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Legacy Scout Tickets from Pure Oil Company

8-20-2021

MGRRE_PureOilScoutTickets_Bolema Brothers_1_unk

MGRRE

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MGRRE_PureOilScoutTickets_Bolema Brothers_1_unk

API unk

Permit Number unk

Lease Name Bolema Brothers

Well Number 1

County Muskegon

Township 10N

Range 16W

Section 8

2021 DEQ or Pure co_name Muskegon Oil Corp

Pure Number 94

Latitude 43.270629

Longitude -86.2334929

THE PURE OIL COMPANY

LOCATION REPORT

No. 94

DATE Sept 1928

STATE Michigan COUNTY Muskegon DIST Muskegon SEC. 8 TOWN 10 N RANGE 16 W
 WELL No. 1 (SERIAL No. 94) FARM Bolema Brothers ACRES

NAME OF STREAM OR WATERS _____ QUADRANGLE _____

OPERATOR Muskegon Oil Corp MAP Muskegon Tp Muskegon Co

_____ Feet from North Line of Farm

_____ 150 " " East " " "

_____ " " South " " "

_____ " " West " " "

_____ Feet from North Line of Section

_____ " " East " " "

_____ " " South " " "

_____ " " West " " "

LEGEND

○ LOCATION

① RIG

⊕ DRILLING

⊗ GAS WELL

● OIL WELL

⬮ SMALL OIL WELL

⬮ DRY HOLE

⬮ DRY SHOWING OIL

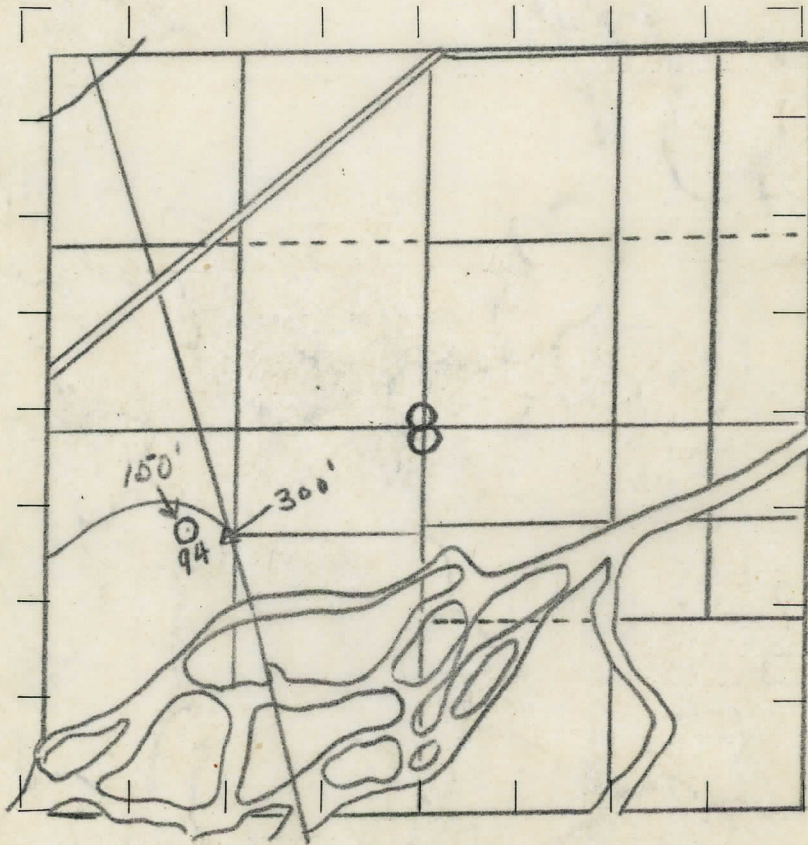
⬮ DRY SHOWING GAS

⬮ ABANDONED LOCATION

⬮ ABANDONED GAS WELL

⬮ ABANDONED OIL WELL

NOTE: Below make tracing from map (when no map is obtainable make sketch), showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location. Make copy to keep for reference and send original to Columbus office.



REMARKS:

SIGNED

Superintendent or Foreman.

No

DATE Jan. 12th 1929

COMPLETION RECORD

No. 94

STATE Michigan COUNTY Muskegon DIST. Muskegon TWP. Muskegon SEC. 8 TOWN 10N RANGE 16W
WELL No. 1 (SERIAL No. 94) FARM Bolema Brothers ACRES 2.00

NAME OF STREAM OR WATERS _____ QUADRANGLE _____

OPERATOR Muskegon Oil Corp. MAP Muskegon Twp. Muskegon Co.

LOCATION REPORT SENT IN (DATE) Sept. 8th 1928

WELL STARTED (DATE) Sept. 1928 WELL COMPLETED (DATE) Jan. 12th 1929

OIL WELL

~~XXXXXXXXXX~~ GAS WELLS ~~XXXXXXXXXX~~

~~DRY HOLE~~

ABANDONED WELLY

CROSS OUT THREE OF THE ABOVE

WELL RECORD

DATE OF SHOT _____ NUMBER OF QUARTS _____

1st 24 HOURS PRODUCTION _____ BARRELS OR FEET _____

[illegible]

3rd " " " " " "

4th " " "

5th " " "

SAND AND CASING

[illegible]

REMARKS

NOTE:—MAKE COPY TO KEEP FOR REFERENCE AND SEND ORIGINAL TO CHICAGO OFFICE. LIST MATERIAL CHARGEABLE TO WELL ON OTHER SIDE.

SIGNED

SUPT. OR FOREMAN