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A STUDY OF AGING IN AN OLD ORDER AMISH

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Presented in Partial Fulfillment of the Requirements

for the Degree Master of Arts in the

Teaching of Home Economics

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By

Louise Chahbazi

Western Michigan University

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The writer wishes to acknowledge her indebtedness to those who have made the completion of this study possible:

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CHAPTER I

INTRODUCTION

The Old Order Amish Mennonites, undoubtedly the plainest of the "plain people," have a high regard for the beliefs and customs of their forebears. Their forefathers had no telephones, automobiles, electric lights, radios, or church buildings, so the Amish of today work the land with horses, travel in buggies, burn gas lights, gather in homes for worship services, and wear styles of dress which were common in seventeenth and eighteenth century Europe.

Estimates made on the basis of recorded church membership in the Mennonite Yearbook place the Amish population of the United States at approximately 57,000. Their high birth rate has made them one of the fastest growing religious groups in the United States, and their rate of growth is still increasing.

The Amish have found no Biblical injunctions in opposition to modern health practices, and readily seek medical care when it is needed. However, like many rural groups, they also rely upon home remedies and cures.

The Amish are devoutly religious, committed to a conservative, agrarian way of life, and notable for their cohesive family and community structure.

Purpose of the Study

The purpose of this study was to gather information and opinions about living arrangements, income, health, leisure, recreation and employment of the older members of a community of Old Order Amish Mennonites in St. Joseph County, Michigan and to compare the findings of this study with those of a similar survey conducted in the spring of 1961 in Kalamazoo, Michigan, by the Kalamazoo Committee on Aging. 1

In the light of the increase in both proportion and absolute numbers of the aged in the population of the United States, the significance of such studies has become apparent. Access to information about the needs of individuals in this age group, their attitudes and problems, their weaknesses and their strengths, has become important to many who seek solutions to such problems and ways of meeting the needs of our senior citizens.

The National Institute of Health, The Health Information

Foundation, The Social Research Council, The International Association

of Gerontology, Institutes of Gerontology at several universities, and

private foundations and groups have all given impetus and support in

recent years to studies on aging.

This study was undertaken in the hope that investigation of the conditions of aging of a particular and unique group would serve to

William D. Allen and Samuel V. Bennett, <u>Survey of Senior Citizens</u> in <u>Kalamazoo</u> (Kalamazoo: Western Michigan University Press, 1961).

supplement general information on aging which has been made available by other studies, and would also make possible comparisons of the aged in a specialized rural population with the aged members of other groups and with a probability sample representing all older people in the United States as used by Shanas² in a study of family relationships of older people.

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²Ethel Shanas, <u>Family Relationships of Older People</u> (New York: Health Information Foundation, 1961).

CHAPTER II

METHOD OF INVESTIGATION

Contact was made with two Amish patriarchs through the office of the St. Joseph County Superintendent of Schools. Both men were very cooperative and helpful. Church and family records were obtained and checked for birth dates of members of the group in order to determine the number of persons to be included in the sample. In the Kalamazoo study, individuals included in the sample were sixty years of age and older. For this study, the minimum age was lowered to fifty-five in order to increase the size of the sample and because in the Amish community individuals in their late fifties were considered "old" and, indeed, appeared so when compared with individuals of similar ages outside the Old Order Amish Community.

A list of thirty-five names was obtained which included the name of every person fifty-five years of age or over in the four church districts which comprise the entire Old Order Amish community in St. Joseph County. Sampling, then, was not a problem, for the study was to include every individual in the population who fell within the prescribed age range.

Twenty men and fifteen women were interviewed in the study.

It was not deemed advisable to send out letters to the prospective interviewees as was done in the Kalamazoo study. A few of the interviewees had previous knowledge of the impending interview

through word of mouth, but most did not. The interviews were conducted in the interviewees' homes. In all cases the study and its purposes were explained simply and directly. An appeal for cooperation in the study was made. Each person was assured that he need not answer any question he did not wish to answer, that any information which he gave would be kept confidential, and that no individual would be identified in the report of results of the study. Most interviews were made at the time of the initial visit; a few were arranged at a time more convenient for the interviewee. The interviews were not timed. Their duration depended upon the time available to the interviewee and his or her inclination to talk.

Selected parts of the schedule³ developed for use in the Kalamazoo study were used to structure the first part of the interview and serve as a springboard for interviewing in more depth.

Non-directive techniques were used to elicit responses during the unstructured portion of each interview.

Every individual in the group of thirty-five agreed to be interviewed making it possible to have 100% response. In the Havinghurst report⁴ it was estimated that about 75% of older persons can be interviewed, that approximately 10% are too ill or

³The 81 items which made up the schedule for the Survey of Senior Adults sponsored by the Kalamazoo Committee on Aging are shown in the Appendix. (Items preceded by an asterisk are those which were used in the present study.)

