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Legacy Scout Tickets from Pure Oil Company

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8-20-2021

**MGRRE\_PureOilScoutTickets\_Citizens State Bank & Klingener,  
Wilfred\_1\_21035047560000**

MGRRE  
*Western Michigan University*

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MGRRE\_PureOilScoutTickets\_Citizens State Bank & Klingener,  
Wilfred\_1\_21035047560000

API 21035047560000

Permit Number 4756

Lease Name Citizens State Bank & Klingener, Wilfred

Well Number 1

County Clare

Township 17N

Range 04W

Section 36

2021 DEQ or Pure co\_name Michigan Consolidated Gas Company

Pure Number 47

Latitude 43.82849

Longitude -84.74661

## WELL REPORT - OUTSIDE OPERATIONS

SERIAL NO. 47STATE Michigan <sup>PSN</sup> CO. ClareOPERATOR Michigan Consolidated Gas Co.FARM Citizens State Bank, et al WELL NO. 1TWP. Grant S. 36 T. 17N R. 4WLOC. NW NW NWWILDCAT ☐ FIELD ☐ FIELD NAME \_\_\_\_\_

MAP NO. \_\_\_\_\_ CO-ORD. \_\_\_\_\_ ELEV. \_\_\_\_\_

STATUS \_\_\_\_\_

Operator's name Corrected from:  
Gulf Refining Co.

NORTH

o	47						
	1						
			36				

DATE 3-5-56 SCOUT RFP

DATE January 13, 1938

THE PURE OIL COMPANY

THE PURE OIL COMPANY

LOCATION REPORT

No. 47

STATE Michigan

COUNTY

Clare

DIST.

Grant

SEC.

36

TOWN

17 N

RANGE

4 W

WELL No. 1

(SERIAL No. 47)

FARM

Citizens State Bank, et al

ACRES

NAME OF STREAM OR WATERS

QUADRANGLE

NW NW NW

OPERATOR

Gulf Refining Company

Map

Grant Township, Clare County

30300

Gulf Ref. Co.

Grant-Clare

Feet from North Line of Farm

" " East " " "

" " South " " "

" " West " " "

47475

30300

Feet from North Line of Section

" " East " " "

" " South " " "

" " West " " "

475475

LEGEND

○ LOCATION

⊙ RIG

⊕ DRILLING

☼ GAS WELL

● OIL WELL

⬤ SMALL OIL WELL

⊙ DRY HOLE

⬤ DRY SHOWING OIL

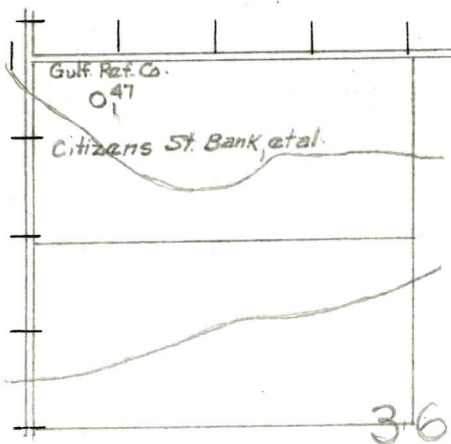
⊙ DRY SHOWING GAS

⊙ ABANDONED LOCATION

☼ ABANDONED GAS WELL

⬤ ABANDONED OIL WELL

NOTE: Below make tracing from map, (when no map is obtainable make sketch) showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location.



REMARKS:

SIGNED

R. L. Yeager

Superintendent or Foreman.



No. 47

Dist. **Grant** Sec. **36** Twp. **17 N** Rge. **4 W**

Farm **Citizens State Bank, et al** Acres

Information secured ~~xxxx~~ <sup>by</sup> Scouting Department

Date well completed..... 2-11-58

Elevation.....813.9

## PRODUCTION RECORD

1st 24 hours natural	14,200,000 cubic feet
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2nd 24 hours natural

[illegible]

Date of acid	No. of gallons
1900	100
1901	100
1902	100
1903	100
1904	100
1905	100
1906	100
1907	100
1908	100
1909	100
1910	100
1911	100
1912	100
1913	100
1914	100
1915	100
1916	100
1917	100
1918	100
1919	100
1920	100
1921	100
1922	100
1923	100
1924	100
1925	100
1926	100
1927	100
1928	100
1929	100
1930	100
1931	100
1932	100
1933	100
1934	100
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2036	100
2037	100
2038	100
2039	100
2040	100
2041	100
2042	100
2043	100
2044	100
2045	100
2046	100
2047	100
2048	100
2049	100
2050	100
2051	100
2052	100
2053	100
2054	100
2055	100

shot  
1st 24 hours after acid

shot  
2nd 24 hours after acid

# FORMATION AND CASING RECORD

[illegible]

Remarks

Signed **D. C. Shackelford**