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Legacy Scout Tickets from Pure Oil Company

8-20-2021

**MGRRE_PureOilScoutTickets_Adams,
Orlando_1_21121001560000**

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MGRRE_PureOilScoutTickets_Adams, Orlando_1_21121001560000

API 21121001560000

Permit Number 156

Lease Name Adams, Orlando

Well Number 1

County Muskegon

Township 10N

Range 17W

Section 9

2021 DEQ or Pure co_name Johnson O I L Refining Company

Pure Number 121

Latitude 43.26844

Longitude -86.33145

THE PURE OIL COMPANY

DATE *Oct 6th 1928*

LOCATION REPORT

No. *121*

STATE *Michigan* COUNTY *Muskegon* DIST *Laketon* SEC. *9* TOWN *10N* RANGE *17W*
 WELL No. *1* (SERIAL No. *121*) FARM *O Adams* ACRES

NAME OF STREAM OR WATERS QUADRANGLE

OPERATOR *Johnson Oil Co* MAP *Laketon Tp. Muskegon Co.*

Feet from North Line of Farm

" " East " " "

250 " " South " " "*250* " " West " " "

Feet from North Line of Section

" " East " " "

" " South " " "

" " West " " "

LEGEND

O LOCATION

① RIG

⊕ DRILLING

⊗ GAS WELL

● OIL WELL

⦿ SMALL OIL WELL

⦿ DRY HOLE

⦿ DRY SHOWING OIL

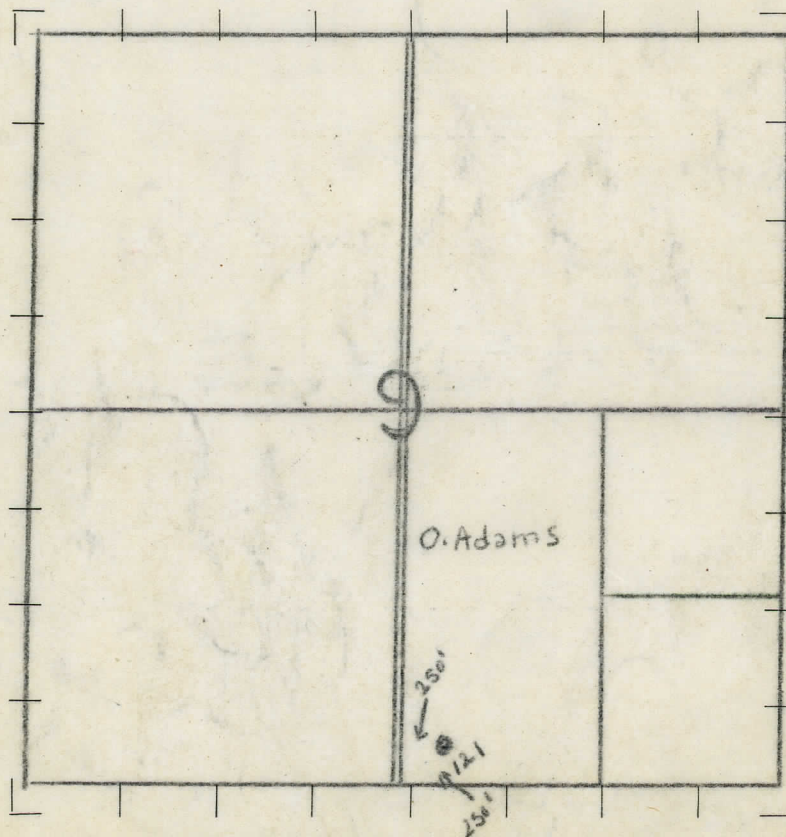
⦿ DRY SHOWING GAS

⦿ ABANDONED LOCATION

⦿ ABANDONED GAS WELL

⦿ ABANDONED OIL WELL

NOTE: Below make tracing from map (when no map is obtainable make sketch), showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location. Make copy to keep for reference and send original to Columbus office.



REMARKS:

SIGNED

Superintendent or Foreman.

Saginaw Michigan Special DIVISION

COMPLETION RECORD

No. 121

DATE Jan. 12th 1929

STATE Michigan COUNTY Muskegon DIST. TWP. Laketon SEC. 9 TOWN 10N RANGE 17W
PREC.
WELL No. 1 (SERIAL No. 121) FARM 0 Adams ACRES

NAME OF STREAM OR WATERS _____ QUADRANGLE _____

OPERATOR Johnson Oil Co. MAP Laketon Twp. Muskegon Co.

LOCATION REPORT SENT IN (DATE) Oct. 6th 1928

WELL STARTED (DATE) Oct. 6th 1928 WELL COMPLETED (DATE) Jan. 13th 1929

OIL WELL

GAS WELL

DRY HOLE

ABANDONED WELL

CROSS OUT THREE OF THE ABOVE

WELL RECORD

DATE OF SHOT _____ NUMBER OF QUARTS _____

1st 24 HOURS PRODUCTION _____ BARRELS OR FEET

2nd " " "

3rd " " " _____ " " "

4th " " " _____ " " " "

5th " " " _____

SAND AND CASING

[illegible]

REMARKS.

NOTE:—MAKE COPY TO KEEP FOR REFERENCE AND SEND ORIGINAL TO CHICAGO OFFICE. LIST MATERIAL CHARGEABLE TO WELL ON OTHER SIDE.

SIGNED _____ SUPT. OR FOREMAN