⁴R.J. Havinghurst, "Problems of Sampling and Interviewing in Studies of Old People," <u>Journal of Gerontology</u>, ¥ (1950), 158-167.

feeble, and that refusals ordinarily amount to from 10-15% of the total.

The response was unusually good, too, in that each respondent cooperated fully in giving the information that was requested and, in most cases, by talking freely of the circumstances of his life and of his own attitudes in the unstructured portion of the interviews.

As the interviews progressed, the Old Order Amish community appeared to be a most fortunate choice for such a study. Their honesty in self-examination and self-criticism and their forthright manner of speaking were both impressive and helpful.

CHAPTER III

ANALYSIS OF RESPONSES

All of the interviewees were members of the Old Order Amish Mennonite Church. Fourteen of the fifteen women interviewed attended religious services regularly and seventeen of the twenty men did so. Ill health was given as the reason the three men could not go out to church services regularly, and the one woman stayed at home occasionally because of her husband's poor health.

Age and Sex

The distribution of interviewees by age and sex is shown in Table I. The age range for men was from 55 to 90 years and the age range for women was from 55 to 75 years. Two-fifths of the men and approximately one-fourth of the women interviewed were over 70 years of age. These figures compare with approximately one-half of the men and three-fourths of the women in the Kalamazoo study.5

William D. Allen and Samuel V. Bennett, <u>Survey of Senior Citizens in Kalamazoo</u> (Kalamazoo: Western Michigan University Press, 1961.)

TABLE I

DISTRIBUTION OF INTERVIEWEES BY AGE AND SEX

Age	Ме	n	Wome	
	Number	%	Number	%
Under 65 65–70 71–75 76–80	7 5 3 2	35 25 15 10	6 5 4 0	40 33 27
81 and over	3	15	0 15	100

Table II indicates the marital status of the interviewees.

TABLE II

MARITAL STATUS OF INTERVIEWEES

Marital Status	Number	Men	7		1 %
Married Widowed	17 3	8 1	5 5	13 2	87 13
TOTAL	20	100	0 , // // // /	15	100

These figures show a distribution unlike what might be expected in the general population, where the number of widows exceeds the number of widows, and more women than men are found to be in the highest age groups. These findings suggest that the death rate for women may be higher than that of men in the Amish community. This hypothesis

is further supported by the fact that no women interviewed were older than their husbands; two were the same age as their husbands and the others were from one to fourteen years younger.

Education

None of the interviewees had completed a high school education, whereas, roughly one third of the men and women in the Kalamazoo study had done so and three-fourths of those high school graduates had attended college, many for three or more years. Many of the Amish men and women reported that their schooling had stopped at about the third or fourth grade level, though a few had finished grammar school.

Residence

Sixty percent of the group had lived in the St. Joseph County area for twenty years or more. Duration of residence in the county ranged from two years to 50 years with a mean of 21.9 years. In the Kalamazoo study, 86 percent of the men and 81 percent of the women had lived in Kalamazoo for more than twenty years.

Employment

Table III indicates how many of the group were in the labor force at the time of the interview, how many were not in the labor force, and reasons why they were not. Persons neither working nor seeking work were considered not in the labor force.

TABLE III
EMPLOYMENT STATUS

Employment Status	Men Number %	Women Number Z
In labor force Working	14 70 14	i , , ,
Not in labor force Not well enough to work Homemaker	6 30	14 93 14
TOTAL	20 100	15 100

All of the men interviewed had engaged in farming during their lives. Farming had been the principal occupation of all except two, who had been carpenters. Farm incomes had been supplemented by income from related agricultural jobs such as threshing, hatchery and grain elevator work, and by carpentry, masonry, saw mill and factory work, and railroad section repair. The twenty men, as a group, had farmed for a total of 764 years or an average of 38.2 years per man and all but six of the group were still engaged in farming at the time of the interviews.

The one woman in the labor force was a widow who had actively engaged in farming to maintain the family farm after the death of her husband. A few of the women had worked as domestics for short intervals during their lives, but none were so employed at the time of the interviews. The life and work patterns of the Amish vary little from

one to another. Except for male and female role differences, a relative absence of role differentiation was found. The homogeneity of the group was obvious with respect to many traits and behavior patterns and the area of employment was no exception.

Housing

Thirty of the interviewees lived in single family private homes. Four lived in apartments in the homes of married children and one lived in a trailer on the farm of a married son.

Four women and six men reported that they had thought about some other living arrangement they would prefer to their present ones. In the Kalamazoo study, one in every four women and one in every nine men said they had thought about a preferable living arrangement. In both studies, however, when asked to rate their satisfaction with their present living arrangements, most of the interviewees said they were "completely satisfied" or "fairly well satisfied."

