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MGRRE_PureOilScoutTickets_Garnett_1_21127017920000

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MGRRE_PureOilScoutTickets_Garnett_1_21127017920000

API 21127017920000

Permit Number 1792

Lease Name Garnett

Well Number 1

County Oceana

Township 15N

Range 17W

Section 35

2021 DEQ or Pure co_name Flanigan, James E.

Pure Number 50

Latitude 43.64475

Longitude -86.29936

DATE November 3, 1933

LOCATION REPORT

No. 50

STATE Michigan COUNTY Oceana DIST. Hart TWP. Hart SEC. 35 TOWN 15 N RANGE 17 W

WELL No. 1 (SERIAL No. 50) FARM Clifford Garnett ACRES _____

NAME OF STREAM OR WATERS _____ QUADRANGLE SE-SE-SE

OPERATOR Jas. E. Flanigan MAP Hart Township, Oceana County

Feet from North Line of Farm

330 " " East " " "

330 " " South " " "

" " West " " "

Feet from North Line of Section

330 " " East " " "

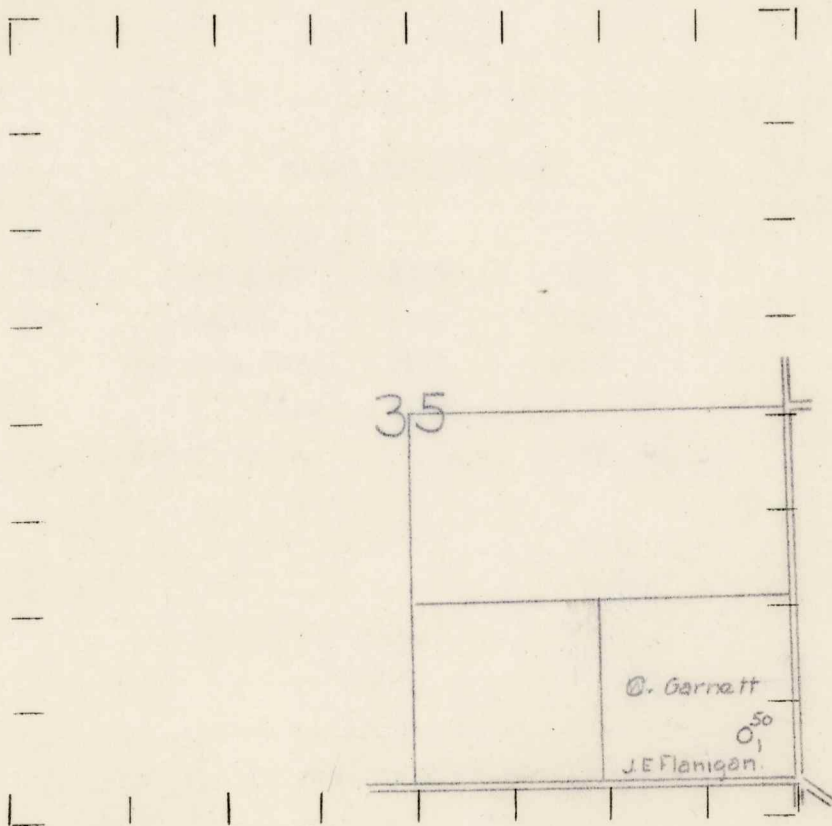
330 " " South " " "

" " West " " "

LEGEND

- LOCATION
- ⊙ RIG
- ⊕ DRILLING
- ⊗ GAS WELL
- OIL WELL
- ⊙ SMALL OIL WELL
- ⊛ DRY HOLE
- ⊛ DRY SHOWING OIL
- ⊛ DRY SHOWING GAS
- ⊙ ABANDONED LOCATION
- ⊛ ABANDONED GAS WELL
- ⊙ ABANDONED OIL WELL

NOTE: Below make tracing from map, (when no map is obtainable make sketch) showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location. Make copy to keep for reference and send original to Columbus office.



REMARKS:

SIGNED

[Handwritten Signature]
Superintendent or Foreman.

Michigan Producing DIVISION COMPLETION RECORD

No. 50

DATE 9/20/34

STATE Michigan COUNTY Oceana DIST. TWP. Hart SEC. 35 TOWN 15N RANGE 17W

WELL No. 1 (SERIAL No. 50) FARM Clifford Garnet ACRES

NAME OF STREAM OR WATERS QUADRANGLE SE-SE-SE

OPERATOR Jas. E. Flanigan MAP Hart Township, Oceana County

LOCATION REPORT SENT IN (DATE) 11/3/33

WELL STARTED (DATE) 12/13/33 WELL COMPLETED (DATE) 3/14/34

Oil Well, Gas Well, Dry Hole, Abandoned Well checkboxes

Elevation 809.5'

CROSS OUT THREE OF THE ABOVE WELL RECORD

Table with columns: DATE OF SHOT, acid, NUMBER OF QUARTS, gallons, BARRELS OR FEET. Includes entries for 1/27/34 and 2/8/34.

SAND AND CASING

Table with columns: CASING SIZE, WEIGHT, CASING Feet Inches, SAND Name and Nature, TOP, BOTTOM, TOP PAY, BOTTOM PAY, SALT WATER. Includes entries for 10" and 6-5/8 casing.

REMARKS Show Gas 1968' No results from acid treatment " Oil 1968'

NOTE—MAKE COPY TO KEEP FOR REFERENCE AND SEND ORIGINAL TO CHICAGO OFFICE. LIST MATERIAL CHARGEABLE TO WELL ON OTHER SIDE.

SIGNED J.H. Bell SUPT. OR FOREMAN