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Legacy Scout Tickets from Pure Oil Company

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MGRRE_PureOilScoutTickets_Kinster_1_21127005020000

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MGRRE_PureOilScoutTickets_Kinster_1_21127005020000

API 21127005020000

Permit Number 502

Lease Name Kinster

Well Number 1

County Oceana

Township 13N

Range 17W

Section 17

2021 DEQ or Pure co_name Muskegon Oil Corporation

Pure Number 5

Latitude 43.51788

Longitude -86.37598

THE PURE OIL COMPANY

E. J. C.

DATE Dec 29th 1928

LOCATION REPORT

No. 5

STATE Michigan COUNTY Oceana DIST. Grant TWP. Grant SEC. 17 TOWN 13N RANGE 17W

WELL No. 1 (SERIAL No. 5) FARM Rinstone ACRES

NAME OF STREAM OR WATERS QUADRANGLE

OPERATOR Muskegon Oil Corp. MAP Grant Twp. Oceana Co.

Feet from North Line of Farm

300 " " East " " "

300 " " South " " "

" " West " " "

Feet from North Line of Section

" " East " " "

" " South " " "

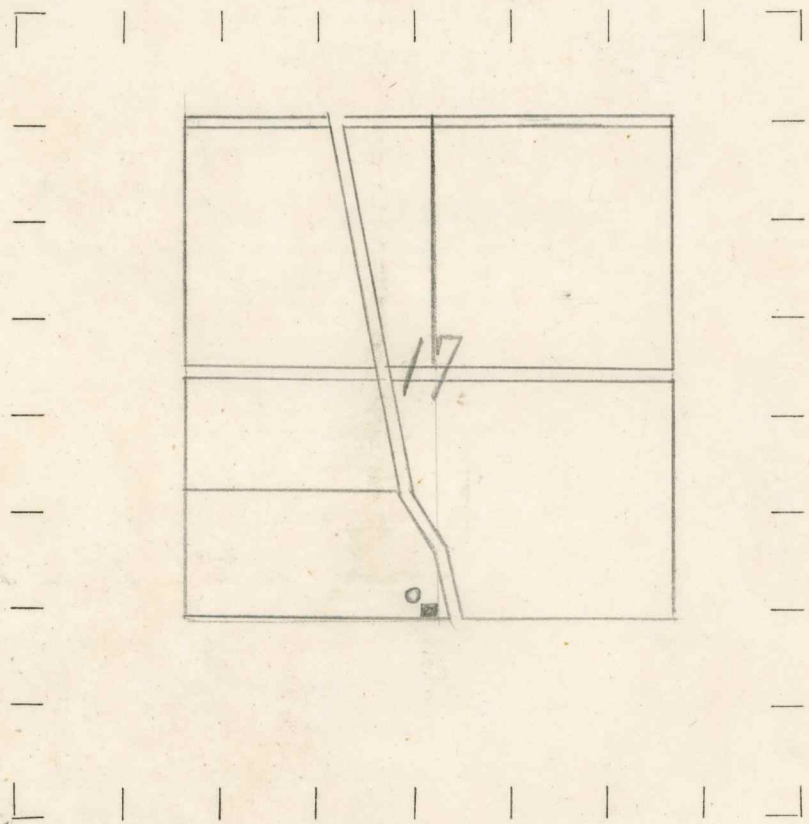
" " West " " "

LEGEND

- LOCATION
- ⊕ RIG
- ⊕ DRILLING
- ⊙ GAS WELL
- OIL WELL
- ⊙ SMALL OIL WELL
- ⊙ DRY HOLE
- ⊙ DRY SHOWING OIL
- ⊙ DRY SHOWING GAS
- ⊙ ABANDONED LOCATION
- ⊙ ABANDONED GAS WELL
- ⊙ ABANDONED OIL WELL

NOTE: Below make tracing from map (when no map is obtainable make sketch), showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location. Make copy to keep for reference and send original to Columbus office.

C.H. Elevation
725.



REMARKS:

SIGNED

W. L. ...
Superintendent or Foreman.

Michigan Producing DIVISION

DATE May 17th, 1930. **COMPLETION RECORD** No. -5-

STATE Michigan COUNTY Oceana DIST. TWP. Grant SEC. 17 TOWN _____ RANGE _____

WELL No. 1 (SERIAL No. 5) FARM Kinster ACRES _____

NAME OF STREAM OR WATERS _____ QUADRANGLE _____

OPERATOR Musk. Oil Corp. MAP OceanCo. Grant Twp.

LOCATION REPORT SENT IN (DATE) December 1928

WELL STARTED (DATE) December 1928 WELL COMPLETED (DATE) May 17th, 1930

ONE WELL CASE WELL DRILL WELL ABANDONED WELL

CROSS OUT THREE OF THE ABOVE
WELL RECORD

DATE OF SHOT	NUMBER OF QUARTS
1st 24 HOURS PRODUCTION _____	BARRELS OR FEET _____
2nd " " " _____	" " " _____
3rd " " " _____	" " " _____
4th " " " _____	" " " _____
5th " " " _____	" " " _____

SAND AND CASING

CASING SIZE	WEIGHT	CASING Feet Inches	SAND Name and Nature	TOP	BOTTOM	TOP PAY	BOTTOM PAY	SALT WATER

REMARKS Core test- no inf.