Four of the Amish dwellings had been wired for electricity and two of these had bathrooms. The others were without electricity or plumbing in conformity with Amish custom. Several of the women interviewed indicated, somewhat apologetically, that they would like to have running water, or a refrigerator, or a freezer, but appeared to prefer getting along without these conveniences to incurring the disapproval of the community, or, in some cases, to having their property insurance dropped by the group with the result

that they would have to turn to outside commercial groups for insurance and pay much higher rates, in addition to the stigma involved.

Health

Self-evaluation of health by the interviewees is shown in Table IV.

TABLE IV
SELF-EVALUATION OF HEALTH STATUS

Health Status	Men		Women	a
nearth Status	Number	P	Number	78
Excellent	•			_
Good	3	15	4	27
Fair	15	75	11	73
Poor	2	10	••••••••••••••••••••••••••••••••••••••	
TOTAL	20	100	15	100

The men in the group were, on the average, somewhat older than the women, which fact may help to explain the lower rating of their health by men.

During the interviews a list of seventeen common ailments (see Appendix for list) was read to the interviewees and they were asked whether they were "bothered" by any of these ailments. Most interviewees indicated that they were "bothered" by several ailments. Forgetfulness was reported by all 20 men as "bothersome" and by 10 of the 15 women (as compared to 25% and 32% respectively in the Kalamazoo

study). Tiredness, difficulty in hearing, kidney trouble and arthritis, in that order, were the next most common ailments of the men. Constipation was the most common ailment among the women and was reported by 12 out of 15. Tiredness, headaches, poor eyesight, and kidney trouble were reported frequently by women. When asked which of their ailments gave them the most trouble, both men and women reported kidney trouble and constipation with the greatest frequency. In the Kalamazoo study, arthritis was reported by both men and women as the most troublesome ailment. The incidence of heart trouble and high blood pressure was high in the Kalamazoo study and low among the Amish.

While all of the interviewees reported being "bothered by one or more ailments, only four of the men and two of the women reported that they were under a doctor's care at the time of the interviews.

The number of persons receiving health services and the amounts of money expended for these services during the year preceding the interviews are shown in Table V. The largest amount of money was spent for physicians' services, followed in order by hospital expenses and expenditures for medicines and vitamins. The same order of expenditures was found to exist in the Kalamazoo study.

Health insurance was carried by 51 percent of the women and 58 percent of the men in the Kalamazoo study. None of the Amish carried health insurance because commercial insurance is in conflict with their religious beliefs.

NUMBERS RECEIVING HEALTH SERVICES AND THE TOTAL AMOUNT EXPENDED DURING THE YEAR PRECEDING THE INTERVIEW

Health Services	Number	Tota	L Spent	Average
M.D. D.D.S. Hospital Medicine and Vitamins Appliances	29 8 5 35 11		3231 83 2230 2031 358	\$ 111 10 446 58 33
TOTAL	35	\$ \$	7933	\$ 227

The interviewees were asked, "If a free medical service, that is, an outpatient clinic were available would you use it or not?"

Fifteen responded negatively. Only seven replied with an unqualified "yes." The remaining thirteen said they would use such a clinic under certain conditions. Some of the conditions pertained to the nature of the clinic itself, such as whether it would be tax supported and free to all. More commonly, the condition was attached to the need of the individual.

Leisure and Recreation

When asked how much of the day they were free to do as they pleased, six men replied "all day," five "half a day," three " a few hours a day," and six "almost none." For the women the numbers

in each category were four, four, five, and two respectively. In the Kalamazoo study 8% of the men and 7% of the women reported that they were free all day. Another % of the men and 12% of the women said they had at least half a day of leisure time.

A greater proportion of the aged members of the Amish community continued to work in some capacity during their later years than was true of the Kalamazoo senior citizens. The way of life of the Amish family groups does much to explain the difference. It is common for an Amish farm to be run as a partnership by father and sons or for a father, if he is able, to help his sons financially in the establishment of their own farms. Then, in what might be considered "retirement years" the members of the older generation draw income from their investments of capital in the family farm or farms and perform whatever useful tasks they feel able to do on the farm. The older women help with child care, food preservation, and other household duties. In most cases the adult children assume responsibility for any needs a parent may have that he cannot provide for himself. Amish families are large and appear to have a strong sense of interdependency. In fact, one of the tenets of the Amish community as a whole, is that of responsibility for one another.

