



Western Michigan University  
ScholarWorks at WMU

---

Legacy Scout Tickets from Pure Oil Company

---

8-20-2021

**MGRRE\_PureOilScoutTickets\_Huffman, W. and  
J.\_1\_21027080550000**

MGRRE  
*Western Michigan University*

Follow this and additional works at: <https://scholarworks.wmich.edu/pure>



Part of the Geology Commons

---

#### WMU ScholarWorks Citation

MGRRE, "MGRRE\_PureOilScoutTickets\_Huffman, W. and J.\_1\_21027080550000" (2021). *Legacy Scout Tickets from Pure Oil Company*. 11024.  
<https://scholarworks.wmich.edu/pure/11024>

This Document is brought to you for free and open access via ScholarWorks at WMU. It has been accepted for inclusion in Legacy Scout Tickets from Pure Oil Company by an authorized administrator of ScholarWorks at WMU. See the National Digital Catalogue - Science Base Catalogue for more collections submitted by MGRRE.



---

**MGRRE\_PureOilScoutTickets\_Huffman, W. and J.\_1\_21027080550000**

API 21027080550000

Permit Number 8055

Lease Name Huffman, W. and J.

Well Number 1

County Cass

Township 08S

Range 15W

Section 22

2021 DEQ or Pure co\_name Morton, M. L.

Pure Number 38

Latitude 41.7645

Longitude -86.03387

THE PURE OIL COMPANY

DATE September 25, 1940

LOCATION REPORT OTHER OPERATORS

No. 38STATE Michigan COUNTY Cass TWP. Ontwa SEC. 22 TOWN 8 S RANGE 15 W  
WELL No. 1 (SERIAL No. 38) FARM W. & J. Huffman ACRESNAME OF STREAM OR WATERS \_\_\_\_\_ QUADRANGLE SW NE NEOPERATOR M. L. Morton Map Ontwa Township, Cass County

Feet from North Line of Farm

" " East " " "

330 330 " " South " " "

330 330 " " West " " "

990 990 Feet from North Line of Section 1 1/4

990 990 " " East " " "

" " South " " "

" " West " " "

## LEGEND

○ LOCATION

① RIG

⊕ DRILLING

☀ GAS WELL

● OIL WELL

● SMALL OIL WELL

⊙ DRY HOLE

⊙ DRY SHOWING OIL

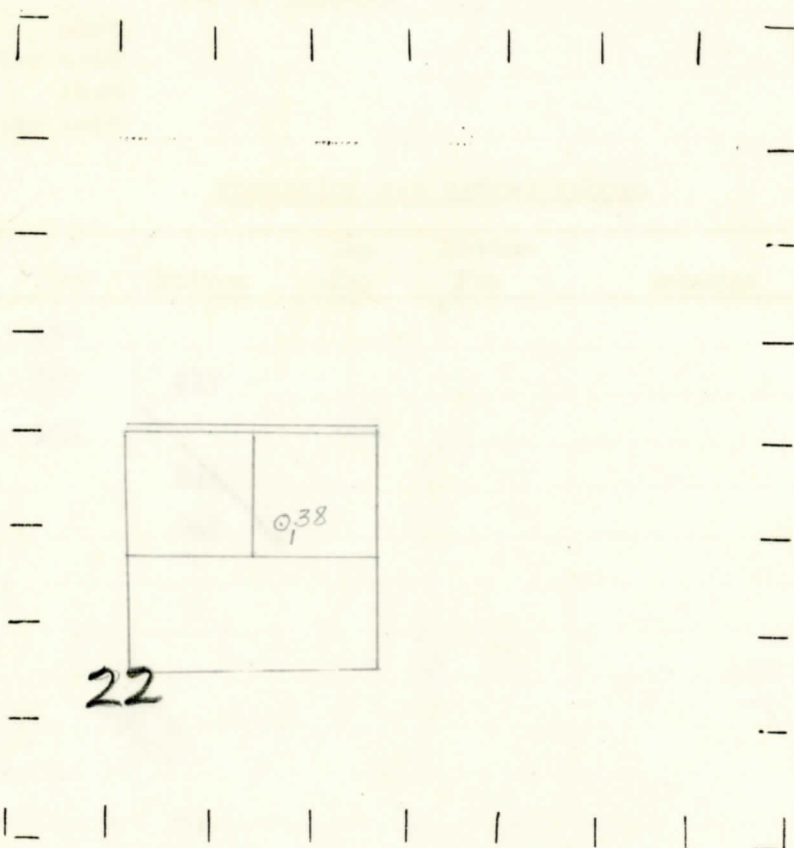
⊙ DRY SHOWING GAS

⊙ ABANDONED LOCATION

⊙ ABANDONED GAS WELL

⊙ ABANDONED OIL WELL

NOTE: Below make tracing from map. (when no map is obtainable make sketch) showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location.



REMARKS:

SIGNED

Subintendent or Foreman.

Signed **Dean C. Shackelford**