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Legacy Scout Tickets from Pure Oil Company

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8-20-2021

**MGRRE\_PureOilScoutTickets\_MC CARTY,  
DAN\_1\_21049112380000**

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**MGRRE\_PureOilScoutTickets\_MC CARTY, DAN\_1\_21049112380000**

API 21049112380000

Permit Number 11238

Lease Name MC CARTY, DAN

Well Number 1

County Genesee

Township 9N

Range 8E

Section 11

2021 DEQ or Pure co\_name HEINIG HUGH H

Pure Number 32

Latitude 43.19613

Longitude -83.49191

THE PURE OIL COMPANY

LOCATION REPORT

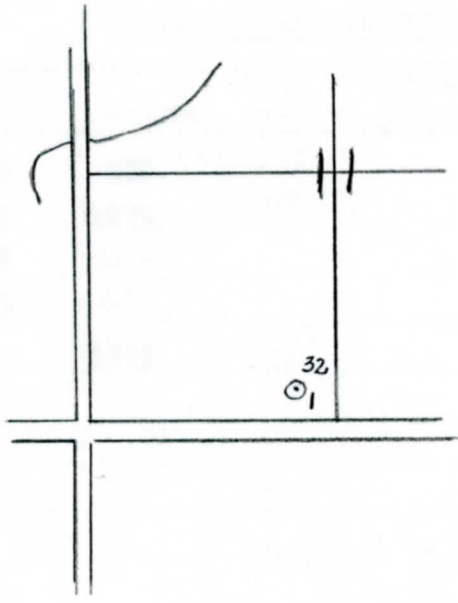
Date November 29, 1914 A.F.E. No. Dan McCarty  
 Division Mich. Producing District \_\_\_\_\_ Lease 3 Dan McCarty  
 Acres \_\_\_\_\_ Lease No. \_\_\_\_\_ Elevation \_\_\_\_\_ Well No. 1 (Serial No. 32)  
 Quadrangle SE SE SW Sec. 11 Twp. 9 N Rge. 8 E Twp. Forest  
 Survey \_\_\_\_\_ County Genesee State Michigan  
 Operator Hugh H. Heinig Map Forest Twp, Genesee Co.  
Forest Township, Genesee County

|                                 |                         |
|---------------------------------|-------------------------|
| Feet from North Line of Lease   |                         |
| <u>450</u> <u>450</u>           | " " East " " "          |
| <u>400</u> <u>400</u>           | " " South " " "         |
|                                 | " " West " " "          |
| Feet from North Line of Section |                         |
| <u>450</u> <u>450</u>           | " " East " " <u>1/4</u> |
| <u>400</u> <u>400</u>           | " " South " " "         |
|                                 | " " West " " "          |

**LEGEND**

- Location
- ☉ Gas Well
- Oil Well
- ☉ Gas - Distillate Well
- ∅ or ○ Dry Hole
- Dry Showing Oil
- ☉ Dry Showing Gas
- ⊗ Abandoned Location
- ☉ or ☉ Abandoned Gas Well
- or ● Abandoned Oil Well
- or ○ Input Well

*Reu*



Remarks: \_\_\_\_\_ Scale \_\_\_\_\_

Submitted by \_\_\_\_\_ Civil Engineer Approved by \_\_\_\_\_ Division Manager  
 Approved by \_\_\_\_\_ Vice-President - General Manager

Michigan Producing Division

Date December 28, 1944 No. 32  
 State Mich. County Genesee Dist. Forest Twp. Forest Sec. 11 Twp. 9 N Rge. 8 E  
 Well No. 1 (Serial No.) 32 Farm Dan McCarty Acres \_\_\_\_\_  
 Operator Hugh H. Heinig Information secured ~~from~~ Scouting Department By \_\_\_\_\_  
 Date well started 12-2-44 Date well completed 12-21-44 Elevation 858.0

PRODUCTION BOARD

1st 24 hours natural Dry Hole  
 2nd 24 hours natural \_\_\_\_\_  
 Date of shot \_\_\_\_\_ No. of quarts \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_  
 Date of acid \_\_\_\_\_ No. of gallons \_\_\_\_\_  
 1st 24 hours after acid shot \_\_\_\_\_  
 2nd 24 hours after acid shot \_\_\_\_\_

FORMATION AND CASING RECORD

| Formation       | Top  | Bottom | Top Pay | Bottom Pay | Remarks             | Casing |        |
|-----------------|------|--------|---------|------------|---------------------|--------|--------|
|                 |      |        |         |            |                     | Size   | Set at |
| Marshall        | 223  | 490    | (+635)  |            |                     | 10"    | 192    |
| Coldw. Red Rock | 1255 | 1273   | (-397)  |            |                     | 8-1/4" | 520    |
| Sunbury         | 1502 | (-644) |         |            |                     |        |        |
| Berea           | 1543 | (-685) |         |            | H.F.S.W. 1548-1555. |        |        |
| Total Depth     |      | 1555   | (-697)  |            | (-690)              |        |        |
|                 |      |        |         |            |                     |        |        |
|                 |      |        |         |            |                     |        |        |
|                 |      |        |         |            |                     |        |        |
|                 |      |        |         |            |                     |        |        |
|                 |      |        |         |            |                     |        |        |
|                 |      |        |         |            |                     |        |        |
|                 |      |        |         |            |                     |        |        |
|                 |      |        |         |            |                     |        |        |
|                 |      |        |         |            |                     |        |        |
|                 |      |        |         |            |                     |        |        |
|                 |      |        |         |            |                     |        |        |

Remarks \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Signed D. C. Shackelford