Carroll Univ.

405 Saturday, May 14, 3:00 p.m. EDT

Performing Scientific Authority: Forms, Modes, and Rhetorics

Organizer: Chelsea Rae Silva, Oklahoma State Univ. Presider: Hannah Louise Bower, Univ. of Cambridge

Chelsea Rae Silva

From Workshop Floor to the Household and Laboratory: Magic Tricks as Conduits of Craft and Chemical Knowledge

Vanessa da Silva Baptista, Univ. College London

The Art of Secret Communication (Un)veiled: Scientific Authority in Daniel Schwenter's Steganologia & Steganographia (1610–1622)

Eveline Szarka, Univ. College London

Ordinary Authority in Thomas Norton's Ordinal of Alchemy

Lisa H. Cooper, Univ. of Wisconsin-Madison

"Nomen et omen": Cultivating the Appearance of the Learned Physician through Technical Terminology in *Regimen sanitatis Salernitanum*

Eileen M. W. Morgan, Univ. of Notre Dame

"As a servant to his lord": Power, Pain, and the Leche in Malory's *Morte Darthur* Jack Litchfield, Univ. of Leeds

Pious Queens and Franciscan Devotion I

Sponsors: Franciscan Institute, St. Bonaventure Univ.; Women in the Franciscan

Intellectual Tradition (WIFIT)

Organizer: Lezlie S. Knox, Marquette Univ.

Presider: Lezlie S. Knox

Agnes of Prague and Her Family Legacy of Passion Piety

Jennifer C. Lane, Brigham Young Univ.

Women's Religious Foundations: Places of Escape from the World for Women of High Nobility or Centres of Power?

Cristina Andenna, Institut für Geschichte, Karl-Franzens-Univ. Graz

"Long live Sicily and Saint Francis": Conquest and Devotion in the Queenship of Maria of Sicily, 1392–1401

Jessica L. Minieri, Binghamton Univ.

407* Saturday, May 14, 3:00 p.m. EDT

Runes, Words, Texts, Contexts II: New Approaches to Runic Studies

Sponsors: Dictionary of Old English (DOE); RuneS

Organizer: Haruko Momma, New York Univ.

Presider: Haruko Momma

English Runic Inscriptions and What to Do with the Linguistic Data They Offer

Gaby Waxenberger, Akademie der Wissenschaften zu Göttingen/Ludwig-Maximil-

ians-Univ. München

Examining the Criteria for Inclusion in the Dictionary of Old English and DOE Corpus

Stephen Pelle, Dictionary of Old English, Univ. of Toronto

Respondent: Kerstin Kazzazi, Catholic Univ. Eichstätt-Ingolstadt

Elisabeth Okasha, Univ. College Cork Hans-Ulrich Schmid, Univ. Leipzig

408 Saturday, May 14, 3:00 p.m. EDT

The Nuns of Helfta I: Death as Life-Giving in the Helfta Literature

Sponsors: Magistra: A Journal of Women's Spirituality in History; Center for

Cistercian and Monastic Studies, Western Michigan Univ.

Organizer: Judith Sutera, Magistra Publications Presider: Ella Johnson, St. Ambrose Univ.

To Mourn and Rejoice Together: Visions of Gertrude of Hackeborn's Death

Jessica Barr, Univ. of Massachusetts-Amherst

"A subitanea morte, libera nos, Domine": Gertrude of Helfta and Sudden Death

Alexandra Anne Talbot Barratt, Univ. of Waikato

"Come blessed of my Father, receive the kingdom": The Transitus of a Soul (Mechthild of Hackeborn) (1248–1299)

Ann Marie Caron, College of Mount St. Vincent

Now is the Time for Salvation: Death, Time, and Liturgy in Saint Gertrude's Seventh Spiritual Exercise

Maria Parousia Clemens, Centre for Medieval Studies, Univ. of Toronto

The Reception of Lucan in the Middle Ages

Organizer: Cillian O'Hogan, Univ. of Toronto

Presider: Cillian O'Hogan

"Kom þa i skap honum bædi hörmung ok fagnadr": Reimagining Lucanian Ambiguity in *Rómverja saga*

Kathleen N. Cruz, Univ. of California-Davis

Hyenas, Snakes, and Lynxes: Natural History in the Irish Version of *De bello civili*Brigid Ehrmantraut, Univ. of Cambridge

The Civil War in the Anarchy: Geoffrey of Monmouth and Lucan

Jacqueline M. Burek, George Mason Univ.

"Quis finis": Reading the End of Walter of Châttilon's *Alexandreis* through Lucan Georgia Ferentinou, Univ. of Toronto

Respondent: Rita Copeland, Univ. of Pennsylvania

410* Saturday, May 14, 3:00 p.m. EDT

The Sidneys and Their Circles I

Sponsor: International Sidney Society
Organizer: Joel B. Davis, Stetson Univ.

Presider: Elisabeth Chaghafi, Eberhard Karls Univ. Tübingen

Sidney and Leicester

Mary Ellen Lamb, Southern Illinois Univ.-Carbondale

Lady Anne Southwell's Revisions of Sidneian Poetics

Wesley Garey, Charleston Southern Univ.

Strange Alterations: Reading Wroth's Bellamira as a Response to Spenser's Mirabella Valerie Voight, Univ. of Virginia

411* Saturday, May 14, 3:00 p.m. EDT

Tribute to Elizabeth C. Teviotdale

Organizer: Beth A. Mulvaney, Meredith College

Presider: Andrea Lee Bolland, Univ. of Nebraska-Lincoln

Beth A. Mulvaney

Elizabeth Teviotdale: Celebrating a Distinguished Career in Medieval Studies

Jaroslav T. Folda III, Univ. of North Carolina-Chapel Hill

Liz at the Warburg

Elizabeth Sears, Univ. of Michigan-Ann Arbor

Unforgettable: An Informal Tribute to Liz Teviotdale

Julia C. Walworth, Merton College, Univ. of Oxford

Liz T. at the Getty Museum

Thomas J. Kren, J. Paul Getty Museum

Liz Teviotdale: Getty Years and Getty Manuscripts

Nancy Turner, J. Paul Getty Museum

Malibu to Kalamazoo

Adam S. Cohen, Univ. of Toronto

Liz Teviotdale: Exceptional Colleague and Collaborator

Susan Steuer, Western Michigan Univ.

Women Making Noise

Sponsor: International Machaut Society

Organizer: Jared C. Hartt, Oberlin Conservatory of Music Presider: Christopher Gobeille, Univ. of California–Los Angeles

Toute Belle and the Construction of the Female Voice in Medieval and Early Modern Sound and Writing

Kate Maxwell, Univ. i Tromsø: Norges arktiske univ.

The Sound of Women in Poetic Soundscapes from the Late Fifteenth Century Ciara Ann O'Flaherty, Univ. of Sheffield

Aurality: Listening to Criseyde's Politics of Silence in Chaucer's *Troilus and Criseyde*Kortney Stern, Indiana Univ.—Bloomington

Saturday, May 14 5:00 p.m.–6:30 p.m. EDT Sessions 413–431

413* Saturday, May 14, 5:00 p.m. EDT

C. S. Lewis and the Middle Ages II: C. S. Lewis and Medieval Philosophy

Sponsors: Inkling Folk Fellowship; Oxford C. S. Lewis Society

Organizer: Joe Ricke, Inkling Folk Fellowship

Presider: Joe Ricke
Joy and Eternal Longing

Jonathan Krull, Huntington Univ.

Medieval Philosophical Sources of C. S. Lewis's Sacramental Christian Humanism Chris R. Armstrong, Christian History Magazine

C. S. Lewis, Saint Thomas Aquinas, and that "Imaginary Entity" Also Known As the Renaissance

Jim Stockton, Boise State Univ.

No Ownership in Heaven: C. S. Lewis and the *Theologia Germanica* Robert K. Garcia, Baylor Univ.

414* Saturday, May 14, 5:00 p.m. EDT

Classical Philosophy in the Lands of Islam and Its Influence II

Sponsor: Aquinas and 'the Arabs' International Working Group

Organizer: Nicholas A. Oschman, Harpeth Hall School

Presider: Nicholas A. Oschman

Avicenna against the Unity of Substantial Form

Celia K. Hatherly, MacEwan Univ.

Whether Being is an Accident? Saint Thomas on Avicenna's Being and Essence Kelvin Villegas, Univ. of California–Santa Cruz

The Possibility of Individual Thought and Action in the Philosophical Psychology of Ibn Rushd

Traci A. Phillipson, Loras College

Dress and Textiles II: Cloth and Clothing as Status Markers

Sponsor: DISTAFF (Discussion, Interpretation, and Study of Textile Arts,

Fabrics, and Fashion)

Organizer: Robin Netherton, DISTAFF

Presider: Gale R. Owen-Crocker, Univ. of Manchester

Wisdom in the Weave: Some Old English Examples

Sarah M. Anderson, Princeton Univ.

