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MGRRE_PureOilScoutTickets_Parkhurst_1_21133009810000

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MGRRE_PureOilScoutTickets_Parkhurst_1_21133009810000

API 21133009810000

Permit Number 981

Lease Name Parkhurst

Well Number 1

County Osceola

Township 17N

Range 10W

Section 9

2021 DEQ or Pure co_name Dulall, Edward

Pure Number 1

Latitude 43.87921

Longitude -85.50544

A.F.E-X27

THE PURE OIL COMPANY

DATE May 24, 1930

LOCATION REPORT

No. 1

STATE Michigan COUNTY Osceola DIST. Richmond SEC. 9 TOWN 17N RANGE 10W

WELL No. 1 (SERIAL No. 1) FARM Mary Parkhurst ACRES

NAME OF STREAM OR WATERS QUADRANGLE NE¹/₄ - SE¹/₄

OPERATOR Osceola County Exploration Co., MAP Richmond Twp., Osceola County

450 Feet from North Line of Farm

1200 " " East " " "

" " South " " "

" " West " " "

Feet from North Line of Section

1200 " " East " " "

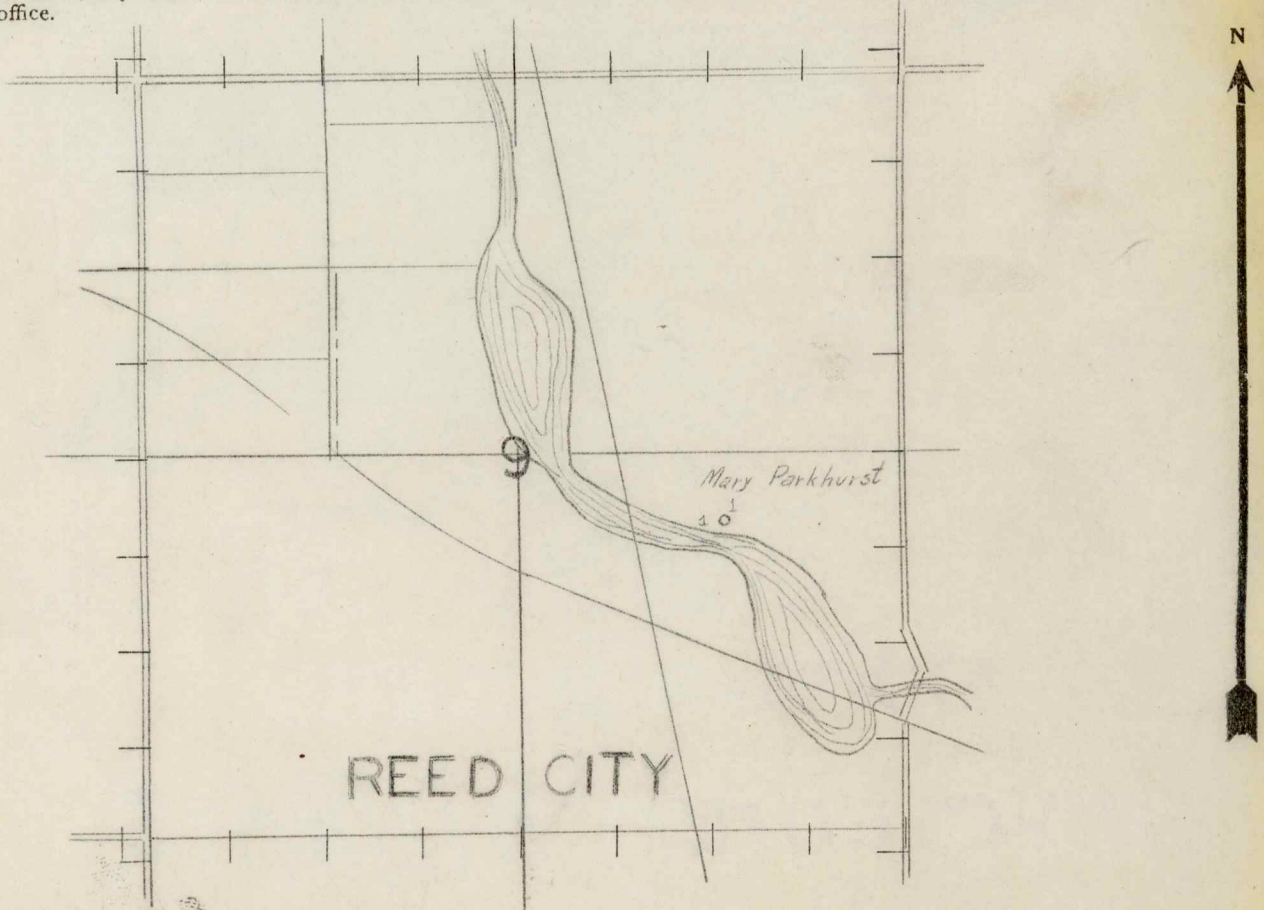
2190 " " South " " "

" " West " " "

LEGEND

- O LOCATION
- ① RIG
- ⊕ DRILLING
- ⊙ GAS WELL
- OIL WELL
- ◆ SMALL OIL WELL
- ◇ DRY HOLE
- ◆ DRY SHOWING OIL
- ⊙ DRY SHOWING GAS
- ⊙ ABANDONED LOCATION
- ⊙ ABANDONED GAS WELL
- ⊙ ABANDONED OIL WELL

NOTE: Below make tracing from map, (when no map is obtainable make sketch) showing farm, center of section, this location with measurements and also wells, dry holes, or other locations in the vicinity of this location. Make copy to keep for reference and send original to Columbus office.



REMARKS:

SIGNED

Superintendent or Foreman.

THE PURE OIL COMPANY

Michigan Producing DIVISION

DATE January 31, 1931.

COMPLETION RECORD

No. - 1 -

STATE Michigan COUNTY Osceola DIST. TWP. Richmond SEC. 9 TOWN 17 N RANGE 10 W
 PREC.

WELL No. 1 (SERIAL No. 1) FARM Mary Parkhurst ACRES

NAME OF STREAM OR WATERS QUADRANGLE NE $\frac{1}{2}$ - SE $\frac{1}{2}$

OPERATOR Osceola County Exp. Co. MAP Richmond Twp., Osceola Co.

LOCATION REPORT SENT IN (DATE) 5-24-30

WELL STARTED (DATE) 5-24-30 WELL COMPLETED (DATE) 1-31-31

OIL WELL

GAS WELL

DRY HOLE

ABANDONED WELL

CROSS OUT THREE OF THE ABOVE

WELL RECORD

DATE OF SHOT NUMBER OF QUARTS

1st 24 HOURS PRODUCTION dry BARRELS OR FEET

2nd " " " " " "

3rd " " " " " "

4th " " " " " "

5th " " " " " "

SAND AND CASING

CASING SIZE	WEIGHT	CASING Feet Inches	SAND Name and Nature	TOP	BOTTOM	TOP PAY	BOTTOM PAY	SALT WATER
10"		510'						
			Total depth 554'					

REMARKS

NOTE.—MAKE COPY TO KEEP FOR REFERENCE AND SEND ORIGINAL TO CHICAGO OFFICE. LIST MATERIAL CHARGEABLE TO WELL ON OTHER SIDE.

SIGNED _____ SUPT. OR FOREMAN