Reading was the form of recreation mentioned most frequently by both men and women. Passive forms of recreation — reading, listening to the radio, and watching television — were most popular with both men and women in the Kalamazoo study. The absence of electricity in Amish homes and the restraints related to religious beliefs served

to limit the diversity of recreation and further contribute to the homogeneity of the group. Sewing and quilting were mentioned frequently by the women, and fishing and hunting by the men. Visiting and helping children and gardening were replies given by both men and women. None of the Amish had telephones in their homes. Use of the telephone by Kalamazoo senior citizens was a common means of utilizing leisure time. Seventy percent of the women and thirty-four percent of the men reported that they used the telephone to "visit."

Income

The average individual monthly income among the Amish group was \$84, a figure lower than the average monthly income of any group in the Kalamazoo sample. However, because of the difficulty involved in estimating the market value of goods — both food and clothing — produced within the family unit, it is misleading to compare the cash income or cash expenditures of the Amish with those of an urban or non-farm group.

The average monthly expenditure per person for food was \$19, a figure which in itself is indicative of the fact that a large part of the food consumed by members of the group is not purchased, but raised on the farms. Some families buy only such staples as sugar, flour, and spices. A great deal of food preservation is done by the women.

The Amish are opposed in principle to social security. While most of them are required by law to make social security payments, the

majority of those eligible to draw income from that source refuse to do so. Whereas, in the Kalamazoo study, income from social security was found to be the most widespread source of income among both men and women, only six individuals in the Amish group received any income from social security. The Amish consider savings and investments in farm land the best means of providing for one's needs in old age.

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CHAPTER IV

SUMMARY AND CONCLUSIONS

The thirty-five oldest members of the Old Order Amish Mennonite Community in St. Joseph County, Michigan were interviewed for the purpose of gathering information about their living arrangements, income, health, leisure, recreation, and employment. Twenty of the group were men between the ages of 55 and 90, and the remaining fifteen were women between the ages of 55 and 75. The findings of this study were compared with some of the results obtained in a similar survey conducted in the spring of 1961 in Kalamazoo, Michigan, by the Kalamazoo Committee on Aging.

Seventeen men and thirteen women were married at the time of the interviews and three men and two women were widowed. Many of the interviewees reported that their schooling had stopped at about the third or fourth grade level, though a few had finished grammar school. None of the group had attended high school.

Sixty percent of the group had lived in the St. Joseph County area for twenty years or more.

Fourteen men and one woman were in the labor force at the time of the interviews. All of the men had engaged in farming during their

William D. Allen, and Samuel V. Bennett, <u>Survey of Senior Citizens in Kalamazoo</u> (Kalamazoo: Western Michigan University Press, 1961).

lives, and farming had been the principal occupation of all except two. Except for sex differences, little role differentiation was found to exist.

Thirty of the interviewees lived in single family private homes. Four lived in apartments in the homes of married children and one lived in a trailer. Most of the interviewees indicated that they were "completely satisfied" or "fairly well satisfied" with their present living arrangements.

The women rated their health more favorably than the men did. When asked which of their ailments gave them the most trouble, both men and women reported forgetfulness, kidney trouble, and constipation with the greatest frequency. Four men and two women reported that they were under the care of a doctor. An estimated total of \$7933 had been spent by the group for health services during the year preceding the interviews.

A greater proportion of the older members of the Amish Community continue to work in some capacity than is true of older people generally. Also, there is less diversity in use of leisure by the Amish.

The average individual monthly income was found to be \$84. The average monthly expenditure per person for food was \$19. The Amish are opposed in principle to social security and the majority of those eligible to draw income from that source refuse to do so. Savings and investments in land are considered the best means of providing for one's needs in old age.

Though the total population used in this study was small, the results have indicated that characteristics of the Amish group can be brought into relief against a background of the aged in the general population. There is much homogeneity in the group. Except for sex differences, role-differentiation and social stratification are conspicuous by their absence. The life patterns of most of the older members of the Amish community are remarkably similar to each other. Family ties are strong and families and the community share responsibility for the well-being of the aging.

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APPENDIX

SURVEY OF SENIOR ADULTS

Sponsored by

Kalamazoo Committee on Aging

A. Personal Characteristics

_____*3. Sex: M ____ F

*1, Name

*2. Address

*4•	Marital status: Single Married Widowed Divorced Separated
5,	Race: White Other *6. What is your age?
*7•	Do you have a telephone? (1) Yes (2) No
*8 .	How many years have you lived in Kalamazoo?
*9.	Are you a church member? (1) Yes (2) No
*10.	Do you generally attend religious services? (1) Yes (2) No
*11.	(IF EITHER 9 OR 10 IS CHECKED "YES") What is the denomination or faith of the church you attend (OR of which
:	you are a member)?
*12 .	Did you complete a high school course? (1) Yes (2) No
13.	(IF YES) a. Did you attend college? (1) Yes (2) No
	b. (IF YES) For how many years?
	B. Employment
	I am going to ask you a few questions that have to do with work you have done.
*14.	First of all, are you working now or not? (1) Working
•	(IF WORKING, SKIP TO Q. 19)
	* Items preceded by an asterisk are those which were used in the

present study.