Sounding a Barbaric Warp: Weaving Motifs and Gendered Power in Beowulf

Claire Davis, Univ. of Arizona

Arizona Center for Medieval and Renaissance Studies Graduate Student Prize Winner

Textiles and Textile Imagery as Early English Rank Signifiers in Byrhtferth of Ramsey and the Hagiographical Tradition

Maren Clegg Hyer, Snow College

Simone Martini Uses Textiles in the Saint Ansano Annunciation of 1333 to Convey Exalted Status

Marilyn V. Gasparini, Independent Scholar

416* Saturday, May 14, 5:00 p.m. EDT

Materiality in the Fourteenth Century II: Art and Architecture

Sponsor: 14th Century Society

Organizer: Gabriela Chitwood, Univ. of Oregon

Presider: Gabriela Chitwood

Ecology and the Embriachi: Linking a Fourteenth-Century Bone-Carving Workshop to Its Environmental Contexts

Heather Alexis Smith, Pulitzer Arts Foundation

Hold My Tear: Claus Sluter, Dynastic Ties, and the Artistic and Cultural Origins of Emotional Expression in Late Gothic Courtly Art at the Chartreuse de Champmol

Kimberlee A. Cloutier-Blazzard, Independent Scholar

The Organization of the Florentine House and Villa at the End of Trecento (1380–1400) Lorenzo Vigotti, Kunsthistorisches Institut in Florenz

417* Saturday, May 14, 5:00 p.m. EDT

Medieval Temporalities II: Mystical Time and Imagined Futures

Sponsor: Marco Institute for Medieval and Renaissance Studies, Univ. of Ten-

nessee-Knoxville

Organizer: Rachel May Golden, Univ. of Tennessee–Knoxville

Presider: Rachel May Golden

Bede's Multiple Temporalities

Jordan K. Skinner, Princeton Univ.

Writing History for the Future: Twelfth-Century Chroniclers' Attitudes to the Worldly Future

Harriet Claire Strahl, Univ. of Oxford

Imagined Bodies: Medieval Cosmographies and the Visualization of Time

Jennifer Shurville, Paul Mellon Centre for Studies in British Art

Future Present: Time and Election in Richard Rolle's Super canticum canticorum Erin Risch Zoutendam, Duke Univ.

Medievalism in Twentieth- and Twenty-First-Century Literary and Cinematic Adaptations of Beowulf

Organizer: Lorraine Kochanske Stock, Univ. of Houston

Presider: Lorraine Kochanske Stock

The Existential Dragon: Adapting *Beowulf* in J. R. R. Tolkien's *The Hobbit* and John Gardner's *Grendel*

Andrew Phillip de Carion, Univ. of Houston

Beowulf's "Sword": The Sacrifice of Manhood in the Fight with Grendel's Mother Erin Cadenhead, Independent Scholar

The Medievalism of Cultural Trauma in Maria Dahvana Headley's *The Mere Wife* Schuyler Eastin, Point Loma Nazarene Univ.

419* Saturday, May 14, 5:00 p.m. EDT

Narrative Technique and Point of View II: Emotive Manipulation

Sponsor: Chaucer Review

Organizer: David Raybin, Eastern Illinois Univ.

Presider: David Raybin

Gender Performance and the Rhetorical Classroom: Reading Dido's Speech in Chaucer's *House of Fame*

Ryan A. Randle, Cornell Univ.

Focalization, Point of View, and Perspective in Lydgate's Troy Book

Nickolas Haydock, Univ. de Puerto Rico-Mayagüez

On Authority, Blasphemy, and Criseyde: Blasphemy as a Challenge to Authority in Chaucer and Henryson

Orit K. Klein Vartsky, Tel Aviv Univ.

Empathetic Reading and the Privity of the Passion: Robert Thornton's Skillful Manipulation of His Feelings

Yuki Sugiyama, Univ. of York

420 Saturday, May 14, 5:00 p.m. EDT

New Directions in Source Study? (A Roundtable)

Sponsor: Sources of Old English and Anglo-Latin Literary Culture Project

(SOEALLC)

Organizer: Benjamin D. Weber, Wheaton College, Illinois

Presider: Thomas D. Hill, Cornell Univ.

A roundtable discussion with Thomas N. Hall, Georg-August-Univ. Göttingen; Amity Reading, DePauw Univ.; Benjamin D. Weber; Brandon W. Hawk, Rhode Island College

421* Saturday, May 14, 5:00 p.m. EDT

New Readings of the Lord of the Rings

Presider: Luke J. Chambers, Indiana Univ.-Bloomington

The Fisherman's Ring of Power: Masculinity, Castration, and the Great Quest in *The Hobbit* and *The Lord of The Rings*

Consuelo M. Concepcion, Independent Scholar

The Dragon is Not an Allegory: Reading Tolkien's Monsters in Medieval Contexts

Ruthann E. Mowry, Univ. of Illinois–Urbana-Champaign; Cait Coker, Univ. of Illinois–Urbana-Champaign

Samwise: J. R. R. Tolkien's Practical Boethian

Brian McFadden, Texas Tech Univ.

Tolkien, Augustinian Theodicy, and Lovecraftian Evil

Perry Neil Harrison, Fort Hays State Univ.

422* Saturday, May 14, 5:00 p.m. EDT

Novelties and New Discoveries in the Archeological Record of the Iberian Peninsula

Sponsor: Texas Medieval Association (TEMA)

Organizer: Yasmine Beale-Rivaya, Texas State Univ.—San Marcos

Presider: Donald J. Kagay, Univ. of Dallas

The Yāmūr of Zafra: A Copper Alloy-Based Memory of al-Andalus in Fifteenth-Century Castile

Rodrigo Cortés Gómez, Independent Scholar; Alejandro Ugolini, Univ. Autónoma de Madrid

A Garden for the Caliph

Ana María Zamorano Arenas, Univ. de Sevilla

Silky Creatures Crossing Borders: Islamic Iconography in Christian Architecture and the Siege of Almería

Asunción Lavesa, Independent Scholar

423* Saturday, May 14, 5:00 p.m. EDT

Pharmacy, Pfizer, and the Pandemic: Finding Community in Tradition and Science (A Roundtable)

Sponsor: Medica: The Society for the Study of Healing in the Middle Ages

Organizer: William H. York, Portland State Univ.

Presider: William H. York

A roundtable discussion with Monica H. Green, Independent Scholar; Lucy C. Barnhouse, Arkansas State Univ.; Nichola E. Harris, SUNY–Ulster; Michelle R. Ziegler, Southern Illinois Univ.–Edwardsville

424* Saturday, May 14, 5:00 p.m. EDT

Pious Queens and Franciscan Devotion II

Sponsor: Franciscan Institute, St. Bonaventure Univ.

Organizer: Lezlie S. Knox, Marquette Univ.

Presider: Diane V. Tomkinson, Independent Scholar

Making an Entrance: Queen Marie of Brabant's Patronage of Longchamp

Tracy Chapman Hamilton, Sweet Briar College; Erica Kinias, Brown Univ.

Keeping It in the Family: Royal Devotion and Franciscan Reform in Late Medieval and Early Modern France

Anna R. Campbell, Univ. of Reading

Respondent: Lezlie S. Knox

Roundtable on Medieval and Premodern Studies and the Caribbean

Organizer: Marian E. Polhill, Univ. de Puerto Rico-Río Piedras

Presider: David Maldonado Rivera, Kenyon College

A roundtable discussion with Marian E. Polhill; Marla Pagán-Mattos, Univ. de Puerto Rico–Río Piedras; Emmanuel Ramirez Nieves, Univ. de Puerto Rico–Río Piedras;

Nahir Otaño Gracia, Univ. of New Mexico

426* Saturday, May 14, 5:00 p.m. EDT

Saints and Animals

Sponsor: Hagiography Society

Organizer: Catherine M. Mooney, Boston College

Presider: Catherine M. Mooney

A Fox, an Otter, Two Cranes, and Fifty Horses: Interspecies Transformation in the Lives of Irish Saints

Roan M. Runge, Univ. of Cambridge

Domestication and Animals in the Vitae of Brigit of Kildare

Christina M. Heckman, Augusta Univ.

Lamb of God? The Metamorphosis of Mary the Egyptian in the Old French Version T of Her *Vie*

Loren E. Lee, Univ. of Virginia

The Holy Greyhound Guinefort: Human Interaction with the Natural and Supernatural Worlds

Stephen J. Molvarec, School of Theology and Ministry, Boston College

427* Saturday, May 14, 5:00 p.m. EDT

The Nuns of Helfta II: Theology of Death and Community in the Helfta Literature

Sponsors: Magistra: A Journal of Women's Spirituality in History; Committee

for the Nomination of St. Gertrude as a Doctor of the Church

Organizer: Judith Sutera, Magistra Publications

Presider: Judith Sutera

Defining Human Life Backwards: The Theology of Life in Death in Gertrude of Helfta's Spiritual Exercises

Ella Johnson, St. Ambrose Univ.

