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Legacy Scout Tickets from Pure Oil Company

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MGRRE_PureOilScoutTickets_Battle Estate_1_na

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MGRRE_PureOilScoutTickets_Battle Estate_1_na

API na

Permit Number na

Lease Name Battle Estate

Well Number 1

County Isabella

Township 16N

Range 04W

Section 35

2021 DEQ or Pure co_name Buzard, T. E.

Pure Number 341

Latitude 43.7351953

Longitude -84.7578083

THE PURE OIL COMPANY

DATE 7-14-33

LOCATION REPORT

No. 341

STATE Michigan COUNTY Isabella DIST. TWP. Vernon SEC. 35 TOWN 16N RANGE 4W

WELL No. 1 (SERIAL No. 341) FARM Battle Estate QUADRANGLE N¹/₂ - SE - NE ACRES 20

NAME OF STREAM OR WATERS _____

OPERATOR T. K. Buzard MAP Vernon Twp., Isabella Co.

330 Feet from North Line of Farm

660 " " East " " "

" " South " " "

" " West " " "

1650 Feet from North Line of Section

660 " " East " " "

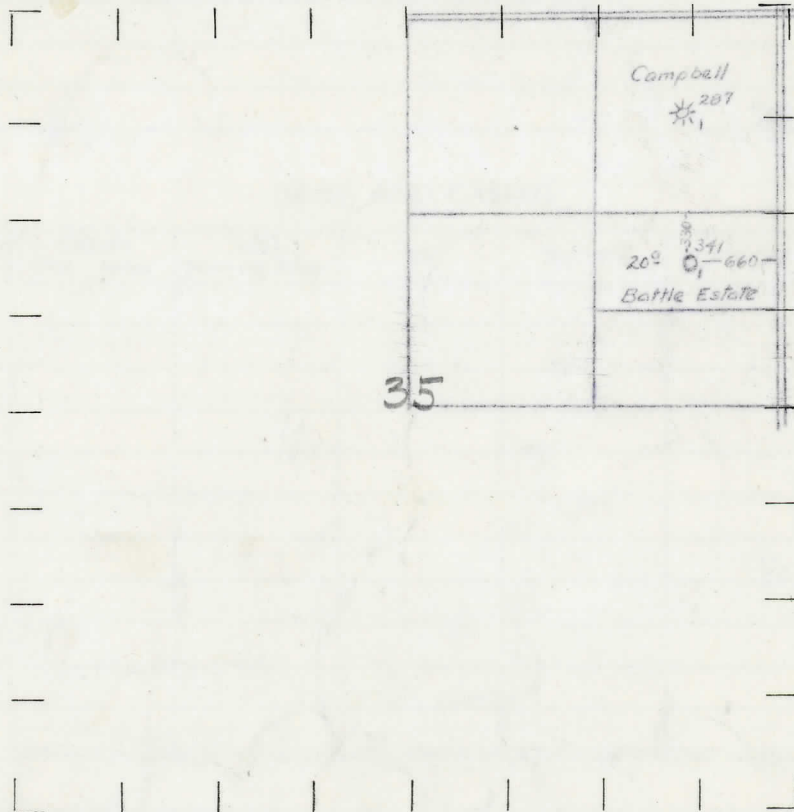
990 " " South " " "

" " West " " "

LEGEND

- LOCATION
- ⊙ RIG
- ⊕ DRILLING
- ⊗ GAS WELL
- OIL WELL
- ⬮ SMALL OIL WELL
- ⊠ DRY HOLE
- ⬮ DRY SHOWING OIL
- ⊗ DRY SHOWING GAS
- ⊕ ABANDONED LOCATION
- ⊗ ABANDONED GAS WELL
- ⬮ ABANDONED OIL WELL

NOTE: Below make tracing from map, (when no map is obtainable make sketch) showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location. Make copy to keep for reference and send original to Columbus office.



REMARKS:

SIGNED

 Superintendent or Foreman.

THE PURE OIL COMPANY

Michigan Producing DIVISION

DATE 6/28/34

COMPLETION RECORD

No. 341

STATE Michigan COUNTY Isabella DIST. TWP. Vernon SEC. 35 TOWN 16N RANGE 4W PREC.

WELL No. 1 (SERIAL No. 341) FARM Battle Estate ACRES 20

NAME OF STREAM OR WATERS QUADRANGLE N 1/2-SE-NE

OPERATOR T. K. Buzard MAP Vernon Township, Isabella County

LOCATION REPORT SENT IN (DATE) 7/14/33

WELL STARTED (DATE) Not Started WELL COMPLETED (DATE) Not completed

Grid for well type: OIL WELL, GAS WELL, DRY HOLE, ABANDONED WELL

CROSS OUT THREE OF THE ABOVE WELL RECORD

Table with 2 columns: DATE OF SHOT, NUMBER OF QUARTS. Includes rows for 1st 24 HOURS PRODUCTION and 2nd through 5th hours.

SAND AND CASING

Table with 9 columns: CASING SIZE, WEIGHT, CASING Feet Inches, SAND Name and Nature, TOP, BOTTOM, TOP PAY, BOTTOM PAY, SALT WATER.

REMARKS section with multiple horizontal lines for notes.

NOTE:—MAKE COPY TO KEEP FOR REFERENCE AND SEND ORIGINAL TO CHICAGO OFFICE. LIST MATERIAL CHARGEABLE TO WELL ON OTHER SIDE.

SIGNED G.H. Bell SUPT. OR FOREMAN