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MGRRE_PureOilScoutTickets_Mohrlock, H._1_21161128500000

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MGRRE_PureOilScoutTickets_Mohrlock, H._1_21161128500000

API 21161128500000

Permit Number 12850

Lease Name Mohrlock, H.

Well Number 1

County Washtenaw

Township 02S

Range 03E

Section 14

2021 DEQ or Pure co_name Hart, H. H.

Pure Number 21

Latitude 42.30106

Longitude -84.05042

| THE PURE OIL COMPANY | | | | | | | | | | | | | |
|----------------------|---------------|------------|---------|-------|-----------|----------------------|--------------|------------|---------------|-------------------|---------------|--------------------|---------------|
| Date | Dec. 18, 1946 | | | | | LOCATION REPORT A.F. | | | | | | | 1 |
| Division | Mich. | Produ | cing | | _ Distri | ot | | | | Lease Herman | man A Mohrloc | 1 ohrlock | The state of |
| | | | | | | | | F | | | 1 | 21 2/ | 4 |
| Acres | NE | NW : | SW | Lea | ase No. | 1 | 25 | _Elevatio | 3W | Well N | 10.17 | (Serial No. 21 | 2 |
| Quadrangle | NE NW | SW | | Sec | . 14 | Tw | p. 2 S | Rge | 3 W | Distx Sylvar | 1 | | |
| Survey | | , ,, | , | | | _County | Washte | tena | ·w | State | Michig | an | 1 |
| Operator | H. H. | Hart | rt | | | | | Man S | Sylvan | Township, | Washtena | w County | |
| 330 | 330 | Fe | et from | North | Line of I | ease | | _11144 | | | | | |
| 330 | 330 | " | " | East | 16 16 | " | | | | | EGEND | | |
| 7 | | " | | South | " " | " | | > | ~ ~ . | | Location | | |
| 330 | 330 | | | | Link/ok | | | 7 | Gas V | | 4 | Dry Showing Gas | |
| | | | ** | East | " " | ** | | | Oil W | | ~ W | Abandoned Location | |
| 990 | 990 | " | | South | " " | " | | 7 | | - Distillate Well | ☆ or ※ | Abandoned Gas Well | |
| 1/0 | ,,, | | · · | West | " " | " | | Ø or-(| Dry H | | or • | Abandoned Oil Well | |
| | | | | | 7. | ocat | ion Fi | 1band | | howing Oil | | N | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Remarks: | | | | | | | *- | | | | S | cale | To the second |
| - Torridi Ro | | | | | - | | 1 0 | | | W. IF E.V. | | | N. |
| 1 | | - Although | | 7 | | | | - | | | | | |
| | | | | | | | | | | | | | |
| Submitted | by UB | | | | V. | Civ | vil Engineer | Approv | ved by | | | Division Manag | jer |
| | | | | | | | | The second | AN CONTRACTOR | | | | |

Vice-President - General Manager