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MGRRE_LithStripLog_SHERK, RALPH ET AL 1_2108111540000

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P# 11540

STATE _____ COMPANY **Smith Pet. Co.**
 COUNTY **Stark** FARM _____ WELL NO. _____
 BLOCK _____ SURVEY _____ #1.
 SEC. **SE SE 21 5N-10W**
 T. **12** R. **Coledonia KENT** TOTAL DEPTH **5200**
 CONTRACTOR _____
 COMMENCED **5-18-50**
 COMPLETED _____
 REMARKS _____
 ALTITUDE **758**
 PRODUCTION **28A**

CASING RECORD

10"	2270
8 1/4"	86
6"	
5 1/2"	

FORM 394 - For sale by Ross-Martin Co., Tulsa **2800**