When Death Do Us Unite: The Theology of Mechtild of Hackeborn and Gertrude the Great

ElseMarie Wiberg Pedersen Sr., Aarhus Univ.

The Drama of Judgment and Enactment of Community in the Seventh Exercise of Gertrude the Great of Helfta's Spiritual Exercises

Marie Schilling Grogan, Chestnut Hill College

The Sidneys and Their Circles II

Sponsor: International Sidney Society
Organizer: Joel B. Davis, Stetson Univ.
Presider: Brad Tuggle, Univ. of Alabama

Sidney's Anti-Machiavellian Poetics

Friederike Ach, Princeton Univ.

"Nothings, well disguis'd": Fulke Greville on False Glory and the Politics of Self-Love

Anthony Archdeacon, Khalifa Univ.

Algernon Sidney and the Legacy of Fulke Greville

Cynthia Bowers, Kennesaw State Univ.

429 Saturday, May 14, 5:00 p.m. EDT

Trauma, Healing, and Transformation

Presider: Graham N. Drake, SUNY-Geneseo

Translating Trauma Means Becoming a Witness: Secondary Trauma in the Legend of Good Women

Anca O. Garcia, Univ. of South Florida

Remembering and Repeating Troy in the *Alliterative Morte Arthure* and *Sir Gawain* and the Green Knight

Woo Ree Heor, Graduate Center, CUNY

Deadly Trauma and Narrative Therapy in the Second Branch of the *Mabinogi* Rebecca Fox Blok, Hope College

430* Saturday, May 14, 5:00 p.m. EDT

Women in Romance

Presider: Rachel Kapelle, Case Western Reserve Univ.

The Proverbial Wrath of Women: Charting the Movement of Proverbs of Betrayal from Early Vernacular Texts of the Tristan Legend to Contemporary Media

Barbara L. Prescott, Independent Scholar

The Arabic Sīra of the *Princess of High Resolve* and the Lady of the Lake in the Arthurian Romances: A Comparative Study

Doaa Omran, Univ. of New Mexico

Gendered Uses of the Otherworld in Sir Orfeo

Jessie Rogers, Texas Tech Univ.

431* Saturday, May 14, 5:00 p.m. EDT

Building Christian Communities

Presider: Sharon M. Rowley, Christopher Newport Univ.

Strategic Simultaneity and the Identification of Heavenly Signs around the First Crusade

Eric Wolever, Univ. Kassel

Manuscript Copies of Bede's Martyrology: Dynamic Communal Histories

Kate R. Falardeau, Univ. of Cambridge

Blood, Leprosy, and Identity in Medieval Re-Imaginings of Early Christian Empire Lily Stewart, Northwestern Univ.

Saturday, May 14 7:00 p.m.–8:30 p.m. EDT Session 432

432* Saturday, May 14, 7:00 p.m. EDT

Unbalanced Humors

Sponsor: Pseudo Society

Organizer: Kavita Mudan Finn, Independent Scholar

Presider: Kavita Mudan Finn **Quidnam sit [h]umor feministarum?**

Diane Warne Anderson, Univ. of Massachusetts-Boston

Art History without a License

Anna Klosowska, Miami Univ.

—End of the 57th Congress —

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Overview of Program

Schedule of Live Events (May 9–14), with an indication of which sessions will be recorded and made available for viewing by Congress registrants May 16–28

Monday, May 9, 9:00 a.m. EDT

No.	Title	Rec.
1	Arboria: Interdisciplinary Perspectives on Wood Use in Northeastern Europe I	Yes
2	Arms and Armor of Romance I: Race and Romance	Yes
3	Body, Mind, and Matter in Medieval Scandinavia I: Medieval Norse Personhood and the Self	No
4	Byzantium and the Ottomans	Yes
5	Dead Bodies, Living Souls: Late Medieval Representations of Death and the Afterlife	Yes
6	Drawing Together and Setting Apart: Pulpits and Screens in Medieval Italy I	Yes
7	Emotion and Martyr Celebration in Late Antiquity	Yes
8	From Prophet of Israel to Miracle-Working Saint: The Transformations of Elijah's Story in Jewish and Christian Iconographic Traditions (ca. Third–Fifteenth Centuries)	Yes
9	From Song to Book: The Role of the Crown of Aragon in Troubadour Manuscript Culture	Yes
10	Furnishing Sacred Spaces	Yes
11	Historical Writing	Yes
12	Imprisonment in Malory's World	No
13	Language Long Unspoken: Linguistic Approaches to Medieval Languages	Yes
14	Magical Rhetoric and Apologetics	Yes
15	Medieval Equestrian History	No
16	Performance in the Global Middle Ages	Yes
17	Religious Art and Architecture in the Eastern Empire	No
18	Senses and Affects in the Middle Ages I: Synaesthesia and Multisensory Perception	No
19	The Glamor of Error	Yes
20	The Virgin and the City: Urban Marian Spaces in Late Medieval Europe	No
21	Tracing the "Multiplicatioun of Manye Bookis" of Devotion in Fifteenth-Century London: Codicological Contexts	Yes

Monday, May 9, 11:00 a.m. EDT

No.	Title	Rec.
22	"Sermonizancium Communi Populo": Contextualizing the Devotional Compilations of Fifteenth-Century London	Yes
23	Arboria: Interdisciplinary Perspectives on Wood Use in Northeastern Europe II	Yes
24	Archbishop Wulfstan of York	Yes
25	Arms and Armor of Romance II: Religion and Romance	Yes
26	Body, Mind, and Matter in Medieval Scandinavia II: More than Human Ecologies	No
27	Chant and Liturgy	Yes
28	Drawing Together and Setting Apart: Pulpits and Screens in Medieval Italy II	Yes
29	Forensic Manuscript Studies	Yes
30	From Manuscript to Print: Writing for the Court in the Crown of Aragon	Yes
31	Introducing Medieval People	No
32	Law as Culture: Substance, Procedure, and Institutions in the Middle Ages	No
33	Letter-Writing and Cistercian Expansion	Yes
34	Magical Cross-Currents: Fluidity, Hybridity, and Overlaps	No
35	Medieval Jewish-Christian Relations	Yes
36	Negotiating Religion, Gender, and Travel in the Medieval Mediterranean I	No
37	Philosophical Themes and Issues in Malory's World	No
38	Reading the Past in Late Antiquity	Yes
39	Senses and Affects in the Middle Ages II: Emotions and Affective Experience	No
40	The Abbey of Saint-Victor I: Life at the Abbey of Saint-Victor (In Honor of Luc Jocqué)	Yes
41	The Green Knight (2021): Key Critical Perspectives (A Roundtable)	No
42	There's No Business like Machaut Business (A Roundtable)	Yes

Monday, May 9, 1:00 p.m. EDT

No.	Title	Rec.
43	Mining the Collection I: Aga Khan Museum (A Virtual Visit)	Yes
44	Annual Journal of Medieval Military History Lecture	Yes
45	Gaylord Workshop on Reading Chaucer Aloud	Yes
46	Medieval Disability Studies across the Curriculum (A Workshop)	Yes

Monday, May 9, 3:00 p.m. EDT

No.	Title	Rec.
47	"XXX": Dubious Consent in the <i>Pearl</i> -Poet and Analogues	Yes
48	Anglo-Norman Texts and Manuscripts	Yes
49	Appetites for Destruction: Ugly Feelings in Iberia I	Yes
50	Coinage, Money, and the State in Medieval Europe	No
51	Cusanus and Ecclesiology	Yes
52	Digital Methods in Preservation of Medieval Cultural Heritage: New Approaches and Technologies	No
53	Emotion and Devotion	Yes
54	Encountering Laudine, A Lady Unafraid to Gaze Back at Us across Times, Spaces and Media (A Roundtable)	No
55	Global Arthurianism	Yes
56	Imagining Distant Lands	Yes
57	Magistri et Artifices: Defining Excellence in the Medieval Studies Class-room (A Roundtable)	Yes
58	Medievalism and Genre: Science Fiction, Fantasy, and Historical Fiction	Yes
59	Papers in Honor of Elizabeth C. Teviotdale	Yes
60	Popular Knowledge and Dante (A Panel Discussion)	No
61	Returning to the Archives: Pedagogical Perspectives and Experiences	No
62	Sociability between Justice and Tyranny	No
63	The Abbey of Saint-Victor II: Victorine Sacramental Thought (In Honor of Fr. Hugh Feiss, OSB)	Yes
64	Theorizing Patriarchy, Gender, and Liberation: Medievalist Engagements with Imani Perry's <i>Vexy Thing</i> (A Roundtable)	No
65	Where the Rubber Meets the Road: Re-Theorizing Magical Texts	Yes

