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Legacy Scout Tickets from Pure Oil Company

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8-20-2021

**MGRRE\_PureOilScoutTickets\_Brown, Chris E. & Marie  
M.\_1\_21081098200000**

MGRRE

*Western Michigan University*

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**MGRRE\_PureOilScoutTickets\_Brown, Chris E. & Marie M.\_1\_21081098200000**

API 21081098200000

Permit Number 9820

Lease Name Brown, Chris E. & Marie M.

Well Number 1

County Kent

Township 05N

Range 11W

Section 30

2021 DEQ or Pure co\_name McGerry, James J, Incorporated

Pure Number 552

Latitude 42.79085

Longitude -85.64656

THE PURE OIL COMPANY  
OPERATORS

Date 10-14-42 LOCATION REPORT A.F.E. No. \_\_\_\_\_

Division Mich. Producing District \_\_\_\_\_ Lease CE. & M.M. Brown  
Chris E. & Marie M. Brown

Acres \_\_\_\_\_ Lease No. \_\_\_\_\_ Elevation \_\_\_\_\_ Well No. 1 (Serial No. 552)

Quadrangle 5 1/2 SE NE Sec. 30 Twp. 5 N Rge. 11 W Twp. GAINES TWP  
Gaines

Survey \_\_\_\_\_ County Kent State Michigan

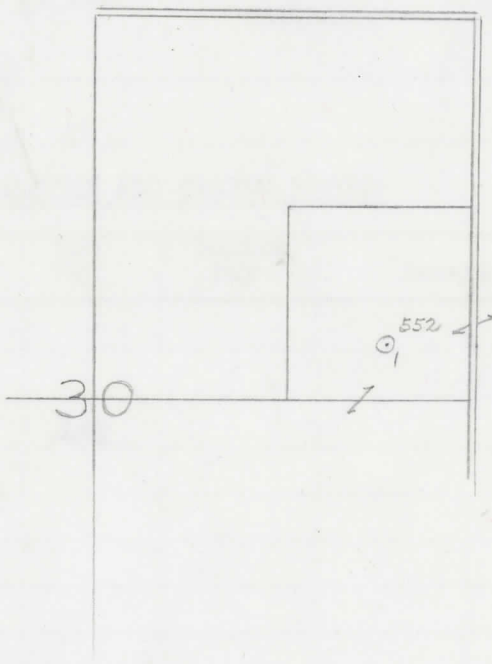
Operator JAMES J. MCGERRY, INC Map GAINES TWP - KENT CO  
James J. McGerry, Tr. Gaines Township, Kent County

|            |            |                                 |
|------------|------------|---------------------------------|
| <u>970</u> | <u>970</u> | Feet from North Line of Lease   |
| <u>600</u> | <u>600</u> | " " East " " "                  |
|            |            | " " South " " "                 |
|            |            | " " West " " "                  |
|            |            | Feet from North Line of Section |
| <u>600</u> | <u>600</u> | " " East " <u>1/4</u> "         |
| <u>350</u> | <u>350</u> | " " South " <u>1/4</u> "        |
|            |            | " " West " " "                  |

*Run*

LEGEND

- Location
- ☉ Gas Well
- Oil Well
- ☉ Gas - Distillate Well
- ∅ or ○ Dry Hole
- Dry Showing Oil
- ☉ Dry Showing Gas
- ⊖ Abandoned Location
- ☉ or ☉ Abandoned Gas Well
- or ● Abandoned Oil Well
- or ○ Input Well



Scale \_\_\_\_\_

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Submitted by \_\_\_\_\_ Civil Engineer Approved by \_\_\_\_\_ Division Manager  
Approved by \_\_\_\_\_ Vice-President - General Manager

Michigan Producing Division

Date 12-23-42 No. 552  
 State Michigan County Kent Dist. Gaines Sec. 30 Twp. 5 N Rge. 11 W  
 Well No. 1 (Serial No.) 552 Farm Chris E. Brown Acres \_\_\_\_\_  
 Operator James J. McGarry, Tr. Information secured from Scouting Department  
 Date well started 10-21-42 Date well completed 12-14-42 Elevation 914.0

PRODUCTION RECORD

1st 24 hours natural Dry Hole  
 2nd 24 hours natural \_\_\_\_\_  
 Date of shot \_\_\_\_\_ No. of quarts \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_  
 Date of acid \_\_\_\_\_ No. of gallons \_\_\_\_\_  
 1st 24 hours after acid shot \_\_\_\_\_  
 2nd 24 hours after acid shot \_\_\_\_\_

FORMATION AND CASING RECORD

| Formation       | Top  | Bottom | Top Pay | Bottom Pay | Remarks                   | Casing  |        |
|-----------------|------|--------|---------|------------|---------------------------|---------|--------|
|                 |      |        |         |            |                           | Size    | Set at |
| Marshall        | 408  | 535    |         |            |                           | 10"     | 304    |
| "               | 575  | 633    |         |            |                           | 8-1/4"  | 399    |
| Coldwater Lime  | 955  | 965    | Log     |            |                           | 6-5/8"  | 638    |
| Coldw. Red Rock | 1345 | 1348   |         |            |                           | 5-3/16" | 2145   |
| " " "           | 1445 | 1460   |         |            |                           |         |        |
| Antrim (light)  | 1880 |        |         |            |                           |         |        |
| Antrim (dark)   | 1972 |        |         |            |                           |         |        |
| Traverse Form.  | 2102 |        |         |            |                           |         |        |
| Traverse Lime   | 2174 |        |         |            | 200 ft. water at<br>2175. |         |        |
| Total Depth     |      | 2175   |         |            |                           |         |        |

Remarks \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Signed D. C. Shackelford