



Western Michigan University  
ScholarWorks at WMU

---

Legacy Scout Tickets from Pure Oil Company

---

8-20-2021

**MGRRE\_PureOilScoutTickets\_Huffman\_1\_21027103320000**

MGRRE

*Western Michigan University*

Follow this and additional works at: <https://scholarworks.wmich.edu/pure>



Part of the Geology Commons

---

#### WMU ScholarWorks Citation

MGRRE, "MGRRE\_PureOilScoutTickets\_Huffman\_1\_21027103320000" (2021). *Legacy Scout Tickets from Pure Oil Company*. 11039.

<https://scholarworks.wmich.edu/pure/11039>

This Document is brought to you for free and open access via ScholarWorks at WMU. It has been accepted for inclusion in Legacy Scout Tickets from Pure Oil Company by an authorized administrator of ScholarWorks at WMU. See the National Digital Catalogue - Science Base Catalogue for more collections submitted by MGRRE.



---

## MGRRE\_PureOilScoutTickets\_Huffman\_1\_21027103320000

API 21027103320000

Permit Number 10332

Lease Name Huffman

Well Number 1

County Cass

Township 08S

Range 15W

Section 22

2021 DEQ or Pure co\_name Thomas Development Company

Pure Number 53

Latitude 41.76449

Longitude -86.03145

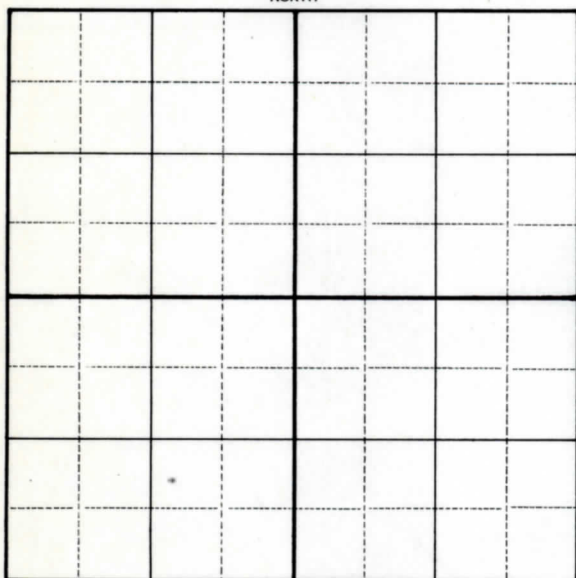
## WELL REPORT - OUTSIDE OPERATIONS

SERIAL NO. 53STATE Michigan ~~PSLICK~~ Cass CO. 3OPERATOR Thomas Development CompanyFARM Huffman WELL NO. 1TWP. Ontwa S. 22 T. 83 R. 15W  
~~SURVEY~~LOC. SE NE NEWILDCAT ☐ FIELD ☐ FIELD NAME \_\_\_\_\_

MAP NO. \_\_\_\_\_ CO-ORD. \_\_\_\_\_ ELEV. \_\_\_\_\_

STATUS Total Depth 669'.Plugged and Abandoned 9-15-50.

NORTH

DATE 10-24-50 SCOUT H. J. C.

OIL COMPANY  
REPORT

A.F.E. No. \_\_\_\_\_

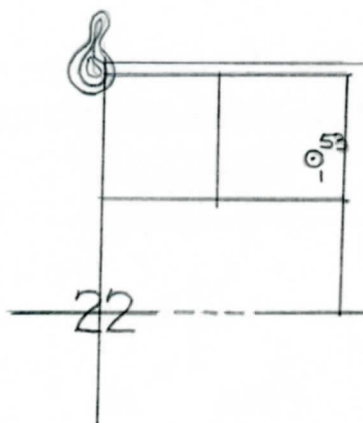
Division Mich. Producing District Huffman Lease Huffman  
Acres \_\_\_\_\_ Lease No. \_\_\_\_\_ Elevation \_\_\_\_\_ Well No. 1 (Serial No. 53)  
Quadrangle SE-NE-NE Sec. 22 Twp. 8 S Rge. 15 W Twp. Ontwa  
Survey \_\_\_\_\_ County Cass State Michigan  
Operator Thomas Deve. Co. Map Ontwa Twp. - Cass Co.  
Thomas Development Company Ontwa Township, Cass County

330	330	Feet from North Line of Lease
330	330	" " East " " "
		" " South " " "
		" " West " " "
990	990	Feet from North Line of Section
330	330	" " East " " "
		" " South " " "
		" " West " " "

LEGEND

○ Location

- |                         |                           |
|-------------------------|---------------------------|
| ☀ Gas Well              | ☀ Dry Showing Gas         |
| ● Oil Well              | ⊗ Abandoned Location      |
| ☀ Gas - Distillate Well | ☀ or ⊗ Abandoned Gas Well |
| ⊗ or ○ Dry Hole         | ● or ● Abandoned Oil Well |
| ● Dry Showing Oil       | ● or ○ Input Well         |



Scale \_\_\_\_\_

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Submitted by RN Civil Engineer Approved by \_\_\_\_\_ Division Manager  
Approved by \_\_\_\_\_ Vice-President - General Manager

Signed..... D. C. Shackelford