	IF NOT WORKING
15.	Are you looking for work or not? (1) Looking (2) Not Looking
16.	(IF LOOKING FOR WORK) a. What kind of work are you looking for?
	b. Are you interested in working (CHECK ONE) (1) Full time (2) part time (3) either
	c. What kind of work were you doing on your last job?
	d. How long (NO. OF MONTHS) have you been looking for work?
	e. How many different places have you applied for work in that time?
	(SKIP TO Q. 19)
17.	(IF NOT LOOKING FOR WORK) Why is that? (CHECK WHICHEVER ONE OF THE FOLLOWING REASONS IS MOST APPROPRIATE)
1	a. Not interested in working. (IF CHECKED, SKIP TO Q. 19) b. Interested, not well enough to work. (SKIP TO Q. 19) c. Interested, but gave up trying. (IF CHECKED, ASK) What was the problem you ran up against?
\$ * * * * * * * * * * * * * * * * * * *	d. R is a housewife (IF CHECKED, ASK) Have you ever held a full time job? (1) Yes (2) No (IF "YES", SKIP TO Q. 19. IF "NO" SKIP TO Q. 21) e. R is waiting to be recalled. (IF CHECKED, ASK) How long have you been laid off (NUMBER OF MONTHS)? R is retired. (ANSWER Q. 18)
8.	(IF R IS RETIRED)
4	a. Did you retire (CHECK ONE) (1) Voluntarily or (2) Involuntarily
	b. Why was that?
	c. Did your employer offer any help to you in planning for retirement? (1) Yes (2) No
*	d. (IF YES) What did your former employer do in helping you make plans
	for retirement?

18. (IF RETIRED) continued	ing dispersion of the second of	
e. (IF NO) Do you think your for	mer employer should	have offered a
program of some kind to help	you in retirement?	(1) Yes (2) No
f. (IF YES) What do you think su	ch a program should	cover?
19. (ALL R'S WHO ARE WORKING OR WHO H	AVE WORKED IN THE P	ast)
a. What kind of work have you don	e most of your life	
b. For how many years have you do	ne this kind of wor	KG
c. What other kinds of jobs have		t least three years?
(WRITE IN NUMBER OF OTHER JOBS	. IF NONE, PLACE	0")
(WRITE IN <u>NUMBER</u> OF OTHER JOBS (IF OTHER JOBS)	. IF NONE, PLACE	0")
		For how
(IF OTHER JOBS) For how	Occupatio	For how long? (Yrs.)
(IF OTHER JOBS) For how Occupation long? (Yrs.)	Occupatio	For how long? (Yrs.)
(IF OTHER JOBS) For how Occupation long? (Yrs.)	Occupatio	For how long? (Yrs.)
(IF OTHER JOBS) For how long? (Yrs.) d.	Occupation S	For how long? (Yrs.)
(IF OTHER JOBS) For how long? (Yrs.) d. e. f. 20. (IF NOW WORKING)	Occupation S.	For how long? (Yrs.)
(IF OTHER JOBS) For how long? (Yrs.) d. e. f. 20. (IF NOW WORKING) a. What sort of work do you do? _	Occupation b.	For how long? (Yrs.)
(IF OTHER JOBS) For how long? (Yrs.) d. e. f. 20. (IF NOW WORKING)	Occupation by the state of the	For how long? (Yrs.)

C. Housing and Living Arrangements

*21.	EXAMPLE: "Do you rent this apartment or do you own it?"
	a Single family private home b Furnished room
F22.	Does your (SPOUSE) also live here with you? (1) Yes (2) No
34 - 8 8	a. (IF NO) How is that? (TRY TO DETERMINE WHETHER) (1) R is single; (2) Spouse is deceased; (3) R and spouse are separated; (4) Spouse lives in nursing home; or what? (SPECIFY)
23.	(EXCLUDING R'S IN NURSING HOMES AND HOMES FOR AGED)
-1 -	a. Are there other people living here with you? (1) Yes (2) No
,	b. (IF YES) Who are the other people? (GIVE TOTAL NUMBER IN EACH CATEGORY OF PERSONS LIVING IN DWELLING OF R)
	(1) Mother or father of R or spouse (4) Other relatives (2) Children of R or spouse (5) Friends (6) Roomers or boarders
	c. (ENTER TOTAL NUMBER OF PERSONS IN R'S DWELLING)
	d. Are you the head of the household? (1) Yes (2) No
	e. (IF NOT) Who is considered the head of the household? (EX RELATIONSHIP TO R. USE CODE UNDER "b" AMOVE)
*24 .	How many years have you lived here?
*25.	(IF R LIVES IN PRIVATE HOME: Q. 21a IS CHECKED) Do you own this home? (1) Yes (2) No
*26.	(IF Q. 25 IS ANSWER **) Is your home: (1) All paid for or (2) are you still paying on it?
⊭27 .	(IF Q. 25 IS ANSWERED "NO") Who is the owner? (USE CODE NUMBER UNDER Q. 23b)

