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Gideon's Camp

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Notes on 'Gideon's Camp:"

*Gideon's Camp* is frankly a series of short poems held together by the common thread of the concept, Quest. These remarks are not an attempt to clarify the Quest, nor to defend its consistency with an elaborate paraphrase, but are meant to help the reader avoid a certain initial confusion by erecting a few rather obvious guideposts toward greater appreciation of the journey.

First of all, let us assume that the Quest is an ascent from the river bed to the valley, for young traveler begins with nothing; he does not know mountains exist. As he begins, he has an assurance of the light that he can only *feel*, and his journey will be a series of felt impressions. Intuitively, he will experience the fagged-out horror of the urbanized community, the song of aloneness, and the cruel truth of inhumanity. But he will also become aware of joy, song for its own desperate self, and the light that does not cease to call softly. At the camp, his host, fatal with knowledge, plays the intellectual game with the usual symptoms. After a pathetic fit of erotic desperation, the traveler realizes the Quest is over and enters resignedly into Gideon’s Camp to assume the rational mind. . . . J. M.

**Gideon's Camp . . .**

Scene: The interior of a tent. Lying on a cot in one corner is a bearded man (M). A flap opens and a servant enters with a youth (P). M rises, and the servant goes out.

P. Traveling a rutty road
   From dawn to noon to now,
   I saw at dusk this village—
   The first, it seems, in ages—
   and ask if I may spend the night
   in human company.
M. Your face is scratched and weary.
   Who are you and where are you from?

P. The name is not important
   But the place is infamous.
   A refugee from Goliath, I am,
   God pity me.

M. What?

P. Setting out for Gideon's camp I found
   Higher airs made blood a beating thing
   Alive at last and though the sun was not the while in sight—
   Ah, my comrade, I could feel it there.

   Sight set for Gideon's camp I walked
   Where balanced needles twinkled quivered pointed
   Into foggy sulphur smelling glens and though I gasped and throbbed in bog—
   Ah, my comrade, I could hear birds sing.

   Pushing on for Gideon's camp I slipped
   On glowing boulder coals while hotter yet my blood
   Than these and though I shrieked in moving to get up—
   Ah, my comrade, I can bear not this.

   When I'm there at Gideon's camp I think
   My eyes will not be customed to the light
   I find and though the sun is not the while in sight—
   Ah, my comrade, I will make it yet!

M. But Gideon's fire to you
   Will be no warmer than Goliath's.

P. Deep under
   Sifting an eon's pile of bleached chowder
   I probed a million tombs with the one tired agony hissing
   A dry whisper through the dark
   . . . Maybe in the next cool one.

   Close about
   Milling in a generation's throng of faggedout faces
I probed a million vanities with the one impressive agony grinding
A rasp over the wheel
     . . . Maybe in the next hot one.

High up
Breathing a light year's cosmic winds
I probed a million airs and vacuums with the one desperate
    scream ripping
A hole in my throat

     . . . and Gideon answered.

M. The youth of you astounds me—
   Devils play about your ears
   For know that this is Gideon's camp,
   And you are not welcome here.

P. (Pausing . . . then, aside)

    I swallowed air
    Before there was much water
    And, dwelling in the arid vapor-volumes
       (rushed as far as the horizon),
       My tongue, a cranial appendix,
       Burst now and then with desert song
    Between impassive sucking.
    I lived, as was my duty,
    And this before the water.

M. Devils do not cease
   Their war upon your ears,
   For I have spoken:
   Go away from here!

P. (aside)

    A bubble or an odd, improper fusion
    Was enough to cool the soft manfence of beating blood
    Into an iron, binding rope . . .
    Back there in the sheltered, throbbing darkness
    I each year on piling year
Until a score of iron turns had wound me to my waist,
Each weave more tempered link on link
And now no holes between.

You will not see an outward rage
That better men engage to make them better;
But hurricanes are zephyrs as compared
To Furies' scratch and tear that rips inside.

M. Since I cannot rid my tent of you
Please tell me the nature of Gideon's call—
Did he shout? Did he signal?
Or whisper?

P. Aye, he whispered.
For word summons further by whisper
And deeper, and lasts longer,
Than loud ranting.
What is there that is beautiful that shouts?
Love?
God?
Truth?
Always the tinkle has outsounded the blast.

M. (aside)

Ah, see if there is substance of two fingers to hold up
In praise and glory
Of mutual stimulation.

Thumb back through musty, crinkling calendars—
When did the final human being die?
And did they mob his hearse
Or chant his sodden body to the sky?

When will we live again,
Be resurrected from the vast demesne?

No, there is no substance of two fingers to hold up—
Metallic clanking
Sounds from the amputation.
P. Speak so I may hear.

M. After the halfdwindle wreck of the flesh
    Of ten million, ah, ten billion more
    The you and the I of us may crush lesser lives of us,
    After ten million, ah, ten billion more.

    The future divine of us is human sign of us
    And after ten million, ah, ten billion more,
    May blossom or wilt from us, Gods from the mad of us
    When ten million, ah, ten billion more
    Are all gone.

P. Be kind, O be kind
    To my kind and my kindred
    Come kinder than yet the cold clasp of your curse
    Cut a kingdom of kitchen
    Conspiring to kill us
    Bequeath to my comrades in coming a coffin—

    O the powder dry corpse in
    The kiln of my soul.

M. Your shaven face betrayed you
    To my eyes before your speech—
    You are not one of us.
    Lord, how I loathe this!
    I cannot avalanche myself to the
    Lee side of the mountain mind.
    But if I must prattle with you
    Let it not be a game.
    Think on this, dolt,
    And then be silent:

    Beyond all else that is or believes to be
    Our God is a syllogism
    And if you cannot argue It
    You carry a lost soul and need to have it cut out
    On the high altar we have here.

    Compassion we crucified,
    Medieval as your mind,
And laughter, being rather crude,
Except titters for delicate things.
There is more, but your eyes are fogged already.
Come with a heavy headed rebuttal,
If you have one.

P. (pausing)

I woud but, sir, of no avail to myself—
I am in Gideon's camp, and my mouth is closed.

Comment

on Human Winters . . .

Now come the gray dawns,
Now the time of sleeping mirth
And hollow laughter,
Where blase chatter and bright music
Fill the emptiness.

Within, cocoons of warmth distill
The talk and soundings into meanless noise;
Without, the icy armor is silk lined—
Protection from the cold.

The hibernation begins:
A yawn; a smile at a passing thought;
A settling adjustment to position;
A nod; and last, a frozen attitude

No notice taken of gray dawns.
A butterfly appears in spring,
But now—a long and dazed sleep.

... Mary Lou Lemon