Monday, May 9, 5:00 p.m. EDT

No.	Title	Rec.
66	Le Roman de Fauvel (A Performance)	Yes

Monday, May 9, 7:00 p.m. EDT

No.	Title	Rec.
	14th Century Society Business Meeting	Yes
	American Cusanus Society Business Meeting	Yes
	Tales after Tolkien Society Business Meeting	No
	Medieval Academy Graduate Student Committee Gathering	No

Medieval and Renaissance Drama Society (MRDS) Executive Council Meeting	No
International Sidney Society Business Meeting	No
Center for Cistercian and Monastic Studies, Western Michigan Univ. Gathering	No
Gathering hosted by the Medieval Institute and Goliardic Society, Western Michigan Univ.	No
Medieval Ecocriticisms Membership Meeting	Yes
Medieval Association of the Midwest (MAM) Board of Directors Meeting	No
Association for the Advancement of Scholarship and Teaching of the Medieval in Popular Culture Business Meeting	No
Societas Magica Business Meeting	No

Tuesday, May 10, 9:00 a.m. EDT

No.	Title	Rec.
67	Arms and Armor of Romance III: Anyone but Knights	Yes
68	Eschatology in the Bohemian Long Reformation, 1400–1700	Yes
69	Expanding the Insular: Maintaining the International Scholarly Network in Irish Medieval Studies (A Roundtable)	Yes
70	Expulsions of Jews from France, Germany, and Spain (A Roundtable)	Yes
71	Framing Texts in the Islamicate World	Yes
72	Late Medieval Iberian Literary Perspectives	No
73	Law and Legal Culture in the Fourteenth-Century	Yes
74	Manuscripts in the Age of Print I	Yes
75	Medieval Ibero-Romance Languages I: Early Romance Linguistic Perspectives	No
76	Medieval Sermon Studies I: Sermons in Eastern and Central Europe and the New World	No
77	Money and Service: Techniques of Power	No
78	Neomedievalist Images and the Robin Hood Tradition	No
79	New Work in Medieval Religious Studies	No
80	Rethinking Chaucerian Obscenity I	No
81	Rethinking Trauma (and Theory) in Literature I	Yes
82	Reusing Medieval Sculpture: Ideology, Meaning, and Aesthetics of a Process over Time	No
83	The Image of Elijah	Yes
84	The Queen's Lands I: The Language and Institution of Queenly Landholding	Yes
85	The Transcultural Zone: Identities and Exchanges in Medieval Southern Italy I	Yes

86 Translation and Transformation	Yes	
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Tuesday, May 10, 11:00 a.m. EDT

No.	Title	Rec.
87	Ranulph Higden's <i>Distinctiones</i> : Roundtable on the New Online Edition	Yes
88	Arms and Armor of Romance IV: The Marginalised and Marginalia	Yes
89	Beekeeping in the Global Middle Ages I: Asia (A Panel Discussion)	Yes
90	Biblical Exegesis and Preaching I	Yes
91	Bodies in Motion: Singers, Dancers, and Musicians	Yes
92	Gowerian Aesthetics	No
93	Knights and White Satin: Dress and Heraldry in the Medieval Court	Yes
94	Manuscripts in the Age of Print II	No
95	Medicine in the Global Middle Ages	No
96	Medieval Ibero-Romance Languages II: Linguistic Approaches to Medieval Texts	No
97	Mendicant Friars and the Secular Church: Controversy, Coexistence, Collaboration	Yes
98	Negotiating Religion, Gender, and Travel in the Medieval Mediterranean II	Yes
99	Race and Identity in the Fourteenth-Century	Yes
100	Raid and Trade: Medieval Ireland in the Maritime World	No
101	Rethinking Chaucerian Obscenity II	Yes
102	Rethinking Trauma (and Theory) in Literature II	Yes
103	Scholarly Resistance, Scholarly Action: Personal Experience, Medievalist Scholarship, and Social Justice Activism (A Roundtable)	Yes
104	The "New Paradigm" of Plague Studies: Expanded Geographies and Chronologies of the Medieval Pandemics	Yes
105	The Queen's Lands II: Providing Property for Queens Consort in Medieval Europe	Yes
106	The Transcultural Zone: Identities and Exchanges in Medieval Southern Italy II	Yes

Tuesday, May 10, 1:00 p.m. EDT

No.	Title	Rec.
107	Mining the Collection II: J. Paul Getty Museum (A Virtual Visit)	Yes
108	Reading Aloud in Old and Middle French (A Workshop)	Yes
109	Strategies for Inclusive Pedagogy in the Medieval Musicology Classroom (A Workshop)	Yes
110	The Queen's Lands III: Disputed Territory and Territorial Integrity across Borders	Yes

Tuesday, May 10, 3:00 p.m. EDT

No.	Title	Rec.
111	Plenary Lecture I (Heng)	No

Tuesday, May 10, 5:00 p.m. EDT

No.	Title	Rec.
112	"Can these bones come to life?" I: A Comparative Demonstration of Historical and Modern Fencing	Yes
113	A Western Byzantine Polarity: The Case of the Southern Adriatic Region	Yes
114	Armenian Studies: Literature and Art I	Yes
115	Arthurian Obstacles I	Yes
116	Colonial Stereotypes in Iberia and Beyond I	No
117	Late Antiquity I	Yes
118	Magical Thinking and the Mystical Body	Yes
119	Medieval Islamicate Paratexts in Contexts	Yes
120	Medieval Sermon Studies II: Sermons and Saints	Yes
121	Medieval Understandings of the Nature of Evil as Depicted by J. R. R. Tolkien	Yes
122	Medievalisms and More I	No
123	Meditation and Memory in Women's Devotional Texts	Yes
124	New Work by Young Celtic Studies Scholars	Yes
125	Papers by Undergraduates I	Yes
126	Pedagogy of the Unpopular: Teaching the Medieval in the Twenty-First-Century Classroom (A Roundtable)	Yes
127	Saintly Dismemberment	Yes
128	Simulating Sacred Space	Yes
129	Spenser at Kalamazoo I	Yes
130	The Agency of Chaucer's Women	Yes
131	Un-Disciplining Premodern Histories of Gender and Race	No

Tuesday, May 10, 7:00 p.m. EDT

No.	Title	Rec.
132	Armenian Studies: Literature and Art II	Yes
133	Biblical Exegesis and Preaching II	No
134	Boccaccio and Petrarch in the Wake of Plague	Yes
135	Channeling the Maid: The Avatars of Joan of Arc in Media and Politics	Yes

136	Colonial Stereotypes in Iberia and Beyond II	Yes
137	Disney and the Middle Ages I	Yes
138	Fragments and Fragmentology (A Roundtable)	Yes
139	Grief and Mourning in the Cistercian World	Yes
140	Late Antiquity II: Culture and Society	Yes
141	Medievalisms and More II	Yes
142	Papers by Undergraduates II	Yes
143	Playing with Game Theory: Playful Genres	Yes
144	Race, Intersectionality, and the Anchorhold (A Roundtable)	No
145	Spenser at Kalamazoo II	Yes
146	Their Communitas Then, Our Communities Now (A Panel Discussion)	Yes
147	Underexplored Themes in John Dee's Hieroglyphic Monad	Yes

Wednesday, May 11, 9:00 a.m. EDT

No.	Title	Rec.
148	Richard Rawlinson Center Congress Speaker Lecture	Yes

Wednesday, May 11, 11:00 a.m. EDT

No.	Title	Rec.
149	"When the Legend Becomes Fact, Print the Legend": Examining and Decentering the Myth of the "Monk of Bury"	Yes
150	Adapting Revolution: Trans and Queer Medievalisms	No
151	Allegory with Argument: The Art and Scope of Mixed Form (In Memoriam Peter Dronke)	Yes
152	Beekeeping in the Global Middle Ages II: Africa (A Panel Discussion)	Yes
153	Beyond Manuscripts and Rare Books: Medievalist Librarians outside Special Collections Departments (A Panel Discussion)	Yes
154	Chant and Polyphony: Looking beyond the Cantus Firmus	Yes
155	Crossing Chronology: Imagining Antiquity in Medieval Iberia	No
156	Cults of Saints in Their Locales	Yes
157	Decentering the Self: Liminality and Marginality in Self-Presentation	Yes
158	Exploring Conceptions of Death in the Medieval Mind and Culture	Yes
159	Finding Their Voices: New Research on Women Writing Latin in the Medieval and Early Modern Periods	Yes
160	Grounds for a Trans-Regional Medieval Studies: Beyond the Global (A Roundtable)	Yes
161	Global Feminist Dream Visions	No
162	Gower and Ovid	No

