



Western Michigan University  
ScholarWorks at WMU

---

Legacy Scout Tickets from Pure Oil Company

---

8-20-2021

## MGRRE\_PureOilScoutTickets\_Meter-Kaminga\_90\_na

MGRRE

*Western Michigan University*

Follow this and additional works at: <https://scholarworks.wmich.edu/pure>



Part of the Geology Commons

---

### WMU ScholarWorks Citation

MGRRE, "MGRRE\_PureOilScoutTickets\_Meter-Kaminga\_90\_na" (2021). *Legacy Scout Tickets from Pure Oil Company*. 5896.

<https://scholarworks.wmich.edu/pure/5896>

This Document is brought to you for free and open access via ScholarWorks at WMU. It has been accepted for inclusion in Legacy Scout Tickets from Pure Oil Company by an authorized administrator of ScholarWorks at WMU. See the National Digital Catalogue - Science Base Catalogue for more collections submitted by MGRRE.



---

**MGRRE\_PureOilScoutTickets\_Meter-Kaminga\_90\_na**

API na

Permit Number na

Lease Name Meter-Kaminga

Well Number 90

County Missaukee

Township 21N

Range 07W

Section 26

2021 DEQ or Pure co\_name Taggart Brothers Company

Pure Number 75

Latitude 44.1860801

Longitude -85.1234369

75

# THE PURE OIL COMPANY LOCATION REPORT

Serial No. 75

Date December 17, 1941

A.F.E. No. \_\_\_\_\_

Division Mich. Producing

District \_\_\_\_\_

Meter-Kammings  
~~Meter-Kammings~~

Acres \_\_\_\_\_ Lease No. \_\_\_\_\_ Elevation \_\_\_\_\_ Well No. 90

Quadrangle C NW Sec. 26 Twp. 21 N Rge. 7 W Riverside

Survey \_\_\_\_\_ County Missaukee State Michigan

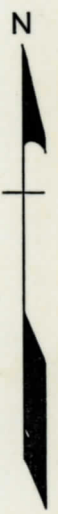
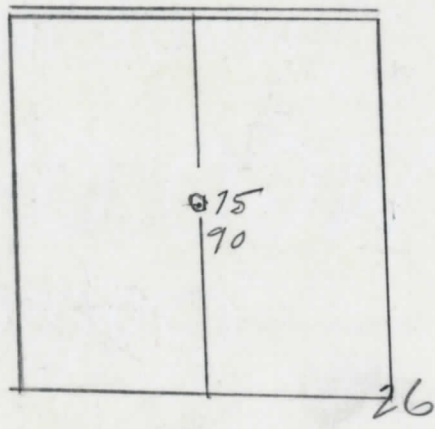
Operator Taggart Brothers Company Map Riverside Township, Missaukee County

		Feet North of South Line of Lease			
		East	West	"	"
<u>1320</u>	<u>1320</u>	"	South	"	North
<u>1320</u>	<u>1320</u>	"	West	"	East
		Feet North of South Line of Section			
<u>1320</u>	<u>1320</u>	"	East	"	West
		"	South	"	North
		"	West	"	East

*Low*

### LEGEND

- Location
- ☀ Gas Well
- Oil Well
- ⊘ or ⊙ Dry Hole
- or ● Dry Showing Oil
- ☀ Dry Showing Gas
- ⊘ Abandoned Location
- ☀ or ☀ Abandoned Gas Well
- or ● Abandoned Oil Well



Scale \_\_\_\_\_

Remarks: \_\_\_\_\_

Submitted by W Civil Engineer

Approved by \_\_\_\_\_ Division Manager

Approved by \_\_\_\_\_ Vice-President - General Manager

