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Legacy Scout Tickets from Pure Oil Company

8-20-2021

MGRRE_PureOilScoutTickets_Bowsuma Brothers (?Bolema)_1_unk

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MGRRE_PureOilScoutTickets_Bowsuma Brothers (?Bolema)_1_unk

API unk

Permit Number unk

Lease Name Bowsuma Brothers (?Bolema)

Well Number 1

County Muskegon

Township 10N

Range 16W

Section 5

2021 DEQ or Pure co_name Hule - Koohts

Pure Number 29

Latitude 43.2867509

Longitude -86.2333778

THE PURE OIL COMPANY

DATE March 31st 1928

LOCATION REPORT

No. 29

STATE Michigan COUNTY Muskegon DIST. Muskegon SEC. 5 TOWN 10N RANGE 16W
PREC. _____

WELL No. 1 (SERIAL No. 29) FARM Bowsuma Bros ACRES _____

NAME OF STREAM OR WATERS _____ QUADRANGLE _____

OPERATOR Hule-Koonts MAP Muskegon TP. Muskegon Co

Feet from North Line of Farm

150 " " East " " "
125 " " South " " "
" " West " " "

Feet from North Line of Section

" " East " " "
" " South " " "
" " West " " "

LEGEND

○ LOCATION

① RIG

⊕ DRILLING

⊗ GAS WELL

● OIL WELL

⬮ SMALL OIL WELL

⬮ DRY HOLE

⬮ DRY SHOWING OIL

⬮ DRY SHOWING GAS

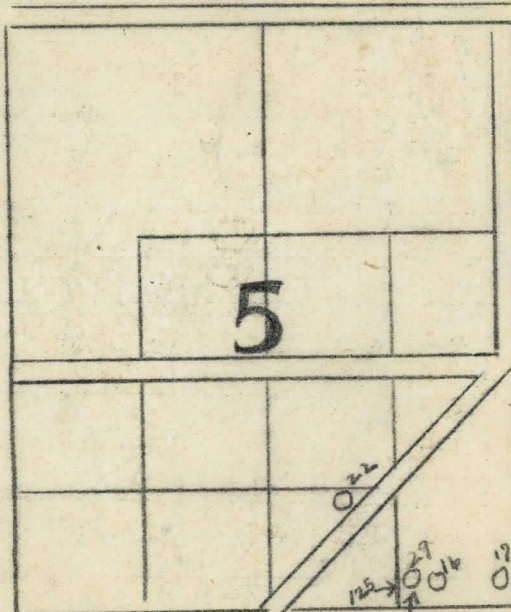
⬮ ABANDONED LOCATION

⬮ ABANDONED GAS WELL

⬮ ABANDONED OIL WELL

NOTE: Below make tracing from map (when no map is obtainable make sketch), showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location. Make copy to keep for reference and send original to Columbus office.

Elev. 634.8



above foot

REMARKS:

SIGNED

Superintendent or Foreman.

Saginaw Michigan Special

DIVISION

DATE June 9th 1928

COMPLETION RECORD

No. 29

STATE Michigan COUNTY Muskegon DIST.
TWP. Muskegon SEC. 5 TOWN 10N RANGE 16 W

WELL No. 1 (SERIAL No. 29) FARM Bowsuma Bros. ACRES _____

NAME OF STREAM OR WATERS _____ QUADRANGLE _____

OPERATOR Hulse & Koonts MAP Muskegon Tp. Muskegon Co.

LOCATION REPORT SENT IN (DATE) March 31st 1928.

WELL STARTED (DATE) Not Started WELL COMPLETED (DATE) _____

OIL WELL

GAS WELL

DRY HOLE

ABANDONED WELL

(Abandoned Location)

CROSS OUT THREE OF THE ABOVE
WELL RECORD

DATE OF SHOT _____ NUMBER OF QUARTS _____

1st 24 HOURS PRODUCTION _____ BARRELS OR FEET _____

2nd " " " " " "

3rd	"	"	"							"	"	"
-----	---	---	---	--	--	--	--	--	--	---	---	---

4th " " " " " "

5th " " " " " " " "

SAND AND CASING

[illegible]

REMARKS.

Rig taken away

NOTE:—MAKE COPY TO KEEP FOR REFERENCE AND SEND ORIGINAL TO CHICAGO OFFICE. LIST MATERIAL CHARGEABLE TO WELL ON OTHER SIDE.

SIGNED

SUPT. OR FOREMAN