163	Language, Space, and Place in the Brut	Yes
164	Managing Resources in Later Medieval England	Yes
165	Manuscripts and/or Printed Books as Memorial Artifacts	No
166	Medieval Sermon Studies III: Women and Preaching	Yes
167	Neglected Neighbors: How to Include Central and Eastern Europe in Your Syllabus (A Roundtable)	No
168	Playing Robin Hood: Theatricality in the Robin Hood Tradition	No
169	Rethinking Bede in the Twenty-First-Century I: Identities and Oralities	Yes
170	Spotlight on Peire Vidal (A Roundtable)	No

Wednesday, May 11, 1:00 p.m. EDT

No.	Title	Rec.
171	Mining the Collection III: The Metropolitan Museum of Art (A Virtual Visit)	Yes
172	Before the Exile (May 1418): Literary, Intellectual, and Cultural Intersections in Early 1400s Paris	Yes
173	Medieval Writing Materials: Processes, Products, and Case Studies	Yes
174	Pedagogical Moves: Gaming the Classroom (A Workshop)	Yes

Wednesday, May 11, 3:00 p.m. EDT

No.	Title	Rec.
	Ask the Director of the Medieval Institute, Western Michigan Univ.	No
	American Academy of Research Historians of Medieval Spain (AARHMS) Business Meeting	No
	International Alain Chartier Society and Jean Gerson Society Business Meeting	Yes
	Medieval and Renaissance Drama Society (MRDS) Business Meeting	Yes
	Research Group on Manuscript Evidence Business Meeting	No
	Society for the Study of the Bible in the Middle Ages (SSBMA) Business Meeting	Yes
	International Porlock Society Business Meeting	No
	Women in the Franciscan Intellectual Tradition (WIFIT) Business Meeting	No
	Sources of Old English and Anglo-Latin Literary Culture Project (SOEALLC) Business Meeting	No
	Medieval Association of the Midwest (MAM) Business Meeting	No
	International Society of Medievalist Librarians Business Meeting	No
	International Lawman's Brut Society Business Meeting	No
	Hagiography Society Business Meeting	Yes

Société Guilhem IX Business Meeting	Yes	l
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Wednesday, May 11, 5:00 p.m. EDT

No.	Title	Rec.
175	Appetites for Destruction: Ugly Feelings in Iberia II	Yes
176	Camelot on Stage and Screen (A Roundtable)	Yes
177	Death and Judgment in Medieval Literature	No
178	Diversity of Discourse in the Medieval World	Yes
179	Iberian Sainthood	No
180	In Honor of Roberta Krueger I: Reading Romance and Conduct Literature through Common Frames	Yes
181	Longing and Desire in the Middle Ages	No
182	Lost in Transmission I	No
183	Manuscript Compilatio	Yes
184	Medieval Studies and the Community: Scholarship and Outreach (A Roundtable)	Yes
185	New Voices in Early Drama Studies	Yes
186	Rethinking Anachronism in and out of the Middle Ages	Yes
187	Sickness in the Medieval Court I: Literary Representations	Yes
188	The End-Times in Medieval German Literature: A Roundtable in Honor of Francis G. Gentry	Yes
189	The Global Middle Ages I	No
190	The Medieval Tradition of Natural Law I: Natural Law and Moral Philosophy	Yes
191	Trauma, Disability, and the Anchorhold	No
192	What Women Want: Representing Desire in Medieval English Texts	Yes

Wednesday, May 11, 7:00 p.m. EDT

No.	Title	Rec.
193	Alter(n)ative Alphabets in the Iberian Middle Ages	Yes
194	Beyond Northwest Europe: New Frontiers in the Study of Chivalry	No
195	Crumpling the Timeline: Teaching Medieval Texts Alongside Non-Medievalist Contemporary Works (A Roundtable)	Yes
196	Disney and the Middle Ages II	Yes
197	In Honor of Roberta Krueger II: (Post)Pandemic Professional Balance: Teaching, Scholarship, Service, Life (A Roundtable)	Yes
198	Language Matters: Middle English Studies in Honor of Karla Taylor	No
199	Lost in Transmission II	No

200	Medieval Sacramental Theology	No
201	Monetary Fictions: Money and Literature in Medieval and Early Modern Europe	Yes
202	New Approaches to Mysticism and Materiality in Medieval Studies (A Panel Discussion)	Yes
203	Rethinking Theology of the Central and Later Middle Ages	Yes
204	Sickness in the Medieval Court II: Historical Responses	Yes
205	The Global Middle Ages II	No
206	The Medieval Tradition of Natural Law II: Natural Law and Political Thought	No
207	Very Close Encounters: Insects and Humans in the Middle Ages (A Roundtable)	Yes

Thursday, May 12, 9:00 a.m. EDT

No.	Title	Rec.
208	1122–2022: Looking Back 900 Years at Items Gifted, Exchanged, Pawned, or Claimed	Yes
209	Cistercian Mysticism	Yes
210	Coding and Codicology: New Practices in the Study of Manuscripts and Books	Yes
211	Global Saints/Global Holiness (A Roundtable)	No
212	Iberia in Global Contexts	Yes
213	Law and Litigation	Yes
214	Love and Desire in Medieval French Literature	Yes
215	Meaning and Uses of Latin	No
216	Medieval Arts and Rituals	Yes
217	Medieval Military History I: Early Medieval Warfare, Byzantium	Yes
218	Medievalism within and through Asian Popular Cultures (A Roundtable)	No
219	Naples and Beyond: World-Wide Cultural Networks I: Within Naples	No
220	Performing Death I: Grief and Emotion in the Medieval Mediterranean	No
221	Rethinking Bede in the Twenty-First-Century II: Network Analyses	Yes
222	Revisiting Romances from Trans and Genderqueer Perspectives (A Panel Discussion)	No
223	Spaces of the Written Word: The Visibility of Jews through Texts	Yes
224	The Early Medieval Economy: New Tools, New Approaches, New Questions	Yes
225	The Material Aspects of Poverty in Late Medieval Urban Space	Yes
226	Tolkien and the Medieval Animal	Yes
227	Translating Medieval Texts (A Roundtable Discussion)	Yes

Thursday, May 12, 11:00 a.m. EDT

No.	Title	Rec.
228	Plenary Lecture II (Karras)	Yes

Thursday, May 12, 1:00 p.m. EDT

No.	Title	Rec.
229	Mining the Collection IV: Dumbarton Oaks Museum (A Virtual Visit)	Yes
230	Medieval Digital Humanities: How to Get Started (A Workshop)	Yes
231	The May Poems of Thomas Hoccleve: A "Hoccleve at Home" Workshop and Discussion	Yes
232	Workshop on Ibero-Romance Paleography	Yes

Thursday, May 12, 3:00 p.m. EDT

No.	Title	Rec.
233	Chant	No
234	Discourses on Iberian Wet Nurses: Beyond Breastfeeding	No
235	Fifteenth-Century Painting	Yes
236	Framing the Dead in Burials, Tombs, and Buildings	Yes
237	Iberian Medieval Didactic Strategies: The Medieval Exemplar Gone Awry I	Yes
238	Insularity and Regionality in the Global Middle Ages (A Panel Discussion)	Yes
239	Medieval Ecocriticisms: Humans and Nature I	Yes
240	Medieval Military History II: Late Medieval Warfare	Yes
241	Monastic Agents and Networks	Yes
242	Naples and Beyond: World-Wide Cultural Networks II: Beyond Naples I	Yes
243	Networks of Makers: Scribes, Artists, Printers, Binders	Yes
244	Queer and Feminist Materiality (A Panel Discussion)	Yes
245	Reformation: Historical and Cultural Texts, Contexts, and Influences of the Reformation	Yes
246	Romance and Rhetoric: Roundtable in Memory of Dhira Mahoney	Yes
247	The Globalization of Medieval Medicine: Ideas, Authorities, and Products 1000–1600	Yes
248	The Green Knight: Multimedia and Dramatic Reinterpretations of Sir Gawain and the Green Knight	No
249	The Pen, the Sword, and the Abacus: Elite Identities at Medieval Courts and in Medieval Cities	Yes

250	The Sacred and the Secular: Crossovers between Religious Piety and Courtly Love	Yes
251	Thomas Aquinas I: The Catena aurea	Yes
252	Women and Violence	Yes