	years for housing and for food.
28.	(EXCLUDING R'S WHO HAVE HOME ALL PAID FOR) Now, how much does it cost you each month for:
	a. Your house payment (IF R IS BUYING HOME)
	b. Rent (IF R IS RENTING, LIVES IN HOTEL)
	c. Room and board (IF R BOARDS, LIVES IN NURSING HOME, ETC.)
	d. Utilities (Water, electricity, heat)
,	(IF "C" IS CHECKED, SKIP TO Q. 32)
¥29 .	Now, about how much do you spend in a month for food you buy for yourself?
	(IF SPOUSE LIVING WITH R) and your spouse ?
¥30.	(IF OTHERS BESIDES SPOUSE LIVING WITH R)
	a. Do you pay for the food eaten by anyone else living with you? (1) Yes (2) No
	b. (IF YES) About how much does this cost you per month? and
	c. For how many others besides your (SPOUSE) do you provide food, in whole or in part?
*31.	Have you counted in the cost of meals you eat outside the home? (1) Yes (2) No (3) Don't eat outside the home
	(IF R SAYS "NO", AND FAMILY DOES EAT OUT, ASK FOR AVERAGE MONTHLY COST AND ADD TO ANSWER GIVEN TO Q. 29 AND Q. 30)
*32 .	Have you thought about some other living arrangement that you would prefer to your present one? (1) Yes (2) No
*33•	As regards your present living arrangements, would you say that you are: (1) Completely satisfied (2) Fairly well satisfied (3) Satisfied as well as with any other arrangements (4) Not too well satisfied (5) Not at all satisfied
*34 .	(EXCLUDING R'S FOR WHOM Q. 33 IS CHECKED 1,2,3)
* * * * * * *	a. Why is that?

34.	(c c	ontinued)					
	b. If you had a choice, what type of housing would suit you most? (READ ALTERNATIVES UNDER Q. 21 AND ANSWER WITH LETTER USED THERE OR SPECIFY)						
	•						
	C.	And about	how much could yo	ou afford	to pay fo	or such housing?	
		EXCLUDING	PERSONS IN INSTIT	TUTIONS			
35.	ser tha	rvice which	h delivers hot, no	ourishing, If such	and well	els" program. This is a -balanced meals for less e were available to you, Don't	
36.			O Q. 35 IS MYESM) use it chiefly be	ecause (C	HECK ONE		
		(1) (2) (3)	It would be a cor You are unable to What? (SPECIFY)	nvenience to prepare	for you your own	n meals satisfactorily or	
	8.	If such a would use		llable, ab	out how o	often do you think you	
		(1) (2) (3)	Six days a week Five days a week Four days a week		(4) (5) (6)	Three days a week One or two days a week Don't know	
37.	Who	o prepares	your meals for yo	ou now?			
	er Service Ser	(1) (2) (3)	Self Spouse Children		(4) (5) (6)	Other relatives Friends or neighbors Other (SPECIFY)	
					No. Company of the Co		
38.	Who	o does you	r housekeeping for	r you?	and the same		
		(1) (2) (3)	Self Spouse Children		(4) (5) (6)	Other relatives Friends or neighbors Other (SPECIFY)	

	<u> PAL</u>	FUDING PERSONS IN INS	TITUTIONS (continued)
39. H	ow well	satisfied are you wit	h the present housekeeping arrangement?
	1) 2) 3)	Very well Fairly well So-so	(4) Not so well
40. WI	hat cook	ing facilities do you	have? (CHECK APPROPRIATE ITEMS)
(;	1) 2) 3)	Stove Hot plate Share stove or hot p	(4) Have neither
, i			ties? Do you have a (CHECK APPROPRIATE ITEMS
(; (;	1) 2) 3)	Refrigerator Ice Box Window box	(4) Share facilities with others (5) Have none
		ike to ask you a few	Health questions dealing with health
			ealth? Would you say it's
(:	2)	Excellent Good	(3) Fair (4) Poor
W:	ill you		the common ailments of people generally. are bothered by any of these? (USE CHECK EWISE LEAVE BLANK.)
() () () () (1)	2) 3) 4) 5) 6) 7) 8) 9)	Hard of hearing Poor sight Trouble with teeth Rheumatism Arthritis Diabetes Headaches Forgetfulness Tiredness Paralysis	(12) Hardening of arteries (13) Crippling (14) Heart trouble (15) Kidney trouble (16) Gall bladder trouble (17) Constipation (18) Any other ailment (19) (IF SO) What is it?
(1:	τ)	High blood pressure	
			you the most trouble? (USE SAME LETTER)