Thursday, May 12, 5:00 p.m. EDT

No.	Title	Rec.
253	"Can these bones come to life?" II: The Afterlife of the Knights Templar (A Panel Discussion)	Yes
254	(Re)Constructing Manuscripts	No
255	Alfredian Texts and Contexts	Yes
256	Archeology and Legal Status of Spanish Medieval Castles	Yes
257	Death and Dying in Medieval Italy	No
258	Iberian Medieval Didactic Strategies: The Medieval Exemplar Gone Awry II	Yes
259	Medieval and Premodern Studies and the Caribbean	No
260	Medieval Ecocriticisms: Humans and Nature II	Yes
261	Movement and the Construction of Narrative in Middle English Romance	Yes
262	Naples and Beyond: World-Wide Cultural Networks III: Beyond Naples II	No
263	Rationality and Allegoresis	Yes
264	Rethinking Homosexuality (A Roundtable)	No
265	Romance, Local and International	Yes
266	Studies in the <i>Heliand</i>	Yes
267	The Cistercians: Inventors or Borrowers?	No
268	The Pelican, the Phoenix, and the Donkey	Yes
269	Thomas Aquinas II: The Catena aurea	Yes
270	Twenty-First-Century Neo/Medievalisms (A Roundtable)	No

Thursday, May 12, 7:00 p.m. EDT

No.	Title	Rec.
271	Arthurian Obstacles II	Yes
272	Augustine of Hippo on Faith, Tolerance, and Truth	No
273	Beowulf and the Monstrous	No
274	Disability, Disease, and Health: New Voices, New Directions	Yes
275	J. R. R. Tolkien and Medieval Poets: A Session in Memory of Richard C. West	Yes

276	Journal Publishing in Medieval Literary Studies: The State of the Field (A Panel Discussion)	Yes
277	Medieval Ecocriticisms: Humans and Others (A Roundtable)	No
278	Medieval Minds in French	No
279	Mester de Clerecía: New Horizons, Crossing Borders	Yes
280	New Approaches to the Art and Architecture of Angevin and Aragonese Naples (1265–1458)	Yes
281	Nineteenth-/Twentieth-/Twenty-First-Century Medievalisms	Yes
282	Queering Sir Gawain and the Green Knight	Yes
283	Teaching the Middle Ages Using Digital Mapping	Yes
284	Teaching the Old Saxon <i>Heliand</i> (A Roundtable)	Yes
285	Thomas Aquinas III	Yes
286	Where Are We Going? Where Have We Been? An Assessment of Medieval Drama Scholarship	Yes

Friday, May 13, 9:00 a.m. EDT

No.	Title	Rec.
287	"Any News?": Recent Developments in the Study of Celtic Magical Texts and Traditions	Yes
288	Age in Monastic Life	Yes
289	Archaeology of the Medieval Iberian Peninsula: The Christian Religious Center of Cercadilla, the Palace of the Caliphs of Cordoba, and the Islamic Urbanism of Batalyaws	Yes
290	Brevia on Bishops and the Secular Clergy (A Roundtable)	No
291	Byzantium Bizarre: Storytelling through Sacred Spaces	Yes
292	Digital Humanities, Lyric Poetry, Textual Studies in Christine de Pizan: A Roundtable Festschrift in Honor of James Laidlaw	Yes
293	Eating Feeling: Food, Affect, and "Other" Communities in Medieval Literature (A Roundtable)	Yes
294	Ecclesiastical Complexes in Urban Contexts	No
295	England and Beyond: Sessions in Memory of Paul Szarmach I: The Material Record	Yes
296	Family Reading: Manuscripts and Books Down the Line	Yes
297	Food and Health in the Middle Ages and Early Modern Times: Textual Evidence from the English and German Traditions (A Panel Discussion)	No
298	Late and Medieval Latin: Translation on the Ground	Yes
299	Medieval Military History III: Medieval Military Technology	Yes
300	Minorite Meetings	Yes
301	Performing Death II: Ritual and Remembrance in the Medieval Mediterranean	No

302	Prenational Sources in National Collections: Toward a Comparative Critical Medievalism (A Roundtable)	No
303	Reading Art and Power in Fourteenth- and Fifteenth-Century Italy	Yes
304	The Global Middle Ages in Young Adult Fantasy (A Roundtable)	Yes
305	Trans-Disciplinary Approaches to Plague History	No
306	Women and Exemplarity in Iberian Texts	Yes

Friday, May 13, 11:00 a.m. EDT

No.	Title	Rec.
	Gathering hosted by the Medieval Institute and Goliardic Society, Western Michigan Univ.	No
	Tolkien at Kalamazoo Business Meeting	No
	International Christine de Pizan Society, North American Branch Business Meeting	No
	International Society for the Study of Medievalism Business Meeting	Yes
	Society for Queer Medieval Studies Business Meeting	No
	Texas Medieval Association (TEMA) Business Meeting	No
	Centre for Medieval Arts & Rituals Gathering	Yes
	International Medieval Sermon Studies Society Business Meeting	Yes
	Game Cultures Society Business Meeting	No
	Episcopus: Society for the Study of Bishops and Secular Clergy in the Middle Ages Business Meeting	No
	International Association for Robin Hood Studies (IARHS) Business Meeting	No
	Early Book Society Business Meeting	No
	Society for Medieval Languages and Linguistics Business Meeting	No
	Ibero-Medieval Association of North America (IMANA) Business Meeting	No
	Musicology at Kalamazoo Business Meeting	No

Friday, May 13, 1:00 p.m. EDT

No.	Title	Rec.
307	Mining the Collection V: Cleveland Museum of Art (A Virtual Visit)	Yes
308	Performances of Marie de France	Yes
309	Promoting Premodern Leadership: Publishing with SAGE Business Cases (A Workshop)	Yes
310	The Iconography of Medieval Magic: Texts and Images	Yes

Friday, May 13, 3:00 p.m. EDT

No.	Title	Rec.
311	Captivity in the Arthurian World	No
312	Dante I	Yes
313	Encountering the Sacred in Medieval Italian Spaces I	No
314	England and Beyond: Sessions in Memory of Paul Szarmach II: Texts and Translation	Yes
315	How Did Medieval Benedictines Respond to Crises?	No
316	In Honor of John M. Ganim I: Medieval Theatricality and Performance	Yes
317	Law and Legal Culture in Early Medieval Britain I	No
318	Medieval Galicia I: Pilgrimage and Sacred Geographies	Yes
319	Medieval Military History IV: Early Medieval Warfare in the West	Yes
320	Modern Iberian (Neo)Medievalisms in Postcolonial Contexts and Diaspora	Yes
321	Motets	Yes
322	New Approaches to Medieval Archaeology	Yes
323	Ovid's Bodies in the Middle Ages	Yes
324	Pressing Politics: Interactions between Authors and Printers in the Fifteenth and Sixteenth Centuries	Yes
325	Restoring Medieval Art and Architecture I: Technology in Documentation and Research	Yes
326	Rethinking Early Modern Drama on and off the Stage	Yes
327	Reuse and Repurposing of Sculpture	Yes
328	Saint Francis's Legacy: The Value of Contemplation	Yes
329	Subverting Gender Roles	No
330	Teaching Abraham's Legacy: Jews, Christians, and Muslims in the Medieval Imagination (A Panel Discussion)	Yes
331	Thomistic Philosophy I: Ethical Thought	Yes

Friday, May 13, 5:00 p.m. EDT

No.	Title	Rec.
332	"Who Gets to be Legendary?": Race in Modern Arthuriana (A Roundtable)	No
333	Cistercians and the Early Monastic Traditions	Yes
334	Dante II	Yes
335	Digital Visualization of Urban Form in Medieval Iberia: Recent Approaches and Methodologies	Yes
336	Dying in Middle English Literature	Yes
337	Emblem Studies	Yes

338	England and Beyond: Sessions in Memory of Paul Szarmach III: Saints and Holiness	Yes
339	Gendered Animals	Yes
340	Healing Backwards: Time, Affect, and the Poetics of Prayer in Medieval Mystical Theology (A Panel Discussion)	Yes
341	Interpreting Real and Imagined Crusading	Yes
342	Landscape and Environment in Early English Texts	Yes
343	Law and Legal Culture in Early Medieval Britain II	Yes
344	Medieval Galicia II: Periphery or Center? (A Roundtable)	Yes
345	Medievalism, Orientalism, Capitalism	No
346	Neomedievalism and Global Social Media	Yes
347	Notable Books in Medieval Germanic Studies (A Roundtable)	Yes
348	Ovidian Paratexts	Yes
349	Restoring Medieval Art and Architecture II: Technology and Concepts of Authenticity	No
350	Saints and Sermons	Yes
351	Thomistic Philosophy II: Infused Virtues	Yes

Friday, May 13, 7:00 p.m. EDT

No.	Title	Rec.
352	City Limits: Verging on the Urban in Medieval Iberia	Yes
353	Computational Methods in Medieval and Renaissance Digital Humanities (A Roundtable)	Yes
354	Conceptualizing Identity on England's Borders	No
355	Dear Medieval Studies: Renegotiating the Citational Network (A Roundtable)	Yes
356	Emblems in Material Culture	No
357	Interpreting Manuscript Images	Yes
358	Malory Aloud: The Questing Beast (A Performance)	Yes
359	Medieval Galicia III: Galicia in the Age of Alfonso X (A Roundtable)	No
360	Medieval Tolkien and the Nature of Middle-earth (A Roundtable)	No
361	Modern Reception of Medieval Literary Texts	No
362	Multilingual Italy	Yes
363	Remaking the Madonna (A Roundtable)	Yes
364	Restoring Medieval Art and Architecture III: Technology and Access	Yes
365	Teaching Medieval Drama to Today's Students	Yes

366	The Manuscript Tradition of the Ancrene Wisse Group	No
367	Thomistic Philosophy III: Perfection and Love	Yes
368	Virtual Marie: Marie de France Online (A Roundtable)	Yes

Saturday, May 14, 11:00 a.m. EDT

No.	Title	Rec.
369	A Roundtable on Amy Neff, A Soul's Journey: Franciscan Art, Theology, and Devotion in the Supplicationes variae (Toronto, 2019)	No
370	Christine de Pizan and the Five Senses	No
371	Women and Agency in Medieval Literature	Yes
372	Coins and Seals in Byzantium	Yes
373	Dante III: Dante and the Sciences of the Human: Medicine, Physics, Soul	Yes
374	Digital Humanities and Medieval Music	No
375	Early Medieval Europe	Yes
376	From West to East: Geography in Medieval French Texts (Fourteenth–Fifteenth Centuries)	Yes
377	Human and Hippiatric Medicine	Yes
378	Indecent Anchorholds (A Roundtable)	No
379	La corónica International Book Award: Session in Honor of Dr. Sol Miguel-Prendes for Narrating Desire: Moral Consolation and Sentimental Fiction in Fifteenth-Century Spain (A Roundtable Discussion)	Yes
380	New Research on Medieval Parish Church Art and Architecture I	Yes
381	Old Wine, New Skins: Manuscripts and Books Adapted, Emended, Repurposed	No
382	Runes, Words, Texts, Contexts I: Runes in Editions and Dictionaries	Yes
383	Status, Rank, or Office? Social Boundaries in England, 900–1200	Yes
384	Structuring Sacred Spaces	Yes
385	Teaching Late Antiquity and Early Medieval (A Roundtable)	Yes
386	Teaching Nineteenth-Century British and American Medievalism: William Morris	Yes
387	The Alfredian or Old English Boethius: Authority, Authorship, and Influence in Memory of Paul E. Szarmach	Yes
388	The Practice of Science	Yes
389	Traveling Texts and Technology: New Finds from Islamic and Eastern Christian Manuscripts	Yes

Saturday, May 14, 1:00 p.m. EDT

No.	Title	Rec.
390	Lecture on the Reception of the Classics in the Middle Ages	Yes

391	A Byzantine Princess in Venice: Attracting Next-Gen Medieval Scholars through a University<>Community<>Museum Participatory Art Experience (A Demonstration)	Yes
392	Robert T. Farrell Lecture	Yes
393	The Cluniac Iberia Atlas: A Project between Knowledge Transfer and Social Involvement (A Workshop)	Yes

Saturday, May 14, 3:00 p.m. EDT

No.	Title	Rec.
394	C. S. Lewis and the Middle Ages I: Dante and the Lewis Circle (In Honor of Marsha Daigle Williamson)	Yes
395	Classical Philosophy in the Lands of Islam and Its Influence I	No
396	Dress and Textiles I: Evidence from Accounts, Inventories, and Legal Documents	Yes
397	Encountering the Sacred in Medieval Italian Spaces II	Yes
398	History Making with Manuscripts	Yes
399	In Honor of John M. Ganim II: Medievalism and Orientalism	Yes
400	Materiality in the Fourteenth-Century I: Money and Economics	No
401	Medieval Temporalities I: Materiality, Embodiment, and Temporal Disruptions	Yes
402	Narrative Technique and Point of View I: Numbness, Shock, Surprise	No
403	New Directions in Source Study	No
404	New Research on Medieval Parish Church Art and Architecture II	Yes
405	Performing Scientific Authority: Forms, Modes, and Rhetorics	No
406	Pious Queens and Franciscan Devotion I	No
407	Runes, Words, Texts, Contexts II: New Approaches to Runic Studies	Yes
408	The Nuns of Helfta I: Death as Life-Giving in the Helfta Literature	No
409	The Reception of Lucan in the Middle Ages	Yes
410	The Sidneys and Their Circles I	Yes
411	Tribute to Elizabeth C. Teviotdale	Yes
412	Women Making Noise	Yes

Saturday, May 14, 5:00 p.m. EDT

No.	Title	Rec.
413	C. S. Lewis and the Middle Ages II: C. S. Lewis and Medieval Philosophy	Yes
414	Classical Philosophy in the Lands of Islam and Its Influence II	Yes
415	Dress and Textiles II: Cloth and Clothing as Status Markers	Yes

416	Materiality in the Fourteenth-Century II: Art and Architecture	Yes
417	Medieval Temporalities II: Mystical Time and Imagined Futures	Yes
418	Medievalism in Twentieth- and Twenty-First-Century Literary and Cinematic Adaptations of <i>Beowulf</i>	Yes
419	Narrative Technique and Point of View II: Emotive Manipulation	Yes
420	New Directions in Source Study? (A Roundtable)	No
421	New Readings of the Lord of the Rings	Yes
422	Novelties and New Discoveries in the Archeological Record of the Iberian Peninsula	Yes
423	Pharmacy, Pfizer, and the Pandemic: Finding Community in Tradition and Science (A Roundtable)	Yes
424	Pious Queens and Franciscan Devotion II	Yes
425	Roundtable on Medieval and Premodern Studies and the Caribbean	Yes
426	Saints and Animals	Yes
427	The Nuns of Helfta II: Theology of Death and Community in the Helfta Literature	Yes
428	The Sidneys and Their Circles II	Yes
429	Trauma, Healing, and Transformation	No
430	Women in Romance	Yes
431	Building Christian Communities	Yes

Saturday, May 14, 7:00 p.m. EDT

No.	Title	Rec.	
432	Unbalanced Humors	Yes	

57th International Congress on Medieval Studies May 9–14, 2022

Corrigenda (as of May 8, 2022)

* indicates that an event will be recorded and made available online for later viewing.

MONDAY, MAY 9

- 11* Historical Writing. The paper by Vitalij Prudnikov and Alexandre Solcà has been withdrawn.
- **14*** Magical Rhetoric and Apologetic. The paper by Sarah Ortega has been withdrawn.
- **17** Religious Art and Architecture in the Eastern Empire. The session is canceled. The paper by Dilara Burcu Giritlioğlu has been moved to session no. 156.
- **26** Body, Mind, and Matter in Medieval Scandinavia II: More than Human Ecologies. The paper by Elizabeth Skuthorpe has been withdrawn.
- **35*** Medieval Jewish-Christian Relations. Miriam Sklarz's affiliation is Orot Israel College & Hemdat College.
- **56*** Imagining Distant Lands. The paper by Gennifer Dorgan has been withdrawn.
- **60** Popular Knowledge and Dante (A Panel Discussion). Francesca Gambino will not participate in the panel discussion.

TUESDAY, MAY 10

- **74*** Manuscripts in the Age of Print I. The paper by Matthew Driscoll has been withdrawn.
- **82** Reusing Medieval Sculpture: Ideology, Meaning, and Aesthetics of a Process over Time. The organizers of this session are Paola Vitolo, Laura Cavazzini, and Clario Di Fabio.
- **84*** The Queen's Lands I: The Language and Institution of Queenly Landholding. The paper by Manuela Santos Silva has been moved to session no. 110.
- **88*** Arms and Armor of Romance IV: The Marginalised and Marginalia. The paper by Emily Shartrand has been withdrawn.
- **89*** Beekeeping in the Global Middle Ages I: Asia (A Panel Discussion). David Wallace-Hare's affiliation is Univ. of Exeter.

- **96** Medieval Ibero-Romance Languages II: Linguistic Approaches to Medieval Texts. The paper by Gemma Pellissa Prades has been withdrawn.
- **100** Raid and Trade: Medieval Ireland in the Maritime World. The presider is Larissa Tracy.
- 103 Scholarly Resistance, Scholarly Action: Personal Experience, Medievalist Scholarship, and Social Justice Activism (A Roundtable). This session will not be recorded.
- **106*** The Transcultural Zone: Identities and Exchanges in Medieval Southern Italy II. The paper by Emanuela Elba has been withdrawn.
- **110*** The Queen's Lands III: Disputed Territory and Territorial Integrity across Borders. The paper by Elena Woodacre has been moved to session no. 84.
- **114* Armenian Studies: Literature and Art I.** The paper by Christopher Sprecher has been withdrawn.
- **115* Arthurian Obstacles I.** The paper by Michael W. Twomey has been withdrawn.
- **129*** Spenser at Kalamazoo I. The paper by Tamara Goeglein has been moved to session no. 145.
- **132* Armenian Studies: Literature and Art II.** The paper by Kayla Dang has been withdrawn.
- **139* Grief and Mourning in the Cistercian World.** The title of the paper by Ryszard Gron is "Two Deaths in Bernard's Works: Gerard and Malachy."
- **145* Spenser at Kalamazoo II.** The paper by Elisabeth Chaghafi has been moved to session no. 129.

WEDNESDAY, MAY 11

- **152*** Beekeeping in the Global Middle Ages II: Africa (A Panel Discussion). David Wallace-Hare's affiliation is Univ. of Exeter.
- **166*** Medieval Sermon Studies III: Women and Preaching. The paper by Adriana Valerio has been withdrawn.
- **169*** Rethinking Bede in the Twenty-First Century I: Identities and Oralities. The papers by Catherine Karkov and Mairin MacCarron have been withdrawn.
- **170** Spotlight on Peire Vidal (A Roundtable). The presider is Courtney Joseph Wells.
- **175* Appetites for Destruction: Ugly Feelings in Iberia II.** The paper by Carmen De Leon has been withdrawn.

- **178* Diversity of Discourse in the Medieval World.** The paper by A. Keith Kelly has been withdrawn.
- **186*** Rethinking Anachronism in and out of the Middle Ages. The paper by Natalie Hopwood has been withdrawn.
- **187*** Sickness in the Medieval Court I: Literary Representations. The paper by Elizabeth Moore Willingham has been withdrawn.
- **188*** The End-Times in Medieval German Literature: A Roundtable in Honor of Francis G. Gentry. Winder McConnell will not participate in the roundtable.
- **190** The Medieval Tradition of Natural Law I: Natural Law and Moral Philosophy. The presider is Cary Nederman. The paper by David Conter has been moved to session no. 206.
- **191** Trauma, Disability, and the Anchorhold. The paper by Mari Hughes-Edwards has been withdrawn.
- **201*** Monetary Fictions: Money and Literature in Medieval and Early Modern Europe. The organizers are Filippo Petricca and Miguel Llanos de la Guardia. The paper by Maggie Fritz-Morkin has been withdrawn.
- **203*** Rethinking Theology of the Central and Later Middle Ages. The presider for this session is Galina Krasskova.
- **204*** Sickness in the Medieval Court II: Historical Responses. The paper by Rachel Podd has been withdrawn.
- **206*** The Medieval Tradition of Natural Law II: Natural Law and Political Thought. The paper by Paul Cornish has been moved to session no. 190.

THURSDAY, MAY 12

- **211** Global Saints/Global Holiness (A Roundtable). The session is canceled.
- **213*** Law and Litigation. The paper by Sergei Lazarev has been withdrawn.
- **221*** Rethinking Bede in the Twenty-First Century II: Network Analyses. The paper by Mairin MacCarron has been withdrawn.
- **235*** Fifteenth-Century Painting. The paper by Andrea C. Snow has been withdrawn.
- **236*** Framing the Dead in Burials, Tombs, and Buildings. The paper by Renzo Chiovelli has been withdrawn.

- **240*** Medieval Military History II: Late Medieval Warfare. The paper by Gregory Leighton has been withdrawn.
- **241*** Monastic Agents and Networks. The paper by Sabine von Heusinger has been withdrawn.
- **245*** Reformation: Historical and Cultural Texts, Contexts, and Influences of the Reformation. The paper by Frolov Roman has been withdrawn.
- **261*** Movement and the Construction of Narrative in Middle English Romance. The presider for this session is Andrew Thomas.
- **267** The Cistercians: Inventors or Borrowers? The paper by Jean Truax has been withdrawn.
- **277** Medieval Ecocriticisms: Humans and Others (A Roundtable). We regret the passing of Christine Probes, who was scheduled to participate in this roundtable.
- **279* Mester de Clerecía: New Horizons, Crossing Borders.** The paper by Alvaro Garrote Pascual has been withdrawn.
- **281*** Nineteenth-/Twentieth-/Twenty-First-Century Medievalisms. The paper by Kay J. Walter has been withdrawn.

FRIDAY, MAY 13

- **288* Age in Monastic Life.** The organizers of this session are Amelia J. Kennedy and Jacob W. Doss.
- **292*** Digital Humanities, Lyric Poetry, Textual Studies in Christine de Pizan: A Roundtable Festschrift in Honor of James Laidlaw. The roundtable discussants are Tina-Marie Ranalli, Joan McRae, Earl Jeffrey Richards, Andrea Tarnowski, Sarah Delale, Lucien Dugaz, and Misty Schieberle.
- **297** Food and Health in the Middle Ages and Early Modern Times: Textual Evidence from the English and German Traditions (A Panel Discussion). Luise Morawetz and Almut Mikeleitis-Winter will present together.
- **303*** Reading Art and Power in Fourteenth- and Fifteenth-Century Italy. Mirko Vagnoni's affiliation is Univ. di Sassari.
- **304*** The Global Middle Ages in Young Adult Fantasy (A Roundtable). The session is canceled.
- **319*** Medieval Military History IV: Early Medieval Warfare in the West. The presider is Craig Nakashian.

- **326*** Rethinking Early Modern Drama on and off the Stage. The paper by Elizabeth Tavares has been withdrawn.
- **327*** Reuse and Repurposing of Sculpture. The paper by Aurora Corio has been withdrawn.
- **336* Dying in Middle English Literature.** The paper by Emily Price has been withdrawn.
- **337*** Emblems in Material Culture. We regret the passing of Christine Probes, who was scheduled to give a paper in this session.
- **341*** Interpreting Real and Imagined Crusading. The paper on "Coding Under Covid: Observations from the *Siege of Antioch* Project from 2020 to 2021" is co-authored by Benjamin Bertrand and Frances Eshleman.
- **343*** Law and Legal Culture in Early Medieval Britain II. The session is canceled. The paper by David Kennett has been moved to session no. 317.
- **348** Ovidian Paratexts. The session will take place at 1:00 p.m. (EDT). It will not be recorded. The presider is Galina Krasskova.
- **350*** Saints and Sermons. The paper by Sarah Wolfe has been withdrawn.
- **355*** Dear Medieval Studies: Renegotiating the Citational Network (A Roundtable). Emma Hitchcock will not participate in the roundtable.
- **356** Emblems in Material Culture. We regret the passing of Christine Probes, who was scheduled to preside over this session. Jessica L. Savage will preside in her stead. The paper by Ulrich Schoentube has been moved to session no. 337.
- **359** Medieval Galicia III: Galicia in the Age of Alfonso X (A Roundtable). The session will take place at 1:00 p.m. (EDT). Francisco J. Hernández will not participate in the roundtable.
- **368* Virtual Marie: Marie de France Online (A Roundtable).** Laurie Postlewate will not participate in the roundtable.

SATURDAY, MAY 14

- **374 Digital Humanities and Medieval Music.** The paper by Rachel McNellis has been withdrawn.
- **377*** Human and Hippiatric Medicine. The presider is Lucy Barnhouse.
- **382*** Runes, Words, Contexts I. The paper by Lilla Kopár has been moved to session no. 407. The presider for this session is Haruko Momma.

- **384*** Structuring Sacred Spaces. The paper by Giovanni Pescarmona has been withdrawn.
- **387*** The Alfredian or Old English Boethius: Authority, Authorship, and Influence in Memory of Paul E. Szarmach. The presider for this session is Rhonda McDaniel.
- **394*** C. S. Lewis and the Middle Ages I: Dante and the Lewis Circle (In Honor of Marsha Daigle Williamson). The paper by Curtis Gruenler has been withdrawn.
- **400** Materiality in the Fourteenth Century I: Money and Economics. The paper by Rowan Dorin has been withdrawn.
- **402** Narrative Technique and Point of View I: Numbness, Shock, Surprise. The paper by Yu-Ching Wu has been withdrawn.
- **407* Runes, Words, Contexts II.** The paper by Gaby Waxenberger has been moved to session no. 382. The presider for this session is Gaby Waxenberger.
- **417* Medieval Temporalities II: Mystical Time and Imagined Futures.** The papers by Erin Risch Zoutendam and Jennifer Shurville have been withdrawn.
- **427*** The Nuns of Helfta II: Theology of Death and Community in the Helfta Literature. The paper by Else Marie Wiberg Pedersen has been withdrawn.
- **430*** Women in Romance. The paper by Jessie Rogers has been withdrawn.
- **431*** Building Christian Communities. The presider is Christopher Riedel.