*46.	(IF YES) What is he treating you for? (USE SAME LETTER AS IN Q.43)
*47.	(IF NO) Is this because you (READ ALL AND CHECK ONE MOST APPROPRIATE)
	(1) Are not presently ill? (2) Don't have enough money? (3) Already owe money for doctor bills? (4) Don't know which doctor to go to? (5) Have trouble getting to a doctor? (6) Or what? (SPECIFY)
.	
×48.	Do you carry health insurance? (1) Yes (2) No
49.	(IF YES) a. What does your health insurance cover? Does it include:
	(1) Medical services? (1) Yes (2) No (2) Hospital services? (1) Yes (2) No
	(3) What else does it include?
	terre de transference de la companya de la transference de la companya de la companya de la companya de la com La companya de la co
4	B. What company or companies carry your health insurance?
*50 .	During the past year, how much, if anything, did it cost altogether for the following for yourself (and your SPOUSE, IF SPOUSE LIVING) for
∢	a Doctor's services f Other health
	b Dentist's services services (SPECIFY BELOW)
	c Hospital services
	d. Medicines and vitamins g. (TOTAL ABOVE)
	e Appliances, such as glasses
51.	(IF R CARRIES HEALTH INSURANCE) Of the total amount of money that it cost
/10	you for health services last year, how much altogether was paid by your health insurance companies?
*52 .	Which of these statements best describes your ability to get about?
•	(1) Can go anywhere outside the home without help. (2) Need some help in getting around outside the home. (3) Confined to this home or yard. (4) Confined to a bed or chair.

*53•	If a free medical service, that is, an outpatient clinic, were available would you use it or not? (1) Would use (2) Would not
•	organisation in the contract of the contract o The contract of the contract of
· • • • • •	E. Leisure and Recreation
*54 •	About how much of the time during a day are you free to do as you please? (CHECK ONE)
	a All day c A few hours a day b Half a day d Almost none
55•	Which of the following activities do you now participate in (FIRST COLUMN), which would you like to participate in (SECOND COLUMN), and which do you have little or no interest in? (THIRD COLUMN) (USE CHECK)
	Now Interested in Not Participate in Participating Interested
	a. Church services (1) (2) (3) (5) Church related (1) (2) (3) (3) (3) (3) (4) (5) (5) (6) (6) (6) (6) (6) (6) (6) (6) (6) (6
	c. Service Clubs (1) (2) (3)
	d. Lodge (1) (2) (3) e. Union meetings (1) (2) (3) f. 3/4 Century Club (1) (2) (3) g. Townsend Club (1) (2) (3) b. Draw in Century (1) (2) (3)
	h. Drop-in Centers (1) (2) (3) (3) i. Adult education (1) (2) (3) programs
* * * * * * * * * * * * * * * * * * *	j. Veterans groups (1)(2)
56.	Would you be interested in any of the following kinds of activities and, if so, what might keep you from taking advantage of them? Is it the cost involved, any disabilities you have, lack of suitable clothing, not enough time, or what?
	(IF NOT INTERESTED, IF INTERESTED, CHECK MOST APPROPRIATE ONE CHECK BELOW) Money Disab. Cloth. Trans. Time Other
	a. Concerts (1) (2) (3) (4) (5) (6) (7) (6) (7)
	b. Movies (1) (2) (3) (4) (5) (6) (7) (2) (3) (4) (5) (6) (7)
*:	d. Sports events (1) (2) (3) (4) (5) (6) (7)
	e. Travel talks (1) (2) (3) (4) (5) (6) (7)
	f. Book reviews (1)(3)(4)(5)(6)(7)
*57 :	Which of the following, if any, are you doing now? (CHECK ANY APPROPRIATE)
	aGolfing fListening to radio
ű,	b Ceramics g Playing musical instrument
	c. Gardening h. Painting
	d. Reading i. Fishing
	e Watching TV j Card playing

53. I'll mention a number of volunteer services. Will you tell me in connection with each whether you're now working at it, or if not, whether you would be interested or not interested, or don't know whether you would be interested in these volunteer services? What about:

	Now	ra	IF NOT	NOW A VOLUNTEER	eres e
	,	unteer Ir	nterested	Not Interested	Don't know
	a. Red Cross work b. Friendly visitors (1)		2)	(3) (3)	(4) (4)
	c. Cancer Society work (1)d. Helping in a hospital (1)e. Reading to children (1)	(2	2)	(3) (3) (3) (3)	(4) (4) (4) (4)
•			2)	(3)	(4)
•	furniture (1)	(2	2)	(3)	(4)
59.	. Would you be interested in we cabins and other facilities?				p with
60.	. Would you be interested in a their hobbies? (1) Yes			other older adul	lts exhibited
61.	. (IF YES) Would you be a par (1) Yes			ow if one were s	set up?
52.	. Are you a patron of the Kala	mazoo Publi	ic Library?	(1) Yes ((2) No
53.	. (IF YES) How often do you v	isit there	as a rule?	(CHECK NEAREST	ONE)
•	a. Once a week b. Once every two week c. Once a month	cs e.	Once :	in 2 or 3 months in 4 or 5 months often than once	3
54.	. Is there some way, you feel, of older adults? (1) Yes				che needs
	a. (IF YES) How is that?				
55.	(IP R HAS TELEPHONE)				
•	a. Do you "visit" over the t	elephone ea	ach day? (1) Yes (2)	No
	b. (IF YES) With whom do you	visit? (l) Children	(2) Other	relati v es
	(3) Neighbors	_ (4) Oth	er friends	e e e e galega e e e	
	c. (IF NO) Would you like to make sure everything is a				just to

66.	Do you know what a drop-in center is? (1) Yes (2) No
67.	(IF YES)
	a. Are you attending a drop-in center? (1) Yes (2) No
	b. (IF YES) What activities do you engage in?
68.	(IF NO: EXPLAIN WHAT CENTER IS, AND THEN ASK)
	Would you be interested in going to a drop-in center if one were located near you? (1) Yes (2) No
- ₹ [*] +,	F. Income \mathbf{F}_{\bullet} is the probability of \mathbf{F}_{\bullet} income \mathbf{F}_{\bullet} in \mathbf{F}_{\bullet} in \mathbf{F}_{\bullet} is the probability of \mathbf{F}_{\bullet} in \mathbf{F}
	The organizations which are cooperating in the study are interested in finding out not only how much older adults spend for such things as housing and food but also how much income older persons have to meet these and their other living expenses, and how much they think is needed to meet ordinary living expenses. We would appreciate it a great deal if you would answer a few questions along these lines.
69.	First of all, will you tell me approximately how much cash income you receive per month (IF VARIABLE, ASK FOR A MONTHLY AVERAGE)?
	(NOTE: IF R REFUSES, WRITE "Ref." ABOVE AND TRY SUCCEEDING QUESTIONS.)
	a. About how much of this, if any, comes from work?
70.	Will you tell me whether you receive cash income from the following sources? (CHECK IF YES)
*	a. Working i. Friends b. Company pensions j. Unemployment benefits c. Annuities k. Teacher's retirement program d. Social Security l. Veterans pension
S en	e. Old age assistance m. Railroad retirement program f. Investments n. Government retirement g. Relatives o. Other (SPECIFY) h. Rents
71.	Do you feel you have enough income to permit you to: a. Take short vacation trips? (1) Yes (2) No b. Spend the winter in a warmer climate? (1) Yes (2) No

*72•	Do you receive any "income-in-kind" from relatives or friends: That is, gifts of clothing, free lodging or meals?
5 B W	a Very little c. Good deal b
73.	About how much money do you think is required per month as a minimum to meet the ordinary living expenses of (ASK EACH OF THE FOLLOWING):
	a A retired married couple in which the man is 60 years of age or older?
	b A retired man of 60 or older living alone?
	c A retired woman of 60 or older living alone?
	H. Miscellaneous
74.	I am going to read off a list of services that many people, and especially older people, have need for at some time or another. Will you tell me, in connection with each, whether you are now using the service, and, if not, why you don't? (CHECK IF USING) (IF NOT USING) Why?
	a Visiting nurse service
	E. Legal Aid
,	c Advice on family problems
	d. Household help
· .	eFriendly visitors
*75.	If a free or low-cost medical clinic were available, would you be interested in using it? (1) Yes (2) No (3) Don't know
* 76.	What advice would you give to someone in his early thirties, let us say, who wants to know how best to prepare to meet problems he might come up against when he gets to be in his sixties or seventies?
*77 .	As you look back, is there some way in which you would have done things differently than you did, knowing what you now know? (1) Yes (2) No

79.	We'd like to know what you think of Kalamazoo as a place for older or retired people to live. Do you think it!s:
	a Better than most places you know about? b About the same as most places? c Not as good as most places?
80.	As you see it, a. Are there some advantages which Kalamazoo offers to older and retired persons as a place to live? (1) Yes (2) No
	b. If so, what do you think they are?
81.	What would you like to see in Kalamazoo that would make it an even bette
	place to live for older and retired persons?
	Interviewer Date of interview

INTERVIEWER'S